## Common Council Regular Meeting

Tuesday, January 14, 2020, 6:30 p.m. City Hall, 31 S. Madison Street, Evansville, WI

## Agenda

1. Call to order
2. Roll Call
3. Approval of Agenda
4. Motion to waive the reading of the minutes of December 10, 2019 and approve as presented
5. Civility reminder
6. Citizen appearances
7. Reports of Committees
A. Library Board Report
B. Youth Center Advisory Board Report
C. Plan Commission Report
1) Motion to approve Resolution 2019-18 Amending Fees in Lieu of Making Park and Recreational Land Dedication
D. Finance and Labor Relations Committee Report
2) Motion to accept the City bills as presented in the amount of $\$ 1,285,021.14$.
3) $3^{\text {rd }}$ Quarter Treasurers Report
4) Motion to approve maintenance agreement with Gordon Flesch
5) Motion to approve Resolution 2020-03, Resolution Authorizing Lease Purchase Agreement for Sewer Truck
6) Motion to approve account agreement with Greenwods State Bank
7) Motion to approve Resolution 2020-01, Amending the City of Evansville Fee Schedule.
E. Public Safety Committee Report
8) Motion to approve memorandum of understanding between Janesville Mobilization 4 Change, B.A.S.E. and the Evansville Police Department
F. Municipal Services Report
G. Economic Development Committee Report
H. Parks and Recreation Board Report
I. Historic Preservation Commission Report
J. Fire District Report
K. Police Commission Report
L. Energy Independence Team Report
M. Board of Appeals Report
8. Unfinished Business
9. Communications and Recommendations of the Administrator
A. Motion to approve water tower lease amendment with US Cellular
B. Motion to change City Hall hours of operation to: 8:00 am to $4: 30 \mathrm{pm}$, Monday through Friday.
10. Communications and Recommendations of the Mayor
A. Motion to appoint and reappoint members to the Tourism Commission as follows: Raj Patel as the lodging industry representative; Sue Berg as the Economic Development Committee member with public relations background; Erika Stuart as Alderperson serving on the Economic Development Committee; Christina Slaback, as Executive Director of the Evansville Chamber of Commerce; and Abby Barnes, Gene Lewis, Brooke D Johnsen, and Dianne Duggan as citizen members.
11. New Business
A. Motion to approve Amendment to WEDC Grant Agreement
12. Introduction of New Ordinances
A. First reading of Ordinance 2020-01, Amending Chapter 2 - Administration
B. First reading of Ordinance 2020-04, Amending Chapter 6 - Alcohol Beverages
C. First reading of Ordinance 2020-05, Amending Chapter 14 - Animals
13. Meeting Reminders:
A. Regular Council meeting: February 11, 2020 6:30 p.m., City Hall
14. Adjourn

William C. Hurtley, Mayor
Requests for persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office by calling 882-2266 with as much advance notice as possible.
Please turn off all cell phones while the meeting is in session. Thank you.

## Common Council <br> Regular Meeting

Tuesday, December 10, 2019, 6:30 p.m. City Hall, 31 S. Madison Street, Evansville, WI

## MINUTES

1. Call to order. The meeting was called to order by Mayor Bill Hurtley at $6: 31$ p.m.
2. Roll Call. Members present: Mayor Bill Hurtley, Alderpersons Rick Cole (left at 6:50 p.m.), Larry Dobbs, Dianne Duggan, Ben Ladick, Joy Morrison, Jon Senn, and Erika Stuart (arrived at 6:49 p.m.). Alderperson Jim Brooks was absent. Others present: City Administrator/Finance Director Ian Rigg, City Clerk/Treasurer Judy Walton, Community Development Director Jason Sergeant, City Attorney Mark Kopp, Kelly Gildner - Evansville Review, Lieutenant Patrick Reese, Sergeant Chris Jones, and several members of Lieutenant Reese's family.
3. Approval of Agenda. Duggan made a motion, seconded by Dobbs to move Item 10A to follow Item 6 and 11A, B, C, and 12A to follow Item 7C1. Motion approved 6-0.
4. Approval of Minutes. Dobbs made a motion, seconded by Senn to waive the reading of the minutes of November 12 ${ }^{\text {th }}, 2019$ and approve as presented. Motion approved 6-0.
5. Civility reminder. Recognition of the commitment to civility and decorum at Council meetings.
6. Citizen appearances. None
7. (Previously Item 10A). Duggan made a motion, seconded by Dobbs to approve employment contract with Patrick Elliott Reese as the Chief of Police for the City of Evansville. Rigg stated the contract is close to the former chief's contract except for holidays. Motion approved 6-0 on a roll call vote.
The City Clerk administered the Oath of Office to Chief of Police Patrick Elliott Reese.
8. Reports of Committees
A. Library Board Report. No report. It was noted a report was emailed to city hall from Library Director Megan Kloeckner but it wasn’t included in the meeting material.
B. Youth Center Advisory Board Report. No report.
C. Plan Commission Report
1) Cole made a motion, seconded by Dobbs to approve the certified survey map to divide parcel 6-27-316.165 (Tax ID 222009235) into a Two-family twin lot located at 630 Windsor Lane and 42 Gunther Drive, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the conditions the final CSM and joint cross access easement agreement are recorded with Rock County Register of Deeds. Motion approved 60.

## 9. New Business (Previously Items 11A, B, \& C)

A. Duggan made a motion, seconded by Senn to approve appointment of Election Inspectors for 2020-2021. Motion approved 5-0 on a roll call vote with Morrison abstaining.
B. Senn made a motion, seconded by Duggan to approve agreement on shared dumpster enclosure. Sergeant stated this is to formalize the agreement for the shared dumpster on city property behind the Centennial Building that is being used. Cole pointed out a typo in the third Whereas, enclose should be enclosure. Motion approved 6-0.
C. Duggan made a motion, seconded by Dobbs that the Council suspend its current rule and/or past practice of voting on proposed ordinances only after a first and second reading so that proposed ordinance 2019-11, which is identified as agenda item 12A can be voted on after the first reading. Motion approved 6-0.

## 10. Introduction of New Ordinances (Previously Item 12A)

A. Sergeant gave an explanation of the proposed ordinance and the reason for the urgency. The language was prepared by the League of Wisconsin Municipalities and is meant to mimic the federal and state rules. This is not to prevent or prohibit installation of 5G facilities but rather to guide installation and outline the approval process. Discussion followed about the restrictions placed in the proposed ordinance and the timeline that needs to be followed.

Senn expressed concern about bypassing our rules for ordinances and also for not having this ahead of time in order to do some research.
Kopp suggested setting the application fee at $\$ 250$, at least originally.
Dobbs presented the first reading and made a motion, seconded by Duggan to approve Ordinance 2019-11, creating Chapter 106, Article IX - Wireless Telecommunication Facilities in the Right-of-Way to include a $\$ 250$ application fee instead of $\$ 500$.

Motion approved 5-1 on a roll call vote with Senn opposing.

## 11. Reports of Committees continued.

## A. Finance and Labor Relations Committee Report

1) Duggan made a motion, seconded by Morrison to accept the City bills as presented in the amount of $\$ 1,181,937.93$. Motion approved 6-0 on a roll call vote.
2) Morrison made a motion, seconded by Duggan to approve 2020 Employee Manual. Rigg went over the proposed changes. Motion approved 6-0 on a roll call vote. Rigg clarified this is effective $1 / 1 / 2020$.
3) Duggan made a motion, seconded by Stuart to approve 2020-2022 Police Union Contract. Rigg stated the requests for the contract were reasonable and it went pretty easy. He pointed out the proposed changes. Motion approved 6-0 on a roll call vote.
4) Morrison made a motion, seconded by Duggan to approve the travel, meals and lodging for Julie Roberts to attend the 2020 GFOA National Conference, not to exceed $\$ 3,000$. Rigg stated Roberts attends the state conference and we wish to send her to the national conference to receive the training on a national level. Motion approved 6-0 on a roll call vote.
5) Duggan made a motion, seconded by Senn to approve the travel, meals and lodging budget for Ian Rigg to attend the 2020 NLC: Congressional Cities Conference, not to exceed $\$ 3,500$. Rigg stated he spoke with Jerry Deschane of the League of

Wisconsin Municipalities about this and he highly recommended it. Motion approved 6-0 on a roll call vote.
6) Morrison made a motion, seconded by Duggan to approve travel, meals and lodging for Ian Rigg to attend the 2020 ICMA Annual Conference, not to exceed $\$ 4,200$. Rigg stated he is on the Review Committee and likes to take preconference classes. This will be in Toronto. Motion approved 6-0 on a roll call vote.
B. Public Safety Committee Report. Duggan reported they approved operator license applications; a temporary Class B application; EMS numbers continue to move up; this week EMS is part of a rescue task force training and they will be practicing with their new tactical gear on; EVPD numbers have gone down the last couple of months. She added she will be meeting with the Fire District tomorrow night.
C. Municipal Services Report. Ladick reported they talked about the sewer credit policy; leaf collection; sidewalks and a sidewalk policy; and anti-tampering for water meters.

Stuart requested the trash bags by the school construction site be taken care of and suggested having the construction workers park further from the intersections.
D. Economic Development Committee Report. Ladick reported they had a quick meeting and are finishing up the gold shovel certification.
E. Parks and Recreation Board Report. Morrison reported they met on November $19^{\text {th }}$; bathrooms are closed for the season; there are 2 pieces of the roof left to be added to the duck house; creek walls look very nice; there was a 12 foot piece by the bridge and dam that had problems and the footings were largely absent. Rigg added it was temporarily shored up and the car bridge is open again.

Morrison added that they continue to have an Adopt a Park discussion; they are seeking clarification on the soil boring tests by the pool; and they talked about a dog park.
F. Historic Preservation Commission Report. Morrison reported they tabled an application for windows at 10 W Liberty St; approved a fence application for 239 W Church, signage at 1 Mill St (motor bank), and signage at 2 E Main Street (State Bank of Cross Plains). Dan Stephans, Historic Preservation Chair, gave a brief report on the Historic Preservation conference he attended in Lake Geneva. They are waiting for a response from the state on the duck house; approved the annual letter for the residents in the historic districts; set 2020 meeting dates; and there was a staff issued certificate of appropriateness for 35 Garfield for shingles.
G. Fire District Report. Dobbs reported 3 Firefighters are at stage 2 of their hours of training; there were 20 calls (8 were EMS); and Dennis Cooper is doing an excellent job on inspections.
H. Police Commission Report. Rigg reported they met to make the appointment of Patrick Reese. Chief Reese would like to look at the commissions’ role in the hiring process and have them more involved. Morrison asked about the amount of money spent on the chief's recruitment, if it was a usual and customary rate and if it was successful and Rigg replied that the firm was the second lowest bid but most responsive. He said it was important to have this third party involved. They were able to narrow the field from a large net. The price was customary and they provided
us a lot of reassurance and good candidates. Duggan added that not all the money for this was spent.
I. Energy Independence Team Report. No report.
J. Board of Appeals Report. No report.
12. Unfinished Business. None.
13. Communications and Recommendations of the Administrator. Rigg stated he is working on a RFP for solid waste collection; looking into banking and investments options (something he will be talking to Julie Roberts about); state budget forms are being submitted; discussing Workers Compensation and Liability Insurance; staff is working on payroll yearend; and he will be working on the budget amendment. Council should have received the report from his International Exchange Program.
14. Communications and Recommendations of the Mayor. Hurtley commended the Public Works Department for the good job they are doing on the leaf pickup and things look pretty good especially with how they had to do it. The chief hiring went smooth, it was a good process with good candidates and showed the community we searched for the right candidate. He intends to work closely with the Police Commission on their bylaws and future involvement with hiring.
A. Rigg stated there is an ordinance proposal to change the monthly meeting time and the pay scale of the Common Council. It has been a while since the pay was changed. If a change is made before April, 2020 it would be effective April, 2021.

## 15. Meeting Reminders

A. Employee Appreciation Luncheon: December 11, 2019 11:00 a.m., Creekside Place
B. Regular Council meeting: January 14, 2020 6:30 p.m., City Hall
16. Adjournment. Dobbs made a motion, seconded by Ladick to adjourn at $8: 05$ p.m. Motion approved 6-0.

Judy Walton, City Clerk/Treasurer
The minutes are not official until approved by the Common Council at the next regular meeting.

## Item 7C1

## CITY OF EVANSVILLE <br> Resolution 2019-18

## A Resolution Amending Fees in Lieu of Making Park and Recreational Land Dedication

WHEREAS, Evansville Municipal Code Sec. 110-192(b)(6) requires a developer to pay a fee in lieu of making the required land dedication for park and recreation purposes if so requested by the City of Evansville;

WHEREAS, Evansville Municipal Code Sec. 110-192(b)(6) further requires the Plan Commission to annually adjust the monies in lieu based upon certain criteria; and

WHEREAS, the fee in lieu of making park and recreational land dedication has not been increased since March 2016; and

WHEREAS, the Evansville Plan Commission has determined that the percentage increase shall be 10\% over the fees established in 2016 and 5\% over the fees established in 2020;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Evansville as follows:

1. The fee in lieu of park and recreational land dedication effective January 14, 2020 shall be $\$ 1,219.66$ for a single-family lot and $\$ 914.71$ per dwelling unit on a multi-family or high-density development.
2. The fee in lieu of park and recreational land dedication effective January 1, 2021 shall be $\$ 1,280.64$ for a single-family lot and $\$ 960.45$ per dwelling unit on a multi-family or high-density development.
3. The Plan Commission shall revisit the fee in lieu of park and recreational land dedication annually, and can reference the three-year rolling average for assessed value of property in the City of Evansville in its annual discussion on setting said fee

Passed and adopted this $14^{\text {th }}$ day of January, 2020.

William C. Hurtley, Mayor

ATTEST:

> Judy Walton, City Clerk

Introduced: 06/10/2014
Adopted: 06/10/2014
Published: 06/18/2014
Jan 07, 2020 Page: $10: 43$ AM
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Check Register - Paid Invoice Report

| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description |
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| 01-1000130 | UTILITY CASH CLEARING | 5160 | EVANSVILLE WATER \& LIG | TO REVERSE PUBLIC BENEFIT PAYMENT AND BALANCE OUT SHORT PAYMENT |
| 01-1000130 | UTILITY CASH CLEARING | 2685 | GRANGE STORE LLC | REFUND OVER PAYMENT-19 W MAIN ST APT 9 |
| 01-1000130 | UTILITY CASH CLEARING | 2685 | GRANGE STORE LLC | REFUND OVER PAYMENT-19 W MAIN STAPT 3 |
| 01-1000130 | UTILITY CASH CLEARING | 5460 | DIVISION OF ENERGY SE | WHEAP ENERGY SERVICE REFUNDILIZA C WEAVER |
| 01-1000130 | UTILITY CASH CLEARING | 9290 | DAVE \& EVELYN HALL | UTILITY SOLAR CREDIT REFUND |
| 01-1000130 | UTILITY CASH CLEARING | 91508 | JAMES \& PATRICIA O'BRIE | REFUND OF UTILITY SOLAR CREDIT |
| 01-1000130 | UTILITY CASH CLEARING | 92131 | LAND TITLE | REFUND OVERBILLED SALES TAX10209 W RUSTIC CT |
| 01-1000130 | UTILITY CASH CLEARING | 90459 | DOUGLAS LE MAY | REFUND LANDLORD W\&LAMOUNT TRANSFERRED TO TAXROLL-144 W CHURCH ST |
| 01-1000130 | UTILITY CASH CLEARING | 921656 | FARNSWORTH ENTERPRI | REFUND W\&L OVERPAYMENT-13 1/2 W MAIN ST \#2 |
| 01-1000130 | UTILITY CASH CLEARING | 921656 | FARNSWORTH ENTERPRI | REFUND W\&L OVERPAYMENT-13 1/2 W MAIN ST \#2 |
| 01-1000130 | UTILITY CASH CLEARING | 921716 | BRABAZON/TITLE TEAM G | REFUND W\&L OVERPAYMENT-6003 N OLD HWY 92 |
| 01-1000130 | UTILITY CASH CLEARING | 921716 | BRABAZON/TITLE TEAM G | REFUND W\&L OVERPAYMENT-16819 W MILBRANDT RD |
| 01-1000130 | UTILITY CASH CLEARING | 921716 | BRABAZON/TITLE TEAM G | REFUND OVERBILLED SALES TAX-118 HANCOCK LN |
| 01-1000130 | UTILITY CASH CLEARING | 921736 | KNIGHT BARRY TITLE SER | REFUND OVER BILLED SALES TAX10610 W OAKRIDGE RD |
| 01-1000130 | UTILITY CASH CLEARING | 921736 | KNIGHT BARRY TITLE SER | REFUND OVER PAYMENT-6542 N FIFTH ST SO |
| 01-1000130 | UTILITY CASH CLEARING | 921743 | DOLLINC LLC | REFUND OF UTILITY OVERPAYMENT313 HIGGINS \#24 |
| 01-1000130 | UTILITY CASH CLEARING | 3949 | PREFERRED TITLE LLC | REFUND W\&L OVERPAYMENT-643 CAMPION CT |
| 01-1000130 | UTILITY CASH CLEARING | 922222 | PRAIRIE CROSSING CON | REFUND W\&L OVERPAYMENT-526 GOLDEN GROVE DR |
| 01-1000130 | UTILITY CASH CLEARING | 922222 | PRAIRIE CROSSING CON | REFUND W\&L OVERPAYMENT-17 GARRISON DR |
| 01-1000130 | UTILITY CASH CLEARING | 922222 | PRAIRIE CROSSING CON | REFUND W\&L OVERPAYMENT |
| 01-1000130 | UTILITY CASH CLEARING | 922422 | STAHL, JAMES | REFUND OVER BILLED WATER \& SEWER FOR DEDUCT METER |
| 01-1000130 | UTILITY CASH CLEARING | 922483 | DAVID \& SUSAN VANDEN | REFUND BUDGET PLAN CREDIT |
| 01-1000130 | UTILITY CASH CLEARING | 922486 | MASON \& KAREN BARBER | REFUND OF OVER BILLED ELECTRIC ON PEAK USAGE |
| 01-1000130 | UTILITY CASH CLEARING | 922487 | JASON HARNACK | REFUND OF OVER BILLED ELECTRIC ON PEAK USAGE |
| 01-1000130 | UTILITY CASH CLEARING | 922488 | DAVID \& ANDREA HOVOR | REFUND OF OVER BILLED ELECTRIC ON PEAK USAGE |
| 01-1000130 | UTILITY CASH CLEARING | 922489 | PHILLIPP \& CHRISTINE KN | REFUND OVER BILLED WATER \& SEWER ON DEDUCT METER |
| 01-1000130 | UTILITY CASH CLEARING | 922491 | KERRY \& JILL JOHNSON | REFUND OVER BILLED WATER \& SEWER ON DEDUCT METER |
| 01-1000130 | UTILITY CASH CLEARING | 922493 | JODY ARNESON | REFUND OVERBILLED SALES TAX |

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| 922495 | BETHANY NELSON | REFUND W\＆L OVER PAYMENT |
| 922496 | JAY \＆LAURA WERNER | REFUND OVERBILLED SALES TAX |
| 922497 | CHRISTINE LEGGETT | REFUND SOLAR CREDIT |
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| 10-1650000 | PREPAYMENTS | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 7.50 | 43019 | . 00 | 0 |  |
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| Total 101650020: |  |  |  |  |  |  | 105.13 |  | . 00 |  |  |
| 10-2127000 | DEPOSIT-STREET OPENING | 922492 | SPEEDWAY SAND \& GRAV | REFUND BOND PAYMENT FOR STREET OPENING PERMIT | 2019-12 | 12/13/2019 | 2,422.50 | 43129 | . 00 | 0 |  |
| Total 102127000: |  |  |  |  |  |  | 2,422.50 |  | . 00 |  |  |
| 10-2127500 | REIMBURSABLE DEV COSTS | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-WESTFIELD MEADOWS | 20942 | 12/13/2019 | 308.70 | 43135 | . 00 | 0 |  |
| Total 102127500: |  |  |  |  |  |  | 308.70 |  | . 00 |  |  |
| 10-2127510 | 317 CHERRY ST REIMBURSE | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-BUILDING INSPECTION -"317 CHERRY" | 47913 | 12/13/2019 | 15.00 | 43093 | . 00 | 0 |  |
| Total 102127510: |  |  |  |  |  |  | 15.00 |  | . 00 |  |  |
| 10-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT FEDERAL WITHHOLDING TAX Pay Period: 12/20/2019 | PR1220191 | 12/31/2019 | 12,874.50 | 20131344 | . 00 | 0 |  |
| 10-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt federal WITHHOLDING TAX Pay Period: 11/22/2019 | PR1122191 | 12/09/2019 | 8,579.95 | 20131331 | . 00 | 0 |  |
| 10-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt federal WITHHOLDING TAX Pay Period: 12/6/2019 | PR1206191 | 12/20/2019 | 10,710.23 | 20131335 | . 00 | 0 |  |



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| Total 1021 | 32110: |  |  |  |  |  | 57,552.78 |  | . 00 |  |  |
| 10-2132120 | DENTAL INSURANCE | 1998 | DELTA DENTAL OF WISCO | DENTAL INS DED/EXP DENTAL INSURANCE Employer Pay Period: 12/6/2019 | PR1206191 | 12/20/2019 | 3,748.71 | 43166 | . 00 | 0 |  |
| 10-2132120 | DENTAL INSURANCE | 1998 | DELTA DENTAL OF WISCO | ADJUSTMENT | PR 1206191 | 12/20/2019 | 164.44- | 43166 | . 00 | 0 |  |
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| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 11/8/2019 | PR1108190 | 12/09/2019 | 2,641.90 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 11/8/2019 | PR1108190 | 12/09/2019 | 4,327.51 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 11/8/2019 | PR1108190 | 12/09/2019 | 4,327.51 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 11/8/2019 | PR1108190 | 12/09/2019 | 1,614.21 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS ELECTED Pay <br> Period: 10/25/2019 | PR1025190 | 12/09/2019 | 59.18 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 10/25/2019 | PR1025190 | 12/09/2019 | 4,348.38 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 10/25/2019 | PR1025190 | 12/09/2019 | 4,348.38 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 10/25/2019 | PR1025190 | 12/09/2019 | 1,404.63 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 10/25/2019 | PR1025190 | 12/09/2019 | 2,298.86 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS ELECTED Pay Period: 10/25/2019 | PR1025190 | 12/09/2019 | 59.18 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 11/22/2019 | PR1122190 | 12/09/2019 | 2,588.74 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 11/22/2019 | PR1122190 | 12/09/2019 | 4,265.76 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 11/22/2019 | PR1122190 | 12/09/2019 | 4,265.76 | 20131334 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 11/22/2019 | PR1122190 | 12/09/2019 | 1,581.73 | 20131334 | . 00 | 0 |  |
| Total 1021 | 32130: |  |  |  |  |  | 38,131.73 |  | . 00 |  |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 12/20/2019 | PR1220191 | 12/31/2019 | 8,933.91 | 20131344 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 12/20/2019 | PR1220191 | 12/31/2019 | 8,026.47 | 20131344 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 12/20/2019 | PR1220191 | 12/31/2019 | 1,877.18 | 20131344 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 12/20/2019 | PR1220191 | 12/31/2019 | 1,877.18 | 20131344 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 11/22/2019 | PR1122191 | 12/09/2019 | 6,228.24 | 20131331 | . 00 | 0 |  |


