## Common Council <br> Regular Meeting

Tuesday, May 12, 2020, 6:00 p.m.
Due to State and Federal mandated social distancing in response to COVID-19, this meeting is being held virtually to ensure the safety of members and the public.

To participate via video, go to this website: https://meet.google.com/pyk-ohwa-rix?hs=122 To participate via phone, call this number: +1 (765) 999-1628 and enter PIN: 254197 708\# when prompted.

## When you are not speaking, please mute your microphone or telephone to reduce background noise.

Copies of the packet and agenda are available
at http://www.ci.evansville.wi.gov/city_government/public_agendas_minutes/common_council 1

## Agenda

1. Call to order
2. Roll Call
3. Approval of Agenda
4. Motion to waive the reading of the minutes of April 14 and 21, 2020 and approve as presented
5. Civility reminder
6. Reports of Committees
A. Library Board Report
B. Youth Center Advisory Board Report
C. Plan Commission Report
D. Finance and Labor Relations Committee Report
1) Motion to accept the City bills as presented in the amount of $\$ 1,967,449.49$
2) Motion to approve the employment contract between the City of Evansville and Christopher Jones.
3) Motion to approve Resolution 2020-12 Adjusting Class B and C Permit Fees
4) Motion to Approve Resolution 2020-13 Adjusting Recreation Fees
5) Motion to approve stipend of $\$ 25$ in addition to hourly pay for election poll workers for the calendar year of 2020.
6) 3 Year Budget Projection Summary (handout)
7) Quarterly Treasurer’s Report (handout)
E. Public Safety Committee Report
8) Motion to approve the Renewal Alcohol Beverage License Applications for a Class A Beer/Class A Liquor License for:
(a) Casey's Marketing Company, Heidi E. Marcyes, Agent, 10235 Tavern Road, Soldiers Grove, WI 54655, d/b/a Casey’s General Store \# 3583, 230 E. Main Street, Evansville, WI 53536.
(b) Kopecky's Worldwide Foods, Inc., James Dean Kopecky, Agent, 8017 N. Ridge Court, Evansville, WI, 53536, d/b/a Kopecky’s Piggly Wiggly, 8 N. County Road M, Evansville, WI 53536.
(c) Madison Street Express, Inc., Parminder K. Sekhon, Agent, 2644 Granite Road, Fitchburg, WI 53711, d/b/a All-N-One, 104 S. Madison Street, Evansville, WI 53536.
(d) Olin Oil Co. Inc., Kristin Olin Olmedo, Agent, 603 E $2^{\text {nd }}$ Avenue, Brodhead, WI 53520, d/b/a Evansville Gas N Go, 350 Union Street, Evansville, WI 53536.
9) Motion to approve the Renewal Alcohol Beverage License Application for a Class A Beer License for:
(a) Landmark Services Cooperative, Jessica E Golz, Agent, 6909 N County Road M Lot \#65, Evansville, WI 53536, d/b/a Cenex Convenience Store of Evansville, 9 John Lindemann Drive, Evansville, WI 53536.
10) Motion to approve the Renewal Alcohol Beverage License applications for a Class B Beer/Class B Liquor License for:
(a) Bessire Bowl LLC, Tiffany F Bessire, Agent, 221 Noah’s Arc Court, Evansville, WI 53536, d/b/a Blue Devil Bowl, 108 E. Main Street, Evansville, WI 53536.
(b) Creekside Place Inc., Nicholle L Wagner, Agent, 14246 W Golf Air Drive, Evansville, WI 53536, d/b/a Creekside Place Inc., 102 Maple Street, Evansville, WI 53536.
(c) The Night Owl Food \& Spirits Inc., Gregory P Ardisson, Agent, 217 N. Sixth Street, Evansville, WI 53536, d/b/a The Night Owl Sports Pub \& Eatery, 189 E. Main Street, Evansville, WI 53536.
(d) Pete’s Inn Inc., Linda A Church, Agent, 555 S. Fifth Street, Evansville, WI 53536, d/b/a Pete’s Inn Inc., 14 N. Madison Street, Evansville, WI 53536.
(e) Romano's Pizza Inc., Francesco Romano, Agent, 74 N. Sixth Street, Evansville, WI 53536, d/b/a Romano’s Pizza, 50 Union Street, Evansville WI 53536.
(f) El Vallarta De Evansville, Marco Antonio Lugo Valencia, Agent, 774 Brown School Rd, Evansville, WI 53536, d/b/a El Vallarta, 609 E Main Street, Evansville WI 53536.
(g) Evansville Memorial Post 6905 VFW, John L Schneider, Agent, 15542 W. Francis Road, Evansville, WI 53536, d/b/a VFW Memorial Post, 179 E. Main Street, Evansville, WI 53536.
11) Motion to approve the Renewal Alcohol Beverage License Application for a Class B Beer and Class C Wine License for:
(a) The Grove Market, LLC, Jennifer D. Wiedel, Agent, 414 Meadow Lane, Evansville, WI 53536, d/b/a The Grove Market, 24 E. Main Street, Evansville, WI 53536.
(b) Ceili LLC, Shannon R Arndt, Agent, 112 W. Liberty Street, Evansville, WI 53536, d/b/a Ceili LLC, 16 W. Main Street, Evansville, WI 53536.
F. Municipal Services Report
G. Economic Development Committee
H. Parks and Recreation Board Report
I. Historic Preservation Commission
J. Fire District Report
K. Police Commission Report
L. Energy Independence Team Report
M. Board of Appeals Report
7. Unfinished Business
8. Communications and Recommendations of the Administrator
A. Motion to approve Intergovernmental Agreement for Emergency Medical Services
B. Motion to approve Resolution 2020-14 Authorized Signatures
C. Update on $3^{\text {rd }}$ Street extension and Youth Center location
D. Update on Referendum Questions for November 2020
9. Communications and Recommendations of the Mayor
10. New Business
A. Motion to approve the Municipal Court Judge's recommended bond amounts at $\$ 376.00$ for violation of 82.33(a) of the Municipal Code and $\$ 187.00$ for violation of 82.33(b) of the Municipal Code.
11. Introduction of New Ordinances
12. Meeting Reminders:
A. Regular meeting June 9, 2020 6:00 p.m.

## 13. Adjourn

William C. Hurtley, Mayor
Requests for persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office by calling 882-2266 with as much advance notice as possible.

Please turn off all cell phones while the meeting is in session. Thank you.

# Common Council <br> Regular Meeting 

Tuesday, April 14, 2020, 6:00 p.m.
Due to State and Federal mandated social distancing in response to COVID-19, this meeting was held virtually to ensure the safety of members and the public. Attendance was through a virtual meeting at meet.google.com/npa-cono-rtj and also available by phone at +1 731-249-0529, PIN: 869549 929\#

## MINUTES

1. Call to order. The meeting was called to order by Mayor Bill Hurtley at $6: 04$ p.m.
2. Roll Call. Members present: Mayor Bill Hurtley, Alderpersons Jim Brooks, Rick Cole, Dianne Duggan, Ben Ladick, Joy Morrison, Jon Senn, and Erika Stuart. Others present: City Administrator/Finance Director Ian Rigg, Community Development Director Jason Sergeant and City Attorney Mark Kopp.
3. Approval of Agenda. Brooks made a motion, seconded by Cole to approve the agenda as presented. Motion approved 7-0.
4. Approval of Minutes. Brooks made a motion, seconded by Cole to waive the reading of the minutes of March 10, 2020 and approve as presented. Motion approved 7-0.
5. Civility reminder. Recognition of the commitment to civility and decorum at Council meetings.

## 6. Reports of Committees

A. Library Board Report. Rigg read a prepared report from Library Director Megan

Kloeckner as follows:

- Vogel Brothers are working on a roof repair to the addition this week.
- We have been partnering with BASE and the police department to hold live story times on Tuesday mornings with a police officer.
- The Arrowhead libraries have a virtual meeting tomorrow. The new business on the agenda will center on COVID-19 responses and Arrowhead Library System's Strategic Planning process.
- Megan and Alison are working on the summer reading program schedule.
B. Youth Center Advisory Board Report. No report.
C. Plan Commission Report

1) Stuart made a motion, seconded by Cole to approve Resolution 2020-07, A Resolution for A Public Input Process and Recommendation for Amendment of the City of Evansville, WI Smart Growth Comprehensive Plan.

Sergeant explained there is an upcoming application that Plan Commission will formally review and state law requires a public input plan adopted by Council. The resolution does not approve the application it just verifies Plan Commissions plan to have public input occur. Although we had a public participation plan in place it is Sergeant's understanding that each application needs to have an approved plan.

Motion approved 7-0.
2) Stuart made a motion, seconded by Cole to Approve "Map 9.2. Existing Zoning Map (Revision 2)".
Sergeant explained the state has identified 4 historic districts in the city and we had 3 identified so this will bring us in line with the state. The $4^{\text {th }}$ district is basically the area looped around the park.

Motion approved 7-0.

## D. Finance and Labor Relations Committee Report

1) Cole made a motion, seconded by Duggan to accept the City bills as presented in the amount of $\$ 2,344,653.53$. Motion approved 7-0 on a roll call vote.
E. Public Safety Committee Report. Duggan reported they did not meet but Chief Reese did give a report that included that Officer Rittenhouse is their COVID-19 resource and information officer and he's been working with EMS Chief Kessenich so they have coordinated efforts and the public is really supporting them.
F. Municipal Services Report. Brooks reported they did not meet. The Customer's First Coalition meeting scheduled for April $29^{\text {th }}$ has been cancelled.

Rigg added that the insurance company has agreed to pay approximately $\$ 250,000$ (roughly $90 \%$ ) for a new or rebuilt transformer. The engineers are working on final specs for a bid.
G. Economic Development Committee. Ladick reported they had a pretty quick meeting. They discussed streamlining the revolving loan fund process, an item later on the agenda.
Sergeant reported he is trying to get weekly emails out to businesses and is working with the Chamber on an "Evansville Together" website (a sub-website of the Chamber's) and they are trying to host virtual meetings to help give businesses any resources they can.
H. Parks and Recreation Board Report. No report.
I. Historic Preservation Commission. No report.
J. Fire District Report. Brooks reported they talked about the meeting between the Fire Department and EMS that was scheduled for March and that has been moved out to an unknown date in the future.
K. Police Commission Report. Hurtley reported they plan to meet tomorrow night virtually.
L. Energy Independence Team Report. No report.
M. Board of Appeals Report. No report.
7. Unfinished Business. None.
8. Communications and Recommendations of the Administrator. Rigg reported he is working hard to ensure staff can work from home when possible; he needed to purchase some technology and supplies to assist people; staff worked very hard on the election; he will be clarifying with staff on leave hours he added due to COVID 19 and how on call hours work; and he will be talking with Public Safety Committee members regarding a Cruise Night parade requested by Creekside Place.
A. Brooks made a motion, seconded by Cole to approve Resolution 2020-11 Municipal Judge Salary.
Rigg explained this is an annual resolution to approve the Judge’s salary prior to his term starting May $1^{\text {st }}$. The increase is in line with the budget and COLA as were all other employees.
Motion approved 7-0 on a roll call vote.

## 9. Communications and Recommendations of the Mayor

A. Hurtley reported Alderperson Larry Dobbs has resigned and he thanked him for his time on Council. An advertisement for this vacancy will be posted and published in the paper.
B. Brooks read aloud the Mayoral Proclamation Recognizing Arbor Day 2020.
C. Brooks made a motion, seconded by Cole to approve Resolution 2020-09 in Support of International Migratory Bird Day 2020. Motion approved 7-0.
D. Brooks made a motion, seconded by Duggan to approve Resolution 2020-10 Stand Against Racism Day 2020. Motion approved 7-0.

## 10. New Business

A. Brooks made a motion, seconded by Duggan to approve Resolution 2020-08 declaring a State of Emergency in response to the COVID-19 crisis. Rigg explained this will enable him and Chief Reese to make changes in purchases, staff schedules, and closures.

Brooks made a motion, seconded by Cole to amend the motion adding in consultation with the Mayor after Chief of Police in Item 3.

Amendment approved 7-0. Main motion, as amended, approved 7-0 on a roll call vote.
B. Brooks made a motion, seconded by Ladick to adopt staff memorandum of April 9, 2020 to City Council from Jason Sergeant temporarily altering the City of Evansville Revolving Loan Fund approval process to assist local businesses during the 2020 economic crisis caused by COVID-19.
Sergeant explained that the Governor's stay-at-home order has had a noticeable impact on the local businesses. He outlined 3 temporary measures he would like Council to approve that would benefit our businesses most affected by the current economic impacts of COVID-19.
Motion approved 7-0 on a roll call vote.
C. Brooks made a motion, seconded by Cole that the Council suspend its current rule and/or past practice of voting on proposed ordinances only after a first and second reading so that proposed ordinance 2020-08, which is identified as agenda item 11A can be voted on after the first reading.

Motion approved 6-1 on a roll call vote with Senn opposing.

## 11. Introduction of New Ordinances

A. Brooks presented the first reading and made a motion, seconded by Cole to approve Ordinance 2020-08, Amending Chapter 82 - Offense Against Government Administration.

Kopp explained this would allow the city to issue citations and handle citations if there's any violations of the health orders or the orders of the governor. Because we do not have the specific state statutes that prohibit that behavior adopted if Evansville does not do this a citation could be issued but then it would go to the district attorney's office and the district attorney's office have already opined that they would not prosecute them. So, this would give the city the ability to write the tickets if there's any such violations and handle them in municipal court.
Chief Reese added that he would like to handle this locally and the first step would be to warn individuals before issuing a citation.

Motion approved 6-1 on a roll call vote with Senn opposing.

## 12. Meeting Reminders

A. Reorganizational meeting April 21, 2020 6:00 p.m.
13. Adjournment. Cole made a motion, seconded by Stuart to adjourn at 7:09 p.m.

Judy Walton, City Clerk/Treasurer
The minutes are not official until approved by the Common Council at the next regular meeting.

## Common Council Meeting

Tuesday, April 21, 2020, 6:00 p.m.
Organizational Meeting
Due to COVID 19 this meeting was not held in person. Attendance was through a virtual meeting at meet.google.com/tyf-zkqn-nor and also available by phone at: +1 (321) 549-0737, pin: 724289 484\#

## MINUTES

1. Call to order. The meeting was called to order by Mayor Bill Hurtley at $6: 02$ p.m.
2. Roll Call. Members present: Mayor Bill Hurtley, Alderpersons Jim Brooks, Rick Cole, Dianne Duggan, Ben Ladick, Joy Morrison, and Jon Senn. Alderperson Erika Stuart was absent. Others present: City Administrator/Finance Director Ian Rigg and City Clerk/Treasurer Judy Walton.
3. Approval of Agenda. Brooks made a motion, seconded by Duggan to approve the agenda. Motion approved 6-0.
4. Election of Council President. Duggan nominated Jim Brooks for Council President. There were no other nominations. Jim Brooks was elected Council President 6-0 on a roll call vote.
5. Appointment of Official Newspaper. Brooks made a motion, seconded by Senn to appoint The Evansville Review as the City of Evansville's official newspaper for a term of one year. Motion approved 6-0.
6. Aldermanic Appointments. Brooks made a motion, seconded by Senn to approve the Committee Aldermanic Appointments 6A-6J noting that if anyone wished to discuss an appointment individually it could be voted on separately. Motion approved 6-0 on a roll call vote.
A. Ald. Cole as Chair and Ald. Duggan and Ald. Morrison as committee members to the Finance and Labor Relations Committee.
B. Ald. Cole and Ald. Stuart to the Plan Commission.
C. Ald. Brooks as Chair and Ald. Senn and Ald. Ladick as committee members to the Municipal Services Committee.
D. Ald. Brooks and Ald. Cole to the Evansville Fire District Board, and Ald. Senn and Ald. Ladick as alternates.
E. Ald. Brooks and Ald. Ladick as committee members to the Economic Development Committee.
F. Ald. Morrison as Chair to the Park and Recreation Board.
G. Ald. Duggan as Chair and Ald. Senn and Ald. Stuart as committee members to the Public Safety Committee.
H. Ald. Ladick and Ald. Morrison to the Redevelopment Authority.
I. Ald. Morrison to the Historic Preservation Commission.
J. Ald. Brooks as Chair to the Evansville Youth Center Board.
7. Citizen Appointments. Brooks made a motion, seconded by Cole to approve the Committee Citizen Appointments 7A - 7L noting that if anyone wished to discuss an appointment individually it could be voted on separately. Motion approved 6-0 on a roll call vote.
A. John Gishnock for a three-year term to the Plan Commission.
B. Scott Brummond for a five-year term to the Police Commission.
C. Lyman Fuson and Sue Merritt for three-year terms to the Park and Recreation Board.
D. Gwen Clendening and Wally Shannon for three-year terms to the Eager Free Public Library Board of Trustees.
E. Steve Christens, Steve Culbertson and Matt Koser, for two-year terms to the Historic Preservation Commission.
F. Tom Calley, for a five-year term to the Redevelopment Authority.
G. Carol Endres for a three year term to the Zoning Board of Appeals.
H. Gene Lewis, for a three-year term to the Economic Development Committee.
I. Jeff Vrstal as first alternate and Ry Thompson as second alternate to the Zoning Board of Appeals.
J. Judy Bratzke for a five-year term to the Board of Review.
K. Carolyn Butts for a five-year term to the Evansville Housing Authority.
L. Jerry Roth to fulfill the term of Heidi Carvin, Brandon Rutz to fulfill the term of John Morning, and appoint new Dana Basch and Jill Pagel to the Energy Independence Team.
8. Rigg noted the League of Municipalities $122^{\text {nd }}$ Annual Conference is scheduled for October $7-9$, 2020 at La Crosse, WI and encourage Council to attend.
9. Brooks made a motion, seconded by Duggan to approve Youth Center conducting fundraising during the Fourth of July Celebration. Brooks stated this is the annual approval of the Ducky Derby. Motion approved 6-0.

## 10. Meeting Reminders

A. Regular Meeting: Tuesday, May 12, 2020 6:00 p.m. at City Hall

Prior to adjournment Morrison ask if there were any COVID 19 updates for Council and Rigg stated personal protective equipment is more accessible; with nicer weather anticipated the DPW and Water \& Light employees will be back up to their full schedule; city hall employees are working from home when possible; and there is a temporary solution to bulky waste where residents can drop those items off at a local site. EVPD and EMS continue to work diligently and there is an increase in police calls for domestic issues and some vandalism.
11. Adjournment. Senn made a motion, seconded by Brooks to adjourn at 6:20 p.m. Motion approved 6-0.

## Judy Walton, City Clerk/Treasurer

The minutes are not official until approved by the Common Council at the next regular meeting.

City of Evansville
Community Development Department
PO Box 529
Evansville, WI 53536
(608) 882-2266

May 8, 2020
James and Bev Krueger
339 E Main Street
Evansville, WI 53536

## RE: Comprehensive Plan Amendment Application CP-2020-01

## Applicant,

This letter is to inform you an application you submitted has been reviewed by Plan Commission and failed to be approved. The decision of the commission can be appealed. If you would like to appeal the decision, notify the city in writing no later than May 18, 2020. You can also reapply with a revised application and new fee.

The minutes from the meeting are not yet finalized, however, the primary concerns expressed by commission members regarding the proposed mixed use future land use included:

- Increased traffic on a residential street should a future user be commercial or industrial
- Lack of access from E Main Street to the subject parcel
- Concern regarding intensity of potential future use and zoning of subject parcel.

Sincerely,


Jason Sergeant
Community Development Director
CC: Common Council

| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 4/1/2020-4/30/2020 |  |  |  |  |  | May 04, 2020 Page: ${ }^{\text {01:41PM }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 01-1000130 | UTIIITY CASH CLEARING | 9309 | ANDREW PHILLIPS | REFUND W\&L OVER PAYMENT-42 GUNTHER DR | 11200100-20 | 04/13/2020 | 88.53 | 43801 | . 00 | 0 |  |
| 01-1000130 | UTIIITY CASH CLEARING | 921614 | BARTELS, RICHARD | OVERPAYMENT REFUND-UTILITIES | 29316001-20 | 04/13/2020 | 90.29 | 43805 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922430 | HURLEY HOMES LLC | REFUND W\&L OVER PAYMENT-440 HICKORY ST | 29916000-20 | 04/13/2020 | 52.41 | 43816 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922528 | JULIE BJORDAHL | REFUND W\&L OVERPAYMENT | 12107009-20 | 04/13/2020 | 37.61 | 43817 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922529 | DANIELLE LBREMER | REFUND W\&L OVERPAYMENT | 26306009-20 | 04/13/2020 | 69.69 | 43812 | . 00 | 0 |  |
| Total 011000130: |  |  |  |  |  |  | 338.53 |  | . 00 |  |  |
| 10-1650020 | PREPAID POSTAGE | 5042 | US POST OFFICE-EVANSV | PREPAID POSTAGE dUE ACCOUNT | 2020-04 | 04/13/2020 | 50.00 | 43829 | . 00 | 0 |  |
| 10-1650020 | PREPAID POSTAGE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-PREPAY | 5090-0420 | 04/17/2020 | 350.89- | 43868 | . 00 | 0 |  |
| Total 101650020: |  |  |  |  |  |  | 300.89- |  | . 00 |  |  |
| 10-2126000 | FIRE DISTRICT ACCOUNTS PA | 2280 | EVANSVILLE COMMUNITY | REIMB FOR FIRE CALLS PLACED ON TAX ROLL-337 CHERRY ST | 2019-TAX | 04/28/2020 | 527.62 | 43905 | . 00 | 0 |  |
| 10-2126000 | FIRE DISTRICT ACCOUNTS PA | 2280 | EVANSVILLE COMMUNITY | REIMB FOR FIRE CALLS PLACED ON TAX ROLL-316 FRANKLIN ST | 2019-TAX | 04/28/2020 | 529.59 | 43905 | . 00 | 0 |  |
| 10-2126000 | FIRE DISTRICT ACCOUNTS PA | 2280 | EVANSVILLE COMMUNITY | REIMB FOR FIRE CALLS PLACED ON TAX ROLL-201 N 4TH ST | 2019-TAX | 04/28/2020 | 526.88 | 43905 | . 00 | 0 |  |
| Total 102126000: |  |  |  |  |  |  | 1,584.09 |  | . 00 |  |  |
| 10-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT FEDERAL WITHHOLDING TAX Pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 18,044.12 | 20131403 | . 00 | 0 |  |
| Total 102131100: |  |  |  |  |  |  | 18,044.12 |  | . 00 |  |  |
| 10-2131200 | STATE W/H TAX DEDUCTION | 5550 | WI dept of revenue-ef | SWT STATE WITHHOLDING TAX Pay Period: 3/27/2020 | PR0327201 | 04/23/2020 | 4,920.01 | 20131406 | . 00 | 0 |  |
| 10-2131200 | STATE W/H TAX DEDUCTION | 5550 | WI DEPT OF REVENUE-EF | SWT STATE WITHHOLDING TAX Pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 6,859.58 | 20131406 | . 00 | 0 |  |
| Total 102131200: |  |  |  |  |  |  | 11,779.59 |  | . 00 |  |  |
| 10-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | health ins ded/exp health ins FAMILY (PRE TAX)2 Pay Period: 3/13/2020 | PR0313201 | 04/21/2020 | 22,025.64 | 20131397 | . 00 | 0 |  |
| 10-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | health ins dediexp health ins SINGLE (PRE TAX) Pay Period: 3/13/2020 | PR0313201 | 04/21/2020 | 328.09 | 20131397 | . 00 | 0 |  |
| 10-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | health ins ded/exp health ins SINGLE (PRE TAX) Pay Period: 3/13/2020 | PR0313201 | 04/21/2020 | 2,743.68 | 20131397 | . 00 | 0 |  |
| 10-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | health ins ded/exp health ins FAMILY (PRE TAX) Pay Period: 3/13/2020 | PR0313201 | 04/21/2020 | 87.41 | 20131397 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 4/1/2020-4/30/2020 |  |  |  |  |  |  |  | Page: ${ }^{3}$May 04, 2020 01:41PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 3/13/2020 | PR0313200 | 04/23/2020 | 4,825.02 | 20131408 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 3/13/2020 | PR0313200 | 04/23/2020 | 4,825.02 | 20131408 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 3/13/2020 | PR0313200 | 04/23/2020 | 1,473.45 | 20131408 | . 00 | 0 |  |
| Total 102132130: |  |  |  |  |  |  | 27,292.07 |  | . 00 |  |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 8,025.99 | 20131403 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 6,496.16 | 20131403 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICAFWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 1,712.03 | 20131403 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 1,712.03 | 20131403 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | UNITED STATES TREASUR | FICA ADJUSTMENT | 1ST QTR 20 | 04/28/2020 | . 02 | 43922 | . 00 | 0 |  |
| Total 102133100: |  |  |  |  |  |  | 17,946.23 |  | . 00 |  |  |
| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | ADJUSTMENT | PR 0327203 | 04/17/2020 | 43.55- | 43872 | . 00 | 0 |  |
| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | LIFE INS DED/EXP LIFE INSURANCE Pay Period: 3/27/2020 | PR0327203 | 04/17/2020 | 400.05 | 43872 | . 00 | 0 |  |
| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | LIFE INS DED/EXP LIFE INSURANCE Pay Period: 3/27/2020 | PR0327203 | 04/17/2020 | 863.50 | 43872 | . 00 | 0 |  |
| Total 102134300: |  |  |  |  |  |  | 1,220.00 |  | . 00 |  |  |
| 10-2136100 | UNION DUES DEDUCTIONS | 5603 | WI PROFESSIONAL POLIC | UNION DUES POLICE UNION DUESPOLICE Pay Period: 3/27/2020 | PR0327201 | 04/13/2020 | 294.00 | 43831 | . 00 | 0 |  |
| Total 102136100: |  |  |  |  |  |  | 294.00 |  | . 00 |  |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 3/27/2020 | PR0327202 | 04/13/2020 | 909.15 | 43832 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD <br> SUPPORT Pay Period: 4/10/2020 | PR0410202 | 04/17/2020 | 909.15 | 43886 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 4/24/2020 | PR0424202 | 04/30/2020 | 909.15 | 43954 | . 00 | 0 |  |
| Total 102137000: |  |  |  |  |  |  | 2,727.45 |  | . 00 |  |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 3/27/2020 | PR0327201 | 04/21/2020 | 986.32 | 20131396 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 4/10/2020 | PR0410201 | 04/21/2020 | 986.32 | 20131396 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 3/27/2020 | PR0327201 | 04/13/2020 | 75.00 | 43830 | . 00 | 0 |  |


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| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 4/10/2020 | PR0410201 | 04/17/2020 | 75.00 | 43881 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 4/24/2020 | PR0424201 | 04/30/2020 | 75.00 | 43951 | . 00 | 0 |  |
| Total 1021 | 38000: |  |  |  |  |  | 2,197.64 |  | . 00 |  |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 3/27/2020 | PR0327201 | 04/28/2020 | 50.47 | 20131409 | . 00 | 0 |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 4/10/2020 | PR0410201 | 04/28/2020 | 50.47 | 20131409 | . 00 | 0 |  |
| Total 1021 | 40000: |  |  |  |  |  | 100.94 |  | . 00 |  |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 3/27/2020 | PR0327201 | 04/28/2020 | 28.28 | 20131409 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL INSURANCE Pay Period: $3 / 27 / 2020$ | PR0327201 | 04/28/2020 | 35.63 | 20131409 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC Pay Period: 4/10/2020 | PR0410201 | 04/28/2020 | 28.27 | 20131409 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC mEDICAL INSURANCE Pay Period: 4/10/2020 | PR0410201 | 04/28/2020 | 35.63 | 20131409 | . 00 | 0 |  |
| Total 1021 | 41000: |  |  |  |  |  | 127.81 |  | . 00 |  |  |
| 10-2142000 | EMPLOYEES REIMBUR AFLAC | 1100 | RAYMOND D ANDERSON | AFLAC REIMBURSMENT | 2020-04 | 04/30/2020 | 564.22 | 43942 | . 00 | 0 |  |
| Total 1021 | 42000: |  |  |  |  |  | 564.22 |  | . 00 |  |  |
| 10-44120-510 | ANIMAL PERMIT/LICENSE | 922532 | EMILY GORCES | REFUND PET LICENSE OVERPAYMENT | 2020-04 | 04/28/2020 | 7.00 | 43903 | . 00 | 0 |  |
| Total 1044 | 120510: |  |  |  |  |  | 7.00 |  | . 00 |  |  |
| 10-44122-510 | MISC LICENSES (SUNDRY) | 5725 | EQUAL RIGHTS DIVISION | WORK PERMITS-MAR | 2020-03 WP | 04/17/2020 | 7.50 | 43849 | . 00 | 0 |  |
| Total 1044 | 122510: |  |  |  |  |  | 7.50 |  | . 00 |  |  |
| 10-46420-530 | REF/RECYC SPEC CHARGE R | 922530 | CODY KIEFFER \& | REFUND GARBAGE SERVICE BILLEDCANS NOT RECEIVED TIMELY | 2020-0409 | 04/17/2020 | 29.72 | 43843 | . 00 | 0 |  |
| Total 1046 | 420530: |  |  |  |  |  | 29.72 |  | . 00 |  |  |
| 10-46722-550 | PARK SHELTER RENTAL REVE | 922533 | SUE FARNUM | REFUND PARK SHELTER |  |  |  |  |  |  |  |




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| Invoice GL Account | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-MICHAEL BAER-P. RIGG-WMCA DINNER | 3552-030520 | 04/23/2020 | 27.00 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-SWEET \& SALTY-P. RIGG-WMCA LUNCH | 3552-030620 | 04/23/2020 | 22.46 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-THE OSTHOFF RESORT-P. RIGGLODGING | 3552-030920 | 04/23/2020 | 104.12 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-CHEAPOAIR-P. RIGG-AIRFARE \& FEES TLG CONFERENCE | 3552-031020 | 04/23/2020 | 1,031.14 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-CHEAPOAIR-P. RIGG-AGENCY SERVICE FEES TLG CONFERENCE | 3552-031020 | 04/23/2020 | 27.14 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-AMERICAN AIR-P. RIGG-AIRFARE TLG | 3552-031020 | 04/23/2020 | 33.96 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-AMERICAN AIR-P. RIGG-AIRFARE TLG | 3552-031020 | 04/23/2020 | 25.47 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-AMERICAN AIR-P. RIGG-AIRFARE TLG | 3552-031020 | 04/23/2020 | 266.81 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-BURGER KING-P. RIGG-LUNCH | 3552-031220 | 04/23/2020 | 12.52 | 20131400 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-MARRIOTT WARDMAN-P. RIGGLODGING | 3552-031320 | 04/23/2020 | 882.42 | 20131400 | . 00 | 0 |  |
| Total 1051 | 110330: |  |  |  |  |  | 2,337.68 |  | . 00 |  |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1240 | YP | ADVERTISING/WHITE PAGES-CITY HALL | 6001173044- | 04/13/2020 | 29.00 | 43833 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1240 | YP | ADVERTISING/WHITE PAGES-CITY HALL | 6100449637 | 04/28/2020 | 29.40 | 43925 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-FINANCE | 3552-030120 | 04/23/2020 | 35.79 | 20131400 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM CITY HALL | 0052351-042 | 04/13/2020 | 53.99 | 43808 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESFINANCE | 2603687 | 04/17/2020 | 140.37 | 43834 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESFINANCE | 2627904 | 04/17/2020 | 155.35 | 43834 | . 00 | 0 |  |
| Total 1051110361: |  |  |  |  |  |  | 443.90 |  | . 00 |  |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GREAT STUFF | 200037-1402 | 04/28/2020 | 6.59 | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-TITBOND WOOD GLUE/FINISH NAILS/COUNTERSINK | 200037-1403 | 04/28/2020 | 49.97 | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FINISH NAILS REFUND | 200037-1403 | 04/28/2020 | 26.99- | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BRAD NAIL | 200037-1403 | 04/28/2020 | 11.99 | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MINWAX STAIN/VARNISH/PAINT BRUSH/FLOOR NATURAL | 200037-1403 | 04/28/2020 | 39.76 | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS/PAD FELT | 200037-1403 | 04/28/2020 | 21.47 | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-HOOK CUP/SCREW EYE | 200037-1403 | 04/28/2020 | 4.58 | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-RSTP SPRAY/PAINT BRUSH | 200037-1404 | 04/28/2020 | 9.98 | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CIRC SAW BLADE | 200037-1405 | 04/28/2020 | 23.99 | 43906 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 9017 | US BANK | CC-USPS-J. WALTON-POSTAGE | 1517-031320 | 04/23/2020 | 1.10 | 20131400 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 9017 | US BANK | CC-HOME DEPOT-J. |  |  |  |  |  |  |  |