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| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 11/22/2019 | PR1122191 | 12/09/2019 | 5,533.86 | 20131331 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 11/22/2019 | PR1122191 | 12/09/2019 | 1,294.23 | 20131331 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay <br> Period: 11/22/2019 | PR1122191 | 12/09/2019 | 1,294.23 | 20131331 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 12/6/2019 | PR1206191 | 12/20/2019 | 7,635.09 | 20131335 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 12/6/2019 | PR1206191 | 12/20/2019 | 6,947.85 | 20131335 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 12/6/2019 | PR1206191 | 12/20/2019 | 1,624.94 | 20131335 | . 00 | 0 |  |
| 10-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 12/6/2019 | PR1206191 | 12/20/2019 | 1,624.94 | 20131335 | . 00 | 0 |  |
| Total 102133100: |  |  |  |  |  |  | 52,898.12 |  | . 00 |  |  |
| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | ADJUSTMENT | PR 1206193 | 12/20/2019 | 28.00- | 43189 | . 00 | 0 |  |
| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | LIFE INS DED/EXP LIFE INSURANCE <br> Pay Period: 12/6/2019 | PR1206193 | 12/20/2019 | 400.05 | 43189 | . 00 | 0 |  |
| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | LIFE INS DED/EXP LIFE INSURANCE Pay Period: 12/6/2019 | PR1206193 | 12/20/2019 | 877.48 | 43189 | . 00 | 0 |  |
| Total 102134300: |  |  |  |  |  |  | 1,249.53 |  | . 00 |  |  |
| 10-2136100 | UNION DUES DEDUCTIONS | 5603 | WI PROFESSIONAL POLIC | UNION DUES POLICE UNION DUESPOLICE Pay Period: 12/6/2019 | PR1206191 | 12/20/2019 | 332.00 | 43198 | . 00 | 0 |  |
| Total 102136100: |  |  |  |  |  |  | 332.00 |  | . 00 |  |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 12/6/2019 | PR1206192 | 12/13/2019 | 909.15 | 43142 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 12/20/2019 | PR1220192 | 12/30/2019 | 909.15 | 43219 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 1088 | AMERICOLLECT INC | GARNISHMENT Pay Period: 12/6/2019 | PR1206191 | 12/13/2019 | 175.00 | 43080 | . 00 | 0 |  |
| Total 102137000: |  |  |  |  |  |  | 1,993.30 |  | . 00 |  |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 12/6/2019 | PR1206191 | 12/20/2019 | 885.20 | 20131336 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 11/22/2019 | PR1122191 | 12/09/2019 | 885.20 | 20131332 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 12/20/2019 | PR1220191 | 12/31/2019 | 885.20 | 20131345 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 12/20/2019 | PR1220191 | 12/30/2019 | 75.00 | 43218 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 12/6/2019 | PR1206191 | 12/13/2019 | 75.00 | 43138 | . 00 | 0 |  |

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| 1065 | AFLAC | ACC／MED／CCARE DED AFLAC |
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ATTY FEES－REVOLVING LOAN FUND

| 5725 EQUAL RIGHTS DIVISION | WORK PERMIT－NOV |
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| 922490 STEVEN SCHERBER | REFUND BUILDING PERMIT FEE－ <br> DENIED |
| 922499 ABIGAIL HESS | REFUND PARKING TICKET \＃ 016289 <br> OVERPAYMENT |


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| Invoice GLAccount | Invoice GL <br> Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 1045130520: |  |  |  |  |  |  | 35.00 |  | . 00 |  |  |
| 10-46420-530 | REF/RECYC SPEC CHARGE R | 4320 | ROCK COUNTY TREASUR | 222077021 - REFUSE \& RECYCLING CHARGE | 222 077021- | 12/31/2019 | 178.32 | 43220 | . 00 | 0 |  |
| Total 1046420530: |  |  |  |  |  |  | 178.32 |  | . 00 |  |  |
| 10-48900-550 | MISC REVENUE (GF) | 5600 | WE ENERGIES | REFUND DUPLICATE STREET OPENING INVOICE PAYMENT | 2019-12 | 12/20/2019 | 150.00 | 43196 | . 00 | 0 |  |
| Total 1048900550: |  |  |  |  |  |  | 150.00 |  | . 00 |  |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2762 | TOTALFUNDS | MONTHLY POSTAGE-COUNCIL | 5090-1219 | 12/13/2019 | 2.35 | 43134 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE-COUNCIL | N8022912 | 12/05/2019 | 1.07 | 43051 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-COUNCIL | 3552-110119 | 12/20/2019 | 42.00 | 20131341 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR31854 | 12/20/2019 | 24.32 | 43199 | . 00 | 0 |  |
| Total 1051010300: |  |  |  |  |  |  | 69.74 |  | . 00 |  |  |
| 10-51020-300 | MAYOR EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-MAYOR | 3552-110119 | 12/20/2019 | 6.00 | 20131341 | . 00 | 0 |  |
| 10-51020-300 | MAYOR EXPENSES | 9017 | US BANK | CC-PIGGLY WIGGLY-J. WALTONVETERAN KEYS | 1517-110119 | 12/20/2019 | 40.33 | 20131341 | . 00 | 0 |  |
| 10-51020-300 | MAYOR EXPENSES | 9017 | US BANK | CC-HOBBY LOBBY-J. WALTONVETERAN KEYS | 1517-110219 | 12/20/2019 | 14.20 | 20131341 | . 00 | 0 |  |
| 10-51020-300 | MAYOR EXPENSES | 9017 | US BANK | CC-AMERICA'S BEST FLOWERS-J. WALTON-VETERAN KEYS | 1517-110519 | 12/20/2019 | 25.32 | 20131341 | . 00 | 0 |  |
| Total 1051020300: |  |  |  |  |  |  | 85.85 |  | . 00 |  |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4700 | St OF WIS Controller' | COURT FINES/ASSESS-NOV | 2019-11 | 12/05/2019 | 619.20 | 43066 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4320 | ROCK COUNTY TREASUR | COURT FINES/ASSESS-NOV | 2019-11 D | 12/31/2019 | 18.25 | 43249 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4320 | ROCK COUNTY TREASUR | COURT FINES/ASSESS-NOV | 2019-11 C | 12/05/2019 | 171.00 | 43063 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922198 | michael nolan | REFUND OF OVERPAYMENT OF COURT FINE | 2019-11 | 12/13/2019 | 32.53 | 43119 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922241 | MAPLE GROVE FAMILY DE | REDIRECTED RESTITUTION PAYMENT | 2019-11 | 12/13/2019 | 100.00 | 43118 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922407 | CRYSTAL WIEGEL | REFUND FOR CITATION THAT POLICE DEPARTMENT WITHDREW | 2019-12 | 12/13/2019 | 139.50 | 43095 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922466 | DOUGLAS O LIPKE | REDIRECTED RESTITUTION PAYMENT | 2019-11 | 12/13/2019 | 223.31 | 43098 | . 00 | 0 |  |
| Total 1051 | 1030281: |  |  |  |  |  | 1,303.79 |  | . 00 |  |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2762 | TOTALFUNDS | MONTHLY POSTAGE-MUNIC COURT | 5090-1219 | 12/13/2019 | 24.00 | 43134 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE-COURT | N8022912 | 12/05/2019 | 8.53 | 43051 | . 00 | 0 |  |

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| Invoice <br> GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-51110-251 | FINANCE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | FIREWALL LICENSING-5 YEAR SUPPORT | 33339 | 12/20/2019 | 825.00 | 43159 | . 00 | 0 |  |
| Total 1051110251: |  |  |  |  |  |  | 850.36 |  | . 00 |  |  |
| 10-51110-252 | FINANCE-IT EQUIP | 1850 | COMPUTER KNOW HOW L | CITY HALL COMPUTER UPGRADESKIM, JUDY, SAM, JULIE, MELANIE \& FRONT COUNTER | 33410 | 12/20/2019 | 2,508.99 | 43159 | . 00 | 0 |  |
| Total 1051110252: |  |  |  |  |  |  | 2,508.99 |  | . 00 |  |  |
| 10-51110-290 | FINANCE PUBLISHING CONTR | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 664 | 12/13/2019 | 675.00 | 43132 | . 00 | 0 |  |
| Total 1051110290: |  |  |  |  |  |  | 675.00 |  | . 00 |  |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2762 | TOTALFUNDS | MONTHLY POSTAGE-CITY CLERK | 5090-1219 | 12/13/2019 | 142.62 | 43134 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2762 | TOTALFUNDS | MONTHLY POSTAGE-FLEX LIMIT CHARGE | 5090-1219 | 12/13/2019 | 6.00 | 43134 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE-CLERK | N8022912 | 12/05/2019 | 45.62 | 43051 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 9017 | US BANK | CC-AMAZON-J. ROBERTSMICROWAVE | 2200-111019 | 12/20/2019 | 105.49 | 20131341 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4320 | ROCK COUNTY REGISTER | RECORDING FEE OF ANNEXATION ORDINANCE 2019-05 | 2019-1218 | 12/18/2019 | 30.00 | 43146 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL- <br> BATTERIES/HANGING FILE FOLDERS, LETTER SIZE | 7301644777- | 12/13/2019 | 30.98 | 43130 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-EXPANDING FILES/INK ROLLER/PAPER TOWELS | 7302334231- | 12/13/2019 | 54.85 | 43130 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 9310 | UNITED MAILING SERVICE | MAIL PROCESSING FEES-TAX BILLS | 173620 | 12/31/2019 | 1,077.17 | 43253 | . 00 | 0 |  |
| Total 105 | 110310: |  |  |  |  |  | 1,492.73 |  | . 00 |  |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 2660 | GOVERNMENT FINANCE | MEMBERSHIP DUES-GFOC-FINANCE | 0172602-201 | 12/05/2019 | 34.00 | 43042 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 2660 | GOVERNMENT FINANCE | CONFERENCE REGISTRATION-GFOCFINANCE | 2942702 | 12/05/2019 | 79.00 | 43042 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-LOCAL GOVERNMENT-J. ROBERTS-WGFOA CONFERENCE | 2200-102919 | 12/20/2019 | 17.00 | 20131341 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-EXPEDIA/AMERICAN AIRLINES-J. ROBERTS-GFOA CONFERENCE IN NEW ORLEANS | 2200-112119 | 12/20/2019 | 35.52 | 20131341 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-AIR NZ-SEAT UPGRADE REFUND | 3552-103119 | 12/20/2019 | 50.00- | 20131341 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-BLUEMKES BP-J. WALTONTRAINING MEAL | 1517-112019 | 12/20/2019 | 4.34 | 20131341 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-HYATT REGENCY-J. WALTONTRAINING MEAL | 1517-112019 | 12/20/2019 | 23.52 | 20131341 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-HYATT REGENCY-J. WALTONTRAINING MEAL | 1517-112119 | 12/20/2019 | 15.66 | 20131341 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-HYATT REGENCY-J. WALTONTRAINING LODGING | 1517-112219 | 12/20/2019 | 174.00 | 20131341 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  |  |  | $\begin{gathered} \text { Page: } 11 \\ \text { Jan 07, } 2020 \text { 10:43AM } \end{gathered}$ |  |
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| Invoice GL Account | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 5135 | JUDY WALTON | REIMB MILEAGE-ELECTIONS ACADEMY, GREEN BAY, WI | 2019-11 | 12/05/2019 | 184.44 | 43047 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 4151 | JULIE ROBERTS | REIMB MILEAGE-GFOA CONFERENCE, STEVENS POINT, WI | 2019-12 | 12/13/2019 | 31.32 | 43110 | . 00 | 0 |  |
| Total 1051110330: |  |  |  |  |  |  | 548.80 |  | . 00 |  |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1240 | YP | ADVERTISING/WHITE PAGES-CITY HALL | 6001173044- | 12/13/2019 | 29.00 | 43144 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-FINANCE | 3552-110119 | 12/20/2019 | 56.12 | 20131341 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM CITY HALL | 0052351-111 | 12/13/2019 | 53.33 | 43089 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 2738 | HANSON ELECTRONICS L | SUPPLIES-25' CORD | 10129881 | 12/31/2019 | 11.99 | 43240 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESFINANCE | 2538288 | 12/20/2019 | 142.32 | 43147 | . 00 | 0 |  |
| Total 1051110361: |  |  |  |  |  |  | 292.76 |  | . 00 |  |  |
| 10-51110-512 | FINANCE WORK COMP INS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 49.05 | 43030 | . 00 | 0 |  |
| Total 1051110512: |  |  |  |  |  |  | 49.05 |  | . 00 |  |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1230 | AUCA CHICAGO MC LOCK | MONTHLY RUG SERVICE-CITY HALL | 1640938020 | 12/05/2019 | 42.89 | 43023 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1230 | AUCA CHICAGO MC LOCK | MONTHLY RUG SERVICE-CITY HALL | 1640948574 | 12/20/2019 | 42.89 | 43150 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1776 | CINTAS | RESTOCK MEDICINE CABINET-CITY HALL | 5015327766 | 12/20/2019 | 26.17 | 43158 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 2559 | TONY RYERSON | MONTHLY CLEANING CITY HALL | 1349A | 12/05/2019 | 880.00 | 43072 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 2559 | TONY RYERSON | CITY HALL-FLOWER BEDS CLEANED/SHADES \& BLINDS CLEANED/CARPETS SHAMPOOED | 1349A | 12/05/2019 | 345.00 | 43072 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-CITY HALL | 2019-12 | 12/31/2019 | 713.48 | 20131343 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-CITY HALL | 442054 | 12/20/2019 | 51.00 | 43186 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 3988 | R.A. HTG \& AIR CONDITIO | REPLACED BLOWER MOTOR-31 S MADISON ST | S108805 | 12/05/2019 | 565.00 | 43060 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1090 | AT\&T | MONTHLY AT\&T CHARGESMUNICIPAL | 60888222811 | 12/13/2019 | 43.26 | 43082 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1940 | CULLIGAN / COMPLETE W | BOTTLED WATER | 0097550 | 12/05/2019 | 32.50 | 43033 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1940 | CULLIGAN / COMPLETE W | COOLER RENTAL | 1003003 | 12/05/2019 | 8.00 | 43033 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1940 | CULLIGAN / COMPLETE W | BOTTLED WATER | 0099570 | 12/31/2019 | 19.50 | 43231 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1250 | ATIS ELEVATOR INSPECTI | ELEVATOR ANNUAL INSPECTION | IN97410 | 12/05/2019 | 71.50 | 43022 | . 00 | 0 |  |
| Total 1051 | 120355: |  |  |  |  |  | 2,841.19 |  | . 00 |  |  |
| 10-51140-220 | MANUFACTURING ASSESSME | 5715 | WISCONSIN DEPARTMEN | MUNICIPAL ASSESSMENT OF MANUFACTURING PROPERTY | 2019-53-222 | 12/20/2019 | 752.93 | 43200 | . 00 | 0 |  |
| Total 1051 | 140220: |  |  |  |  |  | 752.93 |  | . 00 |  |  |



| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  |  |  | $\begin{gathered} \text { Page: } 13 \\ \text { Jan 07, } 2020 \text { 10:43AM } \end{gathered}$ |  |
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| Invoice <br> GL Account | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 1052200260: |  |  |  |  |  |  | 1,150.00 |  | . 00 |  |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 1060 | EVANSVILLE HARDWARE | EPD-TOTE FLIP LID | 200248-1381 | 12/20/2019 | 59.96 | 43171 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 1060 | EVANSVILLE HARDWARE | EPD-FASTENERS/VELCRO | 200248-1381 | 12/20/2019 | 19.97 | 43171 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN12796879 | 12/20/2019 | 137.71 | 43173 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2762 | TOTALFUNDS | MONTHLY POSTAGE-POLICE DEPT | 5090-1219 | 12/13/2019 | 136.70 | 43134 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE-POLICE | N8022912 | 12/05/2019 | 19.40 | 43051 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 3980 | QUILL CORPORATION | SUPPLIES-FOLDERS/POST ITS | 2851144 | 12/05/2019 | 162.83 | 43059 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 3980 | QUILL CORPORATION | SUPPLIES-FILE FOLDERS | 2858117 | 12/05/2019 | 24.99 | 43059 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 3980 | QUILL CORPORATION | SUPPLIES-PD-1 INCH BLACK BINDER | 2743779 | 12/05/2019 | 51.98 | 43059 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 4430 | SCHWAAB INC | EPD-STAMP/CUSTOM SIGN REVERSE ENGRAVED/DESK BLOCK | C073757 | 12/31/2019 | 80.48 | 43250 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-FULLIDENTITY-P. REESE-NAME TAG-OFFICER JOHNSON | 2472-112119 | 12/20/2019 | 20.00 | 20131341 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-FULLIDENTITY-P. REESE-NAME TAG-OFFICER FRASER | 2472-112119 | 12/20/2019 | 20.00 | 20131341 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2738 | HANSON ELECTRONICS L | EPD-USB EXT CABLES | 10129383 | 12/05/2019 | 27.98 | 43045 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2738 | HANSON ELECTRONICS L | EPD-BATTERIES | 10129163 | 12/13/2019 | 3.99 | 43106 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2738 | HANSON ELECTRONICS L | EPD-BATTERIES | 10129542 | 12/05/2019 | 15.99 | 43045 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 1778 | CINTAS CORP | RESTOCK 1ST AID-EPD | 8404399409 | 12/05/2019 | 118.71 | 43029 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR31854 | 12/20/2019 | 18.43 | 43199 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR31854 | 12/20/2019 | 1.65 | 43199 | . 00 | 0 |  |
| Total 1052200310: |  |  |  |  |  |  | 920.77 |  | . 00 |  |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 4106 | WI DEPT OF TRANSPORTA | BADGER TRACS TRAINING-JONES | 2019-332996 | 12/20/2019 | 70.00 | 43197 | . 00 | 0 |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 5440 | WI CHIEFS OF POLICE AS | MEMBERSHIP ENROLLMENT-P. REESE | 2019-12 | 12/13/2019 | 130.00 | 43139 | . 00 | 0 |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 9017 | US BANK | CC-THE OFTHOUSE- P. REESETRAINING LODGING NANKEE | 2472-103119 | 12/20/2019 | 164.00 | 20131341 | . 00 | 0 |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 921828 | KEIL ENTERPRISES | OPERATION RUSH COURSE-M. NANKEE, EDGERTON, WI | 2019-12 | 12/31/2019 | 249.00 | 43242 | . 00 | 0 |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 2874 | INTERNATIONAL ASSN OF | CHIEF OF POLICE-PATRICK REESE | 2019-12 | 12/20/2019 | 190.00 | 43176 | . 00 | 0 |  |
| Total 1052 | 200330: |  |  |  |  |  | 803.00 |  | . 00 |  |  |
| 10-52200-340 | POLICE EQUIPMENT | 1060 | EVANSVILLE HARDWARE | EPD-FASTENERS | 200248-1382 | 12/20/2019 | . 98 | 43171 | . 00 | 0 |  |
| Total 1052 | 200340: |  |  |  |  |  | . 98 |  | . 00 |  |  |
| 10-52200-342 | POLICE COMMISSION | 9017 | US BANK | CC-HOLIDAY INN-P. REESE-LODGING FOR C. BUTTS | 2472-110119 | 12/20/2019 | 82.00 | 20131341 | . 00 | 0 |  |
| 10-52200-342 | POLICE COMMISSION | 9017 | US BANK | CC-HOLIDAY INN-P. REESE-MEAL FOR C. BUTTS | 2472-110119 | 12/20/2019 | 50.00 | 20131341 | . 00 | 0 |  |

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5060 LANDMARK SERVICES CO EPD MONTHLY FUEL W/DISC
5060 LANDMARK SERVICES CO EPD FED GAS RFD NOV

| 3115 | KUSTOM SIGNALS INC | ASSY MEDIA REC |
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| 2630 | GENERAL COMMUNICATI | EPD-KENWOOD SPEAKER MIC |
| 2630 | GENERAL COMMUNICATI | EPD-GRAPHICS INSTALLATION |
| 4830 | SYMDON CHEVROLET INC | EPD-2008 CHEVY TAHOE-REPLACED POWER STEERING PUMP \& BELT/ADDED FLUID |




| 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-EPD |
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| 5600 | WE ENERGIES | MONTHLY GAS SERVICE-PD |
| 1730 | TIME WARNER CABLE | CHARTER SPECTRUM POLICE |
| 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT |
| 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT |
| 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-PD |
| 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM POLICE |
| 1870 | COMMUNITY INSURANCE | VEHICLE COMP/COLISION INSURANCE |

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GENERAL/AUTO LIABIIITY
INSURANCE
CRIME/POSITION SCHEDULE
BOND/BOILER
CRIME/POSIITION SCHEDULE
BOND/BOLIER
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| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  | Page: $\quad 16$Jan 07, 2020 10:43AM |  |
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| 10-52240-512 | BLDG INSP WORK COMP INS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 211.75 | 43030 | . 00 | 0 |  |
| Total 1052 | 240512: |  |  |  |  |  | 211.75 |  | . 00 |  |  |
| 10-53300-131 | DPW CLOTHING ALLOWANCE | 1880 | CONNEY SAFETY PRODU | GLoVES | 05794495 | 12/20/2019 | 131.25 | 43160 | . 00 | 0 |  |
| Total 1053 | 3300131: |  |  |  |  |  | 131.25 |  | . 00 |  |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-NUTS/BOLTS | 200030-1382 | 12/20/2019 | 33.98 | 43171 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 1985 | DECKER SUPPLY CO INC | STOP SIGN | 908349 | 12/05/2019 | 339.00 | 43035 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 1985 | DECKER SUPPLY CO INC | NO MOTOR VEHICLES SIGN | 908182 | 12/05/2019 | 105.60 | 43035 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 1985 | DECKER SUPPLY CO INC | STOP SIGN | 908181 | 12/05/2019 | 339.00 | 43035 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 9017 | US BANK | CC-OSTHOFF RESORT-C. RENLY-TO BE REFUNDED, ELK HART LAKE, WI | 7875-110619 | 12/20/2019 | $8.40-$ | 20131341 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 4240 | ROCK CO DEPT OF PUBLI | SPOT REPAIR/POTHOLE REPAIR | 2019-12 | 12/31/2019 | 141.16 | 43248 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 5730 | WOLF PAVING COMPANYI | QPR | 66073 | 12/31/2019 | 190.18 | 43257 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 5016 | TRI-COUNTY PAVING | CEMETERY DRIVEWAY WIDENINGS | 193845-2 | 12/05/2019 | 4,050.00 | 43073 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 5016 | TRI-COUNTY PAVING | CEMETERY ROAD OVERLAY | 193845-1 | 12/13/2019 | 70,559.59 | 43136 | . 00 | 0 |  |
| Total 1053300300: |  |  |  |  |  |  | 75,750.11 |  | . 00 |  |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE-DPW | N8022912 | 12/05/2019 | . 21 | 43051 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 5690 | REGISTRATION FEE TRUS | MUNICIPAL PLATE APPLICATION FOR DPW TRAILER | 2019-1211 | 12/13/2019 | 5.00 | 43126 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-AMAZON-C. RENLY-PHONE CASE | 7875-112119 | 12/20/2019 | 29.95 | 20131341 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 8903 | HOME DEPOT CREDIT SE | SUPPLIES-42X72 PVC MB CORDLESS -ALAB | 8523135 | 12/31/2019 | 18.97 | 43241 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 8903 | HOME DEPOT CREDIT SE | SUPPLIES-42X72 PVC MB CORDLESS -ALAB | 7613053 | 12/31/2019 | 18.97 | 43241 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 1778 | CINTAS CORP | RESTOCK 1ST AID KIT - DPW | 8404392244 | 12/05/2019 | 41.20 | 43029 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR31854 | 12/20/2019 | . 64 | 43199 | . 00 | 0 |  |
| Total 1053300310: |  |  |  |  |  |  | 114.94 |  | . 00 |  |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 9017 | US BANK | CC-UW EXTENSION-C. RENLY- <br> TRAINING FOR C RENLY | 7875-111319 | 12/20/2019 | 75.00 | 20131341 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 922196 | SKILLPATH/NST SEMINAR | ESSENTIAL HANDBOOK FOR 1ST TIME MANAGERS | 2276502 | 12/05/2019 | 31.90 | 43065 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 922196 | SKILLPATH/NST SEMINAR | 2 DAY MANAGEMENT WORKSHOP FOR NEW SUPERVISORS | 12188168 | 12/05/2019 | 299.00 | 43065 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 4069 | CHAD RENLY | REIMB MILEAGE-CAPSTONE-UW, APWA, PWMI | 2019-12 | 12/13/2019 | 34.80 | 43088 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 4069 | CHAD RENLY | REIMB PARKING-CAPSTONE-UW, APWA, PWMI | 2019-12 | 12/13/2019 | 9.75 | 43088 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 4069 | CHAD RENLY | REIMB MILEAGE-BI MONTHLY LUNCH W/ JANESVILLE, BELOIT \& ROCK COUNTY | 2019-1219 | 12/31/2019 | 38.86 | 43228 | . 00 | 0 |  |