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|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | WALTON-ACRYLIC SHEETS FOR PLEXIGLASS SHIELDS FOR VOTING | 1517-032320 | 04/23/2020 | 314.84 | 20131400 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 9017 | US BANK | CC-AMAZON-J. ROBERTSDISPOSABLE FACE MASK | 2200-031220 | 04/23/2020 | 95.96 | 20131400 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 9017 | US BANK | CC-AMAZON-J. ROBERTS-ALCOHOL PREP PADS | 2200-032020 | 04/23/2020 | 63.28 | 20131400 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 3640 | NELSON YOUNG LUMBER | SUPPLIES-ELECTION PLEXIGLASS PARTITIONS | 74165-1 | 04/13/2020 | 122.46 | 43819 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 3640 | NELSON YOUNG LUMBER | SUPPLIES-ELECTION PLEXIGLASS PARTITIONS | 74171-1 | 04/13/2020 | 48.55 | 43819 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 3640 | NELSON YOUNG LUMBER | SUPPLIES-ELECTION PLEXIGLASS PARTITIONS | 74207-1 | 04/13/2020 | 6.40 | 43819 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 3640 | NELSON YOUNG LUMBER | SUPPLIES-SPF | 74789-1 | 04/13/2020 | 53.12 | 43819 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 4151 | JULIE ROBERTS | REIMB MILEAGE-PICKED UP ELECTION SUPPLIES, ROCK COUNTY | 2020-04 | 04/17/2020 | 20.59 | 43860 | . 00 | 0 |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-MISC | 5090-0420 | 04/17/2020 | . 50 | 43868 | . 00 | 0 |  |
| Total 1051 | 110370: |  |  |  |  |  | 868.14 |  | . 00 |  |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1776 | CINTAS | RESTOCK MEDICINE CABINET-CITY HALL | 5016257279 | 04/13/2020 | 11.94 | 43809 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 2559 | TONY RYERSON | MONTHLY CLEANING CITY HALL | 6 | 04/13/2020 | 600.00 | 43826 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-CITY HALL | 2020-04 | 04/23/2020 | 714.04 | 20131402 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-CITY HALL/MUNI COURT | 6480913671- | 04/17/2020 | 363.41 | 43883 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 9017 | US BANK | CC-PIGGLY WIGGLY-J. WALTON-HAND SANITIZER | 1517-022820 | 04/23/2020 | 3.78 | 20131400 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 9017 | US BANK | CC-FAMILY DOLLAR-P. RIGGCLEANING SUPPLIELS | 3552-031820 | 04/23/2020 | 17.67 | 20131400 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-CITY HALL | 453470 | 04/13/2020 | 51.00 | 43822 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-CITY HALL | 457072 | 04/17/2020 | 51.00 | 43867 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1090 | AT\&T | MONTHLY AT\&T CHARGESMUNICIPAL | 6088822281 | 04/13/2020 | 19.43 | 43804 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1090 | AT\&T | MONTHLY AT\&T CHARGESMUNICIPAL | 6088822281 | 04/13/2020 | 19.43 | 43804 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1940 | CULLIGAN / COMPLETE W | BOTTLED WATER | 0108930 | 04/17/2020 | 32.50 | 43845 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1940 | CULLIGAN / COMPLETE W | COOLER RENTAL | 1003677 | 04/17/2020 | 8.00 | 43845 | . 00 | 0 |  |
| Total 1051120355: |  |  |  |  |  |  | 1,892.20 |  | . 00 |  |  |
| 10-51140-285 | DOG \& CAT LICENSE EXPENS | 4320 | ROCK COUNTY TREASUR | DOG LICENSES - MAR | 2020-03 D | 04/30/2020 | 256.00 | 43944 | . 00 | 0 |  |
| 10-51140-285 | DOG \& CAT LICENSE EXPENS | 4259 | HUMANE SOCIETY OF SO | ANIMAL R\&B / PICK UP CHARGE | 172 | 04/28/2020 | 291.67 | 43909 | . 00 | 0 |  |
| Total 1051140285: |  |  |  |  |  |  | 547.67 |  | . 00 |  |  |
| 10-51140-392 | GEN PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-AMERICAN AIR-P. RIGG-BAGGAGE FEE | 3552-030720 | 04/23/2020 | 30.00 | 20131400 | . 00 | 0 |  |
| 10-51140-392 | GEN PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-ARLINGTON RIDE-P. RIGG-TAXI | 3552-030720 | 04/23/2020 | 25.34 | 20131400 | . 00 | 0 |  |




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| 10-52200-361 POLICE COMMUNICATIONS | 1730 | time Warner cable | CHARTER SPECTRUM POLICE | 0914222010 | 04/17/2020 | 264.42 | 43877 | . 00 | 0 |  |
| 10-52200-361 POLICE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0364502016- | 04/17/2020 | 115.75 | 43879 | . 00 | 0 |  |
| 10-52200-361 POLICE COMMUNICATIONS | 5035 | u S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0366167447- | 04/17/2020 | 5.00 | 43879 | . 00 | 0 |  |
| Total 1052200361: |  |  |  |  |  | 517.16 |  | . 00 |  |  |
| 10-52200-390 POLICE MISCELLANIOUS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-DOG FOOD/TREATS | 200248-1399 | 04/28/2020 | 35.58 | 43906 | . 00 | 0 |  |
| Total 1052200390: |  |  |  |  |  | 35.58 |  | . 00 |  |  |
| 10-52230-110 PT-POLICE SALARY | 5725 | WI DEPT WORKFORCE DE | UNEMP COMP MARCH | 00-00010032 | 04/17/2020 | 390.61 | 43885 | . 00 | 0 |  |
| Total 1052230110: |  |  |  |  |  | 390.61 |  | . 00 |  |  |
| 10-52240-300 BLDG INSP - MISC EXP | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR34359 | 04/17/2020 | . 02 | 43889 | . 00 | 0 |  |
| 10-52240-300 BLDG INSP - MISC EXP | 1681 | CASEY'S BUSINESS MAST | BUILDING INSPECTOR FUEL W/ DISCOUNT | QN366-0320 | 04/17/2020 | 49.85 | 43839 | . 00 | 0 |  |
| 10-52240-300 BLDG INSP - MISC EXP | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-BLDG INSPECTOR | 5090-0420 | 04/17/2020 | 45.45 | 43868 | . 00 | 0 |  |
| Total 1052240300: |  |  |  |  |  | 95.32 |  | . 00 |  |  |
| 10-52240-361 BLDG INSP - COMMUNICATIO | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-BLDG INS | 3552-030120 | 04/23/2020 | 6.00 | 20131400 | . 00 | 0 |  |
| 10-52240-361 BLDG INSP - COMMUNICATIO | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEBUILDING INSPECTOR | 0366257117- | 04/17/2020 | 38.50 | 43879 | . 00 | 0 |  |
| Total 1052240361: |  |  |  |  |  | 44.50 |  | . 00 |  |  |
| 10-53300-130 DPW SAFETY AND PPE | 9017 | US BANK | CC-WISCONSIN VISION-DPW-SAFETY GLASSES | 1069-022820 | 04/23/2020 | 186.00 | 20131400 | . 00 | 0 |  |
| 10-53300-130 DPW SAFETY AND PPE | 9017 | US BANK | CC-AMAZON-C. RENLY-CHAINSAW PANTS | 7875-022720 | 04/23/2020 | 289.99 | 20131400 | . 00 | 0 |  |
| Total 1053300130: |  |  |  |  |  | 475.99 |  | . 00 |  |  |
| 10-53300-251 DPW - IT MAINT \& REPAIR | 5118 | Velocityehs | ANNUAL SUBSCRIPTION-DPW | 215238 | 04/17/2020 | 1,679.20 | 43882 | . 00 | 0 |  |
| Total 1053300251: |  |  |  |  |  | 1,679.20 |  | . 00 |  |  |
| 10-53300-252 DPW - IT EQUIP | 2738 | HANSON ELECTRONICS L | DPW-SPEAKERS | 10131504 | 04/17/2020 | 29.99 | 43856 | . 00 | 0 |  |
| Total 1053300252: |  |  |  |  |  | 29.99 |  | . 00 |  |  |


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| Invoice GL Account | Invoice GL <br> Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 3655 | SUPERIOR CHEMICAL CO | NON-SELECT VEG KILL | 257756 | 04/17/2020 | 1,084.00 | 43875 | . 00 | 0 |  |
| Total 1053 | 300300: |  |  |  |  |  | 1,084.00 |  | . 00 |  |  |
| 10-53300-301 | StREET TREE REMOVAL | 2950 | JOHNSON TRACTOR | PARTS-AIR FILTER/CARBURETOR | IJ46019 | 04/28/2020 | 33.45 | 43911 | . 00 | 0 |  |
| Total 1053 | $300301:$ |  |  |  |  |  | 33.45 |  | . 00 |  |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PAPER TOWELS/PLATES | 200030-1401 | 04/28/2020 | 30.75 | 43906 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 4041 | REGEZ SUPPLY CO INC | PAPER TOWELS/CENTER PULL WIPES | 215957 | 04/17/2020 | 161.24 | 43869 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 3655 | SUPERIOR CHEMICAL CO | ALCOHOL BASED HAND SANITIZER | 258372 | 04/17/2020 | 161.33 | 43875 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-DPW | 5090-0420 | 04/17/2020 | 6.50 | 43868 | . 00 | 0 |  |
| Total 1053 | 300310 : |  |  |  |  |  | 359.82 |  | . 00 |  |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 9017 | US BANK | CC-RIVEREDGE-D. ROBERTS- | 3774-030220 | 04/23/2020 | 135.00 | 20131400 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 3560 | MUNICIPAL ELECTRIC UTI | FLAGGERS WEBINAR-DPW | 1863 | 04/28/2020 | 250.00 | 43915 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 3236 | LINKEDIN CORPORATION | LEARNING FOR GOVERNMENT-DPW | 10110936110 | 04/28/2020 | 1,280.00 | 43913 | . 00 | 0 |  |
| Total 1053 | 300330: |  |  |  |  |  | 1,665.00 |  | . 00 |  |  |
| 10-53300-340 | DPW - TOOLS \& EQUIP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SOCKET SET/EXTENSION CORD | 200030-1404 | 04/28/2020 | 98.97 | 43906 | . 00 | 0 |  |
| 10-53300-340 | DPW - TOOLS \& EQUIP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SOCKETS/ADJUST WRENCH | 200030-1405 | 04/28/2020 | 168.95 | 43906 | . 00 | 0 |  |
| Total 1053 | 300340: |  |  |  |  |  | 267.92 |  | . 00 |  |  |
| 10-53300-343 | DPW VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | DPW FUEL W/ DISCOUNT | 1594895-042 | 04/28/2020 | 1,296.78 | 43912 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 1681 | CASEY'S Business mast | DPW FUEL W/ DISCOUNT | QN366-0320 | 04/17/2020 | 399.25 | 43839 | . 00 | 0 |  |
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| 10-53300-355 | DPW BLDG MAINT \& SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS/FLASHING ALUM | 200030-1400 | 04/28/2020 | 29.35 | 43906 | . 00 | 0 |  |
| 10-53300-355 | DPW BLDG MAINT \& SUPPLIE | 9017 | US BANK | CC-FAMILY DOLLAR-C. RENLY-SPRAY BOTTLES | 7875-031920 | 04/23/2020 | 9.00 | 20131400 | . 00 | 0 |  |
| Total 1053 | 300355 : |  |  |  |  |  | 38.35 |  | . 00 |  |  |
| 10-53300-360 | DPW BLDG UTIIITIES EXP-HE | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-DPW GARAGE | 2020-04 | 04/23/2020 | 650.11 | 20131402 | . 00 | 0 |  |
| 10-53300-360 | DPW BLDG UTILITIES EXP-HE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-DPW | 5085260916- | 04/17/2020 | 873.91 | 43883 | . 00 | 0 |  |
| 10-53300-360 | DPW BLDG UTILITIES EXP-HE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-DPW | 5085260916- | 04/30/2020 | 532.14 | 43952 | . 00 | 0 |  |


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| 10-53300-361 | DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0052369-042 | 04/13/2020 | 56.45 | 43808 | . 00 | 0 |  |
| 10-53300-361 | DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0068456-032 | 04/17/2020 | 201.29 | 43842 | . 00 | 0 |  |
| 10-53300-361 | DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0068456-042 | 04/30/2020 | 201.29 | 43929 | . 00 | 0 |  |
| 10-53300-361 | DPW COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-DPW | 0366257117- | 04/17/2020 | 65.00 | 43879 | . 00 | 0 |  |
| Total 1053300361: |  |  |  |  |  |  | 542.03 |  | . 00 |  |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL TRASH | A100008154 | 04/13/2020 | 16,191.51 | 43800 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL RECYCLING | A100008154 | 04/13/2020 | 7,040.80 | 43800 | . 00 | 0 |  |
| Total 1053310290: |  |  |  |  |  |  | 23,232.31 |  | . 00 |  |  |
| 10-53310-300 | RECYCLING EXPENSE | 2545 | FOOTVILLE ROCK \& LIME | BREAKER CLEAR \& LIMESTONE AT PIT PER TON | 19/20-401 | 04/17/2020 | 1,150.80 | 43851 | . 00 | 0 |  |
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| 10-53420-300 | DPW FLEET MAINTENANCE | 1531 | BOBCAT OF JANESVILLE | PARTS-BRISTLE POLY HD CONVOLUTE \& FLAT | 02-151729 | 04/17/2020 | 79.88 | 43837 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1531 | bobCAT OF JANESVILLE | PARTS-BRISTLE POLY HD CONVOLUTE | 02-151792 | 04/17/2020 | 19.68 | 43837 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1531 | BOBCAT OF JANESVILLE | EQUIP MAINT-TEETH | 02-152235 | 04/17/2020 | 165.12 | 43837 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3940 | POMP'S TIRE SERVICE IN | FLAT REPAIR | 540122222 | 04/17/2020 | 36.00 | 43866 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 6760 | ZARNOTH BRUSH WORKS | SUPPLIES-BROOM REFILL/SCRAPER/DIRT SHOE | 0179728-IN | 04/17/2020 | 569.70 | 43893 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 9017 | US BANK | CC-CRONKHITE INDUSTRIES-DPW-7 WAY PLUG/CORD | 1069-031120 | 04/23/2020 | 34.04 | 20131400 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1687 | CARTER \& GRUENEWALD | SUPPLIES-55 GAL DEF FLUID | 400476 | 04/13/2020 | 165.00 | 43807 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1555 | BOWEN OIL CO INC | SUPPLIES-BULK OIL | 0322523 | 04/13/2020 | 431.46 | 43806 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1555 | BOWEN OIL CO INC | FINANCE CHARGES | 0322523 | 04/13/2020 | 12.77 | 43806 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-HOSE/HOSE END FITTINGS | 327916-1152 | 04/28/2020 | 171.82 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-BATTERY | 328175-1152 | 04/28/2020 | 37.99 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-GREASE CAP | 328293-1152 | 04/28/2020 | 2.69 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-HOSE END FITTING/COUPLER | 328377-1152 | 04/28/2020 | 16.98 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-ADAPTER/COUPLER/PLUG | 328380-1152 | 04/28/2020 | 12.87 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-AIR FILTER/OIL FILTER | 328466-1152 | 04/28/2020 | 62.96 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-HANDLE/BRUSH HEAD | 328534-1152 | 04/28/2020 | 38.46 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-SPARK PLUG | 328711-1152 | 04/28/2020 | 4.29 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-PNTL HITCH/PNTLHK ADPT | 328754-1152 | 04/28/2020 | 391.96 | 43916 | . 00 | 0 |  |


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| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-OIL FILTER | 328865-1152 | 04/28/2020 | 7.49 | 43916 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-SPARK PLUG | 328918-1152 | 04/28/2020 | 2.69 | 43916 | . 00 | 0 |  |
| Total 1053 | 420300: |  |  |  |  |  | 2,263.85 |  | . 00 |  |  |
| 10-53470-300 | DPW STREET LIGHTING EXP | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-OVHD LIGHTS \& ORN LIGHTS | 2020-04 | 04/23/2020 | 5,132.81 | 20131402 | . 00 | 0 |  |
| Total 1053 | 470300: |  |  |  |  |  | 5,132.81 |  | . 00 |  |  |
| 10-54620-210 | SENIOR CITIZENS PROGRAM | 2239 | CREEKSIDE PLACE INC | MONTHLY SR PROGRAMMING | 40274 | 04/13/2020 | 375.00 | 43811 | . 00 | 0 |  |
| Total 10546 | 620210: |  |  |  |  |  | 375.00 |  | . 00 |  |  |
| 10-54620-212 | SENIOR TRANS \& SERVICES | 2239 | CREEKSIDE PLACE INC | SR SERVICE COOR COMPENSATION | 40274 | 04/13/2020 | 1,925.84 | 43811 | . 00 | 0 |  |
| Total 10546 | 620212: |  |  |  |  |  | 1,925.84 |  | . 00 |  |  |
| 10-55720-180 | RECOGNICTION PROGRAM P | 9017 | US BANK | CC-CEILI COFFEE-C. RENLY-ALL STAFF MEETING | 7875-031020 | 04/23/2020 | 33.40 | 20131400 | . 00 | 0 |  |
| Total 1055 | 720180: |  |  |  |  |  | 33.40 |  | . 00 |  |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1055 | ACE PORTABLES INC | PORTABLE TOILETS | 34395 | 04/28/2020 | 75.00 | 43895 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CABLE TIES/TAPE BARCODE CAUTION/SING KEEP OUT/PAPER PUNCH | 200030-1404 | 04/28/2020 | 71.27 | 43906 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PIPE JOINT COMPOUND/GREASE FAUCET | 200030-1404 | 04/28/2020 | 9.57 | 43906 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-POTTING SOIL | 200030-1404 | 04/28/2020 | 15.99 | 43906 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1990 | THE DELONG CO INC | TORDON QT | 3006736 | 04/28/2020 | 36.41 | 43919 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2942 | JEFF'S PLUMBING \& HEAT | WESTSIDE PARK - FIXED BROKEN PIPING/PARTS | 2020-0407 | 04/30/2020 | 405.00 | 43937 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-LEONARD PARK-DPW | 457073 | 04/28/2020 | 39.00 | 43917 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-PARK PAVALIONS | 2020-04 ST | 04/21/2020 | 17.20 | 20131399 | . 00 | 0 |  |
| Total 1055 | 720300: |  |  |  |  |  | 669.44 |  | . 00 |  |  |
| 10-55720-330 | PARKS PROFESSIONAL DEVL | 3560 | MUNICIPAL ELECTRIC UTI | FLAGGERS WEBINAR-PARK | 1863 | 04/28/2020 | 62.50 | 43915 | . 00 | 0 |  |
| 10-55720-330 | PARKS PROFESSIONAL DEVL | 3236 | LINKEDIN CORPORATION | LEARNING FOR GOVERNMENT-PARK | 10110936110 | 04/28/2020 | 320.00 | 43913 | . 00 | 0 |  |
| Total 1055 | 720330: |  |  |  |  |  | 382.50 |  | . 00 |  |  |
| 10-55720-343 | PARKS FUEL | 1681 | CASEY'S BUSINESS MAST | PARK FUEL W/ DISCOUNT | QN366-0320 | 04/17/2020 | 51.86 | 43839 | . 00 | 0 |  |



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| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 4/1/2020-4/30/2020 |  |  |  |  |  | $\begin{gathered} \text { Page: } 18 \\ \text { May 04, } 2020 \text { 01:41PM } \end{gathered}$ |  |
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| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-ULINE-J. KESSENICH-CONCRETE INSTALLATION KIT/MINI PARKING STOP | 5412-030520 | 04/23/2020 | 89.58 | 20131400 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-PIGGLY WIGGLY-J. KESSENICHBLEACH | 5412-031720 | 04/23/2020 | 28.97 | 20131400 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-PIGGLY WIGGLY-J. KESSENICHLUNCH BAGS | 5412-031920 | 04/23/2020 | 5.58 | 20131400 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-AMAZON-J. KESSENICHGERMICIDAL LAMP | 5412-032520 | 04/23/2020 | 98.99 | 20131400 | . 00 | 0 |  |
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| 20-52220-343 | EMS AMBULANCE FUEL | 5060 | LANDMARK SERVICES CO | EMS DIESEL/GAS W/DISC | 1594062-042 | 04/30/2020 | 547.74 | 43938 | . 00 | 0 |  |
| 20-52220-343 | EMS AMBULANCE FUEL | 5060 | LANDMARK SERVICES CO | EMS FED DIESEL RFD MAR | 1594062-103 | 04/30/2020 | 41.95- | 43938 | . 00 | 0 |  |
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| 20-52220-355 | EMS BUILDING MAINT \& REPA | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-EMS BLDG | 453473 | 04/17/2020 | 30.00 | 43867 | . 00 | 0 |  |
| 20-52220-355 | EMS BUILDING MAINT \& REPA | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-EMS BLDG | 457075 | 04/30/2020 | 30.00 | 43941 | . 00 | 0 |  |
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| 20-52220-361 | EMS COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EMS | 3552-030120 | 04/23/2020 | 6.00 | 20131400 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0035901-032 | 04/13/2020 | 52.75 | 43808 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0052351-042 | 04/13/2020 | 53.99 | 43808 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0360886280- | 04/17/2020 | 129.45 | 43879 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0366386041- | 04/30/2020 | 125.73 | 43950 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-EMS | 6088822281 | 04/13/2020 | 38.84 | 43804 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-EMS | 6088822281 | 04/13/2020 | 38.84 | 43804 | . 00 | 0 |  |
| Total 2052220361: |  |  |  |  |  |  | 445.60 |  | . 00 |  |  |
| 20-52220-362 | EMS UTILITIES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-EMS | 2020-04 | 04/23/2020 | 229.97 | 20131402 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS GARAGE | 1068094370- | 04/17/2020 | 106.15 | 43883 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 7218166143- | 04/17/2020 | 102.97 | 43883 | . 00 | 0 |  |
| Total 20522 | 220362: |  |  |  |  |  | 439.09 |  | . 00 |  |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-OFFICE SUPPLIES | 6038-031020 | 04/23/2020 | 15.81 | 20131400 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-OFFICE SUPPLIES | 6038-031120 | 04/23/2020 | .82- | 20131400 | . 00 | 0 |  |


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| 21-55700-311 LIBRARY BOOK PROCESS SU | 9017 | US BANK | CC-COLIBRI SYSTEMS-M. KLOECKNER-STANDARD COVERS | 6038-031020 | 04/23/2020 | 724.01 | 20131400 | . 00 | 0 |  |
| 21-55700-311 LIBRARY BOOK PROCESS SU | 9017 | US BANK | CC-BRODART SUPPLIES-M. KLOECKNER-BOOK PROCESSING SUPPLIES | 6038-032120 | 04/23/2020 | 79.90 | 20131400 | . 00 | 0 |  |
| Total 2155700311: |  |  |  |  |  | 803.91 |  | . 00 |  |  |
| 21-55700-312 LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESLIBRARY | IN12916775 | 04/30/2020 | 14.69 | 43934 | . 00 | 0 |  |
| 21-55700-312 LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESLIBRARY | IN12919206 | 04/30/2020 | 41.62 | 43934 | . 00 | 0 |  |
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| 21-55700-313 LIBRARY POSTAGE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-LIBRARY | 5090-0420 | 04/17/2020 | 4.50 | 43868 | . 00 | 0 |  |
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| 21-55700-355 BLDG MAINTENANCE \& REPAI | 2559 | TONY RYERSON | LIBRARY-SNOW REMOVAL | 3.... | 04/13/2020 | 135.00 | 43826 | . 00 | 0 |  |
| 21-55700-355 BLDG MAINTENANCE \& REPAI | 2559 | TONY RYERSON | MAINT/CLEANING SERVICESLIBRARY | 7 | 04/13/2020 | 900.00 | 43826 | . 00 | 0 |  |
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| 21-55700-361 LIBRARY COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM LIBRARY | 0073605-042 | 04/30/2020 | 31.92 | 43929 | . 00 | 0 |  |
| 21-55700-361 LIBRARY COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-LIB | 6088822281 | 04/13/2020 | 38.85 | 43804 | . 00 | 0 |  |
| 21-55700-361 LIBRARY COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-LIB | 6088822281 | 04/13/2020 | 38.71 | 43804 | . 00 | 0 |  |
| 21-55700-361 LIBRARY COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 26887134 | 04/30/2020 | 104.35 | 43935 | . 00 | 0 |  |
| Total 2155700361: |  |  |  |  |  | 213.83 |  | . 00 |  |  |
| 21-55700-362 LIBRARY UTILITIES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-LIBRARY | 2020-04 | 04/23/2020 | 871.88 | 20131402 | . 00 | 0 |  |
| Total 2155700362: |  |  |  |  |  | 871.88 |  | . 00 |  |  |
| 21-55700-363 LIBRARY FUEL | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-4 OF 12 | 1290421832- | 04/30/2020 | 421.00 | 43952 | . 00 | 0 |  |
| Total 2155700363: |  |  |  |  |  | 421.00 |  | . 00 |  |  |
| 21-55700-371 LIBRARY ADULT BOOKS | 7895 | MICRO MARKETING LLC | ADULT BOOKS | 807816 | 04/30/2020 | 18.38 | 43939 | . 00 | 0 |  |
| 21-55700-371 LIBRARY ADULT BOOKS | 7895 | MICRO MARKETING LLC | ADULT BOOKS | 807899 | 04/30/2020 | 148.93 | 43939 | . 00 | 0 |  |


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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7895 | MICRO MARKETING LLC | ADULT BOOKS | 808311 | 04/30/2020 | 23.98 | 43939 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 9017 | US BANK | CC-DISNEY MOVIE CLUB-M. KLOECKNER-ADULT BOOKS | 6038-032320 | 04/23/2020 | 48.69 | 20131400 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7740 | INGRAM LIBRARY SERVIC | ADULT BOOKS | 44724497 | 04/30/2020 | 20.68 | 43936 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035195375 | 04/30/2020 | 15.67 | 43927 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035195376 | 04/30/2020 | 24.05 | 43927 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035197206 | 04/30/2020 | 326.57 | 43927 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035201548 | 04/30/2020 | 121.50 | 43927 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035201549 | 04/30/2020 | 16.21 | 43927 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035206208 | 04/30/2020 | 41.75 | 43927 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035206209 | 04/30/2020 | 76.66 | 43927 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H45130530 | 04/30/2020 | 320.21 | 43926 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H45246880 | 04/30/2020 | 79.88 | 43926 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 8405 | TASTE OF HOME | QUICK COOKING ANNUAL RECIPES | 0002298935 | 04/30/2020 | 34.98 | 43948 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 8405 | TASTE OF HOME | HEALTHY COOKING ANNUAL RECIPES | 0002298935 | 04/30/2020 | 34.98 | 43948 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1167972 | 04/30/2020 | 100.00 | 43928 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1168345 | 04/30/2020 | 50.00 | 43928 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 921983 | READER SERVICE | FOUR BOOKS | 209840768-0 | 04/30/2020 | 21.96 | 43943 | . 00 | 0 |  |
| Total 2155700371: |  |  |  |  |  |  | 1,525.08 |  | . 00 |  |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7740 | INGRAM LIBRARY SERVIC | CHILDRENS BOOKS | 44767353 | 04/30/2020 | 19.39 | 43936 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035197207 | 04/30/2020 | 235.40 | 43927 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035197208 | 04/30/2020 | 119.31 | 43927 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035201550 | 04/30/2020 | 7.27 | 43927 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035206210 | 04/30/2020 | 39.65 | 43927 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035206211 | 04/30/2020 | 70.00 | 43927 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035206212 | 04/30/2020 | 10.07 | 43927 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7101 | BAKER \& TAYLOR | CHILDREN BOOKS | H45246881 | 04/30/2020 | 4.31 | 43926 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7834 | LIBRARY IDEAS LLC | CHILDREN'S BOOKS | 74896 | 04/17/2020 | 232.94 | 43861 | . 00 | 0 |  |
| Total 2155700372: |  |  |  |  |  |  | 738.34 |  | . 00 |  |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-022520 | 04/23/2020 | 7.11- | 20131400 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-WAL-MART-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-030620 | 04/23/2020 | 15.77 | 20131400 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-OTC BRANDS-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-030920 | 04/23/2020 | 15.15 | 20131400 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-031020 | 04/23/2020 | 21.08 | 20131400 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-031120 | 04/23/2020 | 1.10- | 20131400 | . 00 | 0 |  |