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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 10-53300-510 | DPW PROPERTY INSURANCE | 1870 | COMMUNITY INSURANCE | VEHICLE COMP/COLISION INSURANCE | INV0000125 | 12/05/2019 | 860.20 | 43030 | . 00 | 0 |  |
| Total 1053 | 300510: |  |  |  |  |  | 860.20 |  | . 00 |  |  |
| 10-53300-511 | DPW LIABILITY INSURANCE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 1,599.46 | 43030 | . 00 | 0 |  |
| 10-53300-511 | DPW LIABILITY INSURANCE | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 44.83 | 43019 | . 00 | 0 |  |
| 10-53300-511 | DPW LIABILITY INSURANCE | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 18.83 | 43019 | . 00 | 0 |  |
| Total 1053 | 300511: |  |  |  |  |  | 1,663.12 |  | . 00 |  |  |
| 10-53300-512 | DPW WORKERS COMP INSUR | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 711.61 | 43030 | . 00 | 0 |  |
| Total 1053 | $300512:$ |  |  |  |  |  | 711.61 |  | . 00 |  |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL TRASH | A100007966 | 12/13/2019 | 15,890.24 | 43145 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL RECYCLING | A100007966 | 12/13/2019 | 6,908.80 | 43145 | . 00 | 0 |  |
| Total 1053 | 310290: |  |  |  |  |  | 22,799.04 |  | . 00 |  |  |
| 10-53310-300 | RECYCLING EXPENSE | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-RECYCLING | 47913 | 12/13/2019 | 75.00 | 43093 | . 00 | 0 |  |
| 10-53310-300 | RECYCLING EXPENSE | 2914 | CITY OF JANESVILLE | LANDFILL CHARGES | 00083973 | 12/13/2019 | 25.00 | 43090 | . 00 | 0 |  |
| 10-53310-300 | RECYCLING EXPENSE | 5545 | ENVIRONMENTAL FEES | WASTE PROGRAM LIC FEE | 154048730-2 | 12/20/2019 | 143.00 | 43169 | . 00 | 0 |  |
| Total 1053 | 310300: |  |  |  |  |  | 243.00 |  | . 00 |  |  |
| 10-53310-512 | RECYCLING WORK COMP INS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 299.89 | 43030 | . 00 | 0 |  |
| Total 1053 | 310512: |  |  |  |  |  | 299.89 |  | . 00 |  |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS | 200030-1378 | 12/20/2019 | 3.30 | 43171 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1602 | BURKE TRUCK \& EQUIPM | SUPPLIES-BUSHING/LOCK NUT/MARKER | 25816 | 12/05/2019 | 251.74 | 43025 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3940 | POMP'S TIRE SERVICE IN | SKID STEER TIRE REPAIR | 540117724 | 12/05/2019 | 66.00 | 43057 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 6760 | ZARNOTH BRUSH WORKS | SUPPLIES-BROOM REFILL,ELGIN POLY CABLEWRAP | 0178403-IN | 12/31/2019 | 464.00 | 43259 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 90495 | MILLER-BRADFORD \& RIS | INSTALLED NEW SPEED SENSOR/CALIBRATED TRANSMISSION | W06280 | 12/13/2019 | 1,271.20 | 43121 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 2630 | GENERAL COMMUNICATI | DPW-REPLACED BROKEN ANTENNA/MOVED COAX LOWER | 276096 | 12/05/2019 | 266.27 | 43041 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-HOSE | 322608-1152 | 12/20/2019 | 15.38 | 43184 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-DEXRON III MERCON | 322964-1152 | 12/20/2019 | 75.48 | 43184 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 19 \\ \text { Jan 07, } 2020 \text { 10:43AM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check ssue Date | Check Amount | Check <br> Number | Discount <br> Taken | GL Activity\# | Job Number |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | SUPPLIES-BULB | 323225-1152 | 12/20/2019 | 20.78 | 43184 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 2985 | JX ENTERPRISES INC | TRK \#8 MAINT-ADVANCED DIAGNOSTIC TESTING | 1323524 S | 12/20/2019 | 434.21 | 43180 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 9389 | AMERICAN IND STEEL \& S | SUPPLIES-ANGLES | 008256 | 12/31/2019 | 35.20 | 43223 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 2013 | DIESEL SPECIALISTS OF | DPW 8-ECM CODES FOR LOW PERFORMANCE OF TURBO AND OTHER TURBO RELATED CODES | 117798 | 12/31/2019 | 6,509.09 | 43233 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 2013 | dIESEL SPECIALISTS OF | REPLACED DPF MODULE END AND FILTER MODULE | 117799 | 12/31/2019 | 7,103.41 | 43233 | . 00 | 0 |  |
| Total 1053 | 3420300: |  |  |  |  |  | 16,516.06 |  | . 00 |  |  |
| 10-53470-300 | DPW STREET LIGHTING EXP | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-OVHD LIGHTS \& ORN LIGHTS | 2019-12 | 12/31/2019 | 5,224.07 | 20131343 | . 00 | 0 |  |
| Total 1053 | 3470300: |  |  |  |  |  | 5,224.07 |  | . 00 |  |  |
| 10-54620-210 | SENIOR CITIZENS PROGRAM | 2239 | CREEKSIDE PLACE INC | MONTHLY SR PROGRAMMING | 40270 | 12/13/2019 | 375.00 | 43094 | . 00 | 0 |  |
| Total 1054 | 4620210: |  |  |  |  |  | 375.00 |  | . 00 |  |  |
| 10-54620-212 | SENIOR TRANS \& SERVICES | 2239 | CREEKSIDE PLACE INC | SR SERVICE COOR COMPENSATION | 40270 | 12/13/2019 | 1,925.76 | 43094 | . 00 | 0 |  |
| Total 1054 | 4620212: |  |  |  |  |  | 1,925.76 |  | . 00 |  |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1055 | ACE PORTABLES INC | PORTABLE TOILETS | 33299 | 12/05/2019 | 75.00 | 43018 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1055 | ACE PORTABLES INC | PORTABLE TOILETS | 33544 | 12/31/2019 | 75.00 | 43222 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SNOW PUSHER/HAND SANITIZER | 200030-1381 | 12/20/2019 | 121.95 | 43171 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-PARKS | 3552-110119 | 12/20/2019 | 6.00 | 20131341 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-LEONARD PARK-DPW | 438217 | 12/05/2019 | 39.00 | 43058 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-LEONARD PARK-DPW | 442055 | 12/20/2019 | 39.00 | 43186 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR31854 | 12/20/2019 | . 14 | 43199 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3655 | SUPERIOR CHEMICAL CO | FIRE BALL DEGREASER | 245817 | 12/05/2019 | 69.34 | 43069 | . 00 | 0 |  |
| Total 1055 | 5720300: |  |  |  |  |  | 425.43 |  | . 00 |  |  |
| 10-55720-343 | PARKS FUEL | 1681 | CASEY'S BUSINESS MAST | PARK FUEL W/ DISCOUNT | QN366-1219 | 12/31/2019 | 160.27 | 43226 | . 00 | 0 |  |
| Total 1055 | 5720343: |  |  |  |  |  | 160.27 |  | . 00 |  |  |
| 10-55720-360 | PARK UTILITIES EXPENSE | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-PARK/PARK SHELTERS | 2019-12 | 12/31/2019 | 823.32 | 20131343 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 20 \\ \text { Jan 07, } 2020 \text { 10:43AM } \end{array}$ |  |
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| Invoice Invoice GL <br> GL Account Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 1055720360: |  |  |  |  |  | 823.32 |  | . 00 |  |  |
| 10-55720-362 BALLFIELD LIGHTING EXP | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-BALLFIELD LIGHTS | 2019-12 | 12/31/2019 | 289.44 | 20131343 | . 00 | 0 |  |
| Total 1055720362: |  |  |  |  |  | 289.44 |  | . 00 |  |  |
| 10-55720-511 PARK LIABILITY INSURANCE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 88.08 | 43030 | . 00 | 0 |  |
| 10-55720-511 PARK LIABILITY INSURANCE | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 18.33 | 43019 | . 00 | 0 |  |
| 10-55720-511 PARK LIABILITY INSURANCE | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 1.50 | 43019 | . 00 | 0 |  |
| 10-55720-511 PARK LIABILITY INSURANCE | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 13.33 | 43019 | . 00 | 0 |  |
| Total 1055720511: |  |  |  |  |  | 121.24 |  | . 00 |  |  |
| 10-55720-512 PARK WORKERS COMP INSU | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 290.83 | 43030 | . 00 | 0 |  |
| Total 1055720512: |  |  |  |  |  | 290.83 |  | . 00 |  |  |
| 10-55730-300 SWIMMING POOL EXPENSES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-POOL | 2019-12 | 12/31/2019 | 126.81 | 20131343 | . 00 | 0 |  |
| 10-55730-300 SWIMMING POOL EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-POOL | 3552-110119 | 12/20/2019 | 12.00 | 20131341 | . 00 | 0 |  |
| 10-55730-300 SWIMMING POOL EXPENSES | 1090 | AT\&T | MONTHLY AT\&T CHARGES-POOL \& PARK STORE | 60888222811 | 12/13/2019 | 21.63 | 43082 | . 00 | 0 |  |
| Total 1055730300: |  |  |  |  |  | 160.44 |  | . 00 |  |  |
| 10-55730-511 POOL LIABILITY INSURANCE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 219.63 | 43030 | . 00 | 0 |  |
| 10-55730-511 POOL LIABILITY INSURANCE | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 13.67 | 43019 | . 00 | 0 |  |
| Total 1055730511: |  |  |  |  |  | 233.30 |  | . 00 |  |  |
| 10-55730-512 POOL WORKERS COMP INSU | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 215.97 | 43030 | . 00 | 0 |  |
| Total 1055730512: |  |  |  |  |  | 215.97 |  | . 00 |  |  |
| 10-55740-300 PARK STORE EXPENSES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-PARK Store | 2019-12 | 12/31/2019 | 36.40 | 20131343 | . 00 | 0 |  |
| Total 1055740300: |  |  |  |  |  | 36.40 |  | . 00 |  |  |
| 10-55740-512 PARK STORE WORK COMP IN | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 23.09 | 43030 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  |  |  | $\begin{gathered} \text { Page: } \quad 21 \\ \text { Jan } 07,2020 \quad 10: 43 \mathrm{AM} \end{gathered}$ |  |
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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 1055740512: |  |  |  |  |  |  | 23.09 |  | . 00 |  |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR31854 | 12/20/2019 | 1.96 | 43199 | . 00 | 0 |  |
| Total 1055750210: |  |  |  |  |  |  | 1.96 |  | . 00 |  |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 1230 | AUCA CHICAGO MC LOCK | MONTHLY RUG/MAT SERVICE-EYC | 1640938022 | 12/13/2019 | 30.19 | 43083 | . 00 | 1004 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 1230 | AUCA CHICAGO MC LOCK | MONTHLY RUG/MAT SERVICE-EYC | 1640928361 | 12/13/2019 | 30.19 | 43083 | . 00 | 1004 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 1230 | AUCA CHICAGO MC LOCK | MONTHLY RUG SERVICE-EYC | 1640948576 | 12/31/2019 | 30.19 | 43225 | . 00 | 1004 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EYC | 3552-110119 | 12/20/2019 | 6.00 | 20131341 | . 00 | 0 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-AMAZON-B. BARTLETT-INK CARTRIDGES | 6464-110519 | 12/20/2019 | 106.96 | 20131341 | . 00 | 1005 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-AMAZON-B. BARTLETT-MOSAIC | 6464-110619 | 12/20/2019 | 35.99 | 20131341 | . 00 | 1003 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-FAMILY DOLLAR-B. BARTLETTSANTA HAT/NOVELTY PENS | 6464-110819 | 12/20/2019 | 21.00 | 20131341 | . 00 | 1003 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-WAL-MART-B. BARTLETT-CHIPS | 6464-111119 | 12/20/2019 | 17.96 | 20131341 | . 00 | 1002 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-WAL-MART-B. BARTLETTBOWLS/CUPS | 6464-111119 | 12/20/2019 | 25.90 | 20131341 | . 00 | 1005 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-PIGGLY WIGGLY-B. BARTLETGLADE PLUG INS | 6464-111819 | 12/20/2019 | 9.78 | 20131341 | . 00 | 1005 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-PIGGLY WIGGLY-B. BARTLETGRAPES/BREAD | 6464-111819 | 12/20/2019 | 3.48 | 20131341 | . 00 | 1002 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-AMAZON-B. BARTLETT-TRACK CARS REPLACEMENT/NIDEO GAME | 6464-112119 | 12/20/2019 | 74.97 | 20131341 | . 00 | 1003 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-AMAZON-B. BARTLETT-BEAN BAG CHAIR | 6464-112219 | 12/20/2019 | 44.00 | 20131341 | . 00 | 1003 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-AMAZON-B. BARTLETT-BEAN BAG CHAIR | 6464-112319 | 12/20/2019 | 44.19 | 20131341 | . 00 | 1003 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-SAM'S CLUB-B. BARTLETTENVELOPES/TAPE | 6464-112319 | 12/20/2019 | 36.82 | 20131341 | . 00 | 1005 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM YOUTH CENTER | 0052419-121 | 12/20/2019 | 114.97 | 43156 | . 00 | 1004 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 2738 | HANSON ELECTRONICS L | SUPPLIES-TV BRACKET | 10128817 | 12/13/2019 | 24.99 | 43106 | . 00 | 1005 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 2738 | HANSON ELECTRONICS L | SUPPLIES-TV BRACKET EXCHANGE | 70009212 | 12/13/2019 | 20.00 | 43106 | . 00 | 1005 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-YOUTH CTR | 442056 | 12/20/2019 | 36.00 | 43186 | . 00 | 1004 |  |
| Total 1055 | 750300: |  |  |  |  |  | 713.58 |  | . 00 |  |  |
| 10-55750-355 | YOUTH CNTR REPAIRS\& MAIN | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-YOUTH CTR/AWARE | 2019-12 | 12/31/2019 | 251.43 | 20131343 | . 00 | 0 |  |
| Total 1055 | 750355: |  |  |  |  |  | 251.43 |  | . 00 |  |  |
| 10-55750-511 | YOUTH CENTER LIABILITY INS | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 88.08 | 43030 | . 00 | 0 |  |
| 10-55750-511 | YOUTH CENTER LIABILITY INS | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | . 33 | 43019 | . 00 | 0 |  |

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| Invoice Invoice GL <br> GLAccount Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date |
| Total 1055750511： |  |  |  |  |  |
| 10－55750－512 YOUTH CENTER WORK COMP | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12／05／2019 |
| Total 1055750512： |  |  |  |  |  |
| 10－56820－210 PROFESSIONAL SERVICES | 2163 | EVANSVILLE CHAMBER O | ECONOMIC DEVELOPMENT EFFORTS／AVAILABLE PROPERTIES | 1473 | 12／31／2019 |
| Total 1056820210： |  |  |  |  |  |
| 10－56820－300 ECONOMIC DEVELOPMENT E | 2762 | TOTALFUNDS | MONTHLY POSTAGE－ECON DEV | 5090－1219 | 12／13／2019 |
| 10－56820－300 ECONOMIC DEVELOPMENT E | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE－ECON DEV | N8022912 | 12／05／2019 |
| 10－56820－300 ECONOMIC DEVELOPMENT E | 2163 | EVANSVILLE CHAMBERO | RIBBON FOR RIBBON CUTTINGS REIMBURSEMENTS | 1461 | 12／31／2019 |
| 10－56820－300 ECONOMIC DEVELOPMENT E | 921671 | WISCONSIN COPY \＆BUSI | Kyocera copier charges | AR31854 | 12／20／2019 |
| Total 1056820300： |  |  |  |  |  |
| 10－56840－210 PROFESSIONAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES－COMMUNITY PLANNING | 47913 | 12／13／2019 |
| 10－56840－210 PROFESSIONAL SERVICES | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE－PLAN COMM | N8022912 | 12／05／2019 |
| 10－56840－210 PROFESSIONAL SERVICES | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE－BOARD OF APPEALS | N8022912 | 12／05／2019 |
| 10－56840－210 PROFESSIONAL SERVICES | 2173 | ENVIRONMENTAL SYSTE | ARCGIS DESKTOP BASIC CONCURRENT USE LICENSE | 93754862 | 12／31／2019 |
| Total 1056840210： |  |  |  |  |  |
| 10－56840－251 COMM DEVL－IT MAINT \＆REP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM－COMM DEV | CITYOFEVA | 12／31／2019 |
| Total 1056840251： |  |  |  |  |  |
| 10－56840－300 COMMUNITY DEVELOP EXPE | 2762 | TOTALFUNDS | MONTHLY POSTAGE－COMM DEV | 5090－1219 | 12／13／2019 |
| 10－56840－300 COMMUNITY DEVELOP EXPE | 9017 | US BANK | CC－GOOGLE－P．RIGG－EMAIL－ECON DEV | 3552－110119 | 12／20／2019 |
| 10－56840－300 COMMUNITY DEVELOP EXPE | 921671 | WISCONSIN COPY \＆BUSI | Kyocera copier charges | AR31854 | 12／20／2019 |
| 10－56840－300 COMMUNITY DEVELOP EXPE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGES－ COMMUNITY DEVELOPMENT | 2538288 | 12／20／2019 |
| Total 1056840300： |  |  |  |  |  |
| 10－56840－512 COMMUNITY DEVLP WORK C | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12／05／2019 |


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| Invoice Invoice GL <br> GL Account Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 1056840512: |  |  |  |  |  | 10.57 |  | . 00 |  |  |
| 10-56880-300 HISTORIC PRESERVATION EX | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE-HIST PRES | N8022912 | 12/05/2019 | . 21 | 43051 | . 00 | 0 |  |
| 10-56880-300 HISTORIC PRESERVATION EX | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR31854 | 12/20/2019 | 11.14 | 43199 | . 00 | 0 |  |
| Total 1056880300: |  |  |  |  |  | 11.35 |  | . 00 |  |  |
| 11-56820-210 PROFESSIONAL SERVICES | 922144 | CALLEY, MARIAH | EVANSVILLE TOURISM BROCHURE/WALKING TOUR HANDBOOK-DISTRIBUTION/BARN QUILT BROCHURE/K'S CLEAN EATS \& TREATS PHOTO \& EDIT | 121019A | 12/13/2019 | 450.00 | 43087 | . 00 | 0 |  |
| Total 1156820210: |  |  |  |  |  | 450.00 |  | . 00 |  |  |
| 11-56820-410 ECONOMIC DEVELOPMENT M | 2163 | EVANSVILLE CHAMBER O | TOURISM FACEBOOK AD REIMBURSEMENT | 1474 | 12/31/2019 | 725.00 | 43238 | . 00 | 0 |  |
| 11-56820-410 ECONOMIC DEVELOPMENT M | 9253 | GUIDE PUBLISHING GROU | ROCK CO GUIDE DISPLAY AD | 2019-12 | 12/13/2019 | 760.00 | 43104 | . 00 | 0 |  |
| Total 1156820410: |  |  |  |  |  | 1,485.00 |  | . 00 |  |  |
| 20-1650000 PREPAYMENTS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 2,294.06 | 43030 | . 00 | 0 |  |
| 20-1650000 PREPAYMENTS | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 2,364.58 | 43030 | . 00 | 0 |  |
| 20-1650000 PREPAYMENTS | 1870 | COMMUNITY INSURANCE | VEHICLE COMP/COLISION INSURANCE | INV0000125 | 12/05/2019 | 1,884.07 | 43030 | . 00 | 0 |  |
| 20-1650000 PREPAYMENTS | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 360.83 | 43019 | . 00 | 0 |  |
| Total 201650000: |  |  |  |  |  | 6,903.54 |  | . 00 |  |  |
| 20-52220-131 EMS CLOTHING \& CLEANING | 5072 | UNIFORM DEN EAST INC | BADGES | 65773 | 12/20/2019 | 1,410.37 | 43192 | . 00 | 0 |  |
| Total 2052220131: |  |  |  |  |  | 1,410.37 |  | . 00 |  |  |
| 20-52220-136 EMS LIFE INS | 1040 | AEGIS CORP-WORKERS C | LIFE/ACCIDENT INS-EMS | INV4696 | 12/05/2019 | 1,858.00 | 43020 | . 00 | 0 |  |
| Total 2052220136: |  |  |  |  |  | 1,858.00 |  | . 00 |  |  |
| 20-52220-251 EMS - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-EMS | CITYOFEVA | 12/31/2019 | . 59 | 43230 | . 00 | 0 |  |
| Total 2052220251: |  |  |  |  |  | . 59 |  | . 00 |  |  |
| 20-52220-310 EMS OFFICE SUPPLIES | 9017 | US BANK | CC-SAM'S CLUB-J. KESSENICHCANDY | 5412-103119 | 12/20/2019 | 113.87 | 20131341 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 24 \\ \text { Jan 07, } 2020 \text { 10:43AM } \end{array}$ |  |
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| Invoice <br> GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 20-52220-310 | EMS OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-J. KESSENICH-PRELIT ARTIFICIAL CHRISTMAS TREE | 5412-112019 | 12/20/2019 | 119.99 | 20131341 | . 00 | 0 |  |
| 20-52220-310 | EMS OFFICE SUPPLIES | 921671 | WISCONSIN COPY \& BUSI | Kyocera copier charges | AR31854 | 12/20/2019 | . 01 | 43199 | . 00 | 0 |  |
| Total 2052220310: |  |  |  |  |  |  | 233.87 |  | . 00 |  |  |
| 20-52220-330 | EMS PROFESSIONAL DEVL | 9017 | US BANK | CC-KALAHARI RESORTS-J. KESSENICH-LODGING, K. GAY | 5412-111319 | 12/20/2019 | 250.44 | 20131341 | . 00 | 0 |  |
| 20-52220-330 | EMS PROFESSIONAL DEVL | 9017 | US BANK | CC-KALAHARI RESORTS-J. KESSENICH-MEAL, K. GAY | 5412-111619 | 12/20/2019 | 22.00 | 20131341 | . 00 | 0 |  |
| Total 2052220330: |  |  |  |  |  |  | 272.44 |  | . 00 |  |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 5253 | WELDERS SUPPLY COMP | OXYGEN | 10107124 | 12/05/2019 | 71.10 | 43075 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 2157 | EMERGENCY MEDICAL PR | SUPPLIES-HARTWELL MEDICAL COMBICARRIER/CCOLLAR/INTUBATION MODULE/CHART PAPER/POSEY GAIT BELT | 2116233 | 12/13/2019 | 1,120.96 | 43099 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 2157 | EMERGENCY MEDICAL PR | SUPPLIES-ADVANCED OFFICER DOWN KIT | 2117283 | 12/13/2019 | 271.78 | 43099 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 2157 | EMERGENCY MEDICAL PR | SUPPLIES-HARTWELL MEDICAL COMBICARRIER | 2116432 | 12/13/2019 | 931.50 | 43099 | . 00 | 0 |  |
| Total 2052220340: |  |  |  |  |  |  | 2,395.34 |  | . 00 |  |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-AMAZON-J. KESSENICH-LONG HANDLE BODY/WHEEL BRUSH WITH FLAGGED TIP | 5412-111619 | 12/20/2019 | 27.98 | 20131341 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-AMAZON-J. KESSENICH-CAR WASH BUCKET/BRUSH HEAD/SQUEEGEE/CAR WASH | 5412-111719 | 12/20/2019 | 219.94 | 20131341 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-AMAZON-J. KESSENICHANTISEPTIC HANDRUB WALL MOUNT DISPENSER BRACKET | 5412-111819 | 12/20/2019 | 7.86 | 20131341 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-AMAZON-J. KESSENICHANTISEPTIC HANDRUB | 5412-111819 | 12/20/2019 | 63.96 | 20131341 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-AMAZON-J. KESSENICH- <br> ANTISEPTIC HANDRUB WALL MOUNT DISPENSER BRACKET | 5412-112019 | 12/20/2019 | 6.79 | 20131341 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-REALTRUCK-J. KESSENICHFRONT ROW; BUCKETS; ARMRESTS; INTEGRATED SEATBELTS; HEADRESTS | 5412-112119 | 12/20/2019 | 465.40 | 20131341 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 9017 | US BANK | CC-MENARDS-J. KESSENICH-UTILITY HANGER/TOOL ORGANIZER/COM GRADE BRACKET | 5412-112219 | 12/20/2019 | 25.92 | 20131341 | . 00 | 0 |  |
| Total 2052 | 220341: |  |  |  |  |  | 817.85 |  | . 00 |  |  |
| 20-52220-343 | EMS AMBULANCE FUEL | 5060 | LANDMARK SERVICES CO | EMS DIESEL/GAS W/DISC | 1594062-121 | 12/20/2019 | 365.54 | 43181 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 25 \\ \text { Jan } 07,2020 \text { 10:43AM } \end{array}$ |  |
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| Invoice Invoice GL <br> GL Account Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount <br> Taken | GL Activity\# | Job Number |
| Total 2052220343: |  |  |  |  |  | 365.54 |  | . 00 |  |  |
| 20-52220-350 EMS AMBULANCE MAINTENA | 2156 | EMERGENCY APPARATUS | 641-CLEANED POSTS \& CONNECTIONS/INSTALLED \& TESTED NEW RESETTABLE FUSE | 109056 | 12/05/2019 | 568.99 | 43037 | . 00 | 0 |  |
| Total 2052220350: |  |  |  |  |  | 568.99 |  | . 00 |  |  |
| 20-52220-355 EMS BUILDING MAINT \& REPA | 2916 | JANESVILLE DOOR COLT | EMS-CLIMATE SEAL ALMOND | 108495 | 12/20/2019 | 8.75 | 43178 | . 00 | 0 |  |
| 20-52220-355 EMS BUILDING MAINT \& REPA | 2942 | JEFF'S PLUMBING \& HEAT | EMS-MOVED CLOTHES WASHER, DRYER \& LAUNDRY TRAY TO NEW LOCATION/HOOKED BACK UP | 3272 | 12/20/2019 | 1,100.00 | 43179 | . 00 | 0 |  |
| 20-52220-355 EMS BUILDING MAINT \& REPA | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-EMS BLDG | 438219 | 12/05/2019 | 30.00 | 43058 | . 00 | 0 |  |
| 20-52220-355 EMS BUILDING MAINT \& REPA | 2149 | EARLEYWINE CONSTRUC | EMS BEDROOM AREA REMODELBALANCE | 2019-12 | 12/31/2019 | 4,650.00 | 43235 | . 00 | 0 |  |
| Total 2052220355: |  |  |  |  |  | 5,788.75 |  | . 00 |  |  |
| 20-52220-361 EMS COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EMS | 3552-110119 | 12/20/2019 | 12.00 | 20131341 | . 00 | 0 |  |
| 20-52220-361 EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0052351-111 | 12/13/2019 | 53.32 | 43089 | . 00 | 0 |  |
| 20-52220-361 EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0035901-111 | 12/20/2019 | 52.16 | 43156 | . 00 | 0 |  |
| 20-52220-361 EMS COMMUNICATIONS | 2630 | GENERAL COMMUNICATI | EMS-NOISE CANCELING MICROPHONE | 276297 | 12/05/2019 | 312.00 | 43041 | . 00 | 0 |  |
| 20-52220-361 EMS COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-EMS | 60888222811 | 12/13/2019 | 43.25 | 43082 | . 00 | 0 |  |
| Total 2052220361: |  |  |  |  |  | 472.73 |  | . 00 |  |  |
| 20-52220-362 EMS UTILITIES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-EMS | 2019-12 | 12/31/2019 | 209.40 | 20131343 | . 00 | 0 |  |
| 20-52220-362 EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 7218166143- | 12/05/2019 | 73.95 | 43074 | . 00 | 0 |  |
| 20-52220-362 EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS GARAGE | 1068094370- | 12/05/2019 | 63.10 | 43074 | . 00 | 0 |  |
| Total 2052220362: |  |  |  |  |  | 346.45 |  | . 00 |  |  |
| 20-52220-510 EMS PROPERTY INSURANCE | 1870 | COMMUNITY INSURANCE | VEHICLE COMP/COLISION INSURANCE | INV0000125 | 12/05/2019 | 942.04 | 43030 | . 00 | 0 |  |
| Total 2052220510: |  |  |  |  |  | 942.04 |  | . 00 |  |  |
| 20-52220-511 EMS LIABILITY INSURANCE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 1,632.72 | 43030 | . 00 | 0 |  |
| 20-52220-511 EMS LIABILITY INSURANCE | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 72.17 | 43019 | . 00 | 0 |  |

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| IN000012504 | 12／05／2019 | 1，147．00 |
|  |  | 1，147．00 |
| IN000012504 | 12／05／2019 | 110.48 |
| IN000012505 | 12／05／2019 | 213.33 |
| 4684，4683， | 12／05／2019 | 17.50 |
|  |  | 341.31 |
| INV－01414－P | 12／31／2019 | 200.00 |
| 505－0000042 | 12／20／2019 | 600.00 |
| 20415 | 12／20／2019 | 190.00 |
| QUOTE 0016 | 12／20／2019 | 131.60 |
|  |  | 1，121．60 |
| 2186 | 12／31／2019 | 60.00 |
|  |  | 60.00 |
| 2019－12 | 12／20／2019 | 21.93 |
|  |  | 21.93 |
| 2019－12 | 12／20／2019 | 65.83 |
|  |  | 65.83 |
| 200025－1378 | 12／20／2019 | 32.87 |
| 200025－1379 | 12／20／2019 | 25.98 |
| 200025－1381 | 12／20／2019 | 24.77 |
| 200025－1380 | 12／20／2019 | 8.28 |
| 4035810074 | 12／20／2019 | 118.00 |
| 4034350099 | 12／20／2019 | 45.77 |
| 4036637918 | 12／20／2019 | 45.77 |

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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 2559 | TONY RYERSON | MAINT/CLEANING SERVICESLIBRARY | 1350A | 12/05/2019 | 900.00 | 43072 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 9017 | US BANK | CC-NONN'S KITCHEN BATH-M. KLOECKNER- | 6038-110519 | 12/20/2019 | 1,673.00 | 20131341 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 7206 | CLOCK MASTER | GRANDFATHER CLOCK MAINT | 71256 | 12/20/2019 | 528.00 | 43206 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 4600 | STAPLES BUSINESS CRE | LIBRARY-PAPER TOWELS/HAND SOAP | 7301769802- | 12/13/2019 | 117.16 | 43130 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 4600 | StAPLES BUSINESS CRE | LIBRARY-PAPER TOWELS | 7301998980- | 12/13/2019 | 41.34 | 43130 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 4600 | StAPLES BUSINESS CRE | LIBRARY-PAPER TOWELS-RETURNED | 7301769802- | 12/13/2019 | 37.59- | 43130 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 4600 | StAPLES BUSINESS CRE | LIBRARY-PAPER TOWELS-RETURNED | 7301769802- | 12/13/2019 | 37.59- | 43130 | . 00 | 0 |  |
| Total 2155700355: |  |  |  |  |  |  | 3,485.76 |  | . 00 |  |  |
| 21-55700-361 | LIBRARY COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-LIB | 60888222811 | 12/13/2019 | 43.25 | 43082 | . 00 | 0 |  |
| 21-55700-361 | LIBRARY COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 25948618 | 12/05/2019 | 103.98 | 43044 | . 00 | 0 |  |
| 21-55700-361 | LIBRARY COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 26137702 | 12/31/2019 | 104.27 | 43239 | . 00 | 0 |  |
| Total 2155700361: |  |  |  |  |  |  | 251.50 |  | . 00 |  |  |
| 21-55700-362 | LIBRARY UTILITIES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-LIBRARY | 2019-12 | 12/31/2019 | 1,055.71 | 20131343 | . 00 | 0 |  |
| Total 2155700362: |  |  |  |  |  |  | 1,055.71 |  | . 00 |  |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-ADULT BOOKS | 6038-111419 | 12/20/2019 | 42.48 | 20131341 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7740 | INGRAM LIBRARY SERVIC | ADULT BOOKS | 42957388 | 12/20/2019 | 22.97 | 43210 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2034965474 | 12/20/2019 | 15.67 | 43203 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2034965473 | 12/20/2019 | 111.48 | 43203 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2034975059 | 12/20/2019 | 291.18 | 43203 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2034980914 | 12/20/2019 | 35.00 | 43203 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2034980915 | 12/20/2019 | 396.69 | 43203 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2034996956 | 12/20/2019 | 59.99 | 43203 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2034996955 | 12/20/2019 | 17.09 | 43203 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H42124240 | 12/20/2019 | 233.88 | 43202 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H41669550 | 12/20/2019 | 21.59 | 43202 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H41993530 | 12/20/2019 | 17.99 | 43202 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7160 | CENTER POINT LARGE PR | PLATINUM MYSTERY \& ROMANCE SERIES 24/YR | 1744359 | 12/31/2019 | 1,121.76 | 43227 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1152056 | 12/20/2019 | 100.00 | 43204 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1153377 | 12/20/2019 | 50.00 | 43204 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 921983 | READER SERVICE | FOUR BOOKS | 209840594-1 | 12/20/2019 | 22.76 | 43214 | . 00 | 0 |  |
| Total 2155 | 700371: |  |  |  |  |  | 2,560.53 |  | . 00 |  |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 9017 | US BANK | CC-AMAZON-M. |  |  |  |  |  |  |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 28 \\ \text { Jan } 07,2020 \text { 10:43AM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
|  |  |  |  | KLOECKNER-CHILDRENS BOOKS | 6038-111419 | 12/20/2019 | 23.85 | 20131341 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7740 | INGRAM LIBRARY SERVIC | CHILDRENS BOOKS | 42982503 | 12/20/2019 | 19.39 | 43210 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034983091 | 12/20/2019 | 124.76 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034983090 | 12/20/2019 | 221.86 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034965475 | 12/20/2019 | 14.54 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034975063 | 12/20/2019 | 25.18 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034975062 | 12/20/2019 | 70.00 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034975061 | 12/20/2019 | 38.00 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034975060 | 12/20/2019 | 45.71 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034996958 | 12/20/2019 | 36.48 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2034996957 | 12/20/2019 | 10.05 | 43203 | . 00 | 0 |  |
| 21-55700-372 | LİRARY CHILDREN'S BOOKS | 7101 | BAKER \& TAYLOR | CHILDREN BOOKS | H42284680 | 12/20/2019 | 17.96 | 43202 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7101 | BAKER \& TAYLOR | CHILDREN BOOKS | H42124241 | 12/20/2019 | 25.19 | 43202 | . 00 | , |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 8824 | WORLD BOOK INC | CHILDRENS BOOKS | 0001599249 | 12/31/2019 | 529.00 | 43258 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7091 | PENWORTHY | CHILDREN'S BOOKS | 0558359-IN | 12/20/2019 | 101.48 | 43212 | . 00 | 0 |  |
| Total 2155 | 500372: |  |  |  |  |  | 1,303.45 |  | . 00 |  |  |
| 21-55700-373 | LIBRARY REFERENCE BOOKS | 7655 | H.W. WILSON | BIOGRAPHY YEARBOOK | 356804 | 12/20/2019 | 211.50 | 43209 | . 00 | 0 |  |
| Total 2155 | 700373: |  |  |  |  |  | 211.50 |  | . 00 |  |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 7480 | EBSCO SUBSCRIPTION S | ADULT PERIODICALS | 1587391 | 12/31/2019 | 3,647.03 | 43236 | . 00 | 0 |  |
| Total 2155 | 700374: |  |  |  |  |  | 3,647.03 |  | . 00 |  |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-PIGGLY WIGGLY-M. KLOECKERPROGRAMMING SUPPLIES | 6038-102919 | 12/20/2019 | 25.67 | 20131341 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-PIGGLY WIGGLY-M. KLOECKERPROGRAMMING SUPPLIES | 6038-111919 | 12/20/2019 | 19.15 | 20131341 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-112219 | 12/20/2019 | 31.64 | 20131341 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 7100 | BAKER \& TAYLOR CO | PROGRAMING SUPPLIES | 2034980916 | 12/20/2019 | 54.68 | 43203 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 7100 | BAKER \& TAYLOR CO | PROGRAMING SUPPLIES | 2034996959 | 12/20/2019 | 43.76 | 43203 | . 00 | 0 |  |
| Total 2155 | 5700376: |  |  |  |  |  | 174.90 |  | . 00 |  |  |
| 21-55700-390 | LIBRARY ADVERTISING \& PRO | 2163 | EVANSVILLE CHAMBER O | CHAMBER MEMBERSHIP | 1421 | 12/31/2019 | 119.55 | 43238 | . 00 | 0 |  |
| Total 2155 | 700390: |  |  |  |  |  | 119.55 |  | . 00 |  |  |
| 21-55700-511 | LIBRARY LIABILITY INSURANC | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 186.50 | 43030 | . 00 | 0 |  |
| 21-55700-511 | LIBRARY LIABILITY INSURANC | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 3.50 | 43019 | . 00 | 0 |  |

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 BOND／BOILER 1870 COMMUNITY INSURANCE 1870 COMMUNITY INSURANCE 1040 AEGIS CORPORATION
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21－55700－512 WORKERS COMPENSATION I
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## 22－1650000 PREPAYMENTS

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Total 2254640343：
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Total 2254640350：

| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/20 |  |  |  |  |  | Jan 07 | $\begin{gathered} \text { Page: } 30 \\ 2020 \text { 10:43AM } \end{gathered}$ |
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| Invoice Invoice GL <br> GL Account Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 22-54640-361 CEMETERY COMMUNICATION | 5035 | us cellular | MONTHLY CELLULAR SERVICECEMETERY | 0344941708- | 12/20/2019 | 39.25 | 43191 | . 00 | 0 |  |
| Total 2254640361: |  |  |  |  |  | 39.25 |  | . 00 |  |  |
| 22-54640-510 CEMETERY PROPERTY INSUR | 1870 | COMMUNITY INSURANCE | VEHICLE COMP/COLISION INSURANCE | INV0000125 | 12/05/2019 | 197.43 | 43030 | . 00 | 0 |  |
| Total 2254640510: |  |  |  |  |  | 197.43 |  | . 00 |  |  |
| 22-54640-511 CEMETERY LIABILITY INSURA | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 280.08 | 43030 | . 00 | 0 |  |
| 22-54640-511 CEMETERY LIABILITY INSURA | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 18.33 | 43019 | . 00 | 0 |  |
| Total 2254640511: |  |  |  |  |  | 298.41 |  | . 00 |  |  |
| 22-54640-512 CEMETERY WORKERS COMP | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 291.59 | 43030 | . 00 | 0 |  |
| Total 2254640512: |  |  |  |  |  | 291.59 |  | . 00 |  |  |
| 25-57950-210 ADMINISTRATIVE SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-TID 5 DUMPSTER AGREEMENT | 47913 | 12/13/2019 | 450.00 | 43093 | . 00 | 0 |  |
| Total 2557950210: |  |  |  |  |  | 450.00 |  | . 00 |  |  |
| 30-58940-610 PRINCIPAL PAYMENT | 5520 | WPPI ENERGY | CASELLE SOFTWARE LOAN PAYMENT | INV12748 | 12/20/2019 | 283.28 | 43201 | . 00 | 0 |  |
| Total 3058940610: |  |  |  |  |  | 283.28 |  | . 00 |  |  |
| 40-53300-802 DPW Landscaping/Sidewalk Pro | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 20943 | 12/13/2019 | 244.90 | 43135 | . 00 | 0 |  |
| 40-53300-802 DPW Landscaping/Sidewalk Pro | 3319 | MADDRELL EXCAVATINGL | 2019 STREET \& UTILITY IMPROVEMENTS-SIDEWALKS | EV 59-4 | 12/13/2019 | 2,338.32 | 43117 | . 00 | 0 |  |
| Total 4053300802: |  |  |  |  |  | 2,583.22 |  | . 00 |  |  |
| 40-53300-840 DPW Equipment Purchase | 9136 | EVANSVILLE FORD LLC | 2020 FORD F-450 CHASSIS FOR DPW | 2019-1220 | 12/20/2019 | 49,000.00 | 43217 | . 00 | 0 |  |
| Total 4053300840: |  |  |  |  |  | 49,000.00 |  | . 00 |  |  |
| 40-53300-860 DPW Road Construction | 1851 | COMBS \& ASSOCS INC | PLAT OF SURVEY SECTION 27-4-10 | 6483 | 12/13/2019 | 900.00 | 43091 | . 00 | 0 |  |
| 40-53300-860 DPW Road Construction | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 20943 | 12/13/2019 | 1,022.88 | 43135 | . 00 | 0 |  |
| 40-53300-860 DPW Road Construction | 3319 | MADDRELL EXCAVATINGL | 2019 STREET \& UTILITY IMPROVEMENTS-STREETS | EV 59-4 | 12/13/2019 | 18,753.63 | 43117 | . 00 | 0 |  |



| CITY OF EVANS | VILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/20 |  |  |  |  |  | Jan 07 | $\begin{gathered} \text { Page: } 32 \\ 2020 \text { 10:43AM } \end{gathered}$ |
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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
| Total 6053 | 500211: |  |  |  |  |  | 3,085.00 |  | . 00 |  |  |
| 60-53500-214 | WWTP LABORATORY SERVIC | 8901 | AGSOURCE LABORATORI | BOD-5DAY/CHLORIDE/LAB <br> FILTRATION/NITROGEN,PHOSPHORU S, SOLIDS | 20191112253 | 12/20/2019 | 1,004.25 | 43148 | . 00 | 0 |  |
| Total 6053 | 500214: |  |  |  |  |  | 1,004.25 |  | . 00 |  |  |
| 60-53500-215 | SLUDGE HAULING | 5104 | UNITED LIQUID WASTE RE | CAKE WASTE PICK UP | 26472 | 12/20/2019 | 1,120.00 | 43193 | . 00 | 0 |  |
| Total 6053 | 500215: |  |  |  |  |  | 1,120.00 |  | . 00 |  |  |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-WWTP | CITYOFEVA | 12/31/2019 | 7.72 | 43230 | . 00 | 0 |  |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 1063 | L.W. ALLEN LLC | -INSTALLED \& CALIBRATED NEW H2S SENSOR | 101433 | 12/31/2019 | 835.01 | 43243 | . 00 | 0 |  |
| Total 6053 | 500251: |  |  |  |  |  | 842.73 |  | . 00 |  |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CABLE TIES | 200030-1378 | 12/20/2019 | 17.99 | 43171 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MINISPREADER | 200030-1380 | 12/20/2019 | 37.99 | 43171 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 9017 | US BANK | CC-PIGGLY WIGGLY-DPW-WWTP WATER | 1069-111219 | 12/20/2019 | 59.40 | 20131341 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 5060 | LANDMARK SERVICES CO | WWTP FUEL W/ DISCOUNT | 1594895-121 | 12/20/2019 | 50.44 | 43181 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 5060 | LANDMARK SERVICES CO | WWTP ICE FOR WATER SAMPLES | 1594895-121 | 12/20/2019 | 46.74 | 43181 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 2715 | HACH COMPANY | SUPPLIES-MERCURIC NITRATE/DIPHENYLCARBAZONE | 11734423 | 12/13/2019 | 218.71 | 43105 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1675 | CCP Industries inc | SUPPLIES-FLEXWIPES | IN02424372 | 12/05/2019 | 97.89 | 43027 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 3600 | NAPA OF OREGON | SUPPLIES-HEAD GEAR $W$ FACE SHIELD | 323522-1152 | 12/20/2019 | 25.99 | 43184 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 4041 | REGEZ SUPPLY CO INC | NATURAL HARDWOUND ROLL TOWEL 12/350' | 212609 | 12/20/2019 | 78.28 | 43187 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1681 | CASEY'S BUSINESS MAST | WWTP FUEL W/ DISCOUNT | QN366-1219 | 12/31/2019 | 57.05 | 43226 | . 00 | 0 |  |
| Total 6053 | 500340: |  |  |  |  |  | 690.48 |  | . 00 |  |  |
| 60-53500-355 | WWTP PLANT MAINT \& REPAI | 1681 | CASEY'S BUSINESS MASt | WWTP FUEL W/ DISCOUNT | QN366-1219 | 12/31/2019 | 37.08 | 43226 | . 00 | 0 |  |
| Total 6053 | 500355: |  |  |  |  |  | 37.08 |  | . 00 |  |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-SEWER | 3552-110119 | 12/20/2019 | 12.00 | 20131341 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESSEWER | 2538288 | 12/20/2019 | 60.89 | 43147 | . 00 | 0 |  |
| Total 6053 | 500361: |  |  |  |  |  | 72.89 |  | . 00 |  |  |

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| COMMUNITY INSURANCE | VEHICLE COMP／COLISION INSURANCE | $\begin{array}{ll} & \\ 1870 \text { COMMUNITY INSURANCE } & \\ \text { GENERALIAUTO LIABILITY } \\ 1040 \text { AEGIS CORPORATION } & \begin{array}{l}\text { INSURANCE } \\ \text { CRIME／POSITION SCHEDULE }\end{array} \\ & \begin{array}{l}\text { BOND／BOILER }\end{array} \\ 1040 \text { AEGIS CORPORATION } & \begin{array}{l}\text { CRIME／POSITION SCHEDULE } \\ \text { BOND／BOILER }\end{array} \\ & \end{array}$ 1870 COMMUNITY INSURANCE WORKERS COMP INSURANCE

4990 TOWN \＆COUNTRY ENGIN $\begin{array}{ll}\text { ENG FEES－2019 STREET \＆UTILITY } \\ \\ \text { IMPROVEMENTS }\end{array}$
CC－FARM \＆FLEET－C．RENLY－HIGH
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| 60－53500－362 | WWTP ELECTRIC／WATER EXP |
| Total 6053500362： |  |
| 60－53500－363 | WWTP NATURAL GAS EXP |
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| Total 6053500363： |  |
| 60－53500－510 | WWTP PROPERTY INSURANC |
| Total 6053500510： |  |
| 60－53500－511 | WWTP LIABILITY INSURANCE |
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| Total 6053500511： |  |
| 60－53500－512 | WORKERS COMPENSATIONI |
| Total 6053500512： |  |
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| 60－53510－512 | SAN SEWER WORK COMP INS |
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| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 36 \\ \text { Jan 07, } 2020 \text { 10:43AM } \end{array}$ |  |
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| Invoice <br> GLAccount | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
|  |  |  |  | DEGREE 24 RADIOUS | S507283096. | 12/05/2019 | 75.85 | 43032 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 1930 | CRESCENT ELECTRIC SU | SWEEP, 4" PVC 90 DEGREE W/36" RADIUS | S507283096. | 12/05/2019 | 47.88 | 43032 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 1930 | CRESCENT ELECTRIC SU | SWEEP, 4" 45 DEGREE PVC | S507283096. | 12/05/2019 | 32.48 | 43032 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 1930 | CRESCENT ELECTRIC SU | ELBOW SWEEP 2 INCH 90 DEG 36 INCH | S507283096. | 12/05/2019 | 65.50 | 43032 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | U-GUARD, PLASTIC ${ }^{\text {" }}$ \& $4^{\prime \prime}$ | 770245-01 | 12/20/2019 | 211.39 | 43188 | . 11 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | 1 PIECE SINGLE PHASE SWITCHING CABINET | 771065-00 | 12/20/2019 | 1,126.24 | 43188 | . 56 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | SHRINK TUBE SEALING KIT, 8452 CABLE \#2-4/0 ELBOW | 766749-00 | 12/13/2019 | 257.60 | 43127 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | ARRESTER, INT/ELBOW/SURGE 167 ESA ELBOW | 766749-00 | 12/13/2019 | 1,261.00 | 43127 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | CONN, URD VISE TYPE | 768879-01 | 12/05/2019 | 214.89 | 43062 | . 11 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | PEDESTAL,SECONDARY AG-15HDX | 770249-00 | 12/05/2019 | 610.73 | 43062 | . 31 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | INSUL DEADEND CAP 15KV W/GRD WIRE 200A | 771544-00 | 12/31/2019 | 449.00 | 43247 | . 00 | 0 |  |
| Total 62115 | 50001: |  |  |  |  |  | 4,703.94 |  | 1.09 |  |  |
| 62-1165000 | PREPAYMENTS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 1,743.41 | 43030 | . 00 | 0 |  |
| 62-1165000 | PREPAYMENTS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 1,451.00 | 43030 | . 00 | 0 |  |
| 62-1165000 | PREPAYMENTS | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 5,637.20 | 43030 | . 00 | 0 |  |
| 62-1165000 | PREPAYMENTS | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 1,960.29 | 43030 | . 00 | 0 |  |
| 62-1165000 | PREPAYMENTS | 1870 | COMmUNITY INSURANCE | VEHICLE COMP/COLISION INSURANCE | INV0000125 | 12/05/2019 | 2,678.77 | 43030 | . 00 | 0 |  |
| 62-1165000 | PREPAYMENTS | 1870 | COMMUNITY INSURANCE | VEHICLE COMP/COLISION INSURANCE | INV0000125 | 12/05/2019 | 1,442.42 | 43030 | . 00 | 0 |  |
| 62-1165000 | PREPAYMENTS | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 272.50 | 43019 | . 00 | 0 |  |
| 62-1165000 | PREPAYMENTS | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 228.33 | 43019 | . 00 | 0 |  |
| Total 62116 | 65000: |  |  |  |  |  | 15,413.92 |  | . 00 |  |  |
| 62-1346002 | METERS | 9208 | CORE \& MAIN LP | 3/4 IMPERL MTR 1000 G N C CABLE | L517549 | 12/05/2019 | 1,142.00 | 43031 | . 00 | 0 |  |
| Total 6213 | 46002: |  |  |  |  |  | 1,142.00 |  | . 00 |  |  |
| 62-1368001 | LINE TRANSFORMERS-E | 9149 | RESCO | TRANSFORMER,750KVA 3P PAD MOUNTED | 764231-00 | 12/20/2019 | 15,651.17 | 43188 | 7.83 | 0 |  |
| Total 62136 | 68001: |  |  |  |  |  | 15,651.17 |  | 7.83 |  |  |
| 62-2221000 | Current Portion, L-T Debt | 5520 | WPPI ENERGY | AMI PROJECT LOAN PAYMENT | INV12748 | 12/20/2019 | 2,536.72 | 43201 | . 00 | 0 |  |