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| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SQUARE COMB | 200030-1400 | 04/28/2020 | 13.99 | 43906 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-DUAL TORQ | 200030-1400 | 04/28/2020 | 8.18 | 43906 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES- <br> FASTENERS/HARDWARE/INSUL CLAMPS/CABLE TIE | 200030-1402 | 04/28/2020 | 9.76 | 43906 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS/TAPE FLAGGING ORANGE | 200030-1403 | 04/28/2020 | 2.77 | 43906 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WALL CLOCK | 200030-1403 | 04/28/2020 | 9.99 | 43906 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS/PIPE BLACK TUBE | 200030-1405 | 04/28/2020 | 12.98 | 43906 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2942 | JEFF'S PLUMBING \& HEAT | CEMETERY-FIXED BROKEN PIPE | 2020-03 | 04/17/2020 | 220.00 | 43859 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3560 | MUNICIPAL ELECTRIC UTI | FLAGGERS WEBINAR-CEMETERY | 1863 | 04/28/2020 | 62.50 | 43915 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3640 | NELSON YOUNG LUMBER | SUPPLIES-ROUGH CEDAR | 73346-1 | 04/13/2020 | 25.20 | 43819 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3640 | NELSON YOUNG LUMBER | SUPPLIES-LT SASH | 73509-1 | 04/13/2020 | 54.00 | 43819 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR34359 | 04/17/2020 | . 17 | 43889 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 921865 | WYATT FELLOWS | BALES OF STRAW FOR CEMETERY | 2020-04 | 04/30/2020 | 50.00 | 43955 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3236 | LINKEDIN CORPORATION | LEARNING FOR GOVERNMENTCEMETERY | 10110936110 | 04/28/2020 | 320.00 | 43913 | . 00 | 0 |  |
| Total 2254640350: |  |  |  |  |  |  | 789.54 |  | . 00 |  |  |
| 22-54640-360 | CEMETERY UTILITIES EXPEN | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-MAPLE HILL CEMETERY | 2020-04 | 04/23/2020 | 77.08 | 20131402 | . 00 | 0 |  |
| Total 2254640360: |  |  |  |  |  |  | 77.08 |  | . 00 |  |  |
| 22-54640-361 | CEMETERY COMMUNICATION | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICECEMETERY | 0366197209- | 04/17/2020 | 39.25 | 43879 | . 00 | 0 |  |
| Total 2254640361: |  |  |  |  |  |  | 39.25 |  | . 00 |  |  |
| 25-57950-210 | ADMINISTRATIVE SERVICES | 5570 | WISCONSIN DEPT OF REV | TAX INCREMENTAL DISTRICT FEES-5 | 2020-850000 | 04/21/2020 | 150.00 | 20131398 | . 00 | 0 |  |
| Total 2557950210: |  |  |  |  |  |  | 150.00 |  | . 00 |  |  |
| 26-57950-210 ADMINISTRATIVE SERVICES |  | 5570 | WISCONSIN DEPT OF REV | TAX INCREMENTAL DISTRICT FEES-6 | 2020-850000 | 04/21/2020 | 150.00 | 20131398 | . 00 | 0 |  |
| Total 2657950210: |  |  |  |  |  |  | 150.00 |  | . 00 |  |  |
| 27-57950-210 ADMINISTRATIVE SERVICES |  | 5570 | WISCONSIN DEPT OF REV | TAX INCREMENTAL DISTRICT FEES-7 | 2020-850000 | 04/21/2020 | 150.00 | 20131398 | . 00 | 0 |  |
| Total 2757950210: |  |  |  |  |  |  | 150.00 |  | . 00 |  |  |


| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 4/1/2020-4/30/2020 |  |  |  |  |  | $\begin{gathered} \text { Page: } \quad 22 \\ \text { May 04, } 2020 \quad 01: 41 \text { PM } \end{gathered}$ |  |
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| 28-57950-210 ADMINISTRATIVE SERVICES | 5570 | WISCONSIN DEPT OFREV | TAX INCREMENTAL DISTRICT FEES-8 | 2020-850000 | 04/21/2020 | 150.00 | 20131398 | . 00 | 0 |  |
| Total 2857950210: |  |  |  |  |  | 150.00 |  | . 00 |  |  |
| 29-57950-210 ADMINISTRATIVE SERVICES | 5570 | WISCONSIN DEPT OFREV | TAX INCREMENTAL DISTRICT FEES-9 | 2020-850000 | 04/21/2020 | 150.00 | 20131398 | . 00 | 0 |  |
| Total 2957950210: |  |  |  |  |  | 150.00 |  | . 00 |  |  |
| 30-58940-610 PRINCIPAL PAYMENT | 5520 | WPPI ENERGY | CASELLE SOFTWARE LOAN PAYMENT | INV13407 | 04/28/2020 | 283.28 | 43924 | . 00 | 0 |  |
| Total 3058940610: |  |  |  |  |  | 283.28 |  | . 00 |  |  |
| 40-53300-802 DPW Landscaping/Sidewalk Pro | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-SIDEWALK \& PATH IMPROVEMENTS | 21383 | 04/13/2020 | 5,596.00 | 43827 | . 00 | 0 |  |
| Total 4053300802: |  |  |  |  |  | 5,596.00 |  | . 00 |  |  |
| 40-53300-840 DPW Equipment Purchase | 2630 | general communicati | DPW-INSTALLATION ON LOADER | 281026 | 04/17/2020 | 1,431.27 | 43854 | . 00 | 0 |  |
| Total 4053300840: |  |  |  |  |  | 1,431.27 |  | . 00 |  |  |
| 40-53300-860 DPW Road Construction | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 21382 | 04/13/2020 | 715.00 | 43827 | . 00 | 0 |  |
| Total 4053300860: |  |  |  |  |  | 715.00 |  | . 00 |  |  |
| 40-54640-803 Cemetery Improvements | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-CEMETERY MAPPING | 21381 | 04/13/2020 | 184.25 | 43827 | . 00 | 0 |  |
| Total 4054640803: |  |  |  |  |  | 184.25 |  | . 00 |  |  |
| 40-55720-821 PARK BLDG IMPROVEMENTS | 2048 | DOUBLE D BUILDERS | REMOVED \& REPLACED ASPHALT ROOFS OF PARK STORE \& BELL TOWER | 2020-0331 | 04/17/2020 | 5,785.80 | 43847 | . 00 | 0 |  |
| Total 4055720821: |  |  |  |  |  | 5,785.80 |  | . 00 |  |  |
| 40-55730-803 POOL Improvements | 3953 | WILLIAMS DEVELOPMENT | 2017-003 VETERANS MEMORIAL AQUATIC CENTER | 2017-003MA | 04/17/2020 | 3,014.64 | 43888 | . 00 | 0 |  |
| Total 4055730803: |  |  |  |  |  | 3,014.64 |  | . 00 |  |  |
| 40-57960-833 CITY TECH AND COMMUNICA | 2540 | GORDON FLESCH CO INC | EQUIP-COPIER PRINTER, IR C5550I III SN 2JH02059 | IN12865159 | 04/17/2020 | 4,495.00 | 43855 | . 00 | 0 |  |
| 40-57960-833 CITY TECH AND COMMUNICA | 2540 | GORDON FLESCH CO INC | INSTALLED ITEM ON EQUIPMENT | IN12892725 | 04/17/2020 | 315.00 | 43855 | . 00 | 0 |  |


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| 40-57960-833 CITY TECH AND COMMUNICA | 2540 | GORDON FLESCH COINC | INSTALLED ITEM ON EQUIPMENT | IN12896578 | 04/17/2020 | 503.00 | 43855 | . 00 | 0 |  |
| 40-57960-833 CITY TECH AND COMMUNICA | 1850 | COMPUTER KNOW HOW L | 55 PREPAID SERVICE HOURS FOR NEW SERVER | 33955 | 04/17/2020 | 1,980.00 | 43844 | . 00 | 0 |  |
| 40-57960-833 CITY TECH AND COMMUNICA | 1850 | COMPUTER KNOW HOW L | MAIN SERVER \& PD VIDEO STORAGE | 33966 | 04/17/2020 | 4,819.00 | 43844 | . 00 | 0 |  |
| Total 4057960833: |  |  |  |  |  | 12,112.00 |  | . 00 |  |  |
| 40-57960-891 MAPPING | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-GIS SUPPORT/CADD | 21384 | 04/13/2020 | 1,366.25 | 43827 | . 00 | 0 |  |
| Total 4057960891: |  |  |  |  |  | 1,366.25 |  | . 00 |  |  |
| 60-2238020 Current Portion, L-T Notes Pay | 5520 | WPPI ENERGY | MONTHLY PAYMENT LOAN \# 1 | INV13407 | 04/28/2020 | 1,346.27 | 43924 | . 00 | 0 |  |
| Total 602238020: |  |  |  |  |  | 1,346.27 |  | . 00 |  |  |
| 60-53500-210 WWTP PROFESSIONAL SERVI | 1712 | CERTIFIED BALANCE \& SC | YSI IDS 4110 PH PROBE | 24227 | 04/17/2020 | 257.00 | 43841 | . 00 | 0 |  |
| 60-53500-210 WWTP PROFESSIONAL SERVI | 2078 | DINGES FIRE COMPANY | DRAGER CALIBRATION/BUMP TEST | 00950 | 04/17/2020 | 190.00 | 43846 | . 00 | 0 |  |
| 60-53500-210 WWTP PROFESSIONAL SERVI | 2078 | DINGES FIRE COMPANY | DRAGER CALIBRATION/BUMP TEST | 04406 | 04/17/2020 | 230.00 | 43846 | . 00 | 0 |  |
| Total 6053500210: |  |  |  |  |  | 677.00 |  | . 00 |  |  |
| 60-53500-211 WWTP PROF SERVICES - CIP | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-WWTP CONSTRUCTION SERVICES | 21380 | 04/13/2020 | 425.00 | 43827 | . 00 | 0 |  |
| Total 6053500211: |  |  |  |  |  | 425.00 |  | . 00 |  |  |
| 60-53500-214 WWTP LABORATORY SERVIC | 8901 | AGSOURCE | BOD-5DAY/CHLORIDE/LAB <br> FILTRATION/NITROGEN,PHOSPHORU <br> S, SOLIDS | 2020031225 | 04/28/2020 | 1,209.75 | 43896 | . 00 | 0 |  |
| Total 6053500214: |  |  |  |  |  | 1,209.75 |  | . 00 |  |  |
| 60-53500-215 SLUDGE HAULING | 5104 | UNITED LIQUID WASTE RE | CAKE WASTE PICK UP | 27416 | 04/17/2020 | 1,680.00 | 43880 | . 00 | 0 |  |
| Total 6053500215: |  |  |  |  |  | 1,680.00 |  | . 00 |  |  |
| 60-53500-251 WWTP IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | 55 PREPAID SERVICE HOURS FOR NEW SERVER | 33955 | 04/17/2020 | 742.50 | 43844 | . 00 | 0 |  |
| 60-53500-251 WWTP IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | MAIN SERVER \& PD VIDEO STORAGE | 33966 | 04/17/2020 | 1,470.00 | 43844 | . 00 | 0 |  |
| 60-53500-251 WWTP IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-WWTP | CITYOFEVA | 04/17/2020 | 7.72 | 43844 | . 00 | 0 |  |
| 60-53500-251 WWTP IT MAINT \& REPAIR | 5118 | VELOCITYEHS | ANNUAL SUBSCRIPTION-WWTP | 215238 | 04/17/2020 | 629.70 | 43882 | . 00 | 0 |  |
| Total 6053500251: |  |  |  |  |  | 2,849.92 |  | . 00 |  |  |


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| 60-53500-310 | WWTP GEN OFFICE SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BOWL CLEANER/BOWL BRUSH/THUMB CONTROL PISTOL NOZZLE | 200030-1402 | 04/28/2020 | 24.97 | 43906 | . 00 | 0 |  |
| Total 6053500310: |  |  |  |  |  |  | 24.97 |  | . 00 |  |  |
| 60-53500-330 | WWTP PROFESSIONAL DEVL | 3560 | MUNICIPAL ELECTRIC UTI | FLAGGERS WEBINAR-WWTP | 1863 | 04/28/2020 | 125.00 | 43915 | . 00 | 0 |  |
| 60-53500-330 | WWTP PROFESSIONAL DEVL | 3236 | LINKEDIN CORPORATION | LEARNING FOR GOVERNMENTWWTP | 10110936110 | 04/28/2020 | 640.00 | 43913 | . 00 | 0 |  |
| Total 6053500330: |  |  |  |  |  |  | 765.00 |  | . 00 |  |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GORILLA SUPERGLUE/BATTERIES/PANEL NAIL/REWARDS REDEEMED | 200030-1400 | 04/28/2020 | 3.57 | 43906 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-STRIPING PAINT/LYSOL/REWARDS | 200030-1401 | 04/28/2020 | . 97 | 43906 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 9017 | US BANK | CC-PIGGLY WIGGLY-DPW-MINERAL OIL/PAPER TOWEL/TOILET PAPER | 1069-022720 | 04/23/2020 | 39.36 | 20131400 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 5060 | LANDMARK SERVICES CO | WWTP ICE FOR WATER SAMPLES | 1594895-042 | 04/28/2020 | 10.74 | 43912 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1675 | CCP INDUSTRIES INC | SUPPLIES-LYSOL DISINFECTANT SPRAY | IN02502487 | 04/17/2020 | 135.15 | 43840 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1675 | CCP INDUSTRIES INC | SUPPLIES-BLACK GLOVES/LENS CLEAN TOWEL | IN02515328 | 04/28/2020 | 249.17 | 43899 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 3610 | NCL OF WISCONSIN INC | SUPPLIES-BUFFER SOLUTION YEL/BLUE | 437280 | 04/17/2020 | 69.67 | 43864 | . 00 | 0 |  |
| Total 6053500340: |  |  |  |  |  |  | 508.63 |  | . 00 |  |  |
| 60-53500-343 | WWTP FUEL | 5060 | LANDMARK SERVICES CO | WWTP FUEL W/ DISCOUNT | 1594895-042 | 04/28/2020 | 31.09 | 43912 | . 00 | 0 |  |
| 60-53500-343 | WWTP FUEL | 1681 | CASEY'S BUSINESS MAST | WWTP FUEL W/ DISCOUNT | QN366-0320 | 04/17/2020 | 18.75 | 43839 | . 00 | 0 |  |
| Total 6053500343: |  |  |  |  |  |  | 49.84 |  | . 00 |  |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-SEWER | 3552-030120 | 04/23/2020 | 12.00 | 20131400 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEWWTP | 0366215376- | 04/17/2020 | 151.41 | 43879 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESSEWER | 2603687 | 04/17/2020 | 60.14 | 43834 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESSEWER | 2627904 | 04/17/2020 | 67.96 | 43834 | . 00 | 0 |  |
| Total 6053 | 500361: |  |  |  |  |  | 291.51 |  | . 00 |  |  |
| 60-53500-362 | WWTP ELECTRIC/WATER EXP | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-DISPOSAL PLANT | 2020-04 | 04/23/2020 | 3,376.31 | 20131402 | . 00 | 0 |  |
| Total 6053 | 500362: |  |  |  |  |  | 3,376.31 |  | . 00 |  |  |


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| 60-53500-363 | WWTP NATURAL GAS EXP | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-WWTP | 3232153822- | 04/17/2020 | 613.11 | 43883 | . 00 | 0 |  |
| 60-53500-363 | WWTP NATURAL GAS EXP | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-WWTP | 3232153822- | 04/30/2020 | 333.81 | 43952 | . 00 | 0 |  |
| Total 6053 | 500363: |  |  |  |  |  | 946.92 |  | . 00 |  |  |
| 60-53500-530 | DEBT PRINCIPAL PAYMENT | 5460 | U S BANK | ENVIRONMENTAL IMPROVEMENT FUND | 17522 | 04/23/2020 | 88,221.85 | 20131405 | . 00 | 0 |  |
| 60-53500-530 | DEBT PRINCIPAL PAYMENT | 5460 | U S BANK | ENVIRONMENTAL IMPROVEMENT FUND | 17522 | 04/23/2020 | 169,508.11 | 20131405 | . 00 | 0 |  |
| 60-53500-530 | DEBT PRINCIPAL PAYMENT | 5460 | U S BANK | ENVIRONMENTAL IMPROVEMENT FUND | 17522 | 04/23/2020 | 159,165.28 | 20131405 | . 00 | 0 |  |
| Total 6053 | 500530: |  |  |  |  |  | 416,895.24 |  | . 00 |  |  |
| 60-53500-620 | WWTP INT ON LONG TERM D | 5460 | U S BANK | ENVIRONMENTAL IMPROVEMENT FUND | 17522 | 04/23/2020 | 6,641.31 | 20131405 | . 00 | 0 |  |
| 60-53500-620 | WWTP INT ON LONG TERM D | 5460 | U S BANK | ENVIRONMENTAL IMPROVEMENT FUND | 17522 | 04/23/2020 | 25,529.69 | 20131405 | . 00 | 0 |  |
| 60-53500-620 | WWTP INT ON LONG TERM D | 5460 | U S BANK | ENVIRONMENTAL IMPROVEMENT FUND | 17522 | 04/23/2020 | 33,831.52 | 20131405 | . 00 | 0 |  |
| Total 6053 | 500620: |  |  |  |  |  | 66,002.52 |  | . 00 |  |  |
| 60-53510-210 | SANITARY PROFESSIONAL SE | 922531 | WISCONSIN SIGN \& GRAP | DESIGN/LAYOUT FEE FOR TRUCK/TRAILER DECALS | 3257DP | 04/17/2020 | 90.00 | 43890 | . 00 | 0 |  |
| Total 6053 | 510210: |  |  |  |  |  | 90.00 |  | . 00 |  |  |
| 60-53520-360 | LIFT STATION UTILITIES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-LIFT STATIONS | 2020-04 | 04/23/2020 | 1,876.54 | 20131402 | . 00 | 0 |  |
| 60-53520-360 | LIFT STATION UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-LIFT STATION | 8872680529- | 04/17/2020 | 13.72 | 43883 | . 00 | 0 |  |
| 60-53520-360 | LIFT STATION UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-LIFT STATION | 8872680529- | 04/30/2020 | 14.59 | 43952 | . 00 | 0 |  |
| Total 6053 | 520360: |  |  |  |  |  | 1,904.85 |  | . 00 |  |  |
| 60-53540-355 | WIND TURBINE MAINT \& REPA | 9143 | KETTLE VIEW RENEWABL | ANNUAL MAINTENANCE-TURBINE | 2020112 | 04/13/2020 | 2,520.00 | 43818 | . 00 | 0 |  |
| Total 6053 | 540355: |  |  |  |  |  | 2,520.00 |  | . 00 |  |  |
| 61-53580-301 | WATERWAY MAINTENANCE | 2117 | ECO WATERWAY SERVICE | WEED HARVESTING-DEPOSIT | ESTIMATE 8 | 04/30/2020 | 1,550.00 | 43931 | . 00 | 0 |  |
| Total 6153 | 580301: |  |  |  |  |  | 1,550.00 |  | . 00 |  |  |
| 61-53580-340 | STORMWATER SUPPLIES \& E | 9017 | US BANK | CC-AMAZON-C. RENLY-WIDE STREAM GAUGE/BADGE HOLDERS | 7875-031220 | 04/23/2020 | 39.53 | 20131400 | . 00 | 0 |  |


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| Total 6153580340: |  |  |  |  |  |  | 39.53 |  | . 00 |  |  |
| 62-1107001 | CONSTRUCTION WIP | 9133 | FORSTER ELECTRICALE | E02-19B 2019 ELECTRICAL CONSTRUCTION | 23100 | 04/17/2020 | 105.00 | 43852 | . 00 | 0 | 20-11-0070-E-1 |
| 62-1107001 | CONSTRUCTION WIP | 9133 | FORSTER ELECTRICALE | E02-20D 5G POLE ATTACHMENTS | 23134 | 04/17/2020 | 492.50 | 43852 | . 00 | 0 | 20-12-0008-E-1 |
| 62-1107001 | CONSTRUCTION WIP | 3457 | MID-WEST TREE \& EXCAV | BORE \& PULL-690 WESTFIELD | 21106 | 04/30/2020 | 2,993.00 | 43940 | . 00 | 0 | 20-11-0076-E-1 |
| Total 621107001: |  |  |  |  |  |  | 3,590.50 |  | . 00 |  |  |
| 62-1143010 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR CREDIT | 42-32020 | 04/23/2020 | 182.70- | 20131407 | . 00 | 0 |  |
| Total 621143010: |  |  |  |  |  |  | 182.70- |  | . 00 |  |  |
| 62-1143011 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR CREDIT | 42-32020 | 04/23/2020 | 182.10- | 20131407 | . 00 | 0 |  |
| Total 621143011: |  |  |  |  |  |  | 182.10- |  | . 00 |  |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | GUARD, GUY 8' | 781471-00 | 04/13/2020 | 98.70 | 43823 | . 05 | 0 |  |
| Total 621150001: |  |  |  |  |  |  | 98.70 |  | . 05 |  |  |
| 62-2221000 | Current Portion, L-T Debt | 5520 | WPPI ENERGY | AMI PROJECT LOAN PAYMENT | INV13407 | 04/28/2020 | 2,536.72 | 43924 | . 00 | 0 |  |
| Total 622221000: |  |  |  |  |  |  | 2,536.72 |  | . 00 |  |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 507.02 | 20131403 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc SEC/MED/FWT MEDICARE Pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 165.02 | 20131403 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 4/10/2020 | PR0410201 | 04/23/2020 | 165.02 | 20131403 | . 00 | 0 |  |
| Total 622238040: |  |  |  |  |  |  | 837.06 |  | . 00 |  |  |
| 62-2238080 | WI SALES TAX | 5560 | WISCONSIN DEPT OFREV | SALES USE TAX-W\&L | 2020-04 ST | 04/21/2020 | 6,484.64 | 20131399 | . 00 | 0 |  |
| Total 622238080: |  |  |  |  |  |  | 6,484.64 |  | . 00 |  |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 22113001-ENERGY STAR REBATEDISHWASHER | 23360605-20 | 04/17/2020 | 25.00 | 43850 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 18314001-ENERGY STAR REBATEDRYER | 2020-04 REB | 04/28/2020 | 25.00 | 43907 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 10349103-ENERGY STAR REBATEDISHWASHER | 2020-04 REB | 04/28/2020 | 25.00 | 43907 | . 00 | 0 |  |


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| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 24174002-ENERGY STAR REBATEWASHER | 2020-04 REB | 04/28/2020 | 25.00 | 43907 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 24316500-ENERGY STAR REBATEREFRIGERATOR | 2020-04 REB | 04/28/2020 | 25.00 | 43907 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 11200101-ENERGY STAR REBATEWASHER \& DRYER | 2020-04 REB | 04/28/2020 | 50.00 | 43907 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 24234701-ENERGY STAR REBATEWASHER | 2020-0430 R | 04/30/2020 | 25.00 | 43932 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 18248001-ENERGY STAR REBATEDRYER | 2020-0430 R | 04/30/2020 | 25.00 | 43932 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 29349001-ENERGY STAR REBATEREFRIGERATOR | 2020-0430 R | 04/30/2020 | 25.00 | 43932 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 2801 | INKWORKS INC | ENERGY STAR UTILITY BILL INSERT | 29773 | 04/17/2020 | 366.49 | 43857 | . 00 | 0 |  |
| Total 6222 | 53021: |  |  |  |  |  | 616.49 |  | . 00 |  |  |
| 62-2253031 | PUBLIC BENEFIT REVENUE | 91020 | SEERA C/O WIPFLI LLP | FOCUS ON ENERGY - MAR PAYMENT | 2020-03 | 04/13/2020 | 2,342.17 | 43824 | . 00 | 0 |  |
| Total 6222 | 53031: |  |  |  |  |  | 2,342.17 |  | . 00 |  |  |
| 62-41400-001 | OPERATING \& OTHER REVEN | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-W\&L DISCOUNT | 2020-04 ST | 04/21/2020 | 32.52- | 20131399 | . 00 | 0 |  |
| Total 6241 | 400001: |  |  |  |  |  | 32.52- |  | . 00 |  |  |
| 62-41442-062 | MUNICIPAL GREEN POWER | 5520 | WISCONSIN PUBLIC POW | GREEN POWER | 42-32020 | 04/23/2020 | 657.00 | 20131407 | . 00 | 0 |  |
| Total 6241 | 442062: |  |  |  |  |  | 657.00 |  | . 00 |  |  |
| 62-51408-011 | LICENSE FEES \& OTHER TAX | 5715 | WISCONSIN DEPARTMEN | GROSS REVENUE ASSESSMENT \& LICENSE FEE PAYMENT | 4024 2020-0 | 04/28/2020 | 29,076.19 | 43923 | . 00 | 0 |  |
| Total 6251 | 408011: |  |  |  |  |  | 29,076.19 |  | . 00 |  |  |
| 62-51427-000 | DEBT PAYMENTS | 1560 | BREMER BANK N A | \$3,240,000.00 WATER \& ELECTRIC SYSTEM REVENUE BONDS | 56105 | 04/23/2020 | 145,000.00 | 20131401 | . 00 | 0 |  |
| 62-51427-000 | DEBT PAYMENTS | 2000 | THE DEPOSITORY TRUST | \$320,000 W\&E SYSTEM REVENUE BONDS 2014A | 299657CC8- | 04/23/2020 | 175,000.00 | 20131404 | . 00 | 0 |  |
| 62-51427-000 | DEBT PAYMENTS | 2000 | THE DEPOSITORY TRUST | \$100,000 W\&E SYSTEM REVENUE BONDS 2019A | 299657DE3- | 04/23/2020 | 55,000.00 | 20131404 | . 00 | 0 |  |
| Total 6251 | 427000: |  |  |  |  |  | 375,000.00 |  | . 00 |  |  |
| 62-51427-001 | INTEREST EXPENSE | 1560 | BREMER BANK N A | \$3,240,000.00 WATER \& ELECTRIC SYSTEM REVENUE BONDS | 56105 | 04/23/2020 | 20,117.50 | 20131401 | . 00 | 0 |  |
| 62-51427-001 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-ELECTRIC | 299657DP8- | 04/28/2020 | 24,852.50 | 20131410 | . 00 | 0 |  |


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| Total 6251 | 427001: |  |  |  |  |  | 44,970.00 |  | . 00 |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 5520 | WISCONSIN PUBLIC POW | PURCHASED POWER | 42-32020 | 04/23/2020 | 376,193.32 | 20131407 | . 00 | 0 |  |
| Total 62515 | 545001: |  |  |  |  |  | 376,193.32 |  | . 00 |  |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 0052369-042 | 04/13/2020 | 104.85 | 43808 | . 00 | 0 |  |
| Total 6251 | 569001: |  |  |  |  |  | 104.85 |  | . 00 |  |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GORILLA SEALANT/SCREW -NUT DRIVER | 200037-1404 | 04/28/2020 | 29.97 | 43906 | . 00 | 0 |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9133 | FORSTER ELECTRICALE | E02-20C TRANSFORMER REPAIR/REPLACEMENT | 23133 | 04/17/2020 | 4,985.00 | 43852 | . 00 | 0 |  |
| Total 62515 | 571001: |  |  |  |  |  | 5,014.97 |  | . 00 |  |  |
| 62-51571-011 | MAINT SUBSTATION | 9017 | US BANK | CC-VIRGINIA TRANSFORMER-C. RENLY- | 7875-032420 | 04/23/2020 | 396.00 | 20131400 | . 00 | 0 |  |
| 62-51571-011 | MAINT SUBSTATION | 2153 | ENERGIS HOLDINGS LLC | PREFORMED INTERNAL INSPECTION ON VIRGINIA TRANSFORMER | 964 | 04/17/2020 | 4,274.90 | 43848 | . 00 | 0 |  |
| Total 62515 | 571011: |  |  |  |  |  | 4,670.90 |  | . 00 |  |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES- <br> SHOTGUN/GUARD/CANNISTER/TELE <br> SCOPIC STICK | 0167298-IN | 04/17/2020 | 837.00 | 43838 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-NYLON SCREW | 0167363-IN | 04/17/2020 | 21.36 | 43838 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-POLY LINE GUARD/TELESCOPIC STICK TIP LOCK | 0167364-IN | 04/17/2020 | 325.00 | 43838 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 3449 | MID-AMERICAN RESEARC | SUPPLIES-INV FLUOR LUM GRN SPRAY PAINT/INVERTED STRIPING PAINT RED | 0692204-IN | 04/17/2020 | 1,243.93 | 43863 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | FLAGS 4" ${ }^{\text {5" RED SCREEN }}$ | 780844-00 | 04/13/2020 | 308.40 | 43823 | . 15 | 0 |  |
| 62-51572-001 | maint lines | 9149 | RESCO | HI VOLTAGE SIGNS | 781471-00 | 04/13/2020 | 304.85 | 43823 | . 15 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | CONNECTOR COVER | 781471-00 | 04/13/2020 | 62.97 | 43823 | . 03 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | SUPPLIES-STINGER COVER | 779708-00 | 04/17/2020 | 322.81 | 43870 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 8370 | STELLA-JONES CORPORA | UTILITY POLES | UCA-001362 | 04/30/2020 | 23,185.00 | 43946 | . 00 | 0 |  |
| Total 62515 | 572001: |  |  |  |  |  | 26,611.32 |  | . 33 |  |  |
| 62-51573-001 | MAINT LINE TRANSFORMERS | 9133 | FORSTER ELECTRICALE | E02-20G TECHNICAL ASSISTANCE | 23135 | 04/17/2020 | 385.00 | 43852 | . 00 | 0 |  |
| Total 62515 | 573001: |  |  |  |  |  | 385.00 |  | . 00 |  |  |


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| 62-51575-001 | MAINT METERS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS | 200037-1400 | 04/28/2020 | 76.00 | 43906 | . 00 | 0 |  |
| 62-51575-001 | MAINT METERS | 2126 | ELSTER SOLUTIONS LLC | ANNUAL EMA RENEWAL | 1800005071 | 04/13/2020 | 2,366.00 | 43813 | . 00 | 0 |  |
| Total 6251575001: |  |  |  |  |  |  | 2,442.00 |  | . 00 |  |  |
| 62-51902-001 | OPER ACCOUNTING \& COLLE | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX DIFFERENCE | 2020-04 ST | 04/21/2020 | . 01 | 20131399 | . 00 | 0 |  |
| 62-51902-001 | OPER ACCOUNTING \& COLLE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESELECTRIC | 2603687 | 04/17/2020 | 135.42 | 43834 | . 00 | 0 |  |
| 62-51902-001 | OPER ACCOUNTING \& COLLE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESELECTRIC | 2627904 | 04/17/2020 | 149.35 | 43834 | . 00 | 0 |  |
| Total 6251902001: |  |  |  |  |  |  | 284.78 |  | . 00 |  |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 5520 | WISCONSIN PUBLIC POW | SUPPORT SERVICES FEB | 42-32020 | 04/23/2020 | 3,661.65 | 20131407 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 90741 | STOP PROCESSING CENT | ACH PROCESSING-ELECTRIC | 18725 | 04/17/2020 | 35.61 | 43874 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 1090 | AT\&T | MONTHLY AT\&T CHARGES-W\&L | 6088820560 | 04/17/2020 | 248.57 | 43836 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 168402 | 04/28/2020 | 858.30 | 43910 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 168402 | 04/28/2020 | 249.61 | 43910 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 170051 | 04/28/2020 | 865.36 | 43910 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 170051 | 04/28/2020 | 250.67 | 43910 | . 00 | 0 |  |
| Total 6251903001: |  |  |  |  |  |  | 6,169.77 |  | . 00 |  |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESELECTRIC | IN12896296 | 04/17/2020 | 6.47 | 43855 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-FULLIDENTITY-C. RENLY-NAME BADGES | 7875-030520 | 04/23/2020 | 11.50 | 20131400 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-AMAZON-C. RENLY-WIDE STREAM GAUGE/BADGE HOLDERS | 7875-031220 | 04/23/2020 | 20.99 | 20131400 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 9196 | ANSER SERVICES | ANSWERING SERVICE-ELECTRIC | 10395-03302 | 04/13/2020 | 83.42 | 43802 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR34359 | 04/17/2020 | 11.47 | 43889 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 3956 | PROFESSIONAL BUSINES | NON-WINDOW ENVELOPES W/ FREIGHT-ELECTRIC | 112499 | 04/13/2020 | 71.41 | 43821 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 3956 | PROFESSIONAL BUSINES | WINDOW ENVELOPES W/ FREIGHTELECTRIC | 112500 | 04/13/2020 | 74.85 | 43821 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-ELECTRIC | 5090-0420 | 04/17/2020 | 107.74 | 43868 | . 00 | 0 |  |
| Total 6251 | 921001: |  |  |  |  |  | 387.85 |  | . 00 |  |  |
| 62-51928-392 | ELC PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-RUM BAR \& GRILL-P. RIGG-LUNCH | 3552-030720 | 04/23/2020 | 20.23 | 20131400 | . 00 | 0 |  |
| 62-51928-392 | ELC PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-CHIPOTLE-P. RIGG-LUNCH | 3552-030820 | 04/23/2020 | 13.04 | 20131400 | . 00 | 0 |  |
| 62-51928-392 | ELC PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-SLICE-P. RIGG-DINNER | 3552-031020 | 04/23/2020 | 35.94 | 20131400 | . 00 | 0 |  |
| 62-51928-392 | ELC PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-UVC-P. RIGG-TAXI | 3552-031120 | 04/23/2020 | 12.20 | 20131400 | . 00 | 0 |  |
| 62-51928-392 | ELC PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-LONGWORTH-P. RIGG-LUNCH | 3552-031120 | 04/23/2020 | 9.35 | 20131400 | . 00 | 0 |  |
| 62-51928-392 | ELC PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-METRO-P.RIGG-TRANSIT CARD REFILL | 3552-031120 | 04/23/2020 | 5.00 | 20131400 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 4/1/2020-4/30/2020 |  |  |  |  |  |  |  | $\begin{gathered} \text { Page: } 30 \\ \text { May 04, } 2020 \text { 01:41PM } \end{gathered}$ |  |
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| Invoice <br> GL Account | Invoice GL <br> Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL <br> Activity\# | Job Number |
| 62-51928-392 | ELC PUBLIC RELATIONS \& AD | 9017 | US BANK | CC-MSN AIRPORT-P. RIGG-PARKING | 3552-031220 | 04/23/2020 | 56.00 | 20131400 | . 00 | 0 |  |
| Total 6251 | 928392: |  |  |  |  |  | 151.76 |  | . 00 |  |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 1240 | YP | ADVERTISING/WHITE PAGES UB LISTING | 6100448393 | 04/17/2020 | 15.71 | 43892 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-ELECTRIC | 48665 | 04/13/2020 | 476.25 | 43810 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 668 | 04/13/2020 | 146.25 | 43825 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 4650 | STATE BAR OF WISCONSI | SUPPLIES-WI PUBLIC UTILITITY STATUTES CODEBOOK | 5075816 | 04/17/2020 | 72.35 | 43873 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-W\&L | 2020-04 | 04/23/2020 | 716.25 | 20131402 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 9017 | US BANK | CC-OSTHOFF RESORT-J. ROBERTSLODGING DEPOSIT REFUND, ELK HART LAKE, WI | 2200-032020 | 04/23/2020 | 46.12- | 20131400 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAILELECTRIC | 3552-030120 | 04/23/2020 | 48.00 | 20131400 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-W\&L ELECTRIC | 0366257117- | 04/17/2020 | 172.83 | 43879 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 9308 | WOODWARD COMMUNITY | WANT AD - WATER UNGD | 032025748 | 04/17/2020 | 391.50 | 43891 | . 00 | 0 |  |
| 62-51930-001 | OPER MISC GENERAL EXPEN | 3956 | PROFESSIONAL BUSINES | BUSINESS CARDS FOR 2 EMPLOYEES | 112276 | 04/13/2020 | 133.98 | 43821 | . 00 | 0 |  |
| Total 6251 | 930001: |  |  |  |  |  | 2,127.00 |  | . 00 |  |  |
| 62-51930-130 | ELC SAFETY \& PPE | 9017 | US BANK | CC-TYNDALE-W\&L CARD-SAFETY CLOTHING FOR M. MATHEWS | 1093-022620 | 04/23/2020 | 809.95 | 20131400 | . 00 | 0 |  |
| 62-51930-130 | ELC SAFETY \& PPE | 9017 | US BANK | CC-FARM \& FLEET-C. RENLY-WOOD CUTTING HELMET/PICCO MICRO/SAW CHAIN | 7875-031720 | 04/23/2020 | 237.74 | 20131400 | . 00 | 0 |  |
| 62-51930-130 | ELC SAFETY \& PPE | 3929 | PHILIP PICKERING | REIMB FIRE RESISTANT CLOTHING | 2020-04 | 04/13/2020 | 400.00 | 43820 | . 00 | 0 |  |
| Total 6251 | 930130: |  |  |  |  |  | 1,447.69 |  | . 00 |  |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 2540 | GORDON FLESCH CO INC | EQUIP-COPIER PRINTER, IR C5550I III SN 2JH02059 | IN12865159 | 04/17/2020 | 3,350.00 | 43855 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 2540 | GORDON FLESCH CO INC | INSTALLED ITEM ON EQUIPMENT | IN12896578 | 04/17/2020 | 503.00 | 43855 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 1850 | COMPUTER KNOW HOW L | 55 PREPAID SERVICE HOURS FOR NEW SERVER | 33955 | 04/17/2020 | 1,485.00 | 43844 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 1850 | COMPUTER KNOW HOW L | MAIN SERVER \& PD VIDEO STORAGE | 33966 | 04/17/2020 | 2,940.00 | 43844 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-ELECTRIC | CITYOFEVA | 04/17/2020 | 28.66 | 43844 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 2738 | HANSON ELECTRONICS L | WORK AT HOME LAPTOP/MONITORS | 10131545 | 04/13/2020 | 1,100.00 | 43815 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 5118 | VELOCITYEHS | ANNUAL SUBSCRIPTION-ELECTRIC | 215238 | 04/17/2020 | 1,259.40 | 43882 | . 00 | 0 |  |
| Total 6251 | 930251: |  |  |  |  |  | 10,666.06 |  | . 00 |  |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-MARRIOTT WARDMAN-P. RIGGLODGING | 3552-031320 | 04/23/2020 | 836.08 | 20131400 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-MARRIOTT WARDMAN-P. |  |  |  |  |  |  |  |



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62-52903-002 OPER READING \& COLLECTIN 90741 STOP PROCESSING CENT ACH PROCESSING-WATER MONTHLY UB POSTAGE MONTHLY UB SUPPLIES MONTHLY UB POSTAGE MONTHLY UB SUPPLIES
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 9017 US BANK CC-GOOGLE-P. RIGG-EMAIL-WATER MONTHLY CELLULAR SERVICE-W\&L MONTHLY CELLULAR SERVICEWATER
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> Grand Totals:

## CITY OF EVANSVILLE

## CITY OF EVANSVILLE

## RESOLUTION \#2020-12

Establishing a Temporary Fee Adjustment for Class B Liquor, Class B Beer and Class C Wine Licenses

WHEREAS, due to the COVID 19 response and Governor Evers executive order bars and restaurants have been limited in operation altering the ability to use their Class B Liquor, Class B Beer and Class C Wine licenses; and

WHEREAS, State statutes prohibit the City's ability to hold said licenses in abeyance; and
WHEREAS, to provide some equity and relief to said businesses, the City should lower its fees for said licenses.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Common Council of the City of Evansville that all Class B Liquor, Class B Beer and Class C Wine licenses are reduced in fees by 40\% for the July 1, 2020 to June 30,2021 period.