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| Total 6241442062: |  |  |  |  |  | 660.00 |  | . 00 |  |  |
| 62-51545-001 OPER POWER PURCHASED | 5520 | WISCONSIN PUBLIC POW | PURCHASED POWER | 42-112019 | 12/20/2019 | 389,533.61 | 20131340 | . 00 | 0 |  |
| Total 6251545001: |  |  |  |  |  | 389,533.61 |  | . 00 |  |  |
| 62-51569-001 OPER DISTRIBUTION EXPENS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 0052369-121 | 12/13/2019 | 93.76 | 43089 | . 00 | 0 |  |
| 62-51569-001 OPER DISTRIBUTION EXPENS | 5035 | U S CELLULAR | ENEFAGTRL4 CELLULAR SERVICE-W\&L | 0345025067- | 12/20/2019 | 456.50 | 43191 | . 00 | 0 |  |
| Total 6251569001: |  |  |  |  |  | 550.26 |  | . 00 |  |  |
| 62-51572-001 MAINT LINES | 9017 | US BANK | CC-TYNDALE-W\&L CARD-SAFETY CLOTHING FOR M. MATHEWS | 1093-103019 | 12/20/2019 | 400.00 | 20131341 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | STEEL CLIMBERS | 0165874-IN | 12/20/2019 | 234.80 | 43154 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-OIL RESERVOIRNALVE CARTRIDGE/REPAIR KIT/LABEL KIT | 0165741-IN | 12/05/2019 | 433.95 | 43026 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 9133 | FORSTER ELECTRICALE | E02-19C 2019 MAPPING UPDATES | 22886 | 12/13/2019 | 2,100.00 | 43101 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 9133 | FORSTER ELECTRICALE | E02-19G TECHNICAL ASSISTANCE | 22931 | 12/13/2019 | 467.50 | 43101 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 9133 | FORSTER ELECTRICALE | E02-19B 2019 ELECTRICAL CONSTRUCTION | 22925 | 12/13/2019 | 315.00 | 43101 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 9149 | RESCO | SUPPLIES-SCREW LAG/W RUB WASHER | 770245-00 | 12/13/2019 | 74.96 | 43127 | . 04 | 0 |  |
| 62-51572-001 MAINT LINES | 9149 | RESCO | SUPPLIES-CONNECTORS, ASSORTED | 771065-00 | 12/20/2019 | 140.68 | 43188 | . 07 | 0 |  |
| 62-51572-001 MAINT LINES | 9149 | RESCO | CONNECTOR | 766749-00 | 12/13/2019 | 40.90 | 43127 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 9149 | RESCO | URD TAG KIT W/SELF LAM RED | 769393-00 | 12/05/2019 | 183.80 | 43062 | . 09 | 0 |  |
| 62-51572-001 MAINT LINES | 9209 | DIGGERS HOTLINE INC | TICKETS FOR NOV | 191147501 | 12/20/2019 | 149.85 | 43167 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 90092 | BORDER STATES ELECTRI | FUSE UNIT END FITTING | 918951367 | 12/05/2019 | 416.00 | 43024 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 9369 | Stuart C IRBY CO | SUPPLIES-GLOVE LINERS/LEATHER PROTECTORS | S011695670. | 12/31/2019 | 411.36 | 43251 | . 00 | 0 |  |
| 62-51572-001 MAINT LINES | 3409 | DITCH WITCH MIDWEST | DITCH WITCH RT45 | 2019-12 | 12/31/2019 | 82,350.00 | 43234 | . 00 | 0 |  |
| Total 6251572001: |  |  |  |  |  | 87,718.80 |  | . 20 |  |  |
| 62-51575-001 MAINT METERS | 9149 | RESCO | KING SEAL RED NO IMPRINT NO NUMBERING | 767340-00 | 12/05/2019 | 151.08 | 43062 | . 08 | 0 |  |
| Total 6251575001: |  |  |  |  |  | 151.08 |  | . 08 |  |  |
| 62-51902-001 OPER ACCOUNTING \& COLLE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESELECTRIC | 2538288 | 12/20/2019 | 137.61 | 43147 | . 00 | 0 |  |
| Total 6251902001: |  |  |  |  |  | 137.61 |  | . 00 |  |  |
| 62-51903-001 OPER READING \& COLLECTIN | 3650 | MAILFINANCE | QTRLY POSTAGE LEASE-W\&L ELECTRIC | N8022912 | 12/05/2019 | 83.96 | 43051 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  |  |  | $\begin{gathered} \text { Page: } 40 \\ \text { Jan 07, } 2020 \text { 10:43AM } \end{gathered}$ |  |
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| Total 6251930001: |  |  |  |  |  |  | 2,890.64 |  | . 00 |  |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-ELECTRIC | CITYOFEVA | 12/31/2019 | 28.66 | 43230 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 1850 | COMPUTER KNOW HOW L | CITY HALL COMPUTER UPGRADESKIM, JUDY, SAM, JULIE, MELANIE \& FRONT COUNTER | 33410 | 12/20/2019 | 1,625.00 | 43159 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIP | 1850 | COMPUTER KNOW HOW L | FIREWALL LICENSING-5 YEAR SUPPORT | 33339 | 12/20/2019 | 825.00 | 43159 | . 00 | 0 |  |
| Total 6251930251: |  |  |  |  |  |  | 2,478.66 |  | . 00 |  |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-FRED PRYOR-P. RIGGCUSTOMER SERVICE WEBINAR | 3552-112219 | 12/20/2019 | 100.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-HAMPTON INN-C. RENLYLODGING REFUND ON ROOM RATE, C. STIKLESTAD | 7875-103119 | 12/20/2019 | 260.00- | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-HAMPTON INN-C. RENLYLODGING, A. BRADY | 7875-110819 | 12/20/2019 | 510.75 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-MEUW-C. RENLY-TRAINING FOR K. LINDROTH | 7875-111819 | 12/20/2019 | 275.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-MEUW-C. RENLY-TRAINING FOR M. MATHEWS | 7875-111819 | 12/20/2019 | 275.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-MEUW-C. RENLY-TRAINING FOR M. MATHEWS | 7875-111819 | 12/20/2019 | 55.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-MEUW-C. RENLY-TRAINING FOR K. LINDROTH | 7875-111819 | 12/20/2019 | 55.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-KALAHARI RESORTS-C. RENLYLODGING DEPOSIT FOR C. RENLY | 7875-111819 | 12/20/2019 | 100.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-KALAHARI RESORTS-C. RENLYLODGING DEPOSIT FOR E. JORGENSEN | 7875-111819 | 12/20/2019 | 100.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-KALAHARI RESORTS-C. RENLYLODGING DEPOSIT FOR K. LINDROTH | 7875-111819 | 12/20/2019 | 100.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-KALAHARI RESORTS-C. RENLYLODGING DEPOSIT FOR M. MATHEWS | 7875-111819 | 12/20/2019 | 100.00 | 20131341 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 3560 | MUNICIPAL ELECTRIC UTI | MGMT TRAINING PROGRAM SESSION C-MARSHFIELD, E. JORGENSEN | 1649 | 12/13/2019 | 275.00 | 43122 | . 00 | 0 |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 4069 | CHAD RENLY | REIMB MILEAGE-WPPI BOARD MEETING | 2019-1212 | 12/20/2019 | 46.98 | 43155 | . 00 | 0 |  |
| Total 6251930330: |  |  |  |  |  |  | 1,732.73 |  | . 00 |  |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PROPANE REFILL | 200037-1381 | 12/20/2019 | 27.99 | 43171 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3940 | POMP'S TIRE SERVICE IN | FLAT REPAIR | 540118025 | 12/05/2019 | 56.00 | 43057 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 5060 | LANDMARK SERVICES CO | W\&L MONTHLY FUEL W/DISC | 1605800-121 | 12/20/2019 | 673.56 | 43181 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 5060 | LANDMARK SERVICES CO | W\&L FED GAS/DSL REFUND NOV | 1605800-103 | 12/20/2019 | 51.57- | 43181 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3125 | LAKESIDE INTERN'L TRUC | 95 FORD FUEL TANK STRAP/FLUID/LINING | 5076704 | 12/05/2019 | 698.62 | 43050 | . 00 | 0 |  |


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| 62-51933-001 | OPER TRANSPORTATION EXP | 3600 | NAPA OF OREGON | SUPPLIES-OIL FILTER | 323243-1152 | 12/20/2019 | 7.99 | 43184 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3600 | NAPA OF OREGON | SUPPLIES-OIL \& OIL FILTER | 323544-1152 | 12/20/2019 | 115.94 | 43184 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9173 | UTILITY SALES \& SERVICE | UNIT \#2-VERSALIFT AERIAL MODEL VST5000I ANNUAL MAINT | 0069337-IN | 12/20/2019 | 2,475.17 | 43195 | . 00 | 0 |  |
| Total 6251933001: |  |  |  |  |  |  | 4,003.70 |  | . 00 |  |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BATTERIES/KEYS/VELCRO | 200037-1379 | 12/20/2019 | 19.96 | 43171 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1060 | EVANSVILLE HARDWARE | SUPPLIES-LIQUID ELEC TAPE BLK 4OZ | 200037-1379 | 12/20/2019 | 7.59 | 43171 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1230 | AUCA CHICAGO MC LOCK | MONTHLY RUG SERVICE - W\&L | 1640923656 | 12/13/2019 | 39.10 | 43083 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1230 | AUCA CHICAGO MC LOCK | MONTHLY RUG SERVICE - W\&L | 1640933157 | 12/13/2019 | 39.10 | 43083 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 3435 | MENARD'S-JANESVILLE | SUPPLIES-DIESEL FUEL SUPPLEMENT/RAKES | 50621 | 12/20/2019 | 87.90 | 43182 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 3435 | MENARD'S-JANESVILLE | SUPPLIES-BATTERIES/TEST LEADS | 51162 | 12/20/2019 | 45.55 | 43182 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 3435 | MENARD'S-JANESVILLE | SUPPLIES-CHRISTMAS LIGHTS | 49679 | 12/20/2019 | 53.98 | 43182 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 3435 | MENARD'S-JANESVILLE | SUPPLIES-CHRISTMAS LIGHTS RETURNED | 50619 | 12/20/2019 | 53.98- | 43182 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 5253 | WELDERS SUPPLY COMP | YEARLY RENTAL 1-LG OXYGEN | 10106150 | 12/05/2019 | 55.00 | 43075 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-SHOP W\&L | 2495923005- | 12/05/2019 | 251.82 | 43074 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-SHOP W\&L | 6492760242- | 12/05/2019 | 219.25 | 43074 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 90612 | KARL RASMUSSEN | REIMB-PRESCRIPTION SAFETY GLASSES | 2019-12 | 12/13/2019 | 309.00 | 43111 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1048 | AIRGAS USA LLC | AC/OX/AC/CD/OX | 9966308287 | 12/20/2019 | 31.76 | 43149 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1778 | CINTAS CORP | RESTOCK 1ST AID KIT W\&L | 8404399408 | 12/05/2019 | 27.23 | 43029 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 3655 | SUPERIOR CHEMICAL CO | URINE CATCHER ANTIBAC SCREEN | 245818 | 12/05/2019 | 99.77 | 43069 | . 00 | 0 |  |
| Total 6251 | 935001: |  |  |  |  |  | 1,233.03 |  | . 00 |  |  |
| 62-52605-002 | MAINT WATER SOURCE PLAN | 9218 | WI STATE LABORATORY O | FLUORIDE/FLDFLUOR | 616900 | 12/13/2019 | 26.00 | 43143 | . 00 | 0 |  |
| 62-52605-002 | MAINT WATER SOURCE PLAN | 3640 | NELSON YOUNG LUMBER | GROUND CONTACT | 67538-1 | 12/13/2019 | 17.92 | 43123 | . 00 | 0 |  |
| 62-52605-002 | MAINT WATER SOURCE PLAN | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 20943 | 12/13/2019 | 1,426.37 | 43135 | . 00 | 0 |  |
| 62-52605-002 | MAINT WATER SOURCE PLAN | 3319 | MADDRELL EXCAVATING L | 2019 STREET \& UTILITY IMPROVEMENTS-WATER | EV 59-4 | 12/13/2019 | 14,803.61 | 43117 | . 00 | 0 |  |
| Total 6252 | 605002: |  |  |  |  |  | 16,273.90 |  | . 00 |  |  |
| 62-52622-002 | OPER POWER PURCHASED F | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-WELL \#1/\#2/WATER TOWER | 2019-12 | 12/31/2019 | 3,401.91 | 20131343 | . 00 | 0 |  |
| Total 6252 | 622002: |  |  |  |  |  | 3,401.91 |  | . 00 |  |  |
| 62-52631-002 | OPER WATER TREATMENT CH | 3342 | MARTELLE WATER TREAT | SODIUM HYPOCHLORITE BULK/HYDROFLUOSILICIC ACID BULK/AQUA MAG BULK | 19193 | 12/05/2019 | 1,588.49 | 43052 | . 00 | 0 |  |

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|  |  | Check Register－Paid Invoice Report Check Issue Dates：12／1／2019－12／31／2 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date |
| 4422 | SCHLITTLER CONSTRUCT | SERVICE MAINT－LIBERTY LN | 9256 | 12／05／2019 |
| 921937 | BRODHEAD WATER AND L | TESTED WATER METERS | 12022019 | 12／20／2019 |
| 1402 | batteries plus llc | BATTERIES－12V LEAD | P21631829 | 12／20／2019 |
| 2660 | GOVERNMENT FINANCE | MEMBERSHIP DUES－GFOC－WATER | 0172602－201 | 12／05／2019 |
| 2660 | GOVERNMENT FINANCE | CONFERENCE REGISTRATION－GFOC－ WATER | 2942702 | 12／05／2019 |
| 9017 | US BANK | CC－LOCAL GOVERNMENT－J． ROBERTS－WGFOA CONFERENCE | 2200－102919 | 12／20／2019 |
| 9017 | US BANK | CC－EXPEDIA／AMERICAN AIRLINES－J． ROBERTS－GFOA CONFERENCE IN NEW ORLEANS | 2200－112119 | 12／20／2019 |
| 1007 | $8 \times 8$ INC | MONTHLY SERVICE CHARGES－ WATER | 2538288 | 12／20／2019 |
| 4151 | JULIE ROBERTS | REIMB MILEAGE－GFOA CONFERENCE，STEVENS POINT，WI | 2019－12 | 12／13／2019 |
| 3650 | MAILFINANCE | QTRLY POSTAGE LEASE－W\＆L WATER | N8022912 | 12／05／2019 |
| 2762 | TOTALFUNDS | MONTHLY POSTAGE－W\＆L－WATER | 5090－1219 | 12／13／2019 |
| 9196 | ANSER SERVICES | ANSWERING SERVICE－WATER | 10395－12091 | 12／13／2019 |
| 1090 | AT\＆T | MONTHLY AT\＆T CHARGES－OPER OFFICE EXP | 60888222811 | 12／13／2019 |
| 921671 | WISCONSIN COPY \＆BUSI | Kyocera copier charges | AR31854 | 12／20／2019 |
| 1870 | COMMUNITY INSURANCE | VEHICLE COMP／COLISION INSURANCE | INV0000125 | 12／05／2019 |


| CITY OF EVANSVILLE |  |
| :---: | :---: |
| Invoice | Invoice GL |
| GLAccount | Account Title |
| Total 6252631002： |  |
| 62－52651－002 | MAINT MAINS |
| Total 6252651002： |  |
| 62－52653－002 MAINT METERS |  |
| Total 6252653002： |  |
| 62－52655－002 | MAINT MAINTENANCE OF OT |
| Total 6252655002： |  |
| 62－52902－002 | OPER ACCOUNTING \＆COLLE |
| 62－52902－002 | OPER ACCOUNTING \＆COLLE |
| 62－52902－002 | OPER ACCOUNTING \＆COLLE |
| 62－52902－002 | OPER ACCOUNTING \＆COLLE |
| 62－52902－002 | OPER ACCOUNTING \＆COLLE |
| 62－52902－002 | OPER ACCOUNTING \＆COLLE |
| Total 6252902002： |  |
| 62－52903－002 | OPER READING \＆COLLECTIN |
| Total 6252903002： |  |
| 62－52921－002 | OPER OFFICE SUPPLIES \＆EX |
| 62－52921－002 | OPER OFFICE SUPPLIES \＆EX |
| 62－52921－002 | OPER OFFICE SUPPLIES \＆EX |
| 62－52921－002 | OPER OFFICE SUPPLIES \＆EX |
| Total 6252921002： |  |
| 62－52924－002 | OPER PROPERTY INSURANC |


| Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  |  |  |  |  |  | Jan 07 | $\begin{gathered} \text { Page: } 43 \\ 2020 \text { 10:43AM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Invoice GL <br> GL Account Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 6252924002: |  |  |  |  |  | 721.21 |  | . 00 |  |  |
| 62-52925-002 OPER INJURIES \& DAMAGE | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000012504 | 12/05/2019 | 725.50 | 43030 | . 00 | 0 |  |
| 62-52925-002 OPER INJURIES \& DAMAGE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000012505 | 12/05/2019 | 1,381.11 | 43030 | . 00 | 0 |  |
| 62-52925-002 OPER INJURIES \& DAMAGE | 1040 | AEGIS CORPORATION | CRIME/POSITION SCHEDULE BOND/BOILER | 4684, 4683, | 12/05/2019 | 45.67 | 43019 | . 00 | 0 |  |
| Total 6252925002: |  |  |  |  |  | 2,152.28 |  | . 00 |  |  |
| 62-52930-002 OPER MISC GENERAL EXPEN | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-WATER | 47913 | 12/13/2019 | 94.50 | 43093 | . 00 | 0 |  |
| 62-52930-002 OPER MISC GENERAL EXPEN | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 664 | 12/13/2019 | 78.75 | 43132 | . 00 | 0 |  |
| 62-52930-002 OPER MISC GENERAL EXPEN | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-W\&L | 2019-12 | 12/31/2019 | 342.53 | 20131343 | . 00 | 0 |  |
| 62-52930-002 OPER MISC GENERAL EXPEN | 9017 | us bank | CC-GOOGLE-P. RIGG-EMAIL-WATER | 3552-110119 | 12/20/2019 | 18.00 | 20131341 | . 00 | 0 |  |
| 62-52930-002 OPER MISC GENERAL EXPEN | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEWATER | 0345980318- | 12/31/2019 | 289.52 | 43252 | . 00 | 0 |  |
| Total 6252930002: |  |  |  |  |  | 823.30 |  | . 00 |  |  |
| 62-52930-251 ITSERVICE \& EQUIP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-WATER | CITYOFEVA | 12/31/2019 | 7.72 | 43230 | . 00 | 0 |  |
| 62-52930-251 IT SERVICE \& EQUIP | 1850 | COMPUTER KNOW HOW L | CITY HALL COMPUTER UPGRADESKIM, JUDY, SAM, JULIE, MELANIE \& FRONT COUNTER | 33410 | 12/20/2019 | 825.00 | 43159 | . 00 | 0 |  |
| Total 6252930251: |  |  |  |  |  | 832.72 |  | . 00 |  |  |
| 62-52930-330 PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-FRED PRYOR-P. RIGGCUSTOMER SERVICE WEBINAR | 3552-112219 | 12/20/2019 | 53.10 | 20131341 | . 00 | 0 |  |
| Total 6252930330: |  |  |  |  |  | 53.10 |  | . 00 |  |  |
| 62-52933-002 OPER TRANSPORTATIONS EX | 8833 | WI RURAL WATER ASSN I | WRWA ANNUAL MEMBERSHIP | S3759 | 12/05/2019 | 455.00 | 43076 | . 00 | 0 |  |
| Total 6252933002: |  |  |  |  |  | 455.00 |  | . 00 |  |  |
| Grand Totals: |  |  |  |  |  | 1,285,021.14 |  | 10.33 |  |  |


| CASH ACCOUNT SUMMARY |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: |
| GL Account \# | Account Description | $\mathbf{9 / 3 0 / 2 0 1 9}$ | $\mathbf{6 / 3 0 / 2 0 1 9}$ | $\mathbf{3 / 3 1 / 2 0 1 9}$ |  |
| $01-1000100$ | COMINGLED CASH | $\$ 4,610,196.17$ | $\$ 5,295,033.08$ | $\$ 4,212,345.99$ |  |
| $01-1000205$ | RESTRICTED TREASUERY INVESTMENT (BOND RESERVES) | $\$ 930,023.84$ | $\$ 921,275.64$ | $\$ 921,167.22$ |  |
| $01-1000200$ | RESTRICTED WWTP DNR REPLACEMENT FUND | $\$ 845,890.19$ | $\$ 840,854.37$ | $\$ 792,591.60$ |  |
| $10-1000170$ | UB\&T POLICE DEPT DEPOSIT ACCOUNT | $\$ 4,519.35$ | $\$ 5,246.70$ | $\$ 3,385.58$ |  |
| $10-1000550$ | REVOLVING LOAN FUND | $\$ 80,636.17$ | $\$ 80,102.54$ | $\$ 79,552.96$ |  |
| $10-1000560$ | BUILDING FAÇADE GRANT PROGRAM | $\$ 9,000.00$ | $\$ 9,000.00$ | $\$ 9,000.00$ |  |
| $40-1000200$ | LOCAL GOVERNMENT INVESTMENT POOL GENERAL CASH | $\$ 83,861.30$ | $\$ 83,388.44$ | $\$ 82,550.65$ |  |
| $40-1000350$ | LOCAL GOVERNMENT INVESTMENT POOL PARK FUND | $\$ 15,012.48$ | $\$ 14,927.84$ | $\$ 14,836.81$ |  |
| $60-1137000$ | LOCAL GOVERNMENT INVESTMENT POOL WWTP FUND | $\$ 65,098.48$ | $\$ 64,731.41$ | $\$ 64,336.71$ |  |
| $61-1130000$ | UB\&T CD | $\$ 0.00$ | $\$ 0.00$ | $\$ 472,560.03$ |  |
| $62-1131110$ | UTILITY PAYMENT DROP SITE GREENWOODS | $\$ 19,387.13$ | $\$ 7,471.10$ | $\$ 198,241.50$ |  |
| $62-1131120$ | UTILITY PAYMENT DROP SITE BMO | $\$ 57,853.48$ | $\$ 20,740.17$ | $\$ 187,561.17$ |  |
|  |  | $\$ 6,721,478.59$ | $\$ 7,342,771.29$ | $\$ 7,038,130.22$ |  |