Passed and adopted this 12th day of May, 2020.

William C Hurtley, Mayor

ATTEST:
Judy Walton, City Clerk

| Introduced: | $05 / 07 / 2020$ |
| :--- | :--- |
| Adopted: | $0 * / * * / 2020$ |

## CITY OF EVANSVILLE

## RESOLUTION \#2020-13

## Establishing a Temporary Fee Adjustment for Recreation

WHEREAS, due to the COVID 19 response and Governor Evers executive order recreational gatherings of certain sizes are prohibited and may alter the publics access to services over the summer months; and

WHEREAS, an Emergency declaration was approved authorizing certain actions of the City Administrator to make budgetary adjustments; and

WHEREAS, fees are established by resolution and alterations or adjustments not expressly allowed require approval by resolution.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Common Council of the City of Evansville that all recreational fees set may be adjusted to meet: the ratio of availability during the COVID 19 response; meet the needs of community impacted by COVID 19 economic difficulties; and refund fees paid if participation has been altered due to COVID 19 over the course of the 2020 Budget cycle.

Passed and adopted this 12th day of May, 2020.

William C Hurtley, Mayor

ATTEST:
Judy Walton, City Clerk

Introduced: 05/07/2020
Adopted: 05/**/2020

# Three Year Operational Budget Plan Summary 

2021-2023

Intro
This is a summary of the City of Evansville Projected Operational Budget. The purpose of the projection is to review the current finances, rates and available options prior to starting the budget process for the coming year. Nothing in this projection is determinative of the final policy decisions and preferences of the City Council for the coming years. It is an evaluation and communication tool for the City Council to decide on matters such as debt, tax rates, utility rates and service levels. Many assumptions in this projection are to test the financial capacity of the City as much as it is to develop discussion on potential service levels by elected officials.

## The Budget Process

The City of Evansville has a continual budget process that extends throughout the year consisting of several developmental phases.

Phase I - Review of, and Adjustment to, the Budget: The first step through the winter months, shortly after the current budget I adopted, is to review the close of the fiscal year and make any necessary amendments. This also includes in-depth review of funds that were above or below original budget levels to determine the cause of the difference. These differences of actual to budgeted amounts are often caused by unexpected changes in services and materials, equipment failures, staffing changes and outside economic impacts leading to unanticipated changes to the assumptions made during the budgeting process 14 months earlier.

Phase II - Three Year Operational Plan: The second phase of the budgeting process, during the spring, is to take final data to determine any patterns and trends in operational costs and apply them over the next 3 years. These patterns along with predicted changes (changing in staff levels, service changes, end of contracts, and more) can set the expected increase or decrease of specific revenues as well as expenses. Capital is excluded from this review, while continued maintenance is included in operations. The purpose of this process is to determine the short term financial ability of the City to continue operations and offer information that may lead to planned service or staff alterations in the coming years.

Phase III- Ten Year Capital Plan: The third phase of the budgeting process during the summer is looking at infrastructure plans and equipment over the next 10 years. Different committees, department heads and staff contribute towards this effort of determining long term needs and expenses. This is used in planning debt structures, tax plans and public outreach. The main goal of the 10 year plan is to weigh greatest need as well as best return on investment.

Phase IV - Department and Committee Input/Review: The three phases above lead to budget proposal crafted by department heads then presented to their supervising committees.

Throughout this process the City Administrator gives guidance on revenue and expenditure availability to the department heads. The different committees review budget requests and consider operational impacts. The department heads present their proposed budget to the Common Council for comment and questions. The whole budget is then presented by the City Administrator and reviewed by the Finance and Labor Relations Committee for financial impact.

Phase V - Budget Adoption: The Finance Committee submits its recommendation to the Council, then the Common Council makes changes and suggestions based on the information presented by the department heads and the Finance Committee. The budget is then checked again by staff for any potential errors, last minute changes from the state and published for public review. In November the Common Council holds a public hearing to adopt the final budget.

## 3 Year Analysis

General Assumptions Applied: When completing a budget or budget projections certain assumptions have to be applied. Many assumptions are based on data for the City's experience or noting state/national trends in certain costs, benefits, labor expectations and more.

- The City has experienced an approximate $5.5 \%$ increase in healthcare costs. This increase is not the premium price alone, rather changes in staff or changes in staffs' coverage.
- Dental insurance is increasing approximately $3.0 \%$ on average annually.
- Though fuel prices have dropped for the moment, there has been a slow increase over the past few years. Knowing how quickly fuel prices can shift the City is using a $5 \%$ annual cost increase to conservatively protect against such rapidly changing prices while also switching to electric powered equipment to reduce fuel consumption.
- Based on the union contract with the Police Department, and market driven increases in wages, a $2.5 \%$ Cost of Living Adjustment (COLA) was generally applied to all salary fund lines.
- Communications and technology costs have a 5\% increase to cover both inflation and increased use/need over the next 3 years.
- Debt service was excluded in tax calculations as the range is $\$ 630,000$ in 2021 to $\$ 604,000$ in 2023. This is considered fairly even and not impactful enough to add in calculations of available Capital funding. This excludes any general obligations associated with special revenue funds or TIF as they are paid separately.
- Debt payments for existing loans and bonds are calculated in the final balance of all utilities and special revenue funds.

General Fund Revenues: are the revenue that typically comes from non-utility fees for service; taxes; grants; and shared revenue from the state.

- The expected conservative growth of net new construction for the City of Evansville is 2.0\%.
- Annual increase in solid waste collection of $\$ 48$ per user. This still makes the services paid by the residents far cheaper than a private hauler contracted per each individual household. The reason for this increase is to account for at least one of the three outcomes of a new service contract in 2021. The expansion of service to include weekly recycling (per recent survey results); bi-weekly organic waste recycling (per 'Green' initiatives); loss of profit from recycled materials (per recent trends and loss of trade with China).
- PILOT revenues from the utilities increases $\$ 10,000$ annually from 2020 budget estimate.
- All State funding, building permits and other fees are held at $0 \%$ growth.

General Fund Expenses: are the expenses for non-special fund, non-utility or non-capital expenses that can impact the levy. Typically these are the general government expenses like municipal court and council; police and fire protection; library; street and park maintenance; and economic development. The information below is focused on operations and the impact it will have on taxes or service fees.

- Most expenses remained flat or below 2\%.
- Recycling costs were increased $\$ 100,000$ annually starting in 2021 with $2.5 \%$ annual increase afterwards in anticipation of added services or loss in revenue from recyclable materials.
- Within the Street Department we added one full time employee to cover the loss of $1 / 2$ an employee in the street department due to the sewer plant needing more staffing. All subsequent increases in retirement, FICA and health insurance were added as well
- The average Fleet Maintenance costs were about \$5,000 higher than budgeted in 2020. The 2021 projected amount was adjusted to this new average with a 5\% increase annually.
- Street Maintenance Costs were increased 6\% annual to cover future expansion of services, more roads constructed and higher than average inflation in material costs.
- Police in 2020 added a FTE officer. This was for $3 / 4$ of the fiscal year requiring an increase in health care coverage costs and salary for a full fiscal year starting in 2021.
- By 2021 or 2022 it is projected that Finance and Government staff assigned to certain responsibilities within the utility billing will be able to shift focus to other aspects of City operations. The Finance Department salaries were shifted proportionately and are weighted more in the General Fund in 2021 through 2023.
- Contributions to Library are equal to net new construction at $2 \%$.
- Contributions to Cemetery operations are greater than net new construction at $4.4 \%$. This is due to decline in plot sales and inflation in operational costs.

Utilities - Sewer: is the fund used to pay for treatment at the Waste Water Treatment Plant (WWTP); sewer main maintenance including jetting and repair; lift stations; and disposal of the sludge created by said treatment.

- Sewer has revenue increases at $5 \%$ in 2021 and $5 \%$ in 2022. This is the approximate amount expected as a result of the rate increases set by resolution in 2017 before the most recent improvements to the sewer plant.
- There is a sizable positive balance after paying all debts and operations. This balance should meet the required reserve balances necessary for our Clean Water Fund Loans.
- Small adjustments to rates may be in order with a large capital project or a series of smaller capital projects after 2021.

Utilities - Stormwater: is the fund used to pay for keeping stormwater clean and manageable. These funds cover expenses related to Lake Leota and Allen Creek that are a matter of water quality, control and conveyance; street sweeping; curb and gutter repair; and stormwater lines.

- To maintain a current positive balance a $4 \%$ rate increase average will be necessary.
- Projected operational balances are \$16,000 in excess revenue in 2021 to \$65,000 in 2023.
- After operational expenses, approximately $\$ 870,000$ in loan proceeds over 20 years will be available in 2022 for capital improvements.

Utilities - Water: is the fund used to pay for providing potable water. These funds cover expenses related to pumping water; pressurizing the system with the water tower; treatment; and metering/billing.

- Without a rate increase the Water Utility will have a $\$ 25,000$ to 50,000 operational deficit. Routine and smaller/incremental increases are necessary to meet operation and capital needs to the utility. This includes only routine maintenance, no capital purchases.
- The City auditors are putting together a rate case for the PSC. This increase could be implemented as soon as 2021.

Utilities - Electric: is the fund used to pay for providing electrical services to the City and the greater service area. These funds cover expenses related to purchasing power from WPPI; maintaining the system distributing power to businesses and homes; and metering/billing.

- The market for trained electric lineman is increasing in costs. As the utility grows so does expectations in pay as comparative data pushes wages higher. The 2.5\% COLA is insufficient for the electric utility and a higher rate of $10 \%$ was applied to test the limits of operational financial capacity.
- Cost increases from WPPI have been low over the last few years and was applied to power purchasing costs from 2021 through 2023.
- Underground conversion of overhead lines is maintained in the operational budget in the amount of $\$ 125,000$. All other upgrades to the system were not included in the operational budget as they are larger capital expenses.
- Without a rate increase the Electric utility will have a $\$ 50,000$ surplus in 2021 and a $\$ 50,000$ deficit in 2023, meaning the current rate case under review is a necessity.
- WPPI is currently working on a rate case to be submitted to the PSC for the 2021 Fiscal Year.

Other Funds: are funds that need mention but do not fall under the other category or are less impactful on the total budget at the moment.

- Tourism is projected to see a decline in hotel tax revenue or a settling of revenue similar to 2016 levels. This is a restricted account and has a healthy reserve.
- EMS is experiencing about a $6 \%$ growth in revenues from billing services.
- EMS is projected to have $\$ 47,000$ to $\$ 82,000$ annual surpluses post debt payments. Capital savings or reserves were not included in this total.
- Housing fund has seen no activity to give any projection other than outcomes of meeting housing goals.
- The amount of General Levy available to forward to the Capital Fund is projected to be between $\$ 212,000$ in 2021 and $\$ 120,000$ in 2023 while maintaining the current tax rate and excluding any availability of funding caused by lower debt service requirements in 2023.


## Conclusion

No final course of action can or should be determined this far from the 2021 budget process in light of the recent economic turn due to COVID 19. Other key elements such as contracted service costs; final re-evaluation of property values and net new construction; and the 2020 referendum on capital projects can further alter the outcomes of this analysis.

What can be extrapolated from this information is we have the potential to add one personnel to the DPW operation and continue a higher level of road maintenance similar to the last few years. This should be explored especially as we continue to remove ash trees and expect our crews to eventually expand their involvement in road maintenance opposed to contracting it out. Other alternatives to hiring staff may also come in the form of contracting yard waste hauling with the garbage and recycling services.

We also need to carefully monitor and evaluate the stormwater fund. There are still sizable reserve levels however we have more projected capital need than reserves. The City will have to re-evaluate certain services, rates, methods of determining billable amounts and capital to keep the fund solvent past the next 3 planned capital projects starting in 2021.

| CASH ACCOUNT SUMMARY |  |  |
| :--- | :--- | ---: |
| GL Account \# | Account Description | $\mathbf{3 / 3 1 / 2 0 2 0}$ |
| $01-1000100$ | COMINGLED CASH | $\$ 5,633,549.08$ |
| $01-1000205$ | RESTRICTED TREASUERY INVESTMENT (BOND RESERVES) | $\$ 938,797.62$ |
| $01-1000200$ | RESTRICTED WWTP DNR REPLACEMENT FUND | $\$ 853,565.80$ |
| $10-1000170$ | UB\&T POLICE DEPT DEPOSIT ACCOUNT | $\$ 6,773.60$ |
| $10-1000550$ | REVOLVING LOAN FUND | $\$ 55,269.16$ |
| $10-1000560$ | BUILDING FAÇADE GRANT PROGRAM | $\$ 9,000.00$ |
| $40-1000200$ | LOCAL GOVERNMENT INVESTMENT POOL GENERAL CASH | $\$ 84,537.95$ |
| $40-1000350$ | LOCAL GOVERNMENT INVESTMENT POOL PARK FUND | $\$ 15,133.61$ |
| $60-1137000$ | LOCAL GOVERNMENT INVESTMENT POOL WWTP FUND | $\$ 65,623.75$ |
| $62-1131110$ | UTILITY PAYMENT DROP SITE GREENWOODS | $\$ 38,170.87$ |
| $62-1131120$ | UTILITY PAYMENT DROP SITE BMO | $\$ 124,326.75$ |
|  |  | $\$ 7,824,748.19$ |

# CITY OF EVANSVILLE <br> DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020 

GENERAL FUND

|  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  |  | PERIOD |  | BUDGET |  |

## CITY OF EVANSVILLE

## DETAIL REVENUES WITH COMPARISON TO BUDGET

 FOR THE 3 MONTHS ENDING MARCH 31, 2020GENERAL FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

## GENERAL FUND

| PERIOD |  | BUDGET |  | \% OF |
| :---: | :---: | :---: | :---: | :---: |
| ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET |


|  | COUNCIL |
| :--- | :--- |
| $10-51010-110$ | COUNCIL SALARY |
| $10-51010-150$ | COUNCIL FICA |
| $10-51010-300$ | COUNCIL EXPENSES \& SUPPLIES |
|  | TOTAL COUNCIL |


| 2,892 | 2,892 | 10,920 | 8,028 | 26 |
| ---: | ---: | ---: | ---: | ---: |
| 221 | 221 | 835 | 614 | 26 |
| 1,255 | 1,255 | 2,500 | 1,245 | 50 |
| $4,3,368$ | 4,368 | 14,255 | 9,888 | 31 |


|  | MAYOR |
| :--- | :--- |
| $10-51020-110$ | MAYOR SALARY \& BENEFITS |
| $10-51020-150$ | MAYOR FICA |
| $10-51020-300$ | MAYOR EXPENSES |
|  | TOTAL MAYOR |


| 1,124 | 1,124 | 4,200 | 3,077 | 27 |
| :---: | :---: | :---: | :---: | :---: |
| 86 | 86 | 321 | 235 | 27 |
| 12 | 12 | 500 | 488 | 2 |
| 1,221 | 1,221 | 5,021 | 3,800 | 24 |


|  | MUNICIPAL COURT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-51030-110 | MUNI COURT SALARY | 7,092 | 7,092 | 26,989 | 19,897 | 26 |
| 10-51030-136 | MUNICIPAL COURT LIFE INS | 36 | 36 | 114 | 79 | 31 |
| 10-51030-138 | MUNICIPAL COURT RETIREMENT | 197 | 197 | 1,822 | 1,625 | 11 |
| 10-51030-150 | MUNICIPAL COURT FICA | 543 | 543 | 2,065 | 1,522 | 26 |
| 10-51030-251 | COURT IT MAINT \& REPAIR | 3,780 | 3,780 | 3,850 | 70 | 98 |
| 10-51030-280 | MUNI CT JAIL CONFINEMENT FEE | 0 | 0 | 1,200 | 1,200 | 0 |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 2,648 | 2,648 | 23,000 | 20,352 | 12 |
| 10-51030-300 | MUNICIPAL COURT EXPENSES | 939 | 939 | 3,700 | 2,761 | 25 |
| 10-51030-305 | MUNICIPAL JUDICIAL SUBSTITUTE | 0 | 0 | 300 | 300 | 0 |
| 10-51030-511 | MUNI COURT LIABILITY INSURANCE | 52 | 52 | 226 | 174 | 23 |
| 10-51030-512 | MUNI COURT WORKERS COMP INS | 18 | 18 | 58 | 40 | 30 |
|  | TOTAL MUNICIPAL COURT | 15,305 | 15,305 | 63,323 | 48,019 | 24 |


|  | LEGAL SERVICES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-51040-210 | LEGAL SERVICES | 1,225 | 1,225 | 14,000 | 12,775 | 9 |
| 10-51040-215 | LEGAL SERVICES MUNI COURT | 4,973 | 4,973 | 20,000 | 15,028 | 25 |
|  | TOTAL LEGAL SERVICES | 6,198 | 6,198 | 34,000 | 27,803 | 18 |
|  | ELECTIONS |  |  |  |  |  |
| 10-51070-210 | ELECTION EQUIP MAINT/SUPPLIES | 0 | 0 | 1,000 | 1,000 | 0 |
|  | TOTAL ELECTIONS | 0 | 0 | 1,000 | 1,000 | 0 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 3 MONTHS ENDING MARCH 31, 2020 

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

ACCOUNTING/AUDITING

10-51090-210 ACCOUNTING/AUDITING

TOTAL ACCOUNTING/AUDITING

| 6,000 | 6,000 | 12,000 | 6,000 | 50 |
| :---: | :---: | :---: | :---: | :---: |
| 6,000 | 6,000 | 12,000 | 6,000 | 50 |

$\frac{\text { ASSESSOR }}{10-51100-210}$
$\frac{\text { ASSESSOR }}{10-51100-210}$

TOTAL ASSESSOR

FINANCE

| $10-51110-110$ | FINANCE SALARY |
| :--- | :--- |
| $10-51110-132$ | FINANCE DENTAL INSURANCE |
| $10-51110-133$ | FINANCE HEALTH INSURANCE |
| $10-51110-134$ | FINANCE INCOME CONTINUATION |
| $10-51110-136$ | FINANCE LIFE INSURANCE |
| $10-51110-138$ | FINANCE RETIREMENT |
| $10-51110-150$ | FINANCE FICA |
| $10-51110-180$ | RECOGNITION PROGRAM |
| $10-51110-210$ | FINANCE PROFESSIONAL SERVICES |
| $10-51110-250$ | FINANCE OFFICE EQUIP CONTRACTS |
| $10-51110-251$ | FINANCE - IT MAINT \& REPAIR |
| $10-51110-252$ | FINANCE- IT EQUIP |
| $10-51110-280$ | FINANCE CO TAX COLLECTION |
| $10-51110-290$ | FINANCE PUBLISHING CONTRACT |
| $10-51110-300$ | FINANCE ADMIN EXPENSE |
| $10-51110-310$ | FINANCE OFFICE SUPPLIES \& EXP |
| $10-51110-330$ | FINANCE PROFESSIONAL DEV |
| $10-51110-361$ | FINANCE COMMUNICATIONS |
| $10-51110-370$ | FINANCE ELECTION EXPENSES |
| $10-51110-512$ | FINANCE WORK COMP INS |

TOTAL FINANCE

MUNICIPAL BUILDING

10-51120-355 MUNICIPAL BUILDINGS

TOTAL MUNICIPAL BUILDING
TOTAL MUNICIPAL BUILDIN

| 21,401 | 21,401 | 93,490 | 72,089 | 23 |
| ---: | ---: | ---: | ---: | ---: |
| 429 | 429 | 2,001 | 1,572 | 21 |
| 6,943 | 6,943 | 24,405 | 17,462 | 28 |
| 0 | 0 | 388 | 388 | 0 |
| 51 | 51 | 235 | 484 | 22 |
| 1,445 | 1,445 | 6,438 | 4,994 | 22 |
| 1,585 | 1,585 | 7,152 | 5,567 | 22 |
| 0 | 0 | 500 | 500 | 0 |
| 55 | 55 | 1,600 | 1,545 | 3 |
| 156 | 156 | 1,000 | 844 | 16 |
| 846 | 846 | 3,000 | 2,154 | 28 |
| 0 | 0 | 500 | 500 | 0 |
| 1,904 | 1,904 | 1,500 | $404)$ | 127 |
| 2,025 | 2,025 | 8,100 | 6,075 | 25 |
| 10 | 10 | 750 | 740 | 1 |
| 756 | 756 | 9,500 | 8,744 | 8 |
| 1,768 | 1,768 | 12,000 | 10,232 | 15 |
| 394 | 394 | 3,000 | 2,606 | 13 |
| 1,538 | 1,538 | 11,000 | 9,462 | 14 |
| 98 | 98 | 325 | 227 | 30 |
| 41,402 | 41,402 | 186,884 | 145,482 | 22 |


| 5,379 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 5,379 | 5,379 | 22,000 | 16,621 | 24 |
| 5,379 | 22,000 | 16,621 | 24 |  |


| 8,486 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 8,486 | 8,486 | 26,750 | 18,264 | 32 |
|  | 8,486 | 26,750 | 18,264 | 32 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
GENERAL FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
GENERAL FUND

$\xrightarrow{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xrightarrow{\text { YTDACTUAL }}$| BUDGET <br> AMOUNT |
| :--- |

POLICE DEPARTMENT

10-52200-110
10-52200-132
10-52200-133
10-52200-134
10-52200-136
10-52200-138
10-52200-150
10-52200-180
10-52200-205
10-52200-210
10-52200-251
10-52200-252
10-52200-260
10-52200-290
10-52200-310
10-52200-330
10-52200-331
10-52200-340
10-52200-342
10-52200-343
10-52200-350
10-52200-355
10-52200-360
10-52200-361
10-52200-380
10-52200-390
10-52200-392
10-52200-510
10-52200-511
10-52200-512

| POLICE SALARY |
| :--- |
| POLICE CLOTHING ALLOW |
| POLICE DENTAL INS |
| POLICE HEALTH INS |
| POLICE INCOME CONT |
| POLICE LIFE INS |
| POLICE RETIREMENT |
| POLICE FICA |
| RECOGNITION PROGRAM POLICE |
| INVESTIGATIVE EXPENSES |
| PROFESSIONAL SERVICES |
| POLICE - IT MAINT \& REPAIR |
| POLICE- IT EQUIP |
| ACCREDITATION |
| POLICE 911 SERVICE |
| POLICE OFFICE SUPPLIES |
| POLICE PROFESSIONAL DEV |
| POLICE AMMUNITION |
| POLICE EQUIPMENT |
| POLICE COMMISSION |
| POLICE VEHICLE FUEL |
| POLICE EQUIP MAINTENANCE |
| POLICE BLDG MAINT |
| POLICE BLDG UTILITIES EXPENSE |
| POLICE COMMUNICATIONS |
| POLICE BODY ARMOR |
| POLICE MISCELLANIOUS |
| POLICE PUBLIC RELATIONS |
| POLICE PROPERTY INSURANCE |
| POLICE LIABILITY INSURANCE |
| POLICE WORKERS COMP INSURANCE |
| TOTAL POLICE DEPARTMENT |


|  | 151,880 |  | 151,880 | 724,868 |  | 572,988 |  | 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 |  | 0 | 10,000 |  | 10,000 |  | 0 |
|  | 2,646 |  | 2,646 | 12,252 |  | 9,607 |  | 22 |
|  | 40,110 |  | 40,110 | 199,848 |  | 159,739 |  | 20 |
|  | 0 |  | 0 | 3,104 |  | 3,104 |  | 0 |
|  | 210 |  | 210 | 950 |  | 741 |  | 22 |
|  | 16,143 |  | 16,143 | 82,331 |  | 66,188 |  | 20 |
|  | 10,524 |  | 10,524 | 55,452 |  | 44,928 |  | 19 |
|  | 902 |  | 902 | 500 | ( | 402) |  | 181 |
|  | 309 |  | 309 | 500 |  | 191 |  | 62 |
|  | 60 |  | 60 | 11,000 |  | 10,940 |  | 1 |
|  | 1,976 |  | 1,976 | 10,750 |  | 8,774 |  | 18 |
|  | 3,371 |  | 3,371 | 4,860 |  | 1,489 |  | 69 |
|  | 1,865 |  | 1,865 | 1,000 | ( | 865) |  | 187 |
|  | 28 |  | 28 | 2,700 |  | 2,672 |  | 1 |
|  | 1,988 |  | 1,988 | 7,500 |  | 5,512 |  | 27 |
|  | 341 |  | 341 | 9,695 |  | 9,354 |  | 4 |
|  | 1,406 |  | 1,406 | 3,500 |  | 2,094 |  | 40 |
| 1 | 535) | $($ | 535) | 6,015 |  | 6,550 | ( | 9) |
|  | 150 |  | 150 | 500 |  | 350 |  | 30 |
|  | 2,066 |  | 2,066 | 13,350 |  | 11,284 |  | 15 |
|  | 673 |  | 673 | 8,000 |  | 7,327 |  | 8 |
|  | 1,919. |  | 1,919 | 7,000 |  | 5,081 |  | 27 |
|  | 2,199 |  | 2,199 | 8,500 |  | 6,301 |  | 26 |
|  | 1,543 |  | 1,543 | 8,100 |  | 6,557 |  | 19 |
|  | 0 |  | 0 | 450 |  | 450 |  | 0 |
|  | 45 |  | 45 | 500 |  | 455 |  | 9 |
|  | 0 |  | 0 | 1,000 |  | 1,000 |  | 0 |
|  | 1,036 |  | 1,036 | 1,688 |  | 652 |  | 61 |
|  | 1,611 |  | 1,611 | 2,886 |  | 1,275 |  | 56 |
|  | 4,299 |  | 4,299 | 14,242 |  | 9,943 |  | 30 |
|  | 248,762 |  | 248,762 | 1,213,043 |  | 964,280 |  | 21 |

FIRE DISTRICT

| $10-52210-209$ | FIRE DISTRICT CONTRIB-INTERGOV |
| :---: | :--- |
| $10-52210-210$ | FIRE DISTRICT CONTRIBUTION |
| $10-52210-340$ | PUBLIC FIRE PROT (HYDRANTS) |
|  | TOTAL FIRE DISTRICT |


| 0 | 0 | 15,500 | 15,500 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 89,173 | 89,173 | 254,779 | 165,606 | 35 |
| 0 | 0 | 175,000 | 175,000 | 0 |
| 89 |  |  |  |  |
| 89,173 | 89,173 | 445,279 | 356,106 | 20 |

# CITY OF EVANSVILLE 

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |


|  | PT - POLICE DEPARTMENT |
| :--- | :--- |
| $10-52230-110$ | PT - POLICE SALARY |
| $10-52230-133$ | PT - POLICE HEALTH INS |
| $10-52230-138$ | PT - POLICE RETIREMENT |
| $10-52230-150$ | PT - POLICE FICA |
| $10-52230-512$ | PT - POLICE WORK COMP INS |
|  | TOTAL PT - POLICE DEPARTMENT |


| 11,665 | 11,665 | 61,833 | 50,168 | 19 |
| ---: | ---: | ---: | ---: | ---: |
| 154 | 154 | 78 | $76)$ | 197 |
| 43 | 43 | 6,583 | 6,540 | 1 |
| 804 | 804 | 4,730 | 3,926 | 17 |
| 314 | 314 | 1,040 | 727 | 30 |
| 12,980 | 12,980 | 74,264 | 61,284 | 17 |


|  | BUILDING INSPECTOR |
| :--- | :--- |
|  |  |
| $10-52240-110$ | BLDG INSPECTOR SALARY |
| $10-52240-132$ | BLDG INSP DENTAL INS |
| $10-52240-133$ | BLDG INSP HEALTH INS |
| $10-52240-134$ | BLDG INSP INCOME CONT |
| $10-52240-136$ | BLDG INSP LIFE INS |
| $10-52240-138$ | BLDG INSP RETIREMENT |
| $10-52240-150$ | BLDG INSP FICA |
| $10-52240-210$ | BLDG INSP - PROFESSIONAL SERVI |
| $10-52240-251$ | BLDG INSP - IT MAINT \& REPAIR |
| $10-52240-252$ | BLDG INSP- IT EQUIP |
| $10-52240-300$ | BLDG INSP - MISC EXP |
| $10-52240-330$ | BLDG INSP PROFESSIONAL DEVL |
| $10-52240-361$ | BLDG INSP - COMMUNICATIONS |
| $10-52240-512$ | BLDG INSP WORK COMP INS |
|  |  |


| 11,398 | 11,398 | 50,856 | 39,459 | 22 |
| ---: | ---: | ---: | ---: | ---: |
| 97 | 97 | 362 | 265 | 27 |
| 1,632 | 1,632 | 6,157 | 4,526 | 27 |
| 0 | 0 | 219 | 219 | 0 |
| 88 | 88 | 270 | 182 | 32 |
| 769 | 769 | 3,433 | 2,663 | 22 |
| 868 | 868 | 3,891 | 3,022 | 22 |
| 0 | 0 | 2,500 | 2,500 | 0 |
| 118 | 118 | 250 | 132 | 47 |
| 0 | 0 | 250 | 250 | 0 |
| 1,031 | 1,031 | 2,000 | 969 | 52 |
| 445 | 445 | 2,000 | 1,555 | 22 |
| 89 | 89 | 1,200 | 1,111 | 7 |
| 424 | 424 | 1,403 | 980 | 30 |
| 16,959 | 16,959 | 74,791 | 57,832 | 23 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET

FOR THE 3 MONTHS ENDING MARCH 31, 2020
GENERAL FUND

$\xlongequal{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xrightarrow{\text { YTD ACTUAL }}$| BUDGET <br> AMOUNT |
| :--- |

PUBLIC WORKS

| $10-53300-110$ | DPW SALARY |
| :--- | :--- |
| $10-53300-130$ | DPW SAFETY AND PPE |
| $10-53300-131$ | DPW CLOTHING ALLOWANCE |
| $10-53300-132$ | DPW DENTAL INS |
| $10-53300-133$ | DPW HEALTH INS |
| $10-53300-134$ | DPW INCOME CONT |
| $10-53300-136$ | DPW LIFE INS |
| $10-53300-138$ | DPW RETIREMENT |
| $10-53300-150$ | DPW FICA |
| $10-53300-180$ | RECOGNITION PROGRAM PUBLIC WOR |
| $10-53300-210$ | PROFESSIONAL SERVICES |
| $10-53300-251$ | DPW - IT MAINT \& REPAIR |
| $10-53300-252$ | DPW - IT EQUIP |
| $10-53300-280$ | DPW DRUG \& ALCOHOL TESTING |
| $10-53300-300$ | DPW STREET MAINT\& REPAIRS |
| $10-53300-301$ | STREET TREE REMOVAL |
| $10-53300-302$ | DE-ICING MATERIALS |
| $10-53300-310$ | DPW OFFICE SUPPLIES \& EXP |
| $10-53300-330$ | DPW PROFESSIONAL DEVL |
| $10-53300-340$ | DPW - TOOLS \& EQUIP |
| $10-53300-343$ | DPW VEHICLE FUEL |
| $10-53300-355$ | DPW BLDG MAINT \& SUPPLIES |
| $10-53300-360$ | DPW BLDG UTILITIES EXP-HEAT, W |
| $10-53300-361$ | DPW COMMUNICATIONS |
| $10-53300-390$ | DPW MISC EXPENSE |
| $10-53300-510$ | DPW PROPERTY INSURANCE |
| $10-53300-511$ | DPW LIABILITY INSURANCE |
| $10-53300-512$ | DPW WORKERS COMP INSURANCE |
| $10-53300-891$ | DPW MAPPING |
|  | TOTAL PUBLIC WORKS |
| 10 |  |


| 48,603 | 48,603 | 183,390 |  | 134,786 | 27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 580 | 580 | 2,000 |  | 1,420 | 29 |
| 808 | 808 | 1,500 |  | 692 | 54 |
| 1,544 | 1,544 | 3,594 |  | 2,050 | 43 |
| 16,876 | 16,876 | 52,005 |  | 35,129 | 32 |
| 0 | 0 | 789 |  | 789 | 0 |
| 102 | 102 | 349 |  | 246 | 29 |
| 3,131 | 3,131 | 12,379 |  | 9,248 | 25 |
| 3,643 | 3,643 | 14,029 |  | 10,386 | 26 |
| 25 | 25 | 500 |  | 475 | 5 |
| 606 | 606 | 1,500 |  | 894 | 40 |
| 0 | 0 | 500 |  | 500 | 0 |
| 0 | 0 | 1,000 |  | 1,000 | 0 |
| 200 | 200 | 525 |  | 325 | 38 |
| 3,234 | 3,234 | 125,000 |  | 121,766 | 3 |
| 7,964 | 7,964 | 5,000 | ( | 2,964) | 159 |
| 5 | 5 | 32,000 |  | 31,995 | 0 |
| 1,009 | 1,009 | 2,000 |  | 991 | 50 |
| 6,780 | 6,780 | 12,000 |  | 5,220 | 57 |
| 620 | 620 | 2,000 |  | 1,380 | 31 |
| 5,457 | 5,457 | 17,000 |  | 11,543 | 32 |
| 1,080 | 1,080 | 3,500 |  | 2,420 | 31 |
| 3,636 | 3,636 | 12,500 |  | 8,864 | 29 |
| 719 | 719 | 4,100 |  | 3,381 | 18 |
| 180 | 180 | 500 |  | 320 | 36 |
| 2,426 | 2,426 | 4,832 |  | 2,406 | 50 |
| 2,524 | 2,524 | 5,488 |  | 2,964 | 46 |
| 1,423 | 1,423 | 4,715 |  | 3,292 | 30 |
| 0 | 0 | 500 |  | 500 | 0 |
| 113,175 | 113,175 | 505,194 |  | 392,019 | 22 |

RECYCLING \& DISPOSAL

| $10-53310-110$ | RECYCLING SALARY |
| :--- | :--- |
| $10-53310-132$ | RECYCLING DENTAL INS |
| $10-53310-133$ | RECYCLING HEALTH INS |
| $10-53310-134$ | RECYCLING INCOME CONT |
| $10-53310-136$ | RECYCLING LIFE INS |
| $10-53310-138$ | RECYCLING RETIREMENT |
| $10-53310-150$ | RECYCLING FICA |
| $10-53310-290$ | RECYCLING \& REFUSE COLLECTION |
| $10-53310-300$ | RECYCLING EXPENSE |
| $10-53310-512$ | RECYCLING WORK COMP INS |
|  |  |


| 17,272 | 17,272 | 78,221 | 60,949 | 22 |
| ---: | ---: | ---: | ---: | ---: |
| 477 | 477 | 1,301 | 824 | 37 |
| 6,706 | 6,706 | 18,570 | 11,864 | 36 |
| 0 | 0 | 275 | 275 | 0 |
| 33 | 33 | 140 | 108 | 23 |
| 1,077 | 1,077 | 4,350 | 3,273 | 25 |
| 1,295 | 1,295 | 5,984 | 4,689 | 22 |
| 46,375 | 46,375 | 270,703 | 224,329 | 17 |
| 0 | 0 | 500 | 500 | 0 |
| 600 | 600 | 1,987 | 1,387 | 30 |
| 73,834 | 73,834 | 382,031 | 308,197 |  |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |


|  | FLEET MAINTENANCE  <br> $10-53420-300$ DPW FLEET MAINTENANCE <br>  TOTAL FLEET MAINTENANCE |
| ---: | :--- |


|  | STREET LIGHTING |
| ---: | :--- |
| $10-53470-300$ | DPW STREET LIGHTING EXP |
|  | TOTAL STREET LIGHTING |

HEALTH \& HUMAN SERVICES

| $10-54600-720$ | AWARE AGENCY |
| :--- | :--- |
| $10-54600-721$ | CREEKSIDE MEMBERSHIP |
| $10-54600-722$ | BASE PROGRAM |

TOTAL HEALTH \& HUMAN SERVICES

SENIOR CITIZENS PROGRAM

10-54620-210 SENIOR CITIZENS PROGRAM
10-54620-212 SENIOR TRANS \& SERVICES

TOTAL SENIOR CITIZENS PROGRAM

| 6,759 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 6,759 | 6,759 | 29,000 | 22,241 | 23 |
| 6,759 | 29,000 | 22,241 | 23 |  |


| 10,428 | 10,428 | 61,000 | 50,572 | 17 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10,428 | 10,428 | 61,000 | 50,572 | 17 |


| 10,000 | 10,000 | 10,000 | 0 | 100 |
| ---: | ---: | ---: | ---: | ---: |
| 0 | 0 | 150 | 150 | 0 |
| 0 | 0 | 1,000 | 1,000 | 0 |
| 10,000 | 10,000 | 11,150 | 1,150 |  |


| 1,125 | 1,125 | 4,500 | 3,375 | 25 |
| :---: | :---: | :---: | :---: | :---: |
| 5,778 | 5,778 | 23,110 | 17,332 | 25 |
| 6,903 | 6,903 | 27,610 | 20,707 | 25 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 3 MONTHS ENDING MARCH 31, 2020 

GENERAL FUND

$\xrightarrow{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xrightarrow{\text { YTD ACTUAL }}$| BUDGET <br> AMOUNT |
| :--- |

## PARK MAINTENANCE

| $10-55720-110$ | PARK MAINT SALARY |
| :--- | :--- |
| $10-55720-131$ | PARK MAINT CLOTHING ALLOW |
| $10-55720-132$ | PARK MAINT DENTAL INS |
| $10-55720-133$ | PARK MAINT HEALTH INS |
| $10-55720-134$ | PARK MAINT INCOME CONT |
| $10-55720-136$ | PARK MAINT LIFE INS |
| $10-55720-138$ | PARK MAINT RETIREMENT |
| $10-55720-150$ | PARK MAINT FICA |
| $10-55720-180$ | RECOGNICTION PROGRAM PARKS |
| $10-55720-300$ | PARK MAINT EXPENSES |
| $10-55720-320$ | LAKE LEOTA FISH STOCKING |
| $10-55720-343$ | PARKS FUEL |
| $10-55720-351$ | PARKS - IT MAINT AND REPARE |
| $10-55720-352$ | PARKS - IT EQUIP |
| $10-55720-360$ | PARK UTILITIES EXPENSE |
| $10-55720-361$ | PARKS COMMUNICATION EXPENSE |
| $10-55720-362$ | BALLFIELD LIGHTING EXP |
| $10-55720-510$ | PARK PROPERTY INSURANCE |
| $10-55720-511$ | PARK LIABILITY INSURANCE |
| $10-55720-512$ | PARK WORKERS COMP INSURANCE |
| $10-55720-720$ | CITY CELEBRATION/EVENTS |


| 10,138 | 10,138 | 71,857 | 61,719 | 14 |
| ---: | ---: | ---: | ---: | ---: |
| 134 | 134 | 300 | 166 | 45 |
| 318 | 318 | 1,757 | 1,439 | 18 |
| 3,794 | 3,794 | 19,668 | 15,874 | 19 |
| 0 | 0 | 259 | 259 | 0 |
| 52 | 52 | 172 | 120 | 30 |
| 684 | 684 | 4,060 | 3,375 | 17 |
| 751 | 751 | 5,497 | 4,746 | 14 |
| 0 | 0 | 200 | 200 | 0 |
| 1,492 | 1,492 | 24,000 | 22,508 | 6 |
| 0 | 0 | 5,000 | 5,000 | 0 |
| 0 | 0 | 2,500 | 2,500 | 0 |
| 0 | 0 | 250 | 250 | 0 |
| 0 | 0 | 250 | 250 | 0 |
| 342 | 342 | 9,000 | 8,658 | 4 |
| 0 | 0 | 100 | 100 | 0 |
| 580 | 580 | 4,000 | 3,420 | 14 |
| 734 | 734 | 1,300 | 566 | 56 |
| 227 | 227 | 452 | 225 | 50 |
| 582 | 582 | 1,927 | 1,346 | 30 |
| 0 | 0 | 750 | 750 | 0 |
| 19,827 | 19,827 | 153,299 | 133,471 | 13 |

SWIMMING POOL

| $10-55730-110$ | SWIMMING POOL SALARY |
| :--- | :--- |
| $10-55730-138$ | SWIMMING POOL RETIREMENT |
| $10-55730-150$ | SWIMMING POOL FICA |
| $10-55730-300$ | SWIMMING POOL EXPENSES |
| $10-55730-350$ | POOU/PARK STORE MAINT EXPENSES |
| $10-55730-510$ | SWIMMING POOL PROPERTY INS |
| $10-55730-511$ | POOL LIABILITY INSURANCE |
| $10-55730-512$ | POOL WORKERS COMP INSURANCE |


| 0 | 0 | 51,845 | 51,845 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 0 | 0 | 88 | 88 | 0 |
| 0 | 0 | 3,966 | 3,966 | 0 |
| 90 | 90 | 22,000 | 21,910 | 0 |
| 0 | 0 | 7,000 | 7,000 | 0 |
| 264 | 264 | 736 | 472 | 36 |
| 303 | 303 | 1,127 | 824 | 27 |
| 432 | 432 | 1,431 | 999 | 30 |
| 1,089 | 1,089 | 88,192 | 87,104 |  |


|  | PARK STORE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-55740-110 | PARK STORE SALARY | 0 | 0 | 5,556 | 5,556 | 0 |
| 10-55740-150 | PARK STORE FICA | 0 | 0 | 425 | 425 | 0 |
| 10-55740-300 | PARK STORE EXPENSES | 0 | 0 | 10,500 | 10,500 | 0 |
| 10-55740-512 | PARK STORE WORK COMP INS | 46 | 46 | 153 | 107 | 30 |
|  | TOTAL PARK STORE | 46 | 46 | 16,635 | 16,589 | 0 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

YOUTH CENTER

| $10-55750-110$ | YOUTH CENTER SALARY |
| :--- | :--- |
| $10-55750-150$ | YOUTH CENTER FICA |
| $10-55750-210$ | YOUTH CENTER PROF SERVICES |
| $10-55750-300$ | YOUTH CENTER OPER EXPENSE |
| $10-55750-355$ | YOUTH CNTR REPAIRS\& MAINT/BLDG |
| $10-55750-510$ | YOUTH CENTER PROPERTY INS |
| $10-55750-511$ | YOUTH CENTER LIABILITY INS |
| $10-55750-512$ | YOUTH CENTER WORK COMP INS |

TOTAL YOUTH CENTER

BASEBALL

| $10-55760-110$ | BASEBALL SALARY |
| :--- | :--- |
| $10-55760-132$ | BASEBALL DENTAL INSURANCE |
| $10-55760-133$ | BASEBALL HEALTH INSURANCE |
| $10-55760-136$ | BASEBALL LIFE INSURANCE |
| $10-55760-138$ | BASEBALL RETIREMENT |
| $10-55760-150$ | BASEBALL FICA |
| $10-55760-300$ | BASEBALL EXPENSES |
|  | TOTAL BASEBALL |

ECONOMIC DEVELOPMENT

| $10-56820-210$ | PROFESSIONAL SERVICES |
| :--- | :--- |
| $10-56820-300$ | ECONOMIC DEVELOPMENT EXP |
| $10-56820-305$ | MEMBERSHIP DUES |
| $10-56820-400$ | PLAN IMPLEMENTATION |
| $10-56820-410$ | ECONOMIC DEVELOPMENT MARKETING |
| $10-56820-420$ | PRINT MATERIALS |
| $10-56820-720$ | BLDG IMPROVEMENT GRANT FUND EC |

TOTAL ECONOMIC DEVELOPMENT

| 4,405 | 4,405 | 20,209 | 15,804 | 22 |
| ---: | ---: | ---: | ---: | ---: |
| 337 | 337 | 1,546 | 1,209 | 22 |
| 4 | 4 | 0 | $4)$ | 0 |
| 1,352 | 1,352 | 13,500 | 12,148 | 10 |
| 871 | 871 | 6,000 | 5,129 | 15 |
| 12 | 12 | 33 | 21 | 36 |
| 102 | 102 | 452 | 350 | 23 |
| 8 | 8 | 28 | 20 | 30 |
| 7,092 | 7,092 | 41,768 | 34,676 | 17 |


| 448 | 448 | 1,890 | 1,442 | 24 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 22 | 22 | 0 | $($ | $22)$ | 0 |
| 236 | 236 | 0 | $($ | $236)$ | 0 |
| 0 | 0 | 0 | 0 | 0 |  |
| 30 | 30 | 0 | $($ | $30)$ | 0 |
| 34 | 34 | 145 | 111 | 23 |  |
| 3 | 3 | 6,000 | 5,997 | 0 |  |
| 773 | 773 | 8,034 | 7,262 | 10 |  |


| 0 | 0 | 4,500 | 4,500 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 54 | 54 | 6,000 | 5,946 | 1 |
| 0 | 0 | 500 | 500 | 0 |
| 0 | 0 | 2,000 | 2,000 | 0 |
| 0 | 0 | 1,000 | 1,000 | 0 |
| 0 | 0 | 1,000 | 1,000 | 0 |
| 0 | 0 | 2,400 | 2,400 | 0 |
| 54 | 54 | 17,400 | 17,346 | 0 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET 

FOR THE 3 MONTHS ENDING MARCH 31, 2020
GENERAL FUND

|  |  | PERIOD <br> ACTUAL | YTD ACTUAL | BUDGET <br> AMOUNT | VARIANCE | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COMMUNITY PLANNING |  |  |  |  |  |
| 10-56840-110 | COMMUNITY DEVELOP SALARY | 12,744 | 12,744 | 50,471 | 37,727 | 25 |
| 10-56840-132 | COMMUNITY DEVELOP DENTAL INS | 302 | 302 | 1,119 | 816 | 27 |
| 10-56840-133 | COMMUNITY DEVELOP HEALTH INSUR | 3,230 | 3,230 | 12,272 | 9,041 | 26 |
| 10-56840-134 | COMMUNITY DEVELOP INCOME CONT | 0 | 0 | 217 | 217 | 0 |
| 10-56840-136 | COMMUNITY DEVELOP LIFE INSUR | 12 | 12 | 43 | 31 | 28 |
| 10-56840-138 | COMMUNITY DEVELOP RETIREMENT | 860 | 860 | 3,407 | 2,547 | 25 |
| 10-56840-150 | COMMUNITY DEVELOP FICA | 968 | 968 | 3,861 | 2,893 | 25 |
| 10-56840-210 | PROFESSIONAL SERVICES | 166 | 166 | 5,000 | 4,834 | 3 |
| 10-56840-251 | COMM DEVL - IT MAINT \& REPAIR | 120 | 120 | 250 | 130 | 48 |
| 10-56840-252 | COMM DEVL - IT EQUIP | 0 | 0 | 1,500 | 1,500 | 0 |
| 10-56840-300 | COMMUNITY DEVELOP EXPENSES | 1,428 | 1,428 | 3,500 | 2,072 | 41 |
| 10-56840-330 | COMMUNITY DEVL PROFESSIONAL DE | 553 | 553 | 5,000 | 4,448 | 11 |
| 10-56840-342 | BOARD OF APPEALS EXP | 0 | 0 | 400 | 400 | 0 |
| 10-56840-512 | COMMUNITY DEVLP WORK COMP INS | 21 | 21 | 70 | 49 | 30 |
| 10-56840-891 | COMM DEV MAPPING | 0 | 0 | 500 | 500 | 0 |
|  | TOTAL COMMUNITY PLANNING | 20,405 | 20,405 | 87,609 | 67,204 | 23 |
|  | PRESERVATION \& RESTORATION |  |  |  |  |  |
| 10-56880-300 | HISTORIC PRESERVATION EXP | 74 | 74 | 1,500 | 1,426 | 5 |
| 10-56880-340 | TREE REFORESTATION EXP | 0 | 0 | 4,000 | 4,000 | 0 |
|  | TOTAL PRESERVATION \& RESTORATION | 74 | 74 | 5,500 | 5,426 | 1 |
|  | TOTAL FUND EXPENDITURES | 732,591 | 732,591 | 3,631,110 | 2,898,519 | 20 |
| - | NET REVENUES OVER EXPENDITURES | 1,357,628 | 1,357,628 | 0 | 1,357,628 | 100 |

## CITY OF EVANSVILLE

## DETAIL REVENUES WITH COMPARISON TO BUDGET

 FOR THE 3 MONTHS ENDING MARCH 31, 2020LIBRARY

| PERIOD <br> ACTUAL |
| :--- |


|  | TAXES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-41110-550 | GENERAL CITY APPRORIATIONS | 283,991 | 283,991 | 283,991 | 0 | 100 |
|  | TOTAL TAXES | 283,991 | 283,991 | 283,991 | 0 | 100 |
|  | INTERGOVERNMENTAL REVENUE |  |  |  |  |  |
| 21-43720-550 | COUNTY GRANT | 65,811 | 65,811 | 65,810 | 1 | 100 |
| 21-43800-550 | OTHER GRANTS \& AIDS | 0 | 0 | 0 | 0 | 0 |
| 21-43900-550 | LSTA GRANT FROM ALS | 2,000 | 2,000 | 0 | 2,000 | 0 |
|  | TOTAL INTERGOVERNMENTAL REVENUE | 67,811 | 67,811 | 65,810 | 2,001 | 103 |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-46710-550 | LIBRARY BOOK SALES | 14 | 14 | 90 | $($ | 76) | 16 |
| 21-46711-550 | LIBRARY COPIER REVENUES | 777 | 777 | 2,863 | ( | 2,086) | 27 |
| 21-46712-550 | LIBRARY FINES | 994 | 994 | 4,273 | ( | 3,279) | 23 |
| 21-46713-550 | OTHER RECEIPTS | 9,334 | 9,334 | 9,263 |  | 71 | 101 |
| 21-46714-550 | TEEN ADVISORY BOARD DONATIONS | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 11,120 | 11,120 | 16,489 | $($ | 5,369) | 67 |


|  | MISCELLANEOUS LIBRARY REVENUE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-48110-510 | INT ON TEMP INVESTMENTS | 811 | 811 | 0 | 811 | 0 |
| 21-48110-550 | INTEREST INCOME | 0 | 0 | 0 | 0 | 0 |
| 21-48111-550 | DIVIDEND INCOME | 0 | 0 | 0 | 0 | 0 |
| 21-48112-550 | LIBRARY MUTUAL FUND | 0 | 0 | 0 | 0 | 0 |
| 21-48113-550 | LOSS ON INVESTMENTS | 0 | 0 | 0 | 0 | 0 |
| 21-48400-000 | INSURANCE RECOVERIES | 0 | 0 | 0 | 0 | 0 |
| 21-48500-550 | LIERARY GIFTS | 0 | 0 | 0 | 0 | 0 |
| 21-48700-512 | INSUR DIVIDEND/AUDIT ADJ-LIBRA | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL MISCELLANEOUS LIBRARY REVENU | 811 | 811 | 0 | 811 | 0 |

OTHER FINANCING SOURCES
$\begin{array}{ll}\text { 21-49999-990 } & \text { FUND BALANCE APPLIED } \\ & \text { TOTAL OTHER FINANCING SOURCE }\end{array}$

TOTAL FUND REVENUE

| 0 | 0 | 8,900 | ( | 8,900) | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 8,900 | ( | 8,900) | 0 |
| 363,733 | 363,733 | 375,190 | ( | 11,457) | 97 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

## LIBRARY

| LIBRARY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LIBRARY SALARIES |  | 40,575 |  | 40,575 | 182,968 |  | 142,393 |  | 22 |
| LIBRARY DENTAL INS |  | 728 |  | 728 | 1,344 |  | 616 |  | 54 |
| LIBRARY HEALTH INS |  | 11,223 |  | 11,223 | 43,152 |  | 31,929 |  | 26 |
| LIBRARY INCOME CONT |  | 0 |  | 0 | 771 |  | 771 |  | 0 |
| LIBRARY LIFE INS |  | 21 |  | 21 | 660 |  | 639 |  | 3 |
| LIBRARY RETIREMENT |  | 1,951 |  | 1,951 | 11,748 |  | 9,797 |  | 17 |
| LIBRARY FICA |  | 2,897 |  | 2,897 | 13,721 |  | 10,824 |  | 21 |
| RECOGNITION PROGRAM |  | 0 |  | 0 | 300 |  | 300 |  | 0 |
| TEEN ADVISORY BOARD DONATON |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY PROFESSIONAL SERVICES |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY BUILDING MAINTENANCE |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY COPIER LEASE/MAINT |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY- IT MAINT \& REPAIR |  | 14,457 |  | 14,457 | 20,000 |  | 5,543 |  | 72 |
| LIBRARY - IT EQUIP |  | 1,743 |  | 1,743 | 1,500 | ( | 243) |  | 116 |
| LIBRARY OUTSIDE SERVICES |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY BOOKBINDING |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY OFFICE SUPPLIES |  | 489 |  | 489 | 2,500 |  | 2,011 |  | 20 |
| LIERARY BOOK PROCESS SUPPLIES | ( | 493) | 1 | 493) | 2,000 |  | 2,493 | ( | 25) |
| LIBRARY COPIER SUPPLIES |  | 497 |  | 497 | 2,000 |  | 1,503 |  | 25 |
| LIBRARY POSTAGE |  | 129 |  | 129 | 600 |  | 471 |  | 22 |
| LIBRARY PROFESSIONAL DEVL |  | 0 |  | 0 | 2,500 |  | 2,500 |  | 0 |
| BLDG MAINTENANCE \& REPAIR |  | 12,841 |  | 12,841 | 22,830 |  | 9,989 |  | 56 |
| LIBRARY COMMUNICATIONS |  | 568 |  | 568 | 3,500 |  | 2,932 |  | 16 |
| LIBRARY UTILITIES |  | 1,858 |  | 1,858 | 11,000 |  | 9,142 |  | 17 |
| LIBRARY FUEL |  | 1,270 |  | 1,270 | 4,400 |  | 3,130 |  | 29 |
| LIBRARY ADULT BOOKS |  | 5,931 |  | 5,931 | 22,000 |  | 16,069 |  | 27 |
| LIBRARY CHILDREN'S BOOKS |  | 3,053 |  | 3,053 | 11,000 |  | 7,947 |  | 28 |
| LIBRARY REFERENCE BOOKS |  | 3,342 |  | 3,342 | 3,300 | 1 | 42) |  | 101 |
| LIBRARY - PERIODICALS |  | 3,748 |  | 3,748 | 3,990 |  | 242 |  | 94 |
| LIBRARY JUVENILE PERIODICALS |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY PROGRAMMING SUPPLIES |  | 446 |  | 446 | 3,000 |  | 2,554 |  | 15 |
| LIBRARY GIFT EXPENDITURES |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY GRANT EXPENDITURES |  | 36 |  | 36 | 0 | ( | 36) |  | 0 |
| CASH SHORT \& OVER | 1 | 35) | ( | 35) | 0 |  | 35 |  | 0 |
| LIBRARY ADVERTISING \& PROMOS |  | 120 |  | 120 | 300 |  | 180 |  | 40 |
| LIBRARY PROPERTY INSURANCE |  | 1,239 |  | 1,239 | 2,783 |  | 1,544 |  | 45 |
| LIBRARY LIABILITY INSURANCE |  | 227 |  | 227 | 957 |  | 730 |  | 24 |
| WORKERS COMPENSATION INSURANCE |  | 110 |  | 110 | 366 |  | 256 |  | 30 |
| LIBRARY UNEMPLOYMENT INSURANCE |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| LIBRARY REPAYMENT TO CITY |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| CROSSOVER BORROWING FEE |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| TRANSFER TO CAPITAL PROJECTS |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| CAPITAL OUTLAY EXPENSES |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| TOTAL LIBRARY |  | 108,969 |  | 108,969 | 375,190 |  | 266,221 |  | 29 |
| TOTAL FUND EXPENDITURES |  | 108,969 |  | 108,969 | 375,190 |  | 266,221 |  | 29 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

LIBRARY

| PERIOD <br> PERIOD |
| :--- | :--- | :--- |


| NET REVENUES OVER EXPENDITURES | 254,764 | 254,764 | 0 | 254,764 | 100 |
| :--- | :--- | :--- | :--- | :--- | :--- |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

CEMETERY

| PERIOD <br> ACTUAL |
| :--- |

TAXES

22-41110-540 TAXES

TOTAL TAXES

| 89,236 | 89,236 | 89,236 | 0 | 100 |
| :---: | :---: | :---: | :---: | :---: |
| 89,236 | 89,236 | 89,236 | 0 | 100 |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-46541-540 | LOT SALES REVENUE | 950 | 950 | 9,225 | ( | 8,275) | 10 |
| 22-46542-540 | INTERMENT RECEIPTS | 7,450 | 7,450 | 16,150 | ( | 8,700) | 46 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 8,400 | 8,400 | 25,375 | ( | 16,975) | 33 |


|  | MISCELLANEOUS CEMETERY REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-48110-510 | INT ON TEMP INVESTMENTS | 488 | 488 | 0 |  | 488 | 0 |
| 22-48110-540 | INTEREST INCOME | 0 | 0 | 400 | ( | 400) | 0 |
| 22-48200-540 | MISCELLANEOUS RENT | 0 | 0 | 1,515 | ( | 1,515) | 0 |
| 22-48640-512 | INSUR DIVIDEND/AUDIT ADJ-CEMET | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL MISCELLANEOUS CEMETERY REVE | 488 | 488 | 1,915 |  | 1,427) | 25 |


| 22-49999-990 | OTHER FINANCING SOURCES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUND BALANCE APPLIED | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 0 |  | 0 | 0 |
|  |  |  |  |  |  |  |  |
|  | TOTAL FUND REVENUE | 98,124 | 98,124 | 116,526 | $($ | 18,403) | 84 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET 

FOR THE 3 MONTHS ENDING MARCH 31, 2020
CEMETERY

| PERIOD <br> ACTUAL$\quad$YTDACTUABUDGET <br> AMOUNT$\xrightarrow{\text { VARIANCE }}$$\%$ OF <br> BUDGET |
| :--- |


|  | CEMETERY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-54640-110 | CEMETERY SALARY | 11,257 | 11,257 | 75,622 | 64,365 | 15 |
| 22-54640-131 | CEMETERY CLOTHING ALLOWANCE | 0 | 0 | 150 | 150 | 0 |
| 22-54640-132 | CEMETERY DENTAL INS | 164 | 164 | 578 | 414 | 28 |
| 22-54640-133 | CEMETERY HEALTH INS | 2,290 | 2,290 | 10,373 | 8,083 | 22 |
| 22-54640-134 | CEMETERY INCOME CONT | 0 | 0 | 275 | 275 | 0 |
| 22-54640-136 | CEMETERY LIFE INS | 59 | 59 | 301 | 242 | 20 |
| 22-54640-138 | CEMETERY RETIREMENT | 758 | 758 | 5,104 | 4,346 | 15 |
| 22-54640-150 | CEMETERY FICA | 853 | 853 | 5,785 | 4,932 | 15 |
| 22-54640-180 | RECOGNITION PROGRAM | 0 | 0 | 100 | 100 | 0 |
| 22-54640-210 | PROFESSIONAL SERVICES | 0 | 0 | 0 | 0 | 0 |
| 22-54640-251 | CEMETERY IT SERVICES \& EQUIP | 0 | 0 | 0 | 0 | 0 |
| 22-54640-340 | CEM PURCHASE OF EQUIPMENT | 0 | 0 | 0 | 0 | 0 |
| 22-54640-343 | CEMETERY FUEL | 499 | 499 | 2,200 | 1,701 | 23 |
| 22-54640-350 | CEMETERY MAINT EXP | 589 | 589 | 10,500 | 9,911 | 6 |
| 22-54640-360 | CEMETERY UTILITIES EXPENSE | 175 | 175 | 1,000 | 825 | 18 |
| 22-54640-361 | CEMETERY COMMUNICATION EXPENSE | 79 | 79 | 1,200 | 1,122 | 7 |
| 22-54640-510 | CEMETERY PROPERTY INSURANCE | 432 | 432 | 593 | 161 | 73 |
| 22-54640-511 | CEMETERY LIABILITY INSURANCE | 493 | 493 | 813 | 320 | 61 |
| 22-54640-512 | CEMETERY WORKERS COMP INS | 583 | 583 | 1,932 | 1,349 | 30 |
| 22-54640-513 | CEMETERY UNEMPLOYMENT INSURANC | 0 | 0 | 0 | 0 | 0 |
| 22-54640-660 | TRANSFER TO TRUST FUND | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL CEMETERY | 18,231 | 18,231 | 116,526 | 98,295 | 16 |
|  | TOTAL FUND EXPENDITURES | 18,231 | 18,231 | 116,526 | 98,295 | 16 |
|  | NET REVENUES OVER EXPENDITURES | 79,893 | 79,893 | 0 | 79,893 | 100 |

DEBT SERVICE FUND

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | PERIOD |  | BUDGET |  |

# CITY OF EVANSVILLE 

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
DEBT SERVICE FUND

|  |  | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-57950-210 | PROFESSIONAL SERVICES | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL DEPARTMENT 950 | 0 | 0 | 0 | 0 | 0 |
|  | DEBT SERVICE |  |  |  |  |  |
| 30-58940-210 | PROFESSIONAL SERVICES | 800 | 800 | 0 | 800) | 0 |
| 30-58940-610 | PRINCIPAL PAYMENT | 830,089 | 830,089 | 832,638 | 2,549 | 100 |
| 30-58940-620 | INTEREST PAYMENTS | 41,319 | 41,319 | 178,351 | 137,032 | 23 |
| 30-58940-625 | ADDL DEBT P \& I ANTICIPATED | 0 | 0 | 0 | 0 | 0 |
| 30-58940-630 | DEBT ISSUANCE COST | 0 | 0 | 0 | 0 | 0 |
| 30-58940-650 | TRANSFER TO CAPITAL PROJ FUND | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL DEBT SERVICE | 872,207 | 872,207 | 1,010,989 | 138,782 | 86 |
|  | TOTAL FUND EXPENDITURES | 872,207 | 872,207 | 1,010,989 | 138,782 | 86 |
|  | NET REVENUES OVER EXPENDITURES | 98,316 | 98,316 | 0 | 98,316 | 100 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

CAPITAL PROJECTS FUND


CAPITAL PROJECTS FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
CAPITAL PROJECTS FUND

|  | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FUND EXPENDITURES | 139,969 | 139,969 | 254,346 | 114,377 | 55 |
| NET REVENUES OVER EXPENDITURES | 24,019 | 24,019 | 0 | 24,019 | 100 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

WWTP/SANITARY SEWER FUND


|  | SPECIAL ASSESSMENTS |
| :--- | :--- |
|  |  |
| $60-42220-530$ | LIFT STATION \#6 SA REVENUES |
| $60-42400-530$ | PRINCIPAL LINCOLN ST SPECIALS |
|  | TOTAL SPECIAL ASSESSMENTS |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60-46408-530 | INDUSTRIAL SEWER FEES | 12,645 | 12,645 | 34,000 | 21,355) | 37 |
| 60-46409-530 | OUTSIDE MUNI SEWER FEES | 38 | 38 | 250 | 212) | 15 |
| 60-46410-530 | RESIDENTIAL SEWER FEES | 260,878 | 260,878 | 1,052,919 | ( 792,040) | 25 |
| 60-46411-530 | COMMERCIAL SEWER FEES | 48,845 | 48,845 | 204,000 | ( 155,155) | 24 |
| 60-46412-530 | MISC OPERATING REVENUE | 1,132 | 1,132 | 4,000 | ( 2,868) | 28 |
| 60-46413-530 | SEWER NEW CONNECT HOOK UP FEE | 7,200 | 7,200 | 45,000 | ( 37,800) | 16 |
| 60-46414-530 | CAPITAL CONTRIBUTIONS-SEWER | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 330,739 | 330,739 | 1,340,169 | ( 1,009,429) | 25 |


|  | MISCELLANEOUS REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60-47341-530 | PUBLIC AUTHORITIES SEWER FEES | 2,651 | 2,651 | 35,500 | ( | 32,849) | 7 |
| 60-47412-530 | WIND TURBINE | 9,720 | 9,720 | 19,800 | ( | 10,080) | 49 |
| 60-47413-530 | MISC REVENUE | 325 | 325 | 0 |  | 325 | 0 |
|  | TOTAL MISCELLANEOUS REVENUE | 12,696 | 12,696 | 55,300 | ( | 42,604) | 23 |


|  | INTEREST INCOME |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60-48110-510 | INT ON TEMP INVESTMENTS | 5,490 | 5,490 | 16,000 |  | 10,510) | 34 |
| 60-48110-530 | INTEREST ON BORROWINGS | 3,719 | 3,719 | 21,000 | 1 | 17,281) | 18 |
| 60-48130-530 | SPECIAL ASSESSMENT INT INCOME | 0 | 0 | 0 |  | 0 | 0 |
| 60-48300-530 | SALE OF WWTP EQUIPMENT | 0 | 0 | 0 |  | 0 | 0 |
| 60-48500-512 | INSUR DIVIDEND/AUDIT ADJ-WWTP | 0 | 0 | 0 |  | 0 | 0 |
| 60-48501-512 | INSUR DIVIDEND/AUDIT ADJ-SEWER | 0 | 0 | 0 |  | 0 | 0 |
| 60-48850-530 | GAIN ON SALE OF PROPERTY | 0 | 0 | 0 |  | 0 | 0 |
| 60-48900-530 | MISC REVENUE | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL INTEREST INCOME | 9,209 | 9,209 | 37,000 |  | 27,791) | 25 |

## CITY OF EVANSVILLE

## DETAIL REVENUES WITH COMPARISON TO BUDGET

 FOR THE 3 MONTHS ENDING MARCH 31, 2020WWTPISANITARY SEWER FUND

|  |  | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OTHER FINANCING SOURCES |  |  |  |  |  |
| 60-49000-000 | GRANT REVENUE | 3,974 | 3,974 | 0 | 3,974 | 0 |
| 60-49100-530 | PROCEEDS FROM LONG TERM DEBT | 0 | 0 | 0 | 0 | 0 |
| 60-49100-531 | CONTRA PROCEEDS LONG TERM DEBT | 0 | 0 | 0 | 0 | 0 |
| 60-49200-100 | DNR REPLACEMENT FUND DEPOSITS | 0 | 0 | 43,170 | ( 43,170) | 0 |
| 60-49990-000 | DNR REPLACEMENT FUNDS APPLIED | 0 | 0 | 0 | 0 | 0 |
| 60-49991-000 | RETAINED EARNINGS APPLIED | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 3,974 | 3,974 | 43,170 | $(39,196)$ | 9 |
|  | TOTAL FUND REVENUE | 356,618 | 356,618 | 1,475,639 | ( 1,119,020) | 24 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
WWTP/SANITARY SEWER FUND

|  |  | PERIOD <br> ACTUAL | YTD ACTUA | BUDGET <br> AMOUNT | VARIANCE | $\% \mathrm{OF}$ <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DNR REPLACEMENT FUND DEPOSITS |  |  |  |  |  |
| 60-52540-010 | DNR REPLACEMENT FUND DEPOSITS | 0 | 0 | 43,170 | 43,170 | 0 |
|  | TOTAL DNR REPLACEMENT FUND DEPOSIT | 0 | 0 | 43,170 | 43,170 | 0 |

WWTP/SANITARY SEWER FUND

|  |  | PERIOD ACTUAL | YTD ACTUA | BUDGET <br> AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WASTEWATER TREATMENT PLANT |  |  |  |  |  |
| 60-53500-003 | CONTRA SEWER EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-110 | WWTP SALARY | 28,130 | 28,130 | 146,945 | 118,815 | 19 |
| 60-53500-131 | WWTP CLOTHING ALLOWANCE | 0 | 0 | 1,000 | 1,000 | 0 |
| 60-53500-132 | WWTP DENTAL INS | 474 | 474 | 3,174 | 2,701 | 15 |
| 60-53500-133 | WWTP HEALTH INS | 7,945 | 7.945 | 36,311 | 28,366 | 22 |
| 60-53500-134 | WWTP INCOME CONT | 0 | 0 | 285 | 285 | 0 |
| 60-53500-136 | WWTP LIFE INS | 33 | 33 | 184 | 151 | 18 |
| 60-53500-138 | WWTP RETIREMENT | 1,815 | 1,815 | 9,779 | 7,965 | 19 |
| 60-53500-150 | WWTP FICA | 2,121 | 2,121 | 11,241 | 9,120 | 19 |
| 60-53500-160 | COMPENSATED ABSENCES EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-180 | RECOGNITION PROGRAM | 0 | 0 | 250 | 250 | 0 |
| 60-53500-210 | WWTP PROFESSIONAL SERVICES | 4,653 | 4,653 | 5,000 | 347 | 93 |
| 60-53500-211 | WWTP PROF SERVICES - CIP | 8,475 | 8,475 | 0 | 8,475) | 0 |
| 60-53500-214 | WWTP LABORATORY SERVICES | 403 | 403 | 5,000 | 4,597 | 8 |
| 60-53500-215 | SLUDGE HAULING | 3,360 | 3,360 | 30,000 | 26,640 | 11 |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 1,094 | 1,094 | 1,000 | 94) | 109 |
| 60-53500-252 | WWTP IT EQUIP | 0 | 0 | 0 | 0 | 0 |
| 60-53500-295 | WWTP ACCOUNTING \& COLLECTIONS | 0 | 0 | 4,000 | 4,000 | 0 |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIES \& EXP | 253 | 253 | 1,000 | 747 | 25 |
| 60-53500-330 | WWTP PROFESSIONAL DEVL | 1,300 | 1,300 | 6,000 | 4,700 | 22 |
| 60-53500-340 | WWTP GENERAL PLANT SUPPLIES | 3,765 | 3,765 | 10,000 | 6,235 | 38 |
| 60-53500-343 | WWTP FUEL | 174 | 174 | 2,000 | 1,826 | 9 |
| 60-53500-350 | SAN SEWER MAINT \& REPAIRS | 0 | 0 | 0 | 0 | 0 |
| 60-53500-355 | WWTP PLANT MAINT \& REPAIR | 762 | 762 | 20,000 | 19,238 | 4 |
| 60-53500-361 | WWTP COMMUNICATIONS | 780 | 780 | 2,500 | 1,720 | 31 |
| 60-53500-362 | WWTP ELECTRIC/WATER EXP | 13,070 | 13,070 | 55,000 | 41,930 | 24 |
| 60-53500-363 | WWTP NATURAL GAS EXP | 1,499 | 1,499 | 4,500 | 3,001 | 33 |
| 60-53500-390 | WWTP MISCELLANEOUS EXP | 0 | 0 | 4,500 | 4,500 | 0 |
| 60-53500-391 | WWTP READING \& COLLECTION EXP | 0 | 0 | 4,000 | 4,000 | 0 |
| 60-53500-392 | WWTP PUBLIC REALATIONS AND ADV | 0 | 0 | 500 | 500 | 0 |
| 60-53500-510 | WWTP PROPERTY INSURANCE | 2,882 | 2,882 | 7,400 | 4,518 | 39 |
| 60-53500-511 | WWTP LIABILITY INSURANCE | 1,410 | 1,410 | 4,172 | 2,762 | 34 |
| 60-53500-512 | WORKERS COMPENSATION INSURANCE | 938 | 938 | 3,108 | 2,169 | 30 |
| 60-53500-530 | DEBT PRINCIPAL PAYMENT | 80,000 | 80,000 | 589,000 | 509,000 | 14 |
| 60-53500-540 | DEPRECIATION-EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-541 | dEPRECIATION-METERS | 0 | 0 | 20,000 | 20,000 | 0 |
| 60-53500-542 | WWTP METER PILOT | 0 | 0 | 6,400 | 6,400 | 0 |
| 60-53500-543 | WWTP RETURN ON METERS | 0 | 0 | 14,500 | 14,500 | 0 |
| 60-53500-620 | WWTP INT ON LONG TERM DEBT | 1,995 | 1,995 | 150,000 | 148,005 | 1 |
| 60-53500-630 | AMORTIZATION OF BOND DISCOUNT | 0 | 0 | 0 | 0 | 0 |
| 60-53500-740 | BAD DEBT EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-820 | WWTP UPGRADES | 0 | 0 | 0 | 0 | 0 |
| 60-53500-821 | WWTP WIND TURBINE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-822 | WWTP WIND TURBINE RECONCILIATI | 0 | 0 | 0 | 0 | 0 |
| 60-53500-830 | WWTP FINE SCREEN | 0 | 0 | 0 | 0 | 0 |
| 60-53500-840 | EQUIPMENT PURCHASES | 0 | 0 | 0 | 0 | 0 |
| 60-53500-850 | SANITARY SEWER CONSTRUCTION | 0 | 0 | 0 | 0 | 0 |
| 60-53500-860 | WWTP BILLING EQUIP | 0 | 0 | 0 | 0 | 0 |
| 60-53500-865 | ROAD REMEDIATION | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL WASTEWATER TREATMENT PLANT | 167,330 | 167,330 | 1,158,748 | 991,417 | 14 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET 

FOR THE 3 MONTHS ENDING MARCH 31, 2020
WWTP/SANITARY SEWER FUND

|  | PERIOD |  | BUDGET |  |
| :--- | :--- | ---: | :--- | ---: | :--- |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020

## WWTP/SANITARY SEWER FUND

|  |  | PERIOD <br> ACTUAL | YTD ACTUA | BUDGET <br> AMOUNT | VARIANCE | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WWTP EQUIPMENT |  |  |  |  |  |
| 60-53530-300 | WWTP COMPUTERS | 0 | 0 | 0 | 0 | 0 |
| 60-53530-310 | WWTP REPAIRS | 0 | 0 | 0 | 0 | 0 |
| 60-53530-350 | EQUIP MAINT \& REPAIRS | 0 | 0 | 0 | 0 | 0 |
| 60-53530-540 | DEPRECIATION-EQUIPMENT | 0 | 0 | 0 | 0 | 0 |
| 60-53530-810 | PUMPING/JETTER TRUCK | 0 | 0 | 0 | 0 | 0 |
| 60-53530-820 | WWTP VEHICLES | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL WWTP EQUIPMENT | 0 | 0 | 0 | 0 | 0 |
|  | DEPARTMENT 540 |  |  |  |  |  |
| 60-53540-355 | WIND TURBINE MAINT \& REPAIR | 0 | 0 | 2,400 | 2,400 | 0 |
|  | TOTAL DEPARTMENT 540 | 0 | 0 | 2,400 | 2,400 | 0 |
| 60-58940-630 | DEBT ISSUANCE COST | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL DEPARTMENT 940 | 0 | 0 | 0 | 0 | 0 |
| , | - | . |  |  |  |  |
| 60-99998-000 | OPEB CLEARING ACCOUNT- SEWER | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL DEPARTMENT 998 | 0 | 0 | 0 | 0 | 0 |
|  | DEPARTMENT 999 |  |  |  |  |  |
| 60-99999-000 | OPEB CLEARING ACCOUNT-SEWER | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL DEPARTMENT 999 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL FUND EXPENDITURES | 195,787 | 195,787 | 1,386,764 | 1,190,977 | 14 |
|  | NET REVENUES OVER EXPENDITURES | 160,831 | 160,831 | 88,875 | 71,957 | 224 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

## STORMWATER UTILITY



|  | TAXES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-41110-610 | TAXES | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL TAXES | 0 | 0 | 0. | 0 | 0 |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-46409-610 | RESIDENTIAL STORMWATER FEES | 27,944 | 27,944 | 108,900 | ( | 80,956) | 26 |
| 61-46411-610 | NON-RESIDENTIAL STRMWATER FEES | 32,584 | 32,584 | 129,030 | ( | 96,446) | 25 |
| 61-46412-610 | MISC OPERATING REVENUE | 114 | 114 | 1,000 | ( | 886) | 11 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 60,642 | 60,642 | 238,930 | ( | 178,288) | 25 |


| , | MISCELLANEOUS STORMWATER REV |  | . |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-48000-610 | OTHER FINANCING SOURCE | 0 | 0 | 0 |  | 0 | 0 |
| 61-48110-510 | INT ON TEMP INVESTMENTS | 1,306 | 1,306 | 7,000 | ( | $5,694)$ | 19 |
| 61-48110-610 | INTEREST INCOME | 0 | 0 | 0 |  | 0 | 0 |
| 61-48130-530 | STWT ASSESSMENT REVENUE | 0 | 0 | 5,000 | 6 | 5,000) | 0 |
| 61-48300-610 | SALE OF CITY PROPERTY | 0 | 0 | 0 |  | 0 | 0 |
| 61-48580-512 | INSUR DIVIDEND/AUDIT ADJ-STORM | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL MISCELLANEOUS STORMWATER RE | 1,306 | 1,306 | 12,000 | 1 | 10,694) | 11 |



STORMWATER UTILITY

|  |  | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | STORMWATER |  |  |  |  |  |
| 61-53580-110 | STORMWATER SALARY | 8,363 | 8,363 | 42,731 | 34,368 | 20 |
| 61-53580-131 | STORMWATER CLOTHING ALLOWANCE | 0 | 0 | 0 | 0 | 0 |
| 61-53580-132 | STORMWATER DENTAL INS | 203 | 203 | 760 | 557 | 27 |
| 61-53580-133 | STORMWATER HEALTH INS | 2,113 | 2,113 | 9,476 | 7,363 | 22 |
| 61-53580-134 | STORMWATER INCOME CONT | 0 | 0 | 184 | 184 | 0 |
| 61-53580-136 | STORMWATER LIFE INS | 24 | 24 | 106 | 82 | 22 |
| 61-53580-138 | STORMWATER RETIREMENT | 555 | 555 | 2,884 | 2,329 | 19 |
| 61-53580-150 | STORMWATER FICA | 628 | 628 | 3,269 | 2,641 | 19 |
| 61-53580-180 | RECOGNITION PROGRAM | 0 | 0 | 500 | 500 | 0 |
| 61-53580-200 | MAINTENANCE AND REPAIRS | 0 | 0 | 4,000 | 4,000 | 0 |
| 61-53580-210 | PROFESSIONAL SERVICES | 1,730 | 1,730 | 3,500 | 1,770 | 49 |
| 61-53580-211 | STWT PROFESSIONAL SERVICES - C | 734 | 734 | 0 | 734) | 0 |
| 61-53580-251 | STWT IT MAINT \& REPAIR | 490 | 490 | 0 | 490) | 0 |
| 61-53580-300 | STWT EXPENSES | 0 | 0 | 500 | 500 | 0 |
| 61-53580-301 | WATERWAY MAINTENANCE | 21 | 21 | 20,000 | 19,979 | 0 |
| 61-53580-302 | STREET SWEEPING | 0 | 0 | 3,000 | 3,000 | 0 |
| 61-53580-330 | STWT PROFESSIONAL DEVL | 0 | 0 | 500 | 500 | 0 |
| 61-53580-340 | STORMWATER SUPPLIES \& EQUIP | 0 | 0 | 2,200 | 2,200 | 0 |
| 61-53580-350 | STORMWATER EQUIP MAINT \& REPAI | 0 | 0 | 2,000 | 2,000 | 0 |
| 61-53580-390 | STORMWATER MISC | 27 | 27 | 250 | 223 | 11 |
| 61-53580-392 | STWT PUBLIC RELATIONS \& ADVOCA | 0 | 0 | 500 | 500 | 0 |
| 61-53580-510 | STORMWATER PROPERTY INSURANCE | 41 | 41 | 143 | 103 | 28 |
| 61-53580-511 | STORMWATER LIABILITY INSURANCE | 522 | 522 | 2,220 | 1,698 | 24 |
| 61-53580-512 | STORMWATER WORKERS COMP INS | 225 | 225 | 747 | 521 | 30 |
| 61-53580-530 | PRINCIPAL DEBT PAYMENT | 40,000 | 40,000 | 105,500 | 65,500 | 38 |
| 61-53580-540 | depreciation-EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 61-53580-620 | INTEREST ON LONG-TERM DEBT | 570 | 570 | 23,714 | 23,144 | 2 |
| 61-53580-840 | STORMWATER EQUIPMENT PURCHASE | 0 | 0 | 3,500 | 3,500 | 0 |
| 61-53580-850 | STWT ROAD CONSTRUCTION | 0 | 0 | 0 | 0 | 0 |
| 61-53580-851 | SOUTH GATE POND RELOCATE | 0 | 0 | 0 | 0 | 0 |
| 61-53580-891 | STWT MAPPING | 0 | 0 | 0 | 0 | 0 |
| 61-53580-900 | GARFIELD STREET PROJECT | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL STORMWATER | 56,247 | 56,247 | 232,184 | 175,937 | 24 |



# CITY OF EVANSVILLE <br> DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020 

WATER \& LIGHT FUND

|  |  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE |  | $\% \text { OF }$ BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ELECTRIC UTILITY |  |  |  |  |  |  |  |
| 62-41400-001 | OPERATING \& OTHER REVENUES |  | 67.06 | 67.06 | . 00 | 67.06 |  | . 00 |
| 62-41415-001 | JOBBING SALES |  | . 00 | . 00 | 7,500.00 | 7,500.00) |  | . 00 |
| 62-41419-001 | INTEREST \& DIVIDENDS |  | 28.03 | 28.03 | 13,500,00 | ( 13,471.97) |  | 21 |
| 62-41421-001 | CAPITAL CONTRIBUTIONS - ELECTR |  | . 00 | . 00 | 20,000.00 | ( 20,000,00) |  | . 00 |
| 62-41425-001 | AMORTIZATION OF REG LIABILITY |  | . 00 | . 00 | 21,875,00 | ( 21,875.00) |  | 00 |
| 62-41440-011 | URBAN RESIDENTIAL RG1 |  | 498,384.51 | 498,384,51 | 2,307,640,06 | ( 1,809,255.55) |  | 21.60 |
| 62-41440-101 | YARD LIGHTS URBAN RESIDENTIAL |  | 209.23 | 209.23 | 948.14 | 738.91) |  | 22.07 |
| 62-41441-011 | RURAL RESIDENTIAL RG1 |  | 282,273.90 | 282,273.90 | 1,260,015,04 | ( 977,741.14) |  | 22.40 |
| 62-41441-021 | RURAL COMMERCIAL S-PH GS1 |  | 74,033.21 | 74,033,21 | 320,660.08 | ( 246,626.87) |  | 23.09 |
| 62-41441-031 | RURAL COMMERCIAL 3-PH GS2 |  | 5,069,99 | 5,069,99 | 18,381.94 | ( 13,311.95) |  | 27.58 |
| 62-41441-041 | RURAL SMALL POWER CP1 |  | 33,766,65 | 33,766.65 | 170,178.07 | ( 136,411.42) |  | 19.84 |
| 62-41441-051 | RURAL LARGE POWER CP2 |  | 13,034,35 | 13,034.35 | 56,735.62 | ( 43,701.27) |  | 22.97 |
| 62-41441-101 | YARD LIGHTS RURAL |  | 4,846.44 | 4,846.44 | 19,602.95 | ( 14,756.51) |  | 24.72 |
| 62-41442-011 | URBAN COMMERCIAL S-PH GS1 |  | 170,375,64 | 170,375.64 | 769,369.79 | ( 598,994.15) |  | 22.14 |
| 62-41442-021 | MUNICIPAL COMMERCIAL S-PH GS2 |  | 6,340,55 | 6,340,55 | 38,460.84 | ( 32,120.29) |  | 16.49 |
| 62-41442-031 | URBAN COMMERCIAL 3-PH GS2 |  | 3,274,64 | 3,274.64 | 134,668.85 | ( 131,394,21) |  | 2.43 |
| 62-41442-041 | MUNICIPAL COMMERCIAL 3-PH GS2 |  | 10,365.91 | 10,365.91 | 20,459.19 | ( 10,093.28) |  | 50.67 |
| 62-41442-051 | MUNICIPAL ATHLETIC FIELD MIS |  | 855.00 | 855.00 | 3,956.76 | $3,101.76$ ) |  | 21.61 |
| 62-41442-062 | MUNICIPAL GREEN POWER |  | 654.00 | 654.00 | ( 147.00) | 801.00 |  | 444.90 |
| 62-41442-101 | YARD LIGHTS URBAN COMMERCIAL |  | 1,489.77 | 1,489.77 | 5,420,66 | 3,930.89) |  | 27.48 |
| 62-41443-011 | URBAN LARGE POWER CP2 |  | 362,242.66 | 362,242.66 | 1,447,801,69 | ( $1,085,559.03$ ) |  | 25.02 |
| 62-41443-021 | MUNICIPAL LARGE POWER CP2 |  | 658.00 | 658.00 | 2,380,00 | 1,722.00) |  | 27.65 |
| 62-41443-031 | INDUSTRIAL CP4 |  | 152,035.89 | 152,035.89 | 861,463.55 | ( 709,427.66) |  | 17.65 |
| 62-41443-041 | URBAN SMALL POWER CP1 |  | 63,437.18 | 63,437.18 | 263,698, 56 | ( 200,261.38) |  | 24.06 |
| 62-41443-051 | MUNICIPAL SMALL POWER CP1 | ( | 3,429,06) | ( 3,429,06) | 28,267.85 | ( 31,696.91) | $($ | 12.13) |
| 62-41443-101 | YARD LIGHTS LARGE POWER |  | 967.44 | 967.44 | 4,018.60 | 3,051.16) |  | 24.07 |
| 62-41444-001 | MUNICIPAL STREET LIGHTING MS1 |  | 16,379,82 | 16,379.82 | 63,715.29 | 47,335.47) |  | 25.71 |
| 62-41448-001 | INTERDEPARTMENTAL SALES |  | 11,402.40 | 11,402.40 | 48,993.78 | 37,591,38) |  | 23.27 |
| 62-41450-001 | PENALTIES |  | 3,592.10 | 3,592.10 | 30,821.39 | ( 27,229,29) |  | 11.65 |
| 62-41451-001 | MISCELLANEOUS SERVICE REVENUES |  | 394.74 | 394.74 | 4,514,21 | 4,119.47) |  | 8.74 |
| 62-41452-001 | OVERHEAD - ELECTRIC |  | 2,927.64 | 2,927.64 | 10,387.05 | 7,459.41) |  | 28.19 |
| 62-41454-001 | RENT ELECTRIC PROPERTY |  | . 00 | . 00 | 6,900,00 | 6,900.00) |  | . 00 |
| 62-41456-001 | OTHER ELECTRIC REVENUE |  | 1,641,88 | 1,641,88 | 11,950.00 | ( 10,308.12) |  | 13.74 |
|  | TOTAL ELECTRIC UTILITY |  | 1,717,319.57 | 1,717,319.57 | 7,974,137.96 | ( 6,256,818.39) |  | 21.54 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
WATER \& LIGHT FUND

|  |  |  | PERIOD ACTUAL |  | TD ACTUAL | BUDGET AMOUNT |  | VARIANCE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER UTILITY |  |  |  |  |  |  |  |  |  |
| 62-42419-002 | INTEREST INCOME |  | 15.08 |  | 15.08 | 250.00 |  | 234.92) |  | 6.03 |
| 62-42421-002 | CAPITAL CONTRIBUTIONS - WATER |  | 20,400.00 |  | 20,400.00 | . 00 |  | 20,400,00 |  | . 00 |
| 62-42425-002 | AMORTIZATION OF REG LIABILITY |  | . 00 |  | . 00 | 6,500.00 |  | 6,500.00) |  | . 00 |
| 62-42457-002 | INSUR DIVIDEND/AUDIT ADJ-WATER |  | . 00 |  | :00 | 500,00 |  | 500.00) |  | . 00 |
| 62-42461-012 | RESIDENTIAL WATER SALES |  | 154,299.51 |  | 154,299.51 | 592,307,45 |  | 438,007.94) |  | 26.05 |
| 62-42461-022 | COMMERCIAL WATER SALES |  | 19,692.41 |  | 19,692.41 | 79,379,86 |  | 59,687.45) |  | 24.81 |
| 62-42461-032 | INDUSTRIAL WATER SALES |  | 4,228.89 |  | 4,228.89 | 15,004,64 |  | 10,775.75) |  | 28.18 |
| 62-42461-042 | SUBURBAN WATER SALES |  | 2,067.05 |  | 2,067.05 | 8,316,10 |  | 6,249.05) |  | 24.86 |
| 62-42461-062 | MULTI-FAMILY RESIDENT WTR SALE |  | 3,667.67 |  | 3,667.67 | 18,078,50 |  | 14,410.83) |  | 20.29 |
| 62-42462-002 | PRIVATE FIRE PROTECTION |  | 2,720.38 |  | 2,720.38 | 11,240.78 |  | 8,520.40) |  | 24.20 |
| 62-42463-002 | HYDRANT RENTAL |  | . 00 |  | . 00 | 175,000.00 |  | 175,000.00) |  | . 00 |
| 62-42463-012 | PUBLIC FIRE PROTECTION RENTAL |  | 32,032.04 |  | 32,032.04 | 124,110.79 |  | 92,078.75) |  | 25.81 |
| 62-42464-002 | PUBLIC AUTHORITY SALES | 1 | 686.16) | 1 | 686.16) | 18,811.16 |  | 19,497.32) | 1 | 3.65) |
| 62-42470-002 | PENALTIES |  | 758.51 |  | 758.51 | 5,664.72 |  | 4,906.21) |  | 13.39 |
| 62-42470-003 | PENALTIES |  | . 00 |  | . 00 | 1,107.01 |  | 1,107.01) |  | . 00 |
| 62-42471-002 | MISC. SERVICE REVENUES |  | 100.00 |  | 100.00 | 6,500.00 |  | 6,400.00) |  | 1.54 |
| 62-42472-002 | RENTS FROM WATER PROPERTY |  | 4,000.81 |  | 4,000.81 | 12,100.00 |  | 8,099.19) |  | 33.06 |
| 62-42474-002 | OTHER WATER REVENUES |  | 454.23 |  | 454.23 | 16,000.00 |  | 15,545.77) |  | 2.84 |
|  | TOTAL WATER UTILITY |  | 243,750.42 |  | 243,750,42 | 1,090,871.01 | 1 | 847,120.59) |  | 22.34 |
|  | SOURCE 48 |  |  |  |  |  |  |  |  |  |
| 62-48110-510 | INT ON TEMP INVESTMENTS |  | 7,669.76 |  | 7,669.76 | 45,000.00 |  | 37,330.24) |  | 17.04 |
|  | TOTAL SOURCE 48 |  | 7,669.76 |  | 7,669.76 | 45,000.00 | 1 | 37,330.24) |  | 17.04 |
|  | TOTAL FUND REVENUE |  | 1,968,739.75 |  | 1,968,739.75 | 9,110,008.97 |  | (7.141,269.22) |  | 21.61 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2020