## CITY OF EVANSVILLE

## DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

| PERIOD |
| :--- |
| ACTUAL | YTD ACTUAL | BUDGET <br> AMOUNT |
| :--- |

## TAXES

| 10-41110-000 | GENERAL PROPERTY TAXES | 0 | 1,503,305 | 1,503,305 |  | 0 | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-41210-000 | CONVERT FARMLAND TAX PENALTY | 696 | 696 | 0 |  | 696 | 0 |
| 10-41310-000 | PYMT IN LIEU TAXES-MUN UTILITY | 0 | 0 | 414,379 | ( | 414,379) | 0 |
| 10-41320-000 | PYMT IN LIEU TAXES-HOUSING AUT | 0 | 3,300 | 3,300 |  | 0 | 100 |
| 10-41800-000 | INTEREST ON TAXES PP \& RE | 255 | 507 | 0 |  | 507 | 0 |
|  | TOTAL TAXES | 950 | 1,507,808 | 1,920,984 | ( | 413,177) | 78 |


|  | INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-43400-530 | STATE AID GEN TRANSPORTATION | 54,254 | 162,762 | 217,115 | ( | 54,353) | 75 |
| 10-43410-000 | SHARED REVENUE FROM STATE | 61,581 | 61,581 | 402,538 | ( | 340,957) | 15 |
| 10-43411-000 | Shared revenue-state adj.ems | 0 | 0 | 8,000 | ( | 8,000) | 0 |
| 10-43420-000 | OTHER STATE AID | 0 | 17,971 | 17,971 |  | 0 | 100 |
| 10-43420-520 | FIRE INS FROM STATE 2\% | 17,587 | 17,587 | 15,500 |  | 2,087 | 113 |
| 10-43430-000 | STATE AID EXEMPT COMPUTERS | 4,503 | 4,503 | 4,397 |  | 106 | 102 |
| 10-43530-530 | STATE AID - CONNECTING STREET | 7,894 | 23,683 | 31,578 | ( | 7,895) | 75 |
| 10-43545-530 | RECYCLING REVENUE FROM STATE | 0 | 17,100 | 17,100 |  | 0 | 100 |
|  | TOTAL INTERGOVERNMENTAL REVENUE | 145,819 | 305,187 | 714,199 | ( | 409,012) | 43 |


|  | LICENSES \& PERMITS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-44110-510 | LIQUOR \& MALT BEVERAGE LIC | 500 | 8,305 | 7,200 |  | 1,105 | 115 |
| 10-44111-510 | OPERATORS/PROV LICENSE | 395 | 2,400 | 2,200 |  | 200 | 109 |
| 10-44112-510 | CIGARETTE LICENSE | 0 | 700 | 700 |  | 0 | 100 |
| 10-44114-510 | TELEVISION FRANCHISE | 15,029 | 30,161 | 60,500 | $($ | 30,339) | 50 |
| 10-44115-510 | WEIGHTS AND MEASURES | 0 | 1,600 | 1,600 |  | 0 | 100 |
| 10-44120-510 | ANIMAL PERMIT/LICENSE | 193 | 3,548 | 4,600 | $($ | 1,052) | 77 |
| 10-44121-510 | BICYCLE LICENSE | 5 | 10 | 15 | ( | 5) | 67 |
| 10-44122-510 | MISC LICENSES (SUNDRY) | 197 | 1,649 | 1,750 | ( | 101) | 94 |
| 10-44123-510 | VEHICLE REGISTRATION FEE PD | 0 | 20 | 0 |  | 20 | 0 |
| 10-44123-511 | LOCAL VEHICLE REG FEE DOT | 26,612 | 68,313 | 104,400 | ( | 36,087) | 65 |
| 10-44300-520 | BUILDING PERMITS | 21,401 | 70,121 | 68,000 |  | 2,121 | 103 |
| 10-44300-530 | ST OPEN/C\&G/DRWY/TERACE PERMIT | 350 | 1,950 | 1,200 |  | 750 | 163 |
| 10-44400-560 | ZONING PERMITS \& FEES | 2,330 | 6,363 | 4,500 |  | 1,863 | 141 |
|  | TOTAL LICENSES \& PERMITS | 67,011 | 195,140 | 256,665 | ( | 61,525) | 76 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

FINES \& FORFEITURES

| $10-45110-520$ | COURT PENALTIES \& COSTS |
| :--- | :--- |
| $10-45130-520$ | PARKING VIOLATIONS |
| $10-45140-550$ | RESTITUTION |
|  |  |


| 20,171 | 37,861 | 70,000 | ( | 32,139) | 54 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3,455 | 11,485 | 12,000 | $($ | 516) | 96 |
| 0 | 200 | 0 |  | 200 | 0 |
| 23,626 | 49,546 | 82,000 | ( | 32,454) | 60 |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-46110-510 | RECORD SEARCH/COPY REVENUE | 774 | 2,242 | 3,500 | ( | 1,258) | 64 |
| 10-46111-510 | LICENSE PUBLICATION FEES | 15 | 270 | 210 |  | 60 | 129 |
| 10-46123-510 | VEHICLE REGIST AGENT FEE | 774 | 2,484 | 5,000 | ( | 2,516) | 50 |
| 10-46210-520 | PD VEH INSPEC \& MISC REVENUE | 2,513 | 5,379 | 8,000 | ( | 2,621) | 67 |
| 10-46210-530 | REIMBURSEMENTS | 2,840 | 2,879 | 16,250 | ( | 13,371) | 18 |
| 10-46420-530 | REF/RECYC SPEC CHARGE REVENUE | 594 | 362,673 | 359,076 |  | 3,597 | 101 |
| 10-46435-530 | DISPOSAL TAGS/RECYCLING BINS | 15 | 15 | 0 |  | 15 | 0 |
| 10-46720-550 | PARK STORE REVENUE | 149 | 149 | 10,000 | ( | 9,851) | 1 |
| 10-46721-550 | PICNIC TABLE REVENUE | 0 | 0 | 150 | ( | 150) | 0 |
| 10-46722-550 | PARK SHELTER RENTAL REVENUE | 585 | 2,800 | 4,000 | ( | 1,200) | 70 |
| 10-46723-550 | TAXABLE PARK STORE REVENUE | 7,706 | 9,026 | 0 |  | 9,026 | 0 |
| 10-46750-550 | SWIMMING POOL REVENUE | 3,741 | 9,280 | 50,000 | ( | 40,720) | 19 |
| 10-46751-550 | TAXABLE SWIMMING POOL REVENUE | 22,305 | 34,544 | 0 |  | 34,544 | 0 |
| 10-46753-550 | BASEBALL REVENUE-YOUTH | 0 | 6,434 | 7,000 | ( | 566) | 92 |
| 10-46754-550 | SOFTBALL REVENUE-YOUTH TRAVLNG | 0 | 28 | 0 |  | 28 | 0 |
| 10-46756-550 | SOCCER REVENUE | 0 | 1,100 | 1,100 |  | 0 | 100 |
| 10-46758-550 | PRESSBOX/CONCESSION/SCOREBOX | 0 | 0 | 60 | ( | 60) | 0 |
| 10-46810-560 | TREE REFORESTATION REVENUE | 0 | 1,767 | 2,500 | ( | 733) | 71 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 42,012 | 441,070 | 466,846 | ( | 25,776) | 94 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND
miscellaneous revenue
$10-48030-512$
$10-48110-510$
$10-48130-530$
$10-48140-512$
$10-48200-510$
$10-48200-512$
$10-48201-512$
$10-48300-512$
$10-48310-512$
$10-48320-512$
$10-48330-512$
$10-48340-512$
$10-48720-512$
$10-48725-512$
$10-48730-512$
$10-48735-512$
$10-48750-512$
$10-48803-510$
$10-48900-530$
$10-48900-550$
$10-48901-550$

INSUR DIVIDEND/AUDIT ADJ-COURT INT ON TEMP INVESTMENTS INT ON SPEC ASSESS/SPEC CHRGS INSUR DIVIDEND/AUDIT ADJ-GEN RENT OF CITY PROPERTY INSUR DIVIDENDIAUDIT ADJ-POLIC INSUR DIVIDEND/AUDIT ADJ-PT PO INSUR DIVIDENDIAUDIT ADJ-DPW INSUR DIVIDEND/AUDIT ADJ-RECYC INSUR DIVIDENDIAUDIT ADJ-PARK INSUR DIVIDEND/AUDIT ADJ-CDEV INSUR DIVIDEND BUILDING INSPEC INSUR DIVIDEND/AUDIT ADJ-PARK INSUR DIVIDEND/AUDIT ADJ-PK ST INSUR DIVIDEND/AUDIT ADJ-POOL INSUR DIVIDENDIAUDIT ADJ-BBALL INSUR DIVIDENDIAUDIT ADJ-YOUTH INTEREST ON INTERFUND LOAN PUBLIC WORKS REVENUE MISC REVENUE (GF) YOUTH CENTER REVENUE

TOTAL MISCELLANEOUS REVENUE

OTHER FINANCING SOURCES

10-49950-410 10-49950-510
TID TRANSFERS
TRANSFER FROM TIF \#5

TOTAL OTHER FINANCING SOURCES

TOTAL FUND REVENUE

| PERIOD <br> ACTUAL |
| :--- |


| 5 | 15 | 0 | 15 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 7,540 | 32,168 | 28,000 | 4,168 | 115 |
| 0 | 0 | 400 | $400)$ | 0 |
| 26 | 84 | 0 | 84 | 0 |
| 8,475 | 25,425 | 34,500 | $9,075)$ | 74 |
| 1,698 | 5,365 | 3,500 | 1,865 | 153 |
| 119 | 334 | 0 | 334 | 0 |
| 619 | 1,920 | 1,200 | 720 | 160 |
| 229 | 592 | 0 | 592 | 0 |
| 168 | 188 | 0 | 188 | 0 |
| 10 | 30 | 0 | 30 | 0 |
| 0 | 327 | 0 | 327 | 0 |
| 222 | 703 | 200 | 503 | 351 |
| 19 | 59 | 0 | 59 | 0 |
| 173 | 539 | 200 | 339 | 269 |
| 0 | 11 | 0 | 11 | 0 |
| 4 | 11 | 0 | 11 | 0 |
| 0 | 3,457 | 3,200 | 257 | 108 |
| 233 | 507 | 100 | 407 | 507 |
| 5,254 | 5,325 | 500 | 4,825 | 1,065 |
| 5,072 | 10,973 | 7,000 | 3,973 | 157 |
|  |  |  |  |  |
| 29,864 | 88,033 | 78,800 | 9,233 | 112 |


| 0 | 0 | 4,500 | ( | 4,500) | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 22,000 | ( | 22,000) | 0 |
| 0 | 0 | 26,500 | ( | 26,500) | 0 |
| 309,282 | 2,586,783 | 3,545,994 | ( | 959,211) | 73 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND
PERIOD

ACTUAL | BUDGET |
| :---: |
| YTD ACTUAL |

|  | COUNCIL |
| :--- | :--- |
| $10-51010-110$ | COUNCIL SALARY |
| $10-51010-150$ | COUNCIL FICA |
| $10-51010-300$ | COUNCIL EXPENSES \& SUPPLIES |
|  | TOTAL COUNCIL |


| 3,570 | 8,132 | 10,920 | 2,788 | 74 |
| ---: | ---: | ---: | ---: | ---: |
| 273 | 622 | 835 | 213 | 75 |
| 199 | 1,494 | 4,000 | 2,506 | 37 |
| 4,042 |  |  |  |  |
|  | 10,249 | 15,755 | 5,507 | 65 |


|  | MAYOR |
| :--- | :--- |
| $10-51020-110$ | MAYOR SALARY \& BENEFITS |
| $10-51020-150$ | MAYOR FICA |
| $10-51020-300$ | MAYOR EXPENSES |
|  | TOTAL MAYOR |


| 1,400 | 3,252 | 4,200 | 949 | 77 |
| ---: | ---: | ---: | ---: | ---: |
| 107 | 249 | 321 | 73 | 77 |
| 18 | 44 | 750 | 706 | 6 |
|  | 3,544 | 5,271 | 1,727 |  |


|  | MUNICIPAL COURT |
| :--- | :--- |
|  | $10-51030-110$ | MUNI COURT SALARY


| 8,760 | 22,843 | 26,590 | 3,747 | 86 |
| ---: | ---: | ---: | ---: | ---: |
| 45 | 94 | 114 | 21 | 82 |
| 237 | 906 | 1,742 | 835 | 52 |
| 670 | 1,748 | 2,034 | 287 | 86 |
| 0 | 805 | 0 | $($ | $805)$ |
| 0 | 3,626 | 3,850 | 224 | 0 |
| 0 | 0 | 1,200 | 1,200 | 94 |
| 8,383 | 13,493 | 23,000 | 9,507 | 0 |
| 1,243 | 4,278 | 3,700 | $578)$ | 116 |
| 200 | 200 | 300 | 100 | 67 |
| 0 | 126 | 226 | 100 | 56 |
| 0 | 46 | 58 | 12 | 79 |
| 19,538 | 48,164 | 62,814 | 14,649 | 77 |


|  | LEGAL SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-51040-210 | LEGAL SERVICES | 4,504 | 10,582 | 12,750 |  | 2,168 | 3 |
| 10-51040-215 | LEGAL SERVICES MUNI COURT | 12,242 | 22,714 | 20,000 | ( | 2,714) |  |
|  | TOTAL LEGAL SERVICES | 16,746 | 33,296 | 32,750 | ( | 546) |  |
|  | ELECTIONS |  |  |  |  |  |  |
| 10-51070-210 | ELECTION EQUIP MAINT/SUPPLIES | 0 | 0 | 3,640 |  | 3,640 | 0 |
|  | TOTAL ELECTIONS | 0 | 0 | 3,640 |  | 3,640 | 0 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND


|  | MUNICIPAL BUILDING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-51120-355 | MUNICIPAL BUILDINGS | 5,833 | 20,039 | 32,000 | 11,961 | 63 |
|  | TOTAL MUNICIPAL BUILDING | 5,833 | 20,039 | 32,000 | 11,961 | 63 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

OTHER GENERAL GOVERNMENT

| $10-51140-150$ | CITIZEN COMMITTEE- FICA |
| :--- | :--- |
| $10-51140-160$ | CITIZEN COMMITTEE STIPENDS |
| $10-51140-180$ | RECOGNITION PROGRAM |
| $10-51140-220$ | MANUFACTURING ASSESSMENT FEE |
| $10-51140-251$ | SOFTWARE MAINT AGREEMENT |
| $10-51140-285$ | DOG \& CAT LICENSE EXPENSE |
| $10-51140-505$ | WEIGHTS AND MEASURES |
| $10-51140-510$ | PROPERTY INSURANCE |
| $10-51140-511$ | LIABILITY INSURANCE |
| $10-51140-740$ | RESCINDED TAXES \& TAX REFUNDS |


| 320 | 320 | 360 | 40 | 89 |
| ---: | ---: | ---: | ---: | ---: |
| 4,200 | 4,200 | 4,700 | 500 | 89 |
| 53 | 488 | 2,000 | 1,512 | 24 |
| 753 | 753 | 1,000 | 247 | 75 |
| 2,800 | 5,600 | 5,500 | $100)$ | 102 |
| 781 | 3,458 | 4,600 | 1,142 | 75 |
| 0 | 1,600 | 1,600 | 0 | 100 |
| 621 | 2,028 | 2,400 | 372 | 85 |
| 0 | 1,124 | 1,590 | 465 | 71 |
| 0 | 25 | 0 | $($ | $25)$ |
| 9,528 | 19,596 | 23,749 | 4,153 | 0 |

POLICE DEPARTMENT

| 10-52200-110 | POLICE SALARY |  | 188,337 | 501,841 | 697,802 |  | 195,961 | 72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-52200-131 | POLICE CLOTHING ALLOW |  | 0 | 0 | 10,000 |  | 10,000 | 0 |
| 10-52200-132 | POLICE DENTAL INS |  | 3,991 | 8,463 | 10,681 |  | 2,218 | 79 |
| 10-52200-133 | POLICE HEALTHINS |  | 51,180 | 117,438 | 164,764 |  | 47,325 | 71 |
| 10-52200-134 | POLICE INCOME CONT |  | 0 | 0 | 2,966 |  | 2,966 | 0 |
| 10-52200-136 | POLICE LIFE INS |  | 297 | 674 | 904 |  | 230 | 75 |
| 10-52200-138 | POLICE RETIREMENT |  | 19,407 | 51,428 | 73,432 |  | 22,004 | 70 |
| 10-52200-150 | POLICE FICA |  | 13,769 | 36,465 | 53,382 |  | 16,916 | 68 |
| 10-52200-205 | INVESTIGATIVE EXPENSES |  | 241 | 379 | 500 |  | 121 | 76 |
| 10-52200-210 | PROFESSIONAL SERVICES |  | 6,295 | 14,973 | 14,000 | ( | 973) | 107 |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR |  | 2,207 | 6,054 | 7,000 |  | 946 | 86 |
| 10-52200-252 | POLICE- IT EQUIP |  | 69 | 69 | 2,000 |  | 1,931 | 3 |
| 10-52200-260 | ACCREDITATION |  | 0 | 1,700 | 1,000 | ( | 700) | 170 |
| 10-52200-290 | POLICE 911 SERVICE |  | 0 | 783 | 2,697 |  | 1,915 | 29 |
| 10-52200-310 | POLICE OFFICE SUPPLIES |  | 1,493 | 4,553 | 7,500 |  | 2,947 | 61 |
| 10-52200-330 | POLICE PROFESSIONAL DEV |  | 728 | 4,277 | 6,300 |  | 2,023 | 68 |
| 10-52200-331 | POLICE AMMUNITION |  | 88 | 88 | 3,500 |  | 3,412 | 3 |
| 10-52200-340 | POLICE EQUIPMENT |  | 3,824 | 5,352 | 4,600 | $($ | 752) | 116 |
| 10-52200-342 | POLICE COMMISSION |  | 150 | 176 | 500 |  | 324 | 35 |
| 10-52200-343 | POLICE VEHICLE FUEL |  | 3,595 | 8,882 | 13,350 |  | 4,468 | 67 |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | ( | 1,639) | 7,473 | 8,000 |  | 527 | 93 |
| 10-52200-355 | POLICE BLDG MAINT |  | 3,592 | 6,364 | 7,000 |  | 636 | 91 |
| 10-52200-360 | POLICE BLDG UTILITIES EXPENSE |  | 2,332 | 6,513 | 13,000 |  | 6,487 | 50 |
| 10-52200-361 | POLICE COMMUNICATIONS |  | 1,463 | 11,778 | 7,500 | ( | 4,278) | 157 |
| 10-52200-390 | POLICE MISCELLANIOUS |  | 916 | 1,081 | 1,000 | ( | 81) | 108 |
| 10-52200-510 | POLICE PROPERTY INSURANCE |  | 263 | 1,297 | 1,655 |  | 358 | 78 |
| 10-52200-511 | POLICE LIABILITY INSURANCE |  | 0 | 3,177 | 2,886 | ( | 291) | 110 |
| 10-52200-512 | POLICE WORKERS COMP INSURANCE |  | 0 | 13,665 | 17,373 |  | 3,708 | 79 |
|  | TOTAL POLICE DEPARTMENT |  | 302,596 | 814,945 | 1,135,291 |  | 320,346 | 72 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

|  |  | PERIOD ACTUAL |  | YTD ACTUAL |  | BUDGET AMOUNT | VARIANCE |  | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FIRE DISTRICT |  |  |  |  |  |  |  |  |
| 10-52210-209 | FIRE DISTRICT CONTRIB-INTERGOV |  | 17,587 |  | 17,587 | 15,500 | ( | 2,087) | 113 |
| 10-52210-210 | FIRE DISTRICT CONTRIBUTION |  | 85,390 |  | 170,781 | 243,973 |  | 73,192 | 70 |
| 10-52210-340 | PUBLIC FIRE PROT (HYDRANTS) |  | 0 |  | 0 | 175,000 |  | 175,000 | 0 |
|  | TOTAL FIRE DISTRICT |  | 102,977 |  | 188,367 | 434,473 |  | 246,106 | 43 |
|  | PT-POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 10-52230-110 | PT - POLICE SALARY |  | 2,868) |  | 55,434 | 57,602 |  | 2,168 | 96 |
| 10-52230-132 | PT - POLICE DENTAL INS |  | 401) |  | 23 | 0 | ( | 23) | 0 |
| 10-52230-133 | PT - POLICE HEALTH INS |  | 7,299) |  | 3,117 | 9,940 |  | 6,823 | 31 |
| 10-52230-136 | PT - POLICE LIFE INS |  | 9) | ( | 1) | 0 |  | 1 | 0 |
| 10-52230-138 | PT - POLICE RETIREMENT |  | $2,384)$ |  | 845 | 5,297 |  | 4,452 | 16 |
| 10-52230-150 | PT - POLICE FICA |  | 79) |  | 4,068 | 4,407 |  | 338 | 92 |
| 10-52230-512 | PT - POLICE WORK COMP INS |  | 0 |  | 824 | 1,047 |  | 224 | 79 |
|  | TOTAL PT - POLICE DEPARTMENT | ( | 13,040) |  | 64,310 | 78,293 |  | 13,983 | 82 |
|  | BUILDING INSPECTOR |  |  |  |  |  |  |  |  |
| 10-52240-110 | BLDG INSPECTOR SALARY |  | 12,771 |  | 36,614 | 49,255 |  | 12,641 | 74 |
| 10-52240-132 | BLDG INSP DENTAL INS |  | 120 |  | 273 | 348 |  | 75 | 78 |
| 10-52240-133 | BLDG INSP HEALTH INS |  | 1,688 |  | 4,468 | 5,787 |  | 1,319 | 77 |
| 10-52240-134 | BLDG INSP INCOME CONT |  | 0 |  | 0 | 212 |  | 212 | 0 |
| 10-52240-136 | BLDG INSP LIFE INS |  | 109 |  | 223 | 256 |  | 33 | 87 |
| 10-52240-138 | BLDG INSP RETIREMENT |  | 836 |  | 2,398 | 3,226 |  | 828 | 74 |
| 10-52240-150 | BLDG INSP FICA |  | 968 |  | 2,777 | 3,768 |  | 991 | 74 |
| 10-52240-210 | BLDG INSP - PROFESSIONAL SERVI |  | 990 |  | 1,095 | 2,500 |  | 1,405 | 44 |
| 10-52240-251 | BLDG INSP - IT MAINT \& REPAIR |  | 127 |  | 354 | 250 | ( | 104) | 142 |
| 10-52240-252 | BLDG INSP-IT EQUIP |  | 0 |  | 0 | 250 |  | 250 | 0 |
| 10-52240-300 | BLDG INSP - MISC EXP |  | 731 |  | 2,069 | 2,000 | ( | 69) | 103 |
| 10-52240-330 | BLDG INSP PROFESSIONAL DEVL |  | 170 |  | 1,674 | 1,500 | ( | 174) | 112 |
| 10-52240-361 | BLDG INSP - COMMUNICATIONS |  | 0 |  | 0 | 1,200 |  | 1,200 | 0 |
| 10-52240-512 | BLDG INSP WORK COMP INS |  | 0 |  | 1,452 | 1,846 |  | 394 | 79 |
|  | TOTAL BUILDING INSPECTOR |  | 18,509 |  | 53,397 | 72,399 |  | 19,002 | 74 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

$\xrightarrow{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xlongequal{\text { YTD ACTUAL }} \xlongequal{$|  BUDGET  |
| :--- |
|  AMOUNT  |$} \xlongequal{\text { VARIANCE }}$| \% OF <br> BUDGET |
| :--- |

PUBLIC WORKS

10-53300-110 DPW SALARY
10-53300-131 DPW CLOTHING ALLOWANCE
10-53300-132 DPW DENTAL INS
10-53300-133 DPW HEALTH INS
10-53300-134
10-53300-136
10-53300-138
10-53300-150
10-53300-210
10-53300-251
10-53300-252
10-53300-280
10-53300-300
10-53300-301
10-53300-302
10-53300-310
10-53300-330
10-53300-340
10-53300-343
10-53300-355 10-53300-360 10-53300-361 10-53300-390 10-53300-510 10-53300-511 10-53300-512

DPW INCOME CONT
DPW LIFE INS
DPW RETIREMENT
DPW FICA
PROFESSIONAL SERVICES
DPW - IT MAINT \& REPAIR
DPW - IT EQUIP
DPW DRUG \& ALCOHOL TESTING
DPW STREET MAINT\& REPAIRS
STREET TREE REMOVAL
DE-ICING MATERIALS
DPW OFFICE SUPPLIES \& EXP
DPW PROFESSIONAL DEVL
DPW - TOOLS \& EQUIP
DPW VEHICLE FUEL
DPW BLDG MAINT \& SUPPLIES
DPW BLDG UTILITIES EXP-HEAT, W
DPW COMMUNICATIONS
DPW MISC EXPENSE DPW PROPERTY INSURANCE
DPW LIABILITY INSURANCE
DPW WORKERS COMP INSURANCE

TOTAL PUBLIC WORKS

RECYCLING \& DISPOSAL

| 10-53310-110 | RECYCLING SALARY | 20,839 | 47,803 | 73,505 | 25,702 | 65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-53310-132 | RECYCLING DENTAL INS | 435 | 859 | 1,691 | 832 | 51 |
| 10-53310-133 | RECYCLING HEALTH INS | 5,842 | 13,439 | 18,425 | 4,987 | 73 |
| 10-53310-134 | RECYCLING INCOME CONT | 0 | 0 | 302 | 302 | 0 |
| 10-53310-136 | RECYCLING LIFE INS | 22 | 36 | 137 | 101 | 26 |
| 10-53310-138 | RECYCLING RETIREMENT | 1,064 | 2,589 | 4,603 | 2,015 | 56 |
| 10-53310-150 | RECYCLING FICA | 1,555 | 3,564 | 5,623 | 2,060 | 63 |
| 10-53310-290 | RECYCLING \& REFUSE COLLECTION | 68,071 | 181,252 | 254,431 | 73,180 | 71 |
| 10-53310-300 | RECYCLING EXPENSE | 62 | 374 | 1,000 | 626 | 37 |
| 10-53310-310 | RECYCLING ADVERT \& PROMOTIONS | 0 | 0 | 200 | 200 | 0 |
| 10-53310-512 | RECYCLING WORK COMP INS | 0 | 2,054 | 2,611 | 557 | 79 |
|  | TOTAL RECYCLING \& DISPOSAL | 97,889 | 251,968 | 362,529 | 110,561 | 70 |