WATER \& LIGHT FUND

|  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES - ELECTRIC |  |  |  |  |  |
| 62-51408-001 | FICA TAX EXPENSE | 12,011.43 | 12,011.43 | 50,792.79 | 38,781,36 | 23.65 |
| 62-51408-011 | LICENSE FEES \& OTHER TAX | . 00 | . 00 | 75,000.00 | 75,000.00 | 00 |
| 62-51408-021 | PROPERTY TAX EQUIVALENT | . 00 | . 00 | 240,000.00 | 240,000,00 | . 00 |
| 62-51416-001 | COST OF JOBBING SALES | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |
|  | TOTAL TAXES - ELECTRIC | 12,011.43 | 12,011,43 | 366,792.79 | 354,781.36 | 3.27 |
|  | AMORTIZATION \& INT - ELECTRIC |  |  |  |  |  |
| 62-51426-001 | OTHER INCOME DEDUCTIONS | 5,086.22 | 5,086.22 | 1,500.00 | 3,586.22) | 339.08 |
| 62-51427-000 | DEBT PAYMENTS | 105,968.00 | 105,968.00 | 493,100.00 | 387,132.00 | 21,49 |
| 62-51427.001 | INTEREST EXPENSE | 1,995.00 | 1,995,00 | 106,275,00 | 104,280.00 | 1.88 |
|  | TOTAL AMORTIZATION \& INT - ELECTRIC | 113,049.22 | 113,049.22 | 600,875,00 | 487,825.78 | 18.81 |
|  | PURCHASED POWER |  |  |  |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 774,435,85 | $774,435.85$ | 5,435,000,00 | 4,660,564.15 | 14.25 |
|  | TOTAL PURCHASED POWER | 774,435,85 | 774,435.85 | 5,435,000.00 | 4,660,564.15 | 14.25 |
|  | ELECTRIC OPERATIONS |  |  |  |  |  |
| 62-51560-001 | OPER SUPERVISION EXPENSE | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |
| 62-51560-110 | OPER SUPERVISION SALARY | 24,952,35 | 24,952.35 | 35,655,73 | 10,703.38 | 69.98 |
| 62-51561-110 | OPER LINE \& STATION SALARY | 2,252.35 | 2,252.35 | 31,955,45 | 29,703.10 | 7.05 |
| 62-51562-001 | OPER LINE \& STATION EXPENSES | . 00 | 00 | 8,500,00 | 8,500.00 | . 00 |
| 62-51565-001 | STREET LIGHTING EXPENSE | 33.80 | 33.80 | 600.00 | 566.20 | 5.63 |
| 62-51566-001 | OPER METER EXPENSE | . 00 | . 00 | 500.00 | 500.00 | . 00 |
| 62-51566-110 | OPER METER SALARY | 145.10 | 145.10 | 5,905.57 | 5,760.47 | 2.46 |
| 62-51567-001 | OPER CUSTOMER INSTALLATIONS EX | . 00 | . 00 | 100.00 | 100.00 | . 00 |
| 62-51567-110 | OPER CUSTOMER INSTALL SALARY | 39.00 | 39.00 | . 00 | ( 39.00) | 00 |
| 62-51569-001 | OPER DISTRIBUTION EXPENSES | 1,325.36 | 1,325.36 | 22,000.00 | 20,674,64 | 6.02 |
|  | TOTAL ELECTRIC OPERATIONS | 28,747,96 | 28,747.96 | 106,716.75 | 77,968.79 | 26.94 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
WATER \& LIGHT FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2020
WATER \& LIGHT FUND


# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 3 MONTHS ENDING MARCH 31, 2020 

WATER \& LIGHT FUND

|  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER TREATMENT |  |  |  |  |  |
| 62-52630-110 | OPER WATER TREATMENT SALARY | 5,475,55 | 5,475.55 | 46,100.36 | 40,624,81 | 11.88 |
| 62-52631-002 | OPER WATER TREATMENT CHEMICALS | 4,186.80 | 4,186.80 | 20,000,00 | 15,813,20 | 20.93 |
| 62-52632-002 | OPER WATER TREATMENT SUPPLIES | . 00 | . 00 | 100.00 | 100.00 | . 00 |
| 62-52635-002 | MAINT TREATMENT EQUIPMENT | . 00 | . 00 | 500.00 | 500.00 | . 00 |
| 62-52635-110 | MAINT TREATMENT EQPMNT SALARY | 849.19 | 849.19 | 1,667.87 | 818.68 | 50.91 |
|  | TOTAL WATER TREATMENT | 10,511.54 | 10,511.54 | 68,368.23 | 57,856.69 | 15.37 |
|  | WATER OPERATIONS |  |  |  |  |  |
| 62-52640-110 | OPER SUPERVISION SALARY | 4,661.76 | 4,661.76 | 18,262.69 | 13,600.93 | 25.53 |
| 62-52641-002 | OPER SUPPLIES \& EXPENSES | 250.54 | 250.54 | 3,000.00 | 2,749,46 | 8.35 |
|  | TOTAL WATER OPERATIONS | 4,912.30 | 4,912.30 | 21,262.69 | 16,350,39 | 23.10 |
|  | WATER MAINTENANCE |  | , |  |  |  |
| 62-52650-002 | MAINT STANDPIPE \& RESERVOIRS | 766.32 | 766.32 | 500.00 | 266.32) | 153.26 |
| 62-52651-110 | MAINT MAINS SALARY | 720.09 | 720.09 | 10,631.47 | 9,911.38 | 6.77 |
| 62-52652-002 | MAINT SERVICES | 748.80 | 748.80 | 15,000.00 | 14,251.20 | 4.99 |
| 62-52652-110 | MAINT SERVICES SALARY | 4,410.90 | 4,410,90 | 35,049,50 | 30,638.60 | 12.58 |
| 62-52653-002 | MAINT METERS | 2,074.50 | 2,074.50 | 15,000.00 | 12,925.50 | 13.83 |
| 62-52653-110 | MAINT METERS SALARY | 1,755.18 | 1,755.18 | 22,425.94 | 20,670.76 | 7.83 |
| 62-52654-002 | MAINT HYDRANTS | . 00 | 00 | 10,000,00 | 10,000.00 | . 00 |
| 62-52654-110 | MAINT HYDRANTS SALARY | 309.97 | 309.97 | 3,166.38 | 2,856.41 | 9.79 |
| 62-52655-002 | MAINT MAINTENANCE OF OTHER PLA | . 00 | . 00 | 3,350.00 | 3,350,00 | . 00 |
|  | TOTAL WATER MAINTENANCE | 10,785.76 | 10,785.76 | 115,123.29 | 104,337.53 | 9.37 |
|  | WATER CUSTOMER ACCOUNTS |  |  |  |  |  |
| 62-52901-110 | OPER METER READING SALARY | 673.50 | 673.50 | 11,070.22 | 10,396.72 | 6.08 |
| 62-52902-002 | OPER ACCOUNTING \& COLLECTING | 5,005,35 | 5,005.35 | 3,500.00 | ( 1,505.35) | 143.04 |
| 62-52902-110 | OPER ACCOUNT \& COLLLECT SALARY | 6,140.76 | 6,140.76 | 27,929.49 | 21,788.73 | 21.99 |
| 62-52903-002 | OPER READING \& COLLECTING EXPE | 1,273.36 | 1,273.36 | 6,000,00 | 4,726.64 | 21.22 |
| 62-52904-002 | OPER UNCOLLECTABLE ACCOUNTS | . 00 | . 00 | 300.00 | 300.00 | . 00 |
|  | TOTAL WATER CUSTOMER ACCOUNTS | 13,092.97 | 13,092.97 | 48,799.71 | 35,706.74 | 26.83 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 3 MONTHS ENDING MARCH 31, 2020

WATER \& LIGHT FUND

|  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER ADMIN \& GENERAL |  |  |  |  |  |
| 62-52920-110 | OPER ADMINISTRATIVE SALARY | 13,677.07 | 13,677,07 | 54,827.60 | 41,150.53 | 24.95 |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EXPENSE | 1,006.36 | 1,006,36 | 3,000,00 | 1,993.64 | 33.55 |
| 62-52923-002 | OPER OUTSIDE SERVICES EMPLOYED | . 00 | . 00 | 2,500.00 | 2,500.00 | 00 |
| 62-52924-002 | OPER PROPERTY INSURANCE | 2,363.43 | 2,363.43 | 4,631,87 | 2,268.44 | 51.03 |
| 62-52925-002 | OPER INJURIES \& DAMAGE | 3,583.62 | 3,583,62 | 10,557.74 | 6,974,12 | 33.94 |
| 62-52926-001 | OPER PENSIONS \& BENEFITS | 18,525,17 | 18,525,17 | . 00 | ( 18,525,17) | . 00 |
| 62-52926-002 | OPER PENSIONS \& BENEFITS | 231.00 | 231.00 | 102,504.71 | 102,273,71 | 23 |
| 62-52928-002 | OPER REGULATORY COMMISSION EXP | . 00 | . 00 | 125.00 | 125.00 | . 00 |
| 62-52928-392 | WTR PUBLIC RELATIONS \& ADVOCAC | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |
|  | TOTAL WATER CUSTOMER ACCOUNTS | 39,386.65 | 39,386,65 | 179,146.92 | 139,760.27 | 21.99 |
|  | MISC WATER OPER EXPENSES |  |  |  |  |  |
| 62-52930-002 | OPER MISC GENERAL EXPENSE | 2,102.99 | 2,102.99 | 6,000,00 | 3,897.01 | 35.05 |
| 62-52930-022 | RECOGNITION PROGRAM | . 00 | . 00 | 500.00 | 500.00 | . 00 |
| 62-52930-110 | OPER MISC GENERAL SALARY | 1,037.04 | 1,037.04 | 10,719.59 | 9,682.55 | 9.67 |
| 62-52930-130 | WATER SAFETY \& PPE | 179.34 | 179.34 | 5,000.00 | 4,820.66 | 3.59 |
| 62-52930-251 | IT SERVICE \& EQUIP | 3,568.47 | 3,568.47 | 5,000.00 | 1,431.53 | 71.37 |
| 62-52930-330 | PROFESSIONAL DEVELOPMENT | 2,573,05 | 2,573,05 | 10,000.00 | 7,426.95 | 25.73 |
| 62-52930-360 | BUILDING EXPENSES - RENT | 1,750,00 | 1,750.00 | 10,500.00 | 8,750.00 | 16.67 |
| 62-52933-002 | OPER TRANSPORTATIONS EXPENSE | 10,141.12 | 10,141.12 | 25,000.00 | 14,858.88 | 40.56 |
| 62-52935-002 | MAINT MAINTENANCE OF GENERAL P | . 00 | . 00 | 4,000.00 | 4,000.00 | . 00 |
| 62-52935-110 | MAINTENANCE OF GEN PLNT SALARY | 842.34 | 842.34 | 4,926.19 | 4,083, 85 | 17.10 |
|  | TOTAL MISC WATER OPER EXPENSES | 22,194,35 | 22,194,35 | 81,645.78 | 59,451,43 | 27.18 |
|  | TOTAL ELECTRIC EXPENDITURES | 1,406,802.47 | 1,406,802.47 | 9,173,774.61 | 7,766,972.14 | 15.34 |
|  | NET REVENUES OVER EXPENDITURES | 561,937.28 | 561,937.28 | ( 63,765.64) | 625,702,92 | 89.81 |

## Renewal Alcohol Beverage License Application

(Submit to municipal olerk. Read instructione on page 3.)
For the license period beginning: $\frac{07 / 01 / 2020}{(m m \pi d a y s)}$
ending: $\frac{06 / 30 / 2020}{\text { (mm. } / \text { divem }}$
[] Town of
To the Governing Body of the: $\sqrt{7}$ VII Cily of
County of ROCK
Aldermanio Dist. No. (if required by ordinance)
Check one: $\square$ Individual
 Limited Llability Company $\square$ Parinerehip

Corporation/Nonpinofit Organfzation
Complote A or B. All must complote C.

|  |  |
| :---: | :---: |
| Fepnumber |  |
| TYPE OF LICENSE RERUESTED | FEE |
| $\square \mathrm{Clase}$ A beer | 5 |
| $\square$ Class B beer | 5 |
| D.Claes Cowne | 3 |
| $\square$ Class A liquar | 5 |
| $\square$ Clags A liquor (cldar only) | 5 N/A |
| Class B llquor | 3 |
| $\square$ Rasarva Clasa B llquor | 1 |
| DClass B (whe only winary | 5 |
| Pubilostionfes | 5 |
| TOTAL FEE | S |

A. Individual or Parinarship:

| Fufl Nume (Leisl) | (Finti) | (Midddle Name) |
| :---: | :---: | :---: |
| Full Nama (Last) | (Pral) | (Midde Nama) |
| Fuil Name (Lewt) | (P7) | (INTACIO Name) |


|  |
| :---: |
| Homa Addrass (Strsit, Clly or Popt Offica, \& zip Cade) |
|  |

B. LLC or Corporation (and Agent):

All corporationa/organizations or ilmitad liability companles applying for a license to sell fermentet malt baverages andior intoxicating llquor must appoint an agent.

| Agonilant Name MARCYES | $\begin{aligned} & \text { (Fhres) } \\ & \text { HEID } \end{aligned}$ | (MIddfa Nama) ELANE |  |
| :---: | :---: | :---: | :---: |



| Prosldant/Mbaber Leasinami <br> ELFERS | MEGAN | (axddile Nome) TAYLOR |  |
| :---: | :---: | :---: | :---: |
| Vco: Pramblent/Mamber Lat Nams" SOUPENE | $\begin{aligned} & \text { (Fh(N) } \\ & \mathrm{JOHN} \end{aligned}$ | $\begin{aligned} & \text { MMIdranaming } \\ & \text { CRANMER } \end{aligned}$ |  |
| Eacretary/MomberLanil Naima JACKOWSKI | $\begin{gathered} (\overrightarrow{n i n g}) \\ J U L \mid A \end{gathered}$ |  LYNN |  |
| Trainincer /MamberLnsiname PISTILLO | (Frati) <br> JAMES | $\begin{aligned} & \text { RMIGarra Namé) } \\ & \text { ROBERT } \end{aligned}$ |  |
| Dinctors/Mantigert LastName | (17ral) | (M1ddia Name) | Home Addrama (Bineoh Cily or Post Office, \& 2/p Coda) |
| Bkaciors/Managars Lestiveme | (Firat) | (M1/dore Name) |  |

## C. Businase Information

1. Trade Name CASEY'S GENERAL STORE \#3583
2. Address of Premises 230 E MAIN STREET
3. Does the appilcant understand that thay must purchase alcohol beveragas only from Wisconsin wholesalers, breweries
and brewpubs?
4. Premises dascription: Describe bullding or bulldings where alcohol beverages are to be seid and storad No include all roams including llving quartere, if used, for the sales, service, consumption, and/or storage of aloohol beverages and records, (Alcohol beverages may be sold and stored only on the premlses described.) 1 STORY PRESTRUCTURED STEEL BUIDLDING-ENTIRE BUILDING
5. Legal description (omit if strest address la glvan an previous pago):
6. a. Since filing of the last appllcation, has the named licensee, any mamber of a partnership licensee, or any mamber, officer, director, manager or agent for alther a limited llability company licensee, or nonprofit organization licensea bean convicted of any offensas (excluding traffle offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of ather states, or ordinances of any county or munioipallty? If yes, complete page 3
b. Are charges for any offensea presently panding (exoluding traffic offenses not related to alcohal) against the named licensee or any other persons affiltated with this license? If yes, explain fully on page 3 . $\qquad$ Yes $\square N_{0}$
CHARGES ARE BEING DISPUTED. STATUS HEARING ON JUNE 3, 2020, IF NOT RESOLVED, TRIAL WLL OCCLIRAFTER.
7. Except for questions 6 a and 8 b , have there been any changes in the answers to the questions as submittad by you on your last applicallon for this license? if yes, explaln
$\qquad$
$\qquad$
$\qquad$
8. Was the profit or loss from the sale of elcohal beverages for the previous year reported on the Wisconsin fincome or Franchlse Tax return of the litensea? If not, explain $\qquad$
$\qquad$
$\qquad$
$\qquad$
9. Does the epplicant underestand they must hold a Weconain Sellar's Permit? [phone (608) 288-2776]
10. Does the appllcant underaland thal alcohol baverage invoices must be kept at the ilcensed premises for 2 years trom the date of Involce and made avallable for ingpaction by law anforcement?
 Yes $\square \mathrm{No}$ $\square \mathrm{Yes} \square \mathrm{No}$
11. Doss the applicant owe municipal property taxes, assessments; or other feas? (Note: Ranawal of lloenges may bs denled pursuant to a local ordinance, if the licensee owes municipal taxes, $\square$ Yes $\triangle$ No assessments or olher fees).

READ CAREFULLY BEFFORE SIGNING; Undsr penalty provided by law, the undersigned atates that each of the above questions has bean fruthully answered to the best of the knowledge of the slgner. The signer agrees that he/she is the person named in the foregoing application: that the applicant has read and made a complefe answer to each question, and that the answars in each instance are true and correct. The undersigned further understands that any license Issued contrary to Chapter 125 of the Wlsconsin Siatutes shall be vold, and under penailty of state law, the applicant may be prosecuted for submitting falses statemente and affldavits in connection with this applioation. Any person who knowingly provides materially false information on this application may be required to forfelt not more than \$1,000,


## TO BE COMPLETED BY GLERK



6B. CHARGES ARE BEING DISPUTED. STATUS HEARING ON JUNE 3, 2020, IF NOT RESOLVED, TRIAL WILL oCCUR AFTER.

Renewal Alcohol Beverage License Application
(Submit to municipal clerk. Read instructions on page 3.)

A. Individual or Partnership:


B. LLC or Corporation (and Agent):
an cen Kopecky's world uncle foodsthic \&NCtyRdMm Eransullles
All corporations/orgahizatlons or limited liability companies applying for a license to sell femmemed malt beverages andlor intoxicating liquor must appoint an agent.


All Officer (s) Director (3) of Corporation and Members / Managers of Limited Liability Company:

C. Business Information

1. Trade Name $\qquad$


2. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? $\qquad$
$\square$ No
3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must Include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) $\qquad$
$\qquad$
$\qquad$

5．Legal description（omit if street addinses is given on previous page）；
6．a．Since filling of the last application，has the named license．any member of a partnership license，or any member，officer，director，manager or agent for either a limited llablilty company licensee，or nonprofit organization licenses been convicted of any offenses（excluding traffic offenses not related to alcohol） for violation of any federal．laws，any Wisconsin laws，any Jaws of other states，or ordinances of any county or muniolpality？If yes，complete page 3
b．Are charges for any offenses presently pending（excluding traffic offenses not related to alcohol）against the named licensee or any other persons affiliated with this license？If yes，explain fully on page 3.Yes Yo

7．Except for questions ba．and bb，have there been any changes in the answers to the questions as submitted by you on your last application for this license？If yes，explain

8．Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin income or Franchise Tax retum of the licenses？If not，explain

9．Doss the applicant understand they must hold a Wisconsin Seller＇s Permit？ ［phone（608）288－2776］

Y Yes $\square$ No

10．Does the applicant understand that alcohol beverage Invoices must be kept at the licensed premises for 2 years from＇the date of involve and made available for Inspection by law．enforcement？ $\qquad$
11．Is the applicant indebted to any whalesgeder beyond 15 days for beer or 30 days for liquor？．．．．．．．．．．．．．．．．．．．．$\square$ Yes 园 No
12．Does the applicant owe municipal property taxes，aasasaments，or other fees？ （Notes Renewal of licenses may be denied pursuant to a local ordinance，if the lenses owes municipal tuxes；口 Yes 道No assessments or other foes）．

READ CAREFULLYBEFORE SIGNING：Under penalty provided by law，the undersigned states that each of the above questions has －been truthfully answered to the best of the knowledge of the signer．The signer agrees that he／she is the person named in the foregoing application；that the applicant has read and made a complete answer to each question，and that the answers in each instance are true and correct．The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void，and under penalty of state law，the applicant－may be prosecuted for submiting false statements and affidavits in connection with． this application．Any person who knowingly provides materially false information on this application may be required to forfeit not more
than $\$ 1,000$ ．


## TO BE•COMPLETED BY CLERK



## Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

## For the license period beginning: <br>  <br> ending: $\frac{6-30-2021}{(\min \pi \sin )}$ $\left.\begin{array}{l}\text { Q Town of } \\ \text { Village of } \\ \text { Clit of }\end{array}\right\}$ EVANSVILLE

County of $\qquad$ Rock

Aldermanic Dist. No, (If required by ordinance)
Check one: $\begin{array}{r}\square \text { Individual } \\ \square \text { Partnership }\end{array}$Limited Llablilty Company
Corporation/Nonprafit Organization
Complete A or B. All must complete C.
A. Individual or Partnership;

| Full Name (Lasts) |
| :--- |
| Foll Name (Last) |
| , |
| Full. Nama (Last) |



B. LLC or Corporation \{and Agent):
 MADISON STREET EXP, INC IVY S.MADISON ST:, EVYNNSVLLLE,
All corporations/organizatlons or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating
liquor must appoint an agent.


All Officer (s) Directors) of Corporation and Members / Managers of Limited Liability Company:


## C. Business Information

1. Trade Name ALL M一 ONE
2. Address of Premises $10 Y$ S. MAD SON ST
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?

Include all rooription: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
THE STORE BUILDING
5. Legal description (omit if street address is given on previous page):
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any - member, officer, director, manager or agent for either a limited liability company licensees, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? ff yes, complete page 3
b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named flense or any other persons affiliated with this license? If yeas, explain fully on page 3. . . . . $\qquad$ Yes No
7. Except for questions Ba and Gb, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain $\qquad$
8. Was the profit or loss from the sale of alcohol beverages tor the previous year reported on the Wisconsin Income or Franchise Tax return of the Hcensee? it not, explain $\qquad$
$\qquad$
$\qquad$
9. Does the applicant undiarsiand they must hold a Wisconsin Solar's Permit? $\qquad$ [phone (608) 266-2776]
10. Does the appilcant understand that alcohol beverage Invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law-enforcement? $\qquad$
11. Is the applicant indebted to any wholesaler beyond 16 days for beer or 30 days for liquor? ................... $\square$ Yes Xp No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ............................... $\square$ Yes Xi No
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes,
assessments or other fees). assessments or other fees).

- READ CAREFULLLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any lIcense Issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more
than $\$ 1,000$.



## TO BE COMPLETED BY CLEEK



Renewal Alcohol Beverage License Application
(Submit to municipal clerk. Read instructions on page 3.)

To the Gaveming Body of the: $\left.\begin{array}{l}\square \text { Town of } \\ \square \text { Village of } \\ \text { County of of }\end{array}\right\}$ Evansville
County of Rock Aldermanic Dist. No.__ (if required by ordinance)
Check one: $\square$ Individual $\square$ Limited Lability CompanyPartnership Corporation/Nonprofit Organization
Complete A or B. All must complete C.

A. Individual or Partnership:
B. LLC or Corporation (and Agent):

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.


All Officers) Dírsctor(s) of Corporation and Members / Managers of Limited Liability Company:

C. Business Information

1. Trade Name Evansville Gas N GD Business Phone Number Le 8-882-9943
2. Address of Promisee 350 N Union St - Post office alp code Evansville 53536
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must Include all rooms including living quarters, If used, for the sales, service, consumption, and/ar storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) $\qquad$
beer cooler \& storage on sales floor
$\qquad$
$\qquad$
5. Legal desorption (omit if estreat address is given on previous page);
6. a. Since filing of the last application, has the named licensee, any member of a partnership license, or any member, officer, director, manager or agent for either a limited liability company licenses, or nonprofit organization:llcensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws; any laws of other states, or ordinances of any county or municipality? if yes, complete page 3 $\qquad$
b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yea, explain fully on page 3. $\qquad$
7. Except for questions 6 a and 6 b , have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin income or Franchise Tax return of the licensee? If not, explain $\qquad$
$\square$
$\qquad$
$\qquad$
9. Dose the applicant understand they must hold a Wisconsin Sillier's Perrnit? [phone (608) 266-2776]
$\dot{Y}$
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from'the date of invoice and mads available for inspection by lawenforcoment? $\qquad$

11. Is the applicant indebted to' any wholesaler beyond 15 days for beer or 30 days for liquor? $\qquad$
12. Does the applicant owe municipal property taxes, assessments, or other fees? $\qquad$ (Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, $\square \mathrm{Yes}$ No assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance ara true and correct. The undersigned further understands that any license Issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in conniaction with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than $\$ 1,000$.


## TO BE COMPLETED BY CLERK



Item 6E 2 (a)

## Renewal Alcohol Beverage License Application

(Submit to municipal olerk. Read instructions on page 3.)
$\qquad$ ending: $06 / 30 / 2021$ Town of
To the Governing Body of the:$\left.\begin{array}{l}\text { Village of } \\ \text { Clit of }\end{array}\right\}$ EVanSville

## County of <br> $\qquad$

 x cry ofAldermanić Dist. No. (if required by ordinance)
Check one:
individual

Partnership
$\square$ Limited Lability Company $\square$ Corporation/Nonprofft Organization

Complete $\mathbf{A}$ or B . All must complete C .


| Full Name (Last) |
| :--- |
| Full Name (Last) |
| Full Name (Last) |



## B. LLC or Corporation (and Agent):

 All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating



## C. Business Information

1. Trade Name Cenex Convenience Stove of Evansville
2. Address of Promises 9 John Lindemann Dr
 and brewpubs? . . . . . . . . .
3. Premises description; Describe building or buildings where alcohol beverages are to be sold and stored The applicant mo Include all rooms including living quarters, If used, for the sales, serve records. (Alcohol beverages may be sold and stored only on the premises described.)
$\qquad$
$\qquad$
4. Legal dascription (omif ff street address la glven on previous pega):
5. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer; director, manager or agent for elther a limited liability company licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states; or ordinances of any county or municlpality? If yes, complete page 3
b. Are charges for any offanses presently pending (excluding traffic offenses nol related to alcohol) against the named licensee or any other persons affillated with this license? If yes, explain fully on page 3 .
6. Except for questions 6a and 6b, have there been any changea In the answers to the questions as submilted by you on your last application for this license? If yes, axplain
7. Was the proftt or loss from the sale' of alcohol beverages for the prevlous year reported on the Wisconsin income or Francfige Tax refurn of the licansee? If not, explain
$\qquad$
$\qquad$
$\qquad$
8. Does the appllcant understand they must hold a Wisconsin Seler's Permit? $\qquad$ $X$ Yee $\square \mathrm{No}$ [phone (608) 266-2776]
9. Does thie appillcint understand that elcohol beverage invoices must be kept at the licensed premlsas for 2 years from the date of invoice and made avallable for inspection by law.enforcement?
10. Is the applicant indebted to any wholesaler bayond 16 days for beer or 30 days for llquor?

## 12. Does the applicent owe municipal property taxes, assessments, or other fees? (Note: Renewal of licenses may bs denled pursuant to a locel ordinance, if the licensee owes municipal texes, assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questlons has been fruthfully answered to the best of the knowledge of the algner. The signer agrees that helshe is the person named in the foregoing applicatlon; that the applicant has read and made a complete answer to each question, and that the answers. In each instance are true and correct. The undersigned further understands that any license Iasued contrary to Chapter 125 of the Wisconsin Statutes shatl be vold, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connaction with this application. Any person who knowingly provides materially false Information on this applicallon may be required to forfelt not more than \$1,000.


## TO BE'COMPLETED BY CLERK



Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.
All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/orintoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one membar/manager of a limited liability company and the recommendation made by the proper local official.
$\qquad$
Town
To the governing body of: $\quad \square$ Village of $\quad \underset{\square}{\text { City }}$ 保
County of Rock

The undersigned duly authorized officer/member/manager of $\qquad$ Landmark Services Cooperative
a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as Cenex Convenience stove of Evansville
located at $\qquad$
(Name of Appointed Again)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. is applicant agent presently acting in that capacity or requesting approval for any corporation/ organization/Imited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?Yes
No
If so, indicate the corporate name(s)/imited liability company(ies) and mumicipality(les).
ls applicant agent subject to completion of the responsible beverage server training course? $\square$ Yes $\square$ No
How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? $\qquad$
Place of residence last year $\qquad$ For Landmark Series Cooperative
Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than $\$ 1,000$.


I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.
Approved on $\qquad$ by $\qquad$ Title

Renewal Alcohol Beverage License Application
(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: $\qquad$


B. LLC or Corporation (and Agent):

Bessire Bowl LLC
Alf corporations/organizations or limited liability companies applying for a license to sall fermented malt beverages and/or intoxicaing liquor must appoint an agent.
Bessire Tiffay

All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

C. Business Information

1. Trade Name $\qquad$ Blue Dail Bowl Business Phone Number 608-882-9850.
2. Address of Premises $\qquad$ 108 E. Main St. Post ofles \&zp code Evansille 53536
3. Does the applicant understand that thay must purchase alcohol beverages only from Wisconain wholesalers, breweries and brewpubs?
4. Premises descriptton: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must Include all rooms including llving quarters, if used, for the seles, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the prsmises described.)
Bar, Bar Closet $\qquad$
$\qquad$
$\qquad$

## 5．Legal description（omit If street address is given on previous page）：

6．a．Since filing of the last appilgation，has the named flcensee，any member of a partnership licensee，or any member，offlcer，director，manager or agent for ellher a limiled llabillty company licansee，or nonprofit organization licensèe been conviated of any offenses（exeluding trafic offenses not related to alcohol） for violation of any federal laws，any Wisconsin laws，any laws of other states，or ordinances of any county or municlpality？ff yes，complate page 3
b．Are charges for any offenses presently pending（exoluding traffic offenses not related to alcohol）ageinst the named ilcensee or any other＇persons affilated with thla ilcense？If yes，explain fully on page 3.

7．Except for questions 6a and 8b，have thare been any changes in the answers to the questions as submitted by you on your last application for this license？If yes，explain
$\qquad$
$\qquad$

8．Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Whicansin Income or Franchise Tax relurn of the licenses？If not，explain

匀Y
■No
$\qquad$
$\qquad$
$\qquad$

9．Does the applicant understand they must hold a Wisconaln Seler＇s Permil？ ［phone（608）266－2776］

双Yas $\square$ No

10．Does the appilcant understand that alcohal beverage invoices must ba kept at the licansed premises for 2 yearis from the date of invoice and made avallable for inspection by law．enforcement？

11．Is the applicant indefted to any＇wholesaler beyond 15 days for beer or 30 days for liquor？
12．Does the applicant owe municipal property taxes，assessments，or other faes？
（Note：Renewal of licenses may be denisd pursuant to a local ordinance，if the llcensee owes municipal taxes， assessments or othar fees）．

READ CAREFULIY BEFFORE SIGNING：Under penalty provided by law，the undersigned states that each of the above questions has been fruthfutly answered to the best of the knowledge of the signer．The signer agrees that ha／she is the person named in the foregoling applicatlon；that the appllcant has read and made，a complete answer to each question，and that the answars in each instanca ara trus and correct．The undersigned further＇understands that any flcense lssued contrary to Chapter 125 of the Wisconsin Statutes shall be vold，and under penalty of state law，the applicant may be prosecuted for submilting false statements and affidavits in connection with this application．Any person who knowingly provides materially false information on this application may be required to forfort not more than \＄1，000．


TO EE COMPLETED BY CLERK


## Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

To the Governing Body of the:
$\square$ Town of


County of $\qquad$ Rock
 City of
 Evansville

Aldermanic Dist. No. (if required by ordinance)
Check one: $\square$ Individual

Limited Liability Company
XCorporation/Nonproflt Organization

Complete A or B. All must complete C.

## A. Individual or Partnership:



B. LLC or Corporation (and Agent):



All comporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.


## C. Business Information

1. Tided name Ceeerside Place the


2. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?

Premises description; Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, If used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) codidudiuty befell

5. Legal description (omit if street address is given on previous page):
6. a. Since filing of the last application, has the named lIcenses, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licenses, or nonprofit organization license been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin in laws, any laws of other states, or ordinances of any county or municipality? If yes, complete page 3
$\square$ Yes 团No
b. Are charges for any offenses presently pending (exaluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on page 3 .
7. Except for questions $6 a$ and Ob , have there been any changes in the answers to the questions as submitted by you on your last application for this license? it yes, explain

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin income or Franchise Tax return of the license? if not, explain
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? .............................. 1 Yes a no
[phone (608) 286-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law. enforcement? $\square$ Y' es $^{\text {Yes }} \square$

12. Does the applicant owe municipal property taxes, assessments, or other fees? ............................ $\square$ Yes
(Note: Renewal of lIcenses may be denise pursuant to a local ordinance, If the licensee owes municipal taxes,
assessments or other fees). assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthritly answered to the best of the knowledge of the signer. The signer agrees that helshe is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in eachlnstance are true and correct. The undersigned further understands that amy license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than $\$ 1,000$.


## TO BE COMPLETED BY CLERK



# Auxiliary Questionnaire Alcohol Beverage License Application 

Submit to municipal clerk.


The above named individual provides the following information as a person who is (check one):Applying for an alcohol beverage license as an individual.A member of a partnership which is making application for an alcohol beverage license.
$\not \subset$ $\qquad$ of UReicside place In (Name of Corporation, Limited Liability Company or Nonprofit Organization)
which is making application for an alcohol beverage license.
The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date?
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description andYes status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? $\qquad$
If yes, describe status of charges pending.
4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? If yes, identify.
 es $G^{2}$
(Nome, Location and Type of License/Permil)
5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability. company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? If yes, identify.
(Name of Wholesale Licensee or Permitee)
(Address By City ana County)
6. Named individual must list in chronological order last two employers.


READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than $\$ 1,000$.

(Signature of Named Individual)

## Auxiliary Questionnaire Alcohol Beverage License Application

## Submit to municipal clerk.



The above named individual provides the following information as a person who is (check one):Applying for an alcohol beverage license as an individual.
A member of a partnership which is making application for an alcohol beverage license.
$\square$
$\qquad$ of $\qquad$ (Name of Corporation, Limited Liability Company or Nonproffit Orgenization)
which is making application for an alcohol beverage license.
The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date?
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality?
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal Jaws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality?
$\qquad$
4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit?
If yes, identify. $\square$ Yes $\quad X$ No
5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? If yes, identify.
(Name of Whalesale Licensee or Permittee)
(Address By Cily and County)
6. Named individual must list in chronological order last two employers.


READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application: that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than $\$ 1,000$.


# Auxiliary Questionnaire Alcohol Beverage License Application 

Submit to municipal clerk.


The above named individual provides the following infomation as a person who is (check one):Applying for an alcohol beverage license as an individual.
A member of a partnership which is making application for an alcohol beverage license.
(Oillcer/Direclor/Membor/Manager/Agont)
of $\qquad$
(Name of Corporatton, Limiled Lability Company or Nonprofit Otganization)
which is making application for an alcohol beverage license.
The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date?
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to aicohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality?
If yes, describe status of charges pending.
4. Do you hold, are you making application for or are you an offcer, director or agent of a corporationfnonprofit organization or memberfmanagerfagent of a limited liability company holding or applying for any other alcohol beverage license or permiz?
If yes, identify.
(Name, Location and Type of LLcense/Pemil)
5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/managerfagent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin?.......... $\square$ Yes
If yes, identify.
(Name of Whatasole Llcensse or Permintie)
(Address By Cily and County)
6. Named individual must list in chronological order last two employers.

| Employers Name | Employers Addrass | Emplayed From | To |
| :---: | :---: | :---: | :---: |
| St. Paul Catholic Chl | 39 Garfield Ave, Evansville | 06/20/2000 | 10/25/2019 |
| Emplayers Name | Employer's Addrass | Employed From | T0 |
| Alliant Energy | Madison, Wisconsin | 06/01/1974 | 08/01/1995 |

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penafty of state law, the applicant may be prosecuted for submitting faise statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than $\$ 1,000$.


## Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk．

| Individual＇s Full Name（please print） BELTRAN | （last neme） | （first name） |  | （middle name） |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | IERDRE |  | J．A |  |
| Home Address（streetroute） | Post Office |  | City | State | Zip Code |
|  |  |  | EVANSVILLE | WI | 53536 |
| Home Phone Number |  | Age | Date of Birth | Place 0 |  |

The above named individual provides the following information as a person who is（check one）：Applying for an alcohol beverage license as an individual．A member of a partnership which is making application for an alcohol beverage license．
（7）OFFICER／DIRECTOR （Officer／Director／Member／Manager／Agent）
of CREEKSIDE PLACE
which is making application for an alcohol beverage licenise．
The above named individual provides the following information to the licensing authority：
1．How long have you continuously resided in Wisconsin prior to this date？
2．Have you ever been convicted of any offenses（other than traffic unrelated to alcohol beverages）for violation of any federal laws，any Wisconsin laws，any laws of any other states or ordinances of any county or municipality？
If yes，give law or ordinance violated，trial court，trial date and penalty imposed，and／or date，description and status of charges pending．（If more room is needed，continue on reverse side of this form．）

3．Are charges for any offenses presently pending against you（other than traffic unrelated to alcohol beverages） for violation of any federal laws，any Wisconsin laws，any laws of other states or ordinances of any county or municipality？
If yes，describe status of charges pending．
4．Do you hold，are you making application for or are you an officer，director or agent of a corporation／nonprofit organization or member／manager／agent of a limited liability company holding or applying for any other alcohol beverage license or permit？
$\square$ Yes

If yes，identify．

位仿.
$\qquad$
（Name，Location and Type of LicensetPermil）
5．Do you hold and／or are you an officer，director，stockholder，agent or employe of any person or corporation or member／manager／agent of a limited liability company holding or applying for a wholesale beer permit， brewery／winery permit or wholesale liquor，manufacturer or rectifier permit in the State of Wisconsin？．．．．．．．．．$\square$ Yes $\square$ No
If yes，identify．

（Address 列 city and County）
6．Named individual must list in chronological order last two employers．

| Employer＇s Name | Employer＇s Address | Employed From | To |
| :---: | :---: | :---: | :---: |
| GREENWOODS STATE BAN |  | 08／19／2019 |  |
| Employer＇s Name | Employer＇s Address | Employed From | To |
| ADVIA CU | JANESVILLE，WI | 03／05／2018 | 08／12／2019 |

READ CAREFULLY BEFORE SIGNING：Under penalty provided by law，the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer．The signer agrees that he／she is the person named in the foregoing application；that the applicant has read and made a complete answer to each question，and that the answers in each instance are true and correct．The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void，and under penalty of state law，the applicant may be prosecuted for submitting false statements and affidavits in connection with this applica－ tion．Any person who knowingly provides materially false information on this application may be required to forfeit nof more than $\$ 1,000$ ．


Item 6E 3 (c)

## Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read Instructions on page 3.)


## Complete A or B. All must complete C.


A. Individual or Partnership:


B, LLC or Corporation (and Agent):

189 Emain ST liquor must appoint an agent.


All Officer (s) Director (s) of Corporation and Members / Managers of Limited Liability Company:


## C. Business Information.

1. Trade Name
 Business Phone Number $\qquad$
2. Address of Premises Post Office \& Zip Code
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries
and brewpubs? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Yes
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must Include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and Bulloling

5. Legal desiciption (omilt if strest address is given on previous page):

6. Except for queslions $6 a$ and 6 b , have there besn any changes in the answers to the questions as submilted by you on your last application for this license? II yes, explain - Yes UNo
$\qquad$
$\qquad$
$\qquad$
7. Was the profit or loss from the sale of alconol beverages for the previous yeer reported on the Wisconsin Income or Franchlse Tax return of the licensee? If not, explain
$\qquad$
$\qquad$
$\qquad$
8. Does the applicant understand they must hold a Wisconain Seller's Permilt? [phone (608) 286-2776]
9. Is the applicant Indebted to any wholesaler beyond 15 daye for beer or 30 days for llquor? ................ $\square$ Yes 稟 No
 (Note: Renewal of licenses may be denled pursuant to a locel ondlnance, If the licensee owes municipal taxes,
assessments or other feas). assessments or othar fass).

READ CAREFULIY BEFORE SIGNING: Under panalty provided by lew, the inderalgned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foragoing application; that the applicent has read and made a complete answer to each question, and that the answars in each Instance are true and correct. The underslgned further understands that any license İssued contrary to Chapter 125 of the Wisconsim Statutes shatl be vold, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavils in connection with this applicatlon. Any person who knowingly provides materially false information on thls application may be required to forfolt not more than $\$ 1,000$.


## TO BE COMPLETED BY CLERK

|  | Date reported to coundl / bound | Dale lbense granted |
| :---: | :---: | :---: |
| Lennse number issued | Date licenrs hasued ${ }^{\text {c }}$ | 8ignature of Clark / Dapuly Ciark |

## Renewal Alcohol Beverage License Application

(Submit to municipal clark. Read instructions on page 3.)


Check one: $\qquad$ Partnership
[]

Limited Liability Company 7 Corporation/Nonprofit Organization
Complete A or B. All must complete C.

A. Individual or Partnership:

E. LLC or Corporation (and Agent);

All corporatlons/organlzations or limited flabinty companies applying for a license to sell fermented mall beverages and/or intoxicating liquor must appoint an agent.


All Officer (s) Directors) of Corporation and Members / Managers of Limited Liability Company;


## C. Business Information

1. Trade Name PAE'S INM INC
2. Address of Premises 14 a M ANEKON ST
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, brawariss and brewpubs?
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, andor storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

5. Legal description (omit If straat address is glven on prevlous page):
6. a. Since filing of the last application, has the named Icensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organizatlon Ilcensee besn opnvicted of any offenses (excluding traffic offenses not related to alcohol) for vlolation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, c̣omplete page 3Yes $\qquad$
b. Are charges for any offenses presently ponding (excluding traffic offenses not related to alcohol) againat the named licenses or any other persons amillated with this license? If yos, explain fully on page 3. $\qquad$

7. Exceppt for questions 6 a and 6 b , have thare been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, axplain $\qquad$
$\qquad$
$\qquad$
$\qquad$
8. Was the proft or loss from the sala of alcohol beverages for the prevjous year reportad on the Wisconsin licome or Franchlse Tax retum of the licensea? If not, explain $\qquad$
$\qquad$
$\qquad$
9. Does the eppllicant undarstand they must hold a Wisconsin Seller's Permil? [phone (608) 266-2776] MYer $\square$ No
10. Doss the appilicant understand thal-alcohol baverage involces must be kept at the llcensed premises for 2 years from'the date of invoice and made avallabie for inspection by law.anforcement? $\qquad$
11. Does the applicant owe muniajpal property taxes, assessments, or other fees? $\qquad$ assessments or other fees). $\square \mathrm{Yes}$


READ CAREFULIMY EAFORE SIGNING: Under penalty provided by law, the undersigned sfates that each of the above questions has bean truthfully answered to the best of the knowledge of the signer. The signer agrees that helahe is the person namad in the foregoing application; that the applicant has read and made a complete answer to esch question, and that the answers in each instance are trus and correct. The undersigned further understands that any llcense lesued contrary to Chapter 125 of the Wisconsin Statutes shall be vold, arid under penalty of state law, the applicant may be prosecuted for subiniting false statements and afildavite in connsction with thls application. Any person who knowingly provides materially false information an this appllcation may be required to forfalk not more than $\$ 1,000$.


TO BE COMPLETED BY CLERK


## Renewal Alcohol Beverage License Application

(Submit ts municipal clerk. Read instructions on page 9.) For the license period beginning: $\qquad$ ending: $\qquad$ $\square$Town of To the Governing Body of the:$\left.\begin{array}{l}\text { Village of } \\ \text { City of }\end{array}\right\}$ $\qquad$ Evansville County of $\qquad$ Rock

Check one:United Liability Company
Q Corporation/Nonprofit Organization

Aldermanic Dist. No. (If required by ordinance)

## Complete A or B. All must complete C.


A. Individual or Partnership:

B. LLC or Corporation (and Agent):
 Romano Pizza Inc.
All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.


All Officer (s) Directors) of Corporation and Members / Managers of Limited Liability Company: .


## C. Business Information

1. trade Name Romano's Pizza
2. Address of Premises 50 Unionist. Evansville (JI
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant mus include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Basement, Lounge Dining kory, Kitchen.


5．Legal description（omit if street address it given on previous page）：
6．a．Since filing of the last application，has the named licensee，any member of a partnership licenses，or any member，officer，director，manager or agent for either a limited lability company licensee，or nonprofit organization license bean convicted of any offenses（excluding traffic offenses not related to alcohol） for violation of any federal laws，any Wisconsin laws，any laws of older states，or ordinances of any county or muniolpality？If yes，complete page 3Yes
b．Are charges for any，offenses presently pending（excluding traffic offenses not related to alcohol）against the naried license or any other persons affiliated with this license？If yes，explain fully on page 3. $\qquad$ Yes

7．Except for questions ba and bb，have there been any changes in the answers to the questions as submitted by you on your last application for this lIcense？If yes，explain

8．Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee？If not，explain
$\qquad$
$\qquad$

9．Does the applicant understand they must hold a Weconisin Seller＇s Permit？ $\qquad$


10．Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from＇the date of invoice and made available for inspection by law．enforcement？


READ CAREFULLY BEFORE SIENING：Under penalty provided by law，the undersigned states that each of the above questions has： been truthfully answered to the best of the knowledge of the signer．The signer agrees that he／she is the person named in the foregoing application；that the applicant has read and made a complete answer to each question，and that the answers in each instance are true and correct．The undersigned further understands that any license Issued contrary to Chapter 125 of the Wisconsin Statutes shall be void，and under penalty of state law，the applicant may be prosecuted for submiting false statements and affidavits in connection with this application．Any person who knowingly provides materially false Information on this applogtion may be required to forfeit not more than $\$ 1,000$ ．


## TO BE COMPLETED BY CLERK



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## Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)


## Complete $\mathbf{A}$ or B. All must complete C.

## A. Individual or Partnership:




## B. LLC or Corporation (and Agent):

## 

All corporations/organizatlons or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.


All Officer (s) Director (8) of Corporation and Members / Managers of Limited Liability Company:


## C. Business Information

1. Trade Name

2. Address of Premises $\qquad$ Business Phone Number $\qquad$ Post Office \& Zip Code $\qquad$
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
vestucirart ane walkmin cooler
5. Legal description (omit if street address le given on pisivious page):
6. a. Since filling of the last application, has the named lIcense, any member of a partnership incenses, or any mernber, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? if yes, complete page 3
b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named ilcensea or any other persons affiliated wt th this license? If yes, explain fully on page 3 $\qquad$ Yes . $\overline{\mathrm{V}} \mathrm{C}$ No
7. Except for questions Ga and Gb, have there been any changes in the answers to the questions as submitted by you on your lest application for this incense? If yob, explain
$\qquad$
$\qquad$
B. Was the proll or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the license? If not, explain
$\qquad$
$\qquad$
$\qquad$
8. Does the applicant understand they must hold a Wisconsin Seller's Permit? . . . . . . . . . . . . . . . . . . . . . . . . . . . Dirty
[phone (608) 286-2776]
9. Does the appilcent understand that alcohol beverage Involves must be kept at the licensed promises for 2 years from'the date of invoice and made available for Inspection by law.enforcement?
...............................
Yes
10. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for ilquors?
11. Does the applicant owe municipal property taxes, assessments, or other fees?Z No (Note: Renewal of licenses may be denied pursuant to a local ordnance, if the longe owes municipal taxes, assessments or other fees).

READ CAREFULLY BEFORE SICNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license Issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than $\$ 1,000$.


## TO BE COMPLETED BY CLERK



Renewal Alcohol Beverage License Application
(Submit to municipal clork. Read Instructions on page 3.)



Gomplete A or B. All must complete C.
A. Individual or Partnarship;

B. LLC or Corparation (and Agent):
anmen

All corporations/organizations or ilmited liability companies applying for a license to sell fermented melt beverages end/or intoxicathg Hquor must appoint an agent.


All Officer(s) Director(s) of Gorporation and Mambers / Managers of Limitad Liability Company:

C. Businass Information

$\qquad$
2. Address of Premises $\qquad$ 79E.Mains.: VHunness Phona Number $608-882-2335$ Post onice \&zp code Elansville WI 53536
3. Does the applicant unders担d that they must purchase alcohol beverages only from Wisconain wholesalers, breweries and brawpubs?
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The appllcant must Include all rooms including living quarters, If used, for the sales, service, consumption, and/or storage of alcohol beverages ang. records. (Alcohol peverages may be sold and stored only on the premises described.) $V$ w wh \& Nat . Wabl Bar and Beer Garder and 5 torage room
$\qquad$
$\qquad$

6．Legal descifillon（omit if street address is given on previous page）：
6．a．Since filling of the last application，has the named lIcense，any member of a partnership licensee，or any member，officer，director，manager or agent for either a limited liability company licensee，or nonprofit organization licensee been convicted of any offenses（excluding traffic offenses not related to alcohol） for violation of any federal laws，any Wisconsin laws，any laws of other states，or ordinances of any county or municipality？If yes，complete page 3Yes
b．Are charges for any offenses presently pending（excluding traffic offenses not related to alcohol）against the named licenses or any other persons affiliated with this license？If yes，explain fully on page 3 ．Yes

7．Except for questions 6 a and 6 b ，have there been any changes in the answers to the questions as submitted by you on your last application for this license？If yaps，explain $\square$ Yeas

8．Was the profit or lose from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee？If not，explain $\qquad$
$\qquad$
$\qquad$
$\qquad$
9．Does the applicant understand they must hold a Wisconsin Seller＇s Permit？ ［phone（808）266－2776］

10．Does the appilliant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available tor Inspection by law．enforcement？

11：Ia the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor？ $\qquad$
12．Doss the applicant owe municipal property taxes，assessments，or other fees？ $\square$ Үөв ＊No （Note：Renewal of licenses may be denied pursuant to a local ordinance，if the licerinase owes municipal taxes， assessments or other fees）．

READ CAREFULLY BEFORE SIGNING：Under penalty provided by law，the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer．The signer agrees that ha／she is the person named in the foregoing application；that the applicant has read and made a complete answer to each question，and．that the answers in each instance are true and correct．The undersigned further understands that any license lased contrary to Chapter 125 of the Wisconsin Statutes shall be void，and under penalty of state law，the applicant may be prosecuted for submitting false statements and affidavits in connection with this application．Any person who knowingly provides materially false information on this application may be required to forfell not more than $\$ 1,000$ ．


## TO BE COMPLETED BY CLERK



## Renewal Alcohol Beverage License Application

## (Submit to municipal clerk. Read instructions on page 3.)


To the Governing Body of the: $\left.\begin{array}{l}\square \text { Town of } \\ \text { VIllage of } \\ \text { City of }\end{array}\right\}$ EANSVIUC
County of $\qquad$
Check one: $\square$ Individual
$\square$ Partnership

8Limited LIability Company Corporation/Nonproft Organization


## A. Individual or Partnership:


B. Lector Corporation (and Agent):
 All corporatlons/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.


All Officers) Directors) of Corporation and Miambors / Managers of Limited Liability Company:

C. Business Information

1. Trade Name ThE GROVF MARKET,LLC Business Phone Number 608-882-1566
2. Address of Premises 24 E. MAN ST
, 53534 and brewpubs? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) EXITRE WDOON AND OUTDOOR PREM, SOS HT $24 \div 24 \frac{1}{2}$ E. MAN ST.
3. Legal description (omit if street address ts given on previous page):
4. a. Since filing of the last application, has the named Incense, any member of a partnership licenses, or any member, officer, director, manager or agent for either an.llmilted liability company licensee, or nonprofit organization licenses been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal taws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete page 3
b. Are charges for any offenses presently pending (excluding traffic onenses not related to alcohol) agralnet the named licensee or any other persons anfllatad with this lloense? if yes, explain fully on page 3.
5. Except for questions $6 a$ and $6 b_{r}$ have there been any changes in the enswars to the questions as submitted by you on your last application for this lIcense? If yes, explain $\square Y$ Y No
$\qquad$
$\qquad$
6. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income, or Franchise Tax return of the licenses? If nat, explain
7. Does the applicant understand they must hold a Waconsin Seller's Permit? $\qquad$ [phone (808) 268-2776]

8. Is the applicant indebted to any whole baler beyond 15 days for bear or 30 days for liquor? . . . . . . . . . . . . . . . . . Yes . No
9. Does the applicant owe municipal property taxes, assessments, or other fees? . . . . . . . . . . . . . . . . . . . . . . . . . Yes . No
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes,
assessments or other fees). assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the bast of the knowledge of the signer. The signer agrees that he/she ls the person named in the foregoing application; that the applicant has read and made a complete answer to sech question, and that the answers in each instance are true and correct. The undersigned further understands that any license Issued contrary to Chapter 125 of the Wisconsin Statutes shat ll be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not mire
than $\$ 1,000$.


## TO BE COMPLETED BY CLERK



Item 6E• (b)

## Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.) For the license period beginning: $\quad \frac{1}{\text { min }}$ To the Governing Body of the:Town of To the Governing Body of the: $\left.\begin{array}{l}\text { Town of } \\ \text { village of of }\end{array}\right\}$ Eucensuille county of $R$ ocr

Check one: $\square$ Individual

- Partnership
VI Limited LIability Company $\square$ Corporation/Nonprofit Organization

Complete A or B. All must complete C.
Aldermanic Dist. No. $\qquad$

A. Individual or Partnership: (ff required by ordinance)

## (if r

A. In diva Name (Las!)

B. LLC or Corporation (and Agent):
 All corporations/organizations or lImited liability compar $C_{2}$
All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating
liquor must appoint an agent.


All Officer (s) Director (s) of Corporation and Members / Managers of Limited Liability Company:


## C. Business Information

1. Trade Name Ceili LLC
2. Address of Premises He W malast
3. Does Business Phone Number LeD 8-Le48-9298 Post Office \& Zip Code Evansurille wi l Less 4 . and brewpubs?
Premises descrip
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and.stored. The applicant must include all rooms including living quarters, If used, for the sales, service, consumption, and/or storage of alcohol beverages and
 refrigerator cabinet and a locked cooler for bear all es stared

- be pesemise with bar oversight

5．Legal desciption（omitifif street address ls given on pievious paga）：
6．a．Since filing of the last application，has the named ticensee，any mamber of a partnerahip licensee，or any membar，officer，director，manager or agent for alther a limiled llability company licensee，or nonproflt organization licensees bean conviatad of any offenses（excluding traffic offenses not réatad to alcohol） for volation of any federal laws，any Wisconsin laws，any laws of other states，or ordinances of any county or municlpality？If yes，complete page 3
b．Are charges for any offonses presently pending（oxolvding traffic offenses not related to alcohoi）against the named licensee or any other persons affillated wilh this Ilcense？If yes，explatn fully on page 3
$\square \mathrm{Yes}$
7．Except for questions 6a and $\dot{6} \mathrm{~b}$ ，have there been any changes In the answers to the questions as submitted by you on your last application for ṭis license？If yes，oxplain
$\qquad$
$\qquad$
$\qquad$

8．Wes the profit or loss from the sale of elcohol beverages for the previous year reported on the Wisconsin income or Franchise Tax relum of the licensee？If not，explain
Wele werenot in business in 2019

9．Does the applicant understend they must hold a Wisconsin Seller＇s Permil？ ［phone（808）288－2776］

内＇YesNo

10．Does the appilcant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the dale of involes and made available for inspection by lew，entorcement？

11．Is the appilcant Indebted to any wholesaler beyond 15 daye for bear or 30 days for liquor？
12．Does the applicant owe municipal jroperty taxes，assessments，or other feas？KiNo （Note：Renewal of licenses may be denied pursuant to a local ordinance，If the licenses owes municipal taxes， assessments or other fees）．

READ CAREFULLY BEFORE SIGNING；Under penalty provided by law，the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer．The signer agrees that he／she is the person named in the foregoing application；that the applicant has read and made a complete answar to each question，and that the answars in each instance ara true and correct．The undersigned further understands that any llcense Issued contrary to Chapter 126 of the Wisconsin Statules shall be vold，and under penalty of state law，the applicant may be prosecuted for submiting false sfatements and aifidavils in connection with this application．Any person who knowingly provides materlally false information on this application．may be required to forfelt not more then $\$ 1,000$ ．


## TO BE COMPLETED BY CLERK

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| :---: | :---: | :---: | :---: |
| License number issued | Date hiomme lasuad | SIgnalure of Clark／Depuly Clark |  |

## EVANSVILLE EMERGENCY MEDICAL SERVICES

## INTERGOVERNMENTAL EMERGENCY MEDICAL SERVICES CONTRACT

SERVICE PROVIDER: City of Evansville, through its Emergency Medical Service (Referred to as "Provider")<br>SERVICE RECIPIENTS: Listed Sections of Towns of Union, Porter, Magnolia and Brooklyn<br>(Referred to as "Recipients")

TERM OF CONTRACT: January 1, 2020 through December 31, 2020.

WHEREAS, the City of Evansville, through its Emergency Medical Service, owns and maintains an ambulance and related equipment and supplies; and recruits, trains, and staff's emergency medical personnel; and

WHEREAS, towns adjoining the City of Evansville have a need for emergency medical services that the City of Evansville can provide; and

WHEREAS, pursuant to Sec. 66.0301(2), Wis. Stats., municipalities may contract with each other for the furnishing of services; and

WHEREAS, the City of Evansville as Provider and the towns as Recipients desire to provide and receive services under the terms and conditions set forth in this contract.

NOW, THEREFORE, the City of Evansville and the Towns agree as follows:

## 1. PROVISION OF EMERGENCY MEDICAL SERVICES

Provider shall provide emergency medical services on a 24 hour per day/ 365 day per year basis in those sections or portions of sections of each town as follows:
A) Town of Union, Rock County, Wisconsin - All Sections except Sections 4 through 7, inclusive, and the north one-half of Section 8;
B) Town of Porter, Rock County, Wisconsin - Sections 4 through 9, 16 through 21, 28 through 33 and the west one-half of Section 34, all inclusive;
C) Town of Magnolia, Rock County, Wisconsin - Sections 1 through 12, 14 through 18, and 20 through 22, all inclusive; and
D) Town of Brooklyn, Green County, Wisconsin - The south one-half of Sections 25 and 26, the southeast quarter of Section 27, the east one-half of Section 34 and all of Sections 35 and 36.

## 2. RENDERING OF SERVICES

The Provider shall endeavor to provide emergency medical services, to the best of its ability given the particular circumstances, to all persons in need of such service within the listed sections of the recipients, whether or not the person is a resident of the Town. It shall be within the discretion of the Provider, its agents and employees, to determine on a case by case basis whether or not a situation constitutes an emergency, whether or not such emergency medical services shall be administered and the extent to which emergency medical services shall be rendered. The Provider shall also have the right to determine the destination and manner or transport of a person serviced, if transport is deemed necessary.

## 3. RESPONSE

Within reason and exercising proper and appropriate discretion, Provider agrees to respond to requests for emergency medical services within the listed sections of the Recipients whether such request comes from Recipient employees, officers or agents, by any law enforcement agency or any other person.

## 4. COST OF SERVICES

The cost for emergency medical services payable by Recipients to Provider shall be nineteen dollars and fifty cents ( $\$ 19.50$ ) per resident in the listed sections of each town, billed annually. Resident population will be the most current Department of Administration population estimate, typically reported in October, or other current estimate the Provider deems more accurate by door-to-door survey, utility bills, 911 services, and/or building permits (Attachment A).

## 5. BILLING OF SERVICES

A) A person receiving emergency medical services will be charged a base rate of $\$ 530$, plus mileage and oxygen/spinal immobilization if rendered, if a Recipient resident covered under Section 1.
B) A person receiving emergency medical services will be charged a base rate of $\$ 530$, plus mileage and oxygen/spinal immobilization if rendered, if a City of Evansville resident.
C) A person receiving emergency medical services will be charged a base rate of $\$ 630$, plus mileage and oxygen/spinal immobilization if rendered, if not a city of Evansville or Recipient resident covered under Section 1 of this contract.
D) A call fee of $\$ 225$ will be charged to the person responded to for emergency medical services if services of Provider are not rendered, required or refused upon arrival. A standby fee of $\$ 225$ will be charged for all responses for which standby assistance is requested.
E) The Provider will bill for services promptly with the information obtained at the time of service, which will contain information as to the date, the name and address of the person serviced, responsible party, and insurance, if any and if known.
F) Provider will assume responsibility for collection of patient bills and will absorb potential adjustments and write-offs.

## 6. RECORDS MAINTENANCE

Provider shall keep reasonable itemized and detailed work records covering name and address of the person receiving service, other parties involved, date, time and location of service rendered, and the cost of the service performed under this contract.

## 7. EMPLOYEE STATUS

All persons employed by or volunteering services to the Provider in the performance of the services and functions pursuant to the contract shall be the officer, employee or volunteer of the Provider only and shall have no claim to any employment benefits, including but not limited to, pensions, civil service or other rights from the Recipients.

## 8. LIABILITY

Provider shall carry insurance protecting against claims of malpractice or negligence for the acts and omissions of the officers, agents, employees or volunteers of Provider under the contract. Each Recipient shall indemnify and hold harmless the provider, and shall carry insurance protecting against claims for malpractice or negligence for the acts or omissions of any of its officers, agents, employees or volunteers under the contract. Each shall provide any other party to the contract with a certificate of insurance upon request.

## 9. TERM OF CONTRACT

The term shall be for one year as noted in the caption of this contract.

## 10. TERMINATION AMENDMENT AND RENEWAL.

Any party to this contract may terminate its participation in the contract upon 60 days written notice to all other parties. If any Recipient terminates the contract they are obligated to pay the entire annual contract amount. If the City terminates the contract pursuant to this paragraph, the City would refund payments made by the Recipients on a pro-rata basis. The contract does not automatically renew by inaction of Provider or any Recipient. Written agreement of Provider and any Recipient is required on the terms of any amendment or renewal.

## 11. NON-EXCLUSIVE CONTRACT

This contract is not exclusive and Provider may provide emergency medical services to others than parties to this contract; and each Recipient may use any other emergency medical services supplier in addition to Provider.

Dated this $12^{\text {th }}$ day of May, 2020.

Mayor, City of Evansville

Chair, Town of Union

Chair, Town of Brooklyn

Clerk, City of Evansville

Chair, Town of Porter

Chair, Town of Magnolia

## CITY OF EVANSVILLE RESOLUTION \#2020-14

## A Resolution Designating Authorized Parties to Sign for Transactions Involving City Bank Accounts and Investments

WHEREAS, by their duties, certain city officials are authorized to sign transactions involving bank accounts and investments of the city;

WHEREAS, the City of Evansville wishes to increase security requiring the signatures of two individuals on all transactions involving city bank accounts or investments, including bank accounts and investments of the city's water and electric utilities and the Eager Free Public Library;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Evansville as follows:

1. The individuals named herein are recognized as duly holding the positions authorized to sign certain transactions as follows:

William C. Hurtley is the Mayor and may sign certain transactions pursuant to Wisconsin Statutes, section 62.09(8);

James A. Brooks is the Council President and serving as Acting Mayor may sign certain transactions in the Mayor's absence pursuant to Section 2-34 of the Municipal Code;

Patrick I. Rigg is the City Administrator/Finance Director and may sign certain transactions pursuant to Section 2-142 of the Municipal Code and Wisconsin Statutes Section 62.09(9);

Judy L. Walton is the City Clerk/Treasurer and may sign certain transactions pursuant to Wisconsin Statutes, section 62.09(9) and 62.09(11), and Section 2-96 of the Municipal Code;

Samantha L. Jozefowicz is the Deputy Clerk/Treasurer and may sign certain transactions in the absence of the City Clerk/Treasurer pursuant to Wisconsin Statutes, section 62.09(11)(i);

Julie A. Roberts is the Utility and Finance Accountant and may sign certain transactions relative to her posted job duties.

Eloise Eager is the President of the Board of Trustees of the Eager Free Public Library and may sign certain transactions pursuant to Wisconsin Statutes, section 74.32; and

Gwen Clendenning is the Treasurer of the Board of Trustees of the Eager Free Public Library and may sign certain transactions relative to the Library.

Megan Kloeckner is the Library Director of the Eager Free Public Library and may sign
certain transactions relative to the Library.
2. Any transaction involving a bank account or investment of the City of Evansville, including its water and electric utilities and the Eager Free Public Library, must be signed by two individuals designated in this resolution.
3. Transactions involving the bank accounts or investments of the city's water and electric utilities may be signed by the Mayor, City Administrator/Finance Director, Utility and Finance Accountant or City Clerk/Treasurer.
4. Transactions involving bank accounts or investments that contain solely the funds of the Eager Free Public Library may be signed by the Mayor, the City Administrator/Finance Director, the President of the Board of Trustees of the Eager Free Public Library, or the Library Director.
5. Transactions involving all other bank accounts or investments of the city may be signed by the Mayor, Finance Director/City Administrator, Utility and Finance Accountant, or City Clerk/Treasurer.
6. In the absence of the City Clerk/Treasurer, transactions involving all other bank accounts or investments of the city may be signed by the Deputy Clerk/Treasurer.
7. In the absence of the Mayor, the Council President, serving as Acting Mayor pursuant to Section 2-34 of the Evansville Municipal Code, may sign any transaction involving any bank account or investment of the city, including its water and electric utilities and the Eager Free Public Library.

Passed and adopted this $12^{\text {th }}$ day of May, 2020.

William C. Hurtley, Mayor

## ATTEST:

Judy Walton, City Clerk

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Introduced: 5/12/2020
Adopted: 5/**/2020
Published: 5/**/2020
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