GENERAL FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
GENERAL FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

YOUTH CENTER

| $10-55750-110$ | YOUTH CENTER SALARY |
| :--- | :--- |
| $10-55750-150$ | YOUTH CENTER FICA |
| $10-55750-210$ | YOUTH CENTER PROF S |
| $10-55750-300$ | YOUTH CENTER OPER EXP |
| $10-55750-355$ |  |
| $10-55750-510$ | YOUTH CENTER PROPER |
| $10-55750-511$ | YOUTH CENTER LIABILIT |
| $10-55750-512$ | YOUTH CENTER WORK C |
|  |  |
|  | TOTAL YOUTH CENTER |
|  |  |
| $10-55760-110$ | BASEBALL |
| $10-55760-150$ | BASEBALL FICA |
| $10-55760-300$ | BASEBALL EXPENSES |


| 3,813 | 12,991 | 19,910 | 6,919 | 65 |
| ---: | ---: | ---: | ---: | ---: |
| 292 | 994 | 1,523 | 529 | 65 |
| 4 | 90 | 0 | $90)$ | 0 |
| 4,192 | 9,666 | 13,500 | 3,834 | 72 |
| 825 | 2,759 | 6,000 | 3,241 | 46 |
| 9 | 29 | 33 | 4 | 87 |
| 0 | 250 | 452 | 202 | 55 |
| 0 | 28 | 35 | 8 | 79 |
| 9,135 | 26,807 | 41,453 | 14,647 | 65 |


| 640 | 870 | 3,454 | 2,584 | 25 |
| ---: | ---: | ---: | ---: | ---: |
| 49 | 66 | 264 | 198 | 25 |
| 4,492 | 4,651 | 7,200 | 2,549 | 65 |
|  | 5,181 |  |  |  |
|  | 5,587 | 10,918 | 5,331 | 51 |

ECONOMIC DEVELOPMENT

| $10-56820-210$ | PROFESSIONAL SERVICES |
| :--- | :--- |
| $10-56820-300$ | ECONOMIC DEVELOPMENT EXP |
| $10-56820-305$ | MEMBERSHIP DUES |
| $10-56820-400$ | PLAN IMPLEMENTATION |
| $10-56820-410$ | ECONOMIC DEVELOPMENT MARKETING |
| $10-56820-420$ | PRINT MATERIALS |
| $10-56820-720$ | BLDG IMPROVEMENT GRANT FUND EC |


| 0 | 0 | 4,500 | 4,500 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 4 | 127 | 6,000 | 5,873 | 2 |
| 200 | 200 | 500 | 300 | 40 |
| 0 | 0 | 2,000 | 2,000 | 0 |
| 1,860 | 1,860 | 1,000 | 860 | 186 |
| 0 | 0 | 1,000 | 1,000 | 0 |
| 2,400 | 2,400 | 2,400 | 0 | 100 |
| 4,464 | 4,587 | 17,400 | 12,813 | 26 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |


|  | COMMUNITY PLANNING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-56840-110 | COMMUNITY DEVELOP SALARY | 15,448 | 42,562 | 49,725 |  | 7,163 | 86 |
| 10-56840-132 | COMMUNITY DEVELOP DENTAL INS | 426 | 973 | 1,076 |  | 102 | 90 |
| 10-56840-133 | COMMUNITY DEVELOP HEALTH INSUR | 3,883 | 10,204 | 11,568 |  | 1,364 | 88 |
| 10-56840-134 | COMMUNITY DEVELOP INCOME CONT | 0 | 0 | 214 |  | 214 | 0 |
| 10-56840-136 | COMMUNITY DEVELOP LIFE INSUR | 17 | 35 | 42 |  | 7 | 83 |
| 10-56840-138 | COMMUNITY DEVELOP RETIREMENT | 1,012 | 2,788 | 3,257 |  | 469 | 86 |
| 10-56840-150 | COMMUNITY DEVELOP FICA | 1,161 | 3,202 | 3,804 |  | 602 | 84 |
| 10-56840-210 | PROFESSIONAL SERVICES | 471 | 2,188 | 5,000 |  | 2,812 | 44 |
| 10-56840-251 | COMM DEVL - IT MAINT \& REPAIR | 129 | 360 | 250 | ( | 110) | 144 |
| 10-56840-252 | COMM DEVL - IT EQUIP | 0 | 0 | 1,500 |  | 1,500 | 0 |
| 10-56840-300 | COMMUNITY DEVELOP EXPENSES | 2,589 | 3,843 | 3,500 | ( | 343) | 110 |
| 10-56840-330 | COMMUNITY DEVL PROFESSIONAL DE | 0 | 315 | 3,500 |  | 3,185 | 9 |
| 10-56840-342 | BOARD OF APPEALS EXP | 0 | 60 | 0 | ( | 60) | 0 |
| 10-56840-512 | COMMUNITY DEVLP WORK COMP INS | 0 | 69 | 88 |  | 18 | 79 |
|  | TOTAL COMMUNITY PLANNING | 25,136 | 66,600 | 83,523 |  | 16,923 | 80 |


|  | PLANNING \& DEVELOPMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-56860-210 | ENGINEERING - PLANNING \& DEV | 0 | 0 | 3,500 | 3,500 | 0 |
|  | TOTAL PLANNING \& DEVELOPMENT | 0 | 0 | 3,500 | 3,500 | 0 |


|  | PRESERVATION \& RESTORATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-56880-300 | HISTORIC PRESERVATION EXP |  | 181 | 368 | 2,000 | 1,632 | 18 |
| 10-56880-340 | TREE REFORESTATION EXP |  | 0 | 1,739 | 5,000 | 3,261 | 35 |
|  | TOTAL PRESERVATION \& RESTORATION |  | 181 | 2,107 | 7,000 | 4,893 | 30 |
|  | TOTAL FUND EXPENDITURES |  | 931,146 | 2,448,571 | 3,545,994 | 1,097,423 | 69 |
|  | NET REVENUES OVER EXPENDITURES | $($ | 621,864) | 138,213 | 0 | 138,213 | 100 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

| EMS FUND |  |
| :---: | :---: |
|  | PERIOD <br> ACTUAL |

TAXES

20-41110-520 GEN PROPERTY TAXES (CITY)

TOTAL TAXES

| 0 |  |  |  |
| :---: | :---: | :---: | :---: |
| 0 | 102,863 | 102,863 | 1 |
| 102,863 | 102,863 | 100 |  |


|  | INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-43520-520 | ACT 102 REVENUES-AIDS \& TRAINI | 3,841 | 3,841 | 4,000 | ( | 159) | 96 |
| 20-43521-520 | ACT 102 REVENUES-EMT-BASIC TRA | 1,979 | 1,979 | 0 |  | 1,979 | 0 |
| 20-43525-520 | WIH\&FS - EMS FUNDING ASSISTANC | 0 | 0 | 0 |  | 0 | 0 |
| 20-43530-530 | EMER MED SERVICES PROGRAM | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL INTERGOVERNMENTAL REVENUE | 5,820 | 5,820 | 4,000 |  | 1,820 | 146 |
|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| 20-46230-520 | EMS SERVICE CHARGE | 99,446 | 310,208 | 363,114 | ( | 52,906) | 85 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 99,446 | 310,208 | 363,114 | ( | 52,906) | 85 |



|  | MISCELLANEOUS REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-48110-000 | MISC - INTEREST | 0 | 0 | 0 |  | 0 | 0 |
| 20-48110-510 | INT ON TEMP INVESTMENTS | 753 | 2,720 | 0 |  | 2,720 | 0 |
| 20-48220-512 | INSUR DIVIDEND/AUDIT ADJ-EMS | 778 | 2,385 | 1,800 |  | 585 | 132 |
| 20-48900-520 | MISC REVENUE | 0 | 0 | 1,800 | ( | 1,800) | 0 |
| 20-48900-521 | VOLUNTEER FUND REVENUE | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL MISCELLANEOUS REVENUE | 1,531 | 5,104 | 3,600 |  | 1,504 | 142 |

OTHER FINANCING SOURCES

20-49100-570 PROCEEDS FROM NOTES ISSUANCE 20-49999-990 FUND BALANCE APPLIED

TOTAL OTHER FINANCING SOURCES

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 |  |
| 0 | 0 | 0 | 0 | 0 |

CITY OF EVANSVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
EMS FUND

| PERIOD |  | BUDGET |  | \% OF |
| :---: | :---: | :---: | :---: | :---: |
| ACTUAL | YTD ACTUA | AMOUNT | VARIANCE | BUDGET |

TOTAL FUND REVENUE
106,797 423,995 538,278 ( 114,283)
$\overline{\left.\underline{ }=\xlongequal{ }=\begin{array}{l}79\end{array}\right]}$

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

EMS FUND

EMERGENCY MEDICAL SERVICES


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

## EMS FUND

| PERIOD <br> ACTUAL |
| :--- |



## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
LIBRARY
PERIOD

ACTUAL $\xrightarrow{\text { YTD ACTUA }}$\begin{tabular}{l}
BUDGET <br>
AMOUNT

 

VARIANCE

 

BUDGET
\end{tabular}

|  | TAXES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-41110-550 | GENERAL CITY APPRORIATIONS | 0 | 277,011 | 277,011 | 0 | 100 |
|  | TOTAL TAXES | 0 | 277,011 | 277,011 | 0 | 100 |


|  | INTERGOVERNMENTAL REVENUE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-43720-550 | COUNTY GRANT | 0 | 61,298 | 61,297 | 1 | 100 |
| 21-43800-550 | OTHER GRANTS \& AIDS | 0 | 0 | 0 | 0 | 0 |
| 21-43900-550 | LSTA GRANT FROM ALS | 450 | 1,205 | 0 | 1,205 | 0 |
|  | TOTAL INTERGOVERNMENTAL REVENUE | 450 | 62,502 | 61,297 | 1,205 | 102 |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-46710-550 | LIBRARY BOOK SALES | 42 | 87 | 143 | ( | 56) | 61 |
| 21-46711-550 | LIBRARY COPIER REVENUES | 923 | 2,355 | 3,917 | ( | 1,562) | 60 |
| 21-46712-550 | LIBRARY FINES | 1,130 | 3,267 | 4,800 | ( | 1,533) | 68 |
| 21-46713-550 | OTHER RECEIPTS | 0 | 11,586 | 10,228 |  | 1,358 | 113 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 2,096 | 17,295 | 19,088 | ( | 1,793) | 91 |


|  | MISCELLANEOUS LIBRARY REVENUE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-48110-510 | INT ON TEMP INVESTMENTS | 761 | 2,990 | 0 | 2,990 | 0 |
| 21-48110-550 | INTEREST INCOME | 717 | 717 | 0 | 717 | 0 |
| 21-48111-550 | DIVIDEND INCOME | 0 | 0 | 0 | 0 | 0 |
| 21-48112-550 | LIBRARY MUTUAL FUND | 0 | 0 | 0 | 0 | 0 |
| 21-48113-550 | LOSS ON INVESTMENTS | 0 | 0 | 0 | 0 | 0 |
| 21-48400-000 | INSURANCE RECOVERIES | 0 | 0 | 0 | 0 | 0 |
| 21-48500-550 | LIBRARY GIFTS | 12,797 | 12,799 | 0 | 12,799 | 0 |
| 21-48700-512 | INSUR DIVIDEND/AUDIT ADJ-LIBRA | 30 | 96 | 0 | 96 | 0 |
|  | TOTAL MISCELLANEOUS LIBRARY REVENU | 14,305 | 16,602 | 0 | 16,602 | 0 |

OTHER FINANCING SOURCES


## LIBRARY

| PERIOD <br> ACTUAL |
| :--- |



## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

LIBRARY

NET REVENUES OVER EXPENDITURES

| PERIOD <br> PERIOD |
| :--- |

$\xlongequal{(73,316)} \xlongequal{\underline{109,711}} \xlongequal{109,711} \xlongequal{100}$

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

CEMETERY

| PERIOD <br> ACTUAL |
| :--- |

TAXES

22-41110-540 TAXES

TOTAL TAXES


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-46541-540 | LOT SALES REVENUE | 3,000 | 5,975 | 7,500 | ( | 1,525) | 80 |
| 22-46542-540 | INTERMENT RECEIPTS | 5,250 | 15,300 | 19,000 | ( | 3,700) | 81 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 8,250 | 21,275 | 26,500 | ( | 5,225) | 80 |


|  | MISCELLANEOUS CEMETERY REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-48110-510 | INT ON TEMP INVESTMENTS | 531 | 1,940 | 0 |  | 1,940 | 0 |
| 22-48110-540 | INTEREST INCOME | 0 | 0 | 400 | ( | 400) | 0 |
| 22-48200-540 | MISCELLANEOUS RENT | 758 | 1,515 | 1,515 |  | 0 | 100 |
| 22-48640-512 | INSUR DIVIDEND/AUDIT ADJ-CEMET | 236 | 740 | 0 |  | 740 | 0 |
|  | TOTAL MISCELLANEOUS CEMETERY REVE | 1,524 | 4,195 | 1,915 |  | 2,280 | 219 |


| 22-49999-990 | OTHER FINANCING SOURCES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUND BALANCE APPLIED | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL FUND REVENUE | 9,774 | 110,333 | 113,278 | ( | 2,945) | 97 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET

 FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019CEMETERY

CEMETERY

| 22-54640-110 | CEMETERY SALARY |  | 24,213 | 56,189 | 72,464 |  | 16,275 | 78 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-54640-131 | CEMETERY CLOTHING ALLOWANCE |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-132 | CEMETERY DENTAL INS |  | 231 | 492 | 555 |  | 64 | 89 |
| 22-54640-133 | CEMETERY HEALTH INS |  | 3,042 | 7,178 | 10,592 |  | 3,414 | 68 |
| 22-54640-134 | CEMETERY INCOME CONT |  | 0 | 0 | 271 |  | 271 | 0 |
| 22-54640-136 | CEMETERY LIFE INS |  | 107 | 210 | 295 |  | 85 | 71 |
| 22-54640-138 | CEMETERY RETIREMENT |  | 1,228 | 3,093 | 4,746 |  | 1,653 | 65 |
| 22-54640-150 | CEMETERY FICA |  | 1,833 | 4,252 | 5,543 |  | 1,291 | 77 |
| 22-54640-180 | RECOGNITION PROGRAM |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-210 | PROFESSIONAL SERVICES |  | 0 | 656 | 0 | ( | 656) | 0 |
| 22-54640-251 | CEMETERY IT SERVICES \& EQUIP |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-340 | CEM PURCHASE OF EQUIPMENT |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-343 | CEMETERY FUEL |  | 1,052 | 2,666 | 2,200 | ( | 466) | 121 |
| 22-54640-350 | CEMETERY MAINT EXP |  | 1,537 | 9,005 | 10,500 |  | 1,495 | 86 |
| 22-54640-360 | CEMETERY UTILITIES EXPENSE |  | 312 | 978 | 1,000 |  | 22 | 98 |
| 22-54640-361 | CEMETERY COMMUNICATION EXPENSE |  | 118 | 314 | 1,200 |  | 886 | 26 |
| 22-54640-510 | CEMETERY PROPERTY INSURANCE |  | 28 | 435 | 593 |  | 158 | 73 |
| 22-54640-511 | CEMETERY LIABILITY INSURANCE |  | 0 | 1,173 | 813 | ( | 360) | 144 |
| 22-54640-512 | CEMETERY.WORKERS COMP INS |  | 0 | 1,971 | 2,506 |  | 535 | 79 |
| 22-54640-513 | CEMETERY UNEMPLOYMENT INSURANC |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-660 | TRANSFER TO TRUST FUND |  | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL CEMETERY |  | 33,701 | 88,613 | 113,278 |  | 24,666 | 78 |
|  | TOTAL FUND EXPENDITURES |  | 33,701 | 88,613 | 113,278 |  | 24,666 | 78 |
|  | NET REVENUES OVER EXPENDITURES | ( | 23,926) | 21,720 | 0 |  | 21,720 | 100 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

WWTP/SANITARY SEWER FUND

| PERIOD |  | BUDGET |  | \% OF |
| :---: | :---: | :---: | :---: | :---: |
| ACTUAL | YTD ACTUA | AMOUNT | VARIANCE | BUDGET |

SPECIAL ASSESSMENTS

60-42220-530 60-42400-530

PRINCIPAL LINCOLN ST SPECIALS

TOTAL SPECIAL ASSESSMENTS

PUBLIC CHARGES FOR SERVICE
60-46408-530

60-46409-530
60-46410-530
60-46411-530
60-46412-530
60-46413-530
60-46414-530
INDUSTRIAL SEWER FEES outside muni sewer fees RESIDENTIAL SEWER FEES COMMERCIAL SEWER FEES misc operating revenue SEWER NEW CONNECT HOOK UP FEE CAPITAL CONTRIBUTIONS-SEWER

TOTAL PUBLIC CHARGES FOR SERVICE
miscellaneous revenue

|  |  |
| :--- | :--- |
| $60-47341-530$ | PUBLIC AUTHORITIES SEWER FEES |
| $60-47412-530$ | WIND TURBINE |
| $60-47413-530$ | MISC REVENUE |
|  |  |
|  | TOTAL MISCELLANEOUS REVENUE |

INTEREST INCOME

| $60-48110-510$ | INT ON TEMP INVESTMENTS |
| :--- | :--- |
| $60-48110-530$ | INTEREST ON BORROWINGS |
| $60-48130-530$ | SPECIAL ASSESSMENT INT INCOME |
| $60-48300-530$ | SALE OF WWTP EQUIPMENT |
| $60-48500-512$ | INSUR DIVIDEND/AUDIT ADJ-WWTP |
| $60-48501-512$ | INSUR DIVIDEND/AUDIT ADJ-SEWER |
| $60-48850-530$ | GAIN ON SALE OF PROPERTY |
| $60-48900-530$ | MISC REVENUE |

TOTAL INTEREST INCOME

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |

$\qquad$ .

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
WWTP/SANITARY SEWER FUND

|  |  | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | $\% \mathrm{OF}$ <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OTHER FINANCING SOURCES |  |  |  |  |  |
| 60-49000-000 | GRANT REVENUE | 0 | 0 | 0 | 0 | 0 |
| 60-49100-530 | PROCEEDS FROM LONG TERM DEBT | 250,561 | 2,306,352 | 0 | 2,306,352 | 0 |
| 60-49100-531 | CONTRA PROCEEDS LONG TERM DEBT | 0 | 0 | 0 | 0 | 0 |
| 60-49200-100 | DNR REPLACEMENT FUND DEPOSITS | 0 | 0 | 43,170 | ( 43,170) | 0 |
| 60-49990-000 | DNR REPLACEMENT FUNDS APPLIED | 0 | 0 | 0 | 0 | 0 |
| 60-49991-000 | RETAINED EARNINGS APPLIED | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 250,561 | 2,306,352 | 43,170 | 2,263,182 | 5,342 |
|  | TOTAL FUND REVENUE | 626,147 | 3,395,269 | 1,347,546 | 2,047,722 | 252 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |



# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WWTP/SANITARY SEWER FUND

WASTEWATER TREATMENT PLANT

| 60-53500-110 | WWTP SALARY | 24,914 | 68,309 | 123,154 |  | 54,845 | 55 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60-53500-131 | WWTP CLOTHING ALLOWANCE | 0 | 229 | 1,000 |  | 771 | 23 |
| 60-53500-132 | WWTP DENTAL INS | 687 | 1,503 | 2,606 |  | 1,102 | 58 |
| 60-53500-133 | WWTP HEALTH INS | 7,142 | 17,237 | 28,461 |  | 11,224 | 61 |
| 60-53500-134 | WWTP INCOME CONT | 0 | 0 | 190 |  | 190 | 0 |
| 60-53500-136 | WWTP LIFE INS | 40 | 85 | 381 |  | 296 | 22 |
| 60-53500-138 | WWTP RETIREMENT | 1,584 | 4,386 | 7,957 |  | 3,571 | 55 |
| 60-53500-150 | WWTP FICA | 1,858 | 5,108 | 9,421 |  | 4,313 | 54 |
| 60-53500-160 | COMPENSATED ABSENCES EXPENSE | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-180 | RECOGNITION PROGRAM | 39 | 39 | 250 |  | 211 | 16 |
| 60-53500-210 | WWTP PROFESSIONAL SERVICES | 3,746 | 12,571 | 5,000 | ( | 7,571) | 251 |
| 60-53500-211 | WWTP PROF SERVICES - CIP | 16,765 | 103,781 | 0 | ( | 103,781) | 0 |
| 60-53500-214 | WWTP LABORATORY SERVICES | 2,251 | 6,380 | 5,000 | ( | 1,380) | 128 |
| 60-53500-215 | SLUDGE HAULING | 5,040 | 19,355 | 60,000 |  | 40,645 | 32 |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 956 | 2,407 | 1,000 | ( | 1,407) | 241 |
| 60-53500-252 | WWTP IT EQUIP | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-295 | WWTP ACCOUNTING \& COLLECTIONS | 0 | 0 | 4,000 |  | 4,000 | 0 |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIES \& EXP | 1 | 581 | 1,000 |  | 419 | 58 |
| 60-53500-330 | WWTP PROFESSIONAL DEVL | 840 | 2,318 | 6,000 |  | 3,682 | 39 |
| 60-53500-340 | WWTP GENERAL PLANT SUPPLIES | 3,119 | 15,378 | 10,000 | ( | 5,378) | 154 |
| 60-53500-343 | WWTP FUEL | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-350 | SAN SEWER MAINT \& REPAIRS | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-355 | WWTP PLANT MAINT \& REPAIR | 6,043 | 38,048 | 16,500 | ( | 21,548) | 231 |
| 60-53500-361 | WWTP COMMUNICATIONS | 158 | 1,380 | 2,500 |  | 1,120 | 55 |
| 60-53500-362 | WWTP ELECTRIC/WATER EXP | 12,231 | 48,034 | 55,000 |  | 6,966 | 87 |
| 60-53500-363 | WWTP NATURAL GAS EXP | 28 | 3,320 | 3,000 | ( | 320) | 111 |
| 60-53500-390 | WWTP MISCELLANEOUS EXP | 0 | 0 | 4,500 |  | 4,500 | 0 |
| 60-53500-391 | WWTP READING \& COLLECTION EXP | 0 | 0 | 4,000 |  | 4,000 | 0 |
| 60-53500-392 | WWTP PUBLIC REALATIONS AND ADV | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-510 | WWTP PROPERTY INSURANCE | 1,743 | 6,121 | 7,400 |  | 1,279 | 83 |
| 60-53500-511 | WWTP LIABILITY INSURANCE | 0 | 3,353 | 4,172 |  | 819 | 80 |
| 60-53500-512 | WORKERS COMPENSATION INSURANCE | 0 | 3,049 | 3,876 |  | 827 | 79 |
| 60-53500-530 | DEBT PRINCIPAL PAYMENT | 0 | 442,644 | 322,946 | ( | 119,698) | 137 |
| 60-53500-540 | DEPRECIATION-EXPENSE | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-541 | DEPRECIATION-METERS | 0 | 0 | 15,000 |  | 15,000 | 0 |
| 60-53500-542 | WWTP METER PILOT | 0 | 0 | 4,300 |  | 4,300 | 0 |
| 60-53500-543 | WWTP RETURN ON METERS | 0 | 0 | 11,000 |  | 11,000 | 0 |
| 60-53500-620 | WWTP INT ON LONG TERM DEBT | 7,314 | 69,925 | 84,327 |  | 14,402 | 83 |
| 60-53500-630 | AMORTIZATION OF BOND DISCOUNT | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-740 | BAD DEBT EXPENSE | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-820 | WWTP UPGRADES | 153,273 | 819,910 | 0 | ( | 819,910) | 0 |
| 60-53500-821 | WWTP WIND TURBINE | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-822 | WWTP WIND TURBINE RECONCILIATI | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-830 | WWTP FINE SCREEN | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-840 | EQUIPMENT PURCHASES | 0 | 33,382 | 0 | ( | $33,382)$ | 0 |
| 60-53500-850 | SANITARY SEWER CONSTRUCTION | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-860 | WWTP BILLING EQUIP | 0 | 0 | 0 |  | 0 | 0 |
| 60-53500-865 | ROAD REMEDIATION | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL WASTEWATER TREATMENT PLANT | 249,770 | 1,728,833 | 803,942 | ( | 924,891) | 215 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |

## SANITARY SEWER

$60-53510-110$
$60-53510-132$
$60-53510-133$
$60-53510-134$
$60-53510-136$
$60-53510-138$
$60-53510-150$
$60-53510-210$
$60-53510-211$
$60-53510-310$
$60-53510-330$
$60-53510-350$
$60-53510-512$
$60-53510-540$
$60-53510-840$
$60-53510-850$
$60-53510-860$
$60-53510-870$
$60-53510-880$
$60-53510-890$
$60-53510-891$
$60-53510-900$
SANITARY SEWER SALARY
SAN SEWER DENTAL INS
SANITARY SEWER HEALTH INS
SANITARY SEWER INCOME CONT
SANITARY SEWER LIFE INS
SANITARY SEWER RETIREMENT
SANITARY SEWER FICA
SANITARY PROFESSIONAL SERVICES
STWT PROF SERVICES - CIP
SAN SEWER OFFICE SUPPLIES -EXP
SANITARY PROFESSIONAL DEVL
SAN SEWER MAINT \& REPAIRS
SAN SEWER WORK COMP INS
DEPRECIATION-COLLECTING SEWERS
SANITARY SEWER EQUIPMENT
STREET RECONSTRUCTION
LINCOLN STREET SEWER PROJECT
PARK \& POOL OUTLAY
PARK LAND ACQUISITION
HWY 14/E.MAIN/UNION ST PROJECT
SEWER MAPPING
GARFIELD STREET PROJECT
4TH STREET PROJECT

| 15,390 | 44,474 | 60,410 | 15,936 | 74 |
| ---: | ---: | ---: | ---: | ---: |
| 394 | 917 | 1,234 | 317 | 74 |
| 4,564 | 12,055 | 16,779 | 4,724 | 72 |
| 0 | 0 | 254 | 254 | 0 |
| 42 | 91 | 178 | 87 | 51 |
| 979 | 2,800 | 3,872 | 1,072 | 72 |
| 1,136 | 3,293 | 4,621 | 1,328 | 71 |
| 0 | 0 | 0 | 0 | 0 |
| 13,563 | 45,876 | 45,000 | $876)$ | 102 |
| 0 | 0 | 10 | 10 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 1,717 | 1,717 | 75,000 | 73,283 | 2 |
| 0 | 406 | 516 | 110 | 79 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 5,886 | 75,000 | 69,114 | 8 |
| 114,156 | 233,914 | 150,000 | $(03,914)$ | 156 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 151,941 | 351,430 | 432,874 | 81,444 | 81 |

LIFT STATION

| $60-53520-340$ | WWTP LIFT STATION OPER EXP | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $60-53520-355$ | LIFT STATION MAINT \& REPAIRS | 0 | 1,418 | 4,000 | 2,582 | 35 |
| $60-53520-360$ | LIFT STATION UTILITIES | 4,261 | 13,834 | 20,500 | 6,666 | 67 |
| $60-53520-540$ | DEPRECIATION-LIFT STATIONS | 0 | 0 | 0 | 0 | 0 |
| $60-53520-810$ | LIFT STATION - SCADA UPGRADE | 0 | 0 | 0 | 0 | 0 |
| $60-53520-850$ | LIFT STATION CIP | 0 | 0 | 10,000 | 10,000 | 0 |
|  |  |  | 4,261 | 15,252 | 34,500 | 19,248 |

CITY OF EVANSVILLE
DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |

WWTP EQUIPMENT

| $60-53530-300$ | WWTP COMPUTERS | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $60-53530-310$ | WWTP REPAIRS | 0 | 0 | 0 | 0 |
| $60-53530-350$ | EQUIP MAINT \& REPAIRS | 0 | 0 | 0 | 0 |
| $60-53530-540$ | DEPRECIATION-EQUIPMENT | 0 | 0 | 0 | 0 |
| $60-53530-810$ | PUMPING/JETTER TRUCK | 0 | 0 | 0 | 0 |
| $60-53530-820$ | WWTP VEHICLES | 0 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 |
|  | TOTAL WWTP EQUIPMENT | 0 | 0 | 0 |  |
|  |  | 0 | 0 |  |  |


|  | DEPARTMENT 540 <br> 60-53540-355 |
| ---: | :--- |
|  | WIND TURBINE MAINT \& REPAIR |
|  | TOTAL DEPARTMENT 540 |


| 0 | 0 | 2,400 |
| :---: | :---: | :---: |
| 0 | 0 | 2,400 |


|  |  |
| ---: | :--- |
|  | TOTAL DEPARTMENT 940 |


| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |


| 60-99998-000 | OPEB CLEARING ACCOUNT- SEWER |
| :---: | :---: |
|  | TOTAL DEPARTMENT 998 |


| 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |



## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

## STORMWATER UTILITY

|  |  | PERIOD <br> ACTUAL | $\underline{\text { YTD ACTUA }}$ | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-41110-610 | TAXES |  |  |  |  |  |
|  | TAXES | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL TAXES | 0 | 0 | 0 | 0 | 0 |
|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |
| 61-46409-610 | RESIDENTIAL STORMWATER FEES | 25,304 | 75,261 | 108,900 | ( 33,639) | 69 |
| 61-46411-610 | NON-RESIDENTIAL STRMWATER FEES | 29,583 | 88,715 | 129,030 | ( 40,315) | 69 |
| 61-46412-610 | misc operating revenue | 201 | 598 | 1,000 | 402) | 60 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 55,088 | 164,574 | 238,930. | $(74,356)$ | 69 |
|  | MISCELLANEOUS STORMWATER REV |  |  |  |  |  |
| 61-48000-610 | OTHER FINANCING SOURCE | 0 | 0 | 0 | 0 | 0 |
| 61-48110-510 | INT ON TEMP INVESTMENTS | 2,511 | 11,876 | 0 | 11,876 | 0 |
| 61-48110-610 | INTEREST INCOME | 0 | 0 | 0 | 0 | 0 |
| 61-48130-530 | STWT ASSESSMENT REVENUE | 0 | 0 | 10,000 | ( 10,000) | 0 |
| 61-48300-610 | SALE OF CITY PROPERTY | 0 | 0 | 0 | 0 | 0 |
| 61-48580-512 | INSUR DIVIDEND/AUDIT ADJ-STORM | 88 | 337 | 0 | 337 | 0 |
|  | TOTAL MISCELLANEOUS STORMWATER RE | 2,599 | 12,213 | 10,000 | 2,213 | 122 |
|  | OTHER FINANCING SOURCES |  |  |  |  |  |
| 61-49100-610 | PROCEEDS FROM LONG TERM DEBT | 0 | 0 | 450,000 | ( 450,000) | 0 |
| 61-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 185,000 | ( 185,000) | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 635,000 | ( 635,000) | 0 |
|  | TOTAL FUND REVENUE | 57,687 | 176,787 | 883,930 | ( 707,143) | 20 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

STORMWATER UTILITY

$\xrightarrow{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xrightarrow{\text { YTD ACTUA }}$| BUDGET <br> AMOUNT |
| :--- |

STORMWATER

|  |  |
| :--- | :--- |
| $61-53580-110$ | STORMWATER SALARY |
| $61-53580-131$ | STORMWATER CLOTHING ALLOWANCE |
| $61-53580-132$ | STORMWATER DENTAL INS |
| $61-53580-133$ | STORMWATER HEALTH INS |
| $61-53580-134$ | STORMWATER INCOME CONT |
| $61-53580-136$ | STORMWATER LIFE INS |
| $61-53580-138$ | STORMWATER RETIREMENT |
| $61-53580-150$ | STORMWATER FICA |
| $61-53580-180$ | RECOGNITION PROGRAM |
| $61-53580-200$ | MAINTENANCE AND REPAIRS |
| $61-53580-210$ | PROFESSIONAL SERVICES |
| $61-53580-211$ | STWT PROFESSIONAL SERVICES - C |
| $61-53580-251$ | STWT IT MAINT \& REPAIR |
| $61-53580-300$ | STWT EXPENSES |
| $61-53580-301$ | WATERWAY MAINTENANCE |
| $61-53580-302$ | STREET SWEEPING |
| $61-53580-330$ | STWT PROFESSIONAL DEVL |
| $61-53580-340$ | STORMWATER SUPPLIES \& EQUIP |
| $61-53580-350$ | STORMWATER EQUIP MAINT \& REPAI |
| $61-53580-390$ | STORMWATER MISC |
| $61-53580-392$ | STWT PUBLIC RELATIONS \& ADVOCA |
| $61-53580-510$ | STORMWATER PROPERTY INSURANCE |
| $61-53580-511$ | STORMWATER LIABILITY INSURANCE |
| $61-53580-512$ | STORMWATER WORKERS COMP INS |
| $61-53580-530$ | PRINCIPAL DEBT PAYMENT |
| $61-53580-540$ | DEPRECIATION-EXPENSE |
| $61-53580-620$ | INTEREST ON LONG-TERM DEBT |
| $61-53580-840$ | STORMWATER EQUIPMENT PURCHASE |
| $61-53580-850$ | STWT ROAD CONSTRUCTION |
| $61-53580-851$ | SOUTH GATE POND RELOCATE |
| $61-53580-891$ | STWT MAPPING |
| $61-53580-900$ | GARFIELD STREET PROJECT |
|  |  |
| TOTAL STORMWATER |  |
| 6 |  |



| 61-58940-700 | TRANSFER TO WATER \& LIGHT |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-58940-710 | TRANSFER TO DEBT SERVICE |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
|  | TOTAL DEPARTMENT 940 |  | 0 |  | 0 | 0 |  | 0 |  | 0 |
|  | TOTAL FUND EXPENDITURES |  | 260,660 |  | 566,302 | 882,649 |  | 316,347 |  | 64 |
|  | NET REVENUES OVER EXPENDITURES | ( | 202,973) | ( | 389,515) | 1,281 | ( | 390,796) | ( | 100) |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019
WATER \& LIGHT FUND

ELECTRIC UTILITY

| 62-41400-001 | OPERATING \& OTHER REVENUES |  | 433.33 | 751.44 | . 00 |  | 751.44 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62-41415-001 | JOBBING SALES |  | . 00 | . 00 | 7,500.00 | ( | 7,500.00) | . 00 |
| 62-41419-001 | INTEREST \& DIVIDENDS |  | 7,128.63 | 10,205.99 | 10,000.00 |  | 205.99 | 102.06 |
| 62-41421-001 | CAPITAL CONTRIBUTIONS - ELECTR |  | . 00 | . 00 | 20,000.00 | ( | 20,000.00) | . 00 |
| 62-41425-001 | AMORTIZATION OF REG LIABILITY |  | . 00 | . 00 | 21,872.00 | ( | 21,872.00) | 00 |
| 62-41434-001 | SALE OF PROPERTY |  | . 00 | 4,662.00 | . 00 |  | 4,662.00 | . 00 |
| 62-41440-011 | URBAN RESIDENTIAL RG1 |  | 742,991.53 | 1,745,039.12 | 2,275,058.82 | ( | 530,019.70) | 76.70 |
| 62-41440-101 | YARD LIGHTS URBAN RESIDENTIAL |  | 209.46 | 628.38 | 1,443.78 | ( | 815.40) | 43.52 |
| 62-41441-011 | RURAL RESIDENTIAL RG1 |  | 392,110.01 | 950,196.71 | 1,255,483.53 | ( | 305,286.82) | 75.68 |
| 62-41441-021 | RURAL COMMERCIAL S-PH GS1 |  | 89,400.17 | 237,318.26 | 307,473.59 | ( | 70,155.33) | 77.18 |
| 62-41441-031 | RURAL COMMERCIAL 3-PH GS2 |  | 4,011.74 | 10,695.23 | 22,886.47 | ( | 12,191.24) | 46.73 |
| 62-41441-041 | RURAL SMALL POWER CP1 |  | 59,527.05 | 133,299.16 | 151,994.87 | ( | 18,695.71) | 87.70 |
| 62-41441-051 | RURAL LARGE POWER CP2 |  | 10,991.18 | 30,657.95 | 37,976.97 | ( | 7,319.02) | 80.73 |
| 62-41441-101 | YARD LIGHTS RURAL |  | 4,871.80 | 14,693.66 | 21,860.77 | ( | 7,167.11) | 67.21 |
| 62-41442-011 | URBAN COMMERCIAL S-PH GS1 |  | 237,082.83 | 590,660.38 | 581,763.45 |  | 8,896.93 | 101.53 |
| 62-41442-021 | MUNICIPAL COMMERCIAL S-PH GS2 |  | 9,346.77 | 31,870.01 | 14,453.49 |  | 17,416.52 | 220.50 |
| 62-41442-031 | URBAN COMMERCIAL 3-PH GS2 |  | 3,275.53 | 12,627.69 | 297,024.21 | ( | 284,396.52) | 4.25 |
| 62-41442-041 | MUNICIPAL COMMERCIAL 3-PH GS2 |  | 9,161.58 | 19,163.80 | 19,213.34 | ( | 49.54) | 99.74 |
| 62-41442-051 | MUNICIPAL ATHLETIC FIELD MIS |  | 1,262.04 | 2,973.24 | 4,294.68 | ( | 1,321.44) | 69.23 |
| 62-41442-062 | MUNICIPAL GREEN POWER | ( | 27.00) | 624.00 | 1,395.28 | ( | 771.28) | 44.72 |
| 62-41442-101 | YARD LIGHTS URBAN COMMERCIAL |  | 1,431.99 | 4,318.98 | 3,696.03 |  | 622.95 | 116.85 |
| 62-41443-011 | URBAN LARGE POWER CP2 |  | 378,884.28 | 1,035,202.10 | 1,447,990.36 | $($ | 412,788.26) | 71.49 |
| 62-41443-021 | MUNICIPAL LARGE POWER CP2 |  | 588.00 | 1,764.00 | 2,730.00 | ( | 966.00) | 64.62 |
| 62-41443-031 | INDUSTRIAL CP4 |  | 267,740.00 | 621,683.73 | 812,305.12 | $($ | 190,621.39) | 76.53 |
| 62-41443-041 | URBAN SMALL POWER CP1 |  | 65,653.81 | 188,001.00 | 300,103.93 | ( | 112,102.93) | 62.65 |
| 62-41443-051 | MUNICIPAL SMALL POWER CP1 |  | 13,828.69 | 14,171.32 | 49,273.89 | ( | $35,102.57)$ | 28.76 |
| 62-41443-101 | YARD LIGHTS LARGE POWER |  | 967.44 | 2,902.32 | 6,118.66 | ( | 3,216.34) | 47.43 |
| 62-41444-001 | MUNICIPAL STREET LIGHTING MS1 |  | 16,234.84 | 48,216.73 | 60,767.60 | ( | 12,550.87) | 79.35 |
| 62-41448-001 | INTERDEPARTMENTAL SALES |  | 11,497.96 | 34,580.14 | 44,918.93 | ( | 10,338.79) | 76.98 |
| 62-41450-001 | PENALTIES |  | 7,558.46 | 20,362.82 | 25,000.00 | ( | 4,637.18) | 81.45 |
| 62-41451-001 | MISCELLANEOUS SERVICE REVENUES |  | 8,772.78 | 10,165.51 | 3,400.00 |  | 6,765.51 | 298.99 |
| 62-41452-001 | OVERHEAD - ELECTRIC |  | 2,045.29 | 4,698.57 | 30,000.00 | $($ | 25,301.43) | 15.66 |
| 62-41454-001 | RENT ELECTRIC PROPERTY |  | 6,888.00 | 6,888.00 | 6,888.00 |  | . 00 | 100.00 |
| 62-41456-001 | OTHER ELECTRIC REVENUE |  | 430.00 | 54,210.04 | 2,000.00 |  | 52,210.04 | 2,710.50 |
| 62-41457-001 | INSUR DIVIDEND/AUDIT ADJ-ELECT |  | 646.95 | 1,989.48 | . 00 |  | 1,989.48 | . 00 |
| 62-41910-580 | PROCEEDS FROM LONG-TERM DEBT |  | . 00 | 650,000.00 | . 00 |  | 650,000.00 | . 00 |
| 62-41910-581 | CONTRA PROCEEDS FROM LONG-DEBT |  | . 00 | ( 650,000.00) | . 00 | ( | 650,000.00) | . 00 |
|  | TOTAL ELECTRIC UTILITY |  | 2,354,945.14 | 5,845,221.76 | 7,846,887.77 |  | (2,001,666.01) | 74.49 |

# CITY OF EVANSVILLE <br> DETAIL REVENUES WITH COMPARISON TO BUDGET <br> FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WATER \& LIGHT FUND

|  |  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER UTILITY |  |  |  |  |  |  |
| 62-42400-002 | OPERATING \& OTHER REVENUE |  | . 00 | . 00 | 925,000.00 | ( 925,000.00) | . 00 |
| 62-42419-002 | INTEREST INCOME |  | 3.56 | 112.48 | 250.00 | ( 137.52) | 44.99 |
| 62-42421-002 | CAPITAL CONTRIBUTIONS - WATER |  | 37,200.00 | 37,200.00 | . 00 | 37,200.00 | . 00 |
| 62-42425-002 | AMORTIZATION OF REG LIABILITY |  | . 00 | . 00 | 6,500.00 | ( 6,500.00) | . 00 |
| 62-42452-002 | OVERHEAD - WATER |  | 16.49 | 80.20 | . 00 | 80.20 | . 00 |
| 62-42457-002 | INSUR DIVIDEND/AUDIT ADJ-WATER |  | 553.36 | 1,590.25 | 500.00 | 1,090.25 | 318.05 |
| 62-42461-012 | RESIDENTIAL WATER SALES |  | 160,627.90 | 464,269.63 | 604,559.70 | ( 140,290.07) | 76.79 |
| 62-42461-022 | COMMERCIAL WATER SALES |  | 22,430.62 | 64,431.49 | 80,680.17 | ( 16,248.68) | 79.86 |
| 62-42461-032 | INDUSTRIAL WATER SALES |  | 3,588.55 | 11,282.09 | 21,031.40 | ( 9,749.31) | 53.64 |
| 62-42461-042 | SUBURBAN WATER SALES |  | 2,115.84 | 6,331.57 | 8,046.95 | 1,715.38) | 78.68 |
| 62-42461-062 | MULTI-FAMILY RESIDENT WTR SALE |  | 3,766.08 | 10,522.75 | 23,079.94 | ( 12,557.19) | 45.59 |
| 62-42462-002 | PRIVATE FIRE PROTECTION |  | 2,810.70 | 8,432.10 | 11,814.31 | ( 3,382.21) | 71.37 |
| 62-42463-002 | HYDRANT RENTAL |  | . 00 | . 00 | 175,000.00 | ( 175,000.00) | . 00 |
| 62-42463-012 | PUBLIC FIRE PROTECTION RENTAL |  | 30,887.72 | 76,815.74 | 129,284.00 | ( 52,468.26) | 59.42 |
| 62-42464-002 | PUBLIC AUTHORITY SALES |  | 12,885.70 | 25,273.03 | 22,076.27 | 3,196.76 | 114.48 |
| 62-42470-002 | PENALTIES |  | 1,189.66 | 3,733.94 | 4,883.00 | ( 1,149.06) | 76.47 |
| 62-42470-003 | PENALTIES |  | . 00 | . 00 | 325.00 | 325.00) | . 00 |
| 62-42471-002 | MISC. SERVICE REVENUES | ( | 461.23) | 1,150.17 | 4,500.00 | ( 3,349.83) | 25.56 |
| 62-42472-002 | RENTS FROM WATER PROPERTY |  | 3,015.81 | 9,047.43 | 12,000.00 | ( 2,952.57) | 75.40 |
| 62-42474-002 | OTHER WATER REVENUES |  | . 00 | 818.78 | 15,000.00 | ( 14,181.22) | 5.46 |
| 62-42910-580 | PROCEEDS FROM LONG-TERM DEBT |  | . 00 | 925,000.00 | . 00 | 925,000.00 | . 00 |
| 62-42910-581 | CONTRA PROCEEDS FROM LONG-DEBT |  | . 00 | ( 925,000.00) | . 00 | ( 925,000.00) | . 00 |
|  | TOTAL WATER UTILITY |  | 280,630.76 | 721,091.65 | 2,044,530.74 | ( 1,323,439.09) | 35.27 |
|  | SOURCE 48 |  |  |  |  |  |  |
| 62-48110-510 | INT ON TEMP INVESTMENTS |  | 17,820.04 | 31,986.59 | . 00 | 31,986.59 | . 00 |
|  | TOTAL SOURCE 48 |  | 17,820.04 | 31,986.59 | . 00 | 31,986.59 | . 00 |
|  | TOTAL FUND REVENUE |  | 2,653,395.94 | 6,598,300.00 | 9,891,418.51 | ( 3,293,118.51) | 66.71 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WATER \& LIGHT FUND

|  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES - ELECTRIC |  |  |  |  |  |
| 62-51408-001 | FICA TAX EXPENSE | 11,779.26 | 31,857.24 | 45,909.92 | 14,052.68 | 69.39 |
| 62-51408-011 | LICENSE FEES \& OTHER TAX | . 00 | 32,502.40 | 85,000.00 | 52,497.60 | 38.24 |
| 62-51408-021 | PROPERTY TAX EQUIVALENT | . 00 | . 00 | 227,302.00 | 227,302.00 | . 00 |
| 62-51416-001 | COST OF JOBBING SALES | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |
|  | TOTAL TAXES - ELECTRIC | 11,779.26 | 64,359.64 | 359,211.92 | 294,852.28 | 17.92 |
|  | AMORTIZATION \& INT - ELECTRIC |  |  |  |  |  |
| 62-51426-001 | OTHER INCOME DEDUCTIONS | . 00 | 1,473.08 | 1,500.00 | 26.92 | 98.21 |
| 62-51427-000 | DEBT PAYMENTS | . 00 | 1,087,656.50 | 493,100.00 | ( 594,556.50) | 220.58 |
| 62-51427-001 | INTEREST EXPENSE | 9,134.82 | 88,524.26 | 106,275.00 | 17,750.74 | 83.30 |
| 62-51427-003 | CONTRA DEBT PAYMENTS | . 00 | ( 625,000.00) | . 00 | 625,000.00 | . 00 |
| 62-51428-003 | DEBT ISSUANCE EXPENSE | . 00 | 18,406.35 | . 00 | ( 18,406.35) | . 00 |
|  | TOTAL AMORTIZATION \& INT - ELECTRIC | 9,134.82 | 571,060.19 | 600,875.00 | 29,814.81 | 95.04 |
|  | PURCHASED POWER |  |  |  |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 1,670,747.61 | 3,599,468.25 | 5,340,553.00 | 1,741,084.75 | 67.40 |
|  | TOTAL PURCHASED POWER | 1,670,747.61 | 3,599,468.25 | 5,340,553.00 | 1,741,084.75 | 67.40 |
|  | ELECTRIC OPERATIONS |  |  |  |  |  |
| 62-51560-001 | OPER SUPERVISION EXPENSE | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |
| 62-51560-110 | OPER SUPERVISION SALARY | 23,597.20 | 63,889.20 | 35,128.80 | 28,760.40) | 181.87 |
| 62-51561-110 | OPER LINE \& STATION SALARY | 3,176.23 | 15,291.38 | 29,393.63 | 14,102.25 | 52.02 |
| 62-51562-001 | OPER LINE \& STATION EXPENSES | . 00 | 4,263.83 | 8,500.00 | 4,236.17 | 50.16 |
| 62-51565-001 | STREET LIGHTING EXPENSE | 135.78 | 268.98 | 600.00 | 331.02 | 44.83 |
| 62-51566-001 | OPER METER EXPENSE | . 00 | 15.76 | 500.00 | 484.24 | 3.15 |
| 62-51566-110 | OPER METER SALARY | 239.73 | 632.33 | 5,432.13 | 4,799.80 | 11.64 |
| 62-51567-001 | OPER CUSTOMER INSTALLATIONS EX | . 00 | . 00 | 100.00 | 100.00 | . 00 |
| 62-51567-011 | OPER CUSTOMER STRAY VOLTAGE | . 00 | . 00 | 100.00 | 100.00 | . 00 |
| 62-51567-110 | OPER CUSTOMER INSTALL SALARY | 64.46 | 170.03 | 592.80 | 422.77 | 28.68 |
| 62-51569-001 | OPER DISTRIBUTION EXPENSES | 661.91 | 2,666.84 | 22,000.00 | 19,333.16 | 12.12 |
|  | TOTAL ELECTRIC OPERATIONS | 27,875.31 | 87,198.35 | 103,847.36 | 16,649.01 | 83.97 |

# CITY OF EVANSVILLE <br> DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019 

WATER \& LIGHT FUND


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

WATER \& LIGHT FUND

MISC ELECTRIC OPER EXPENSES


## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2019

WATER \& LIGHT FUND

WATER TREATMENT
$62-52630-110$
$62-52631-002$
$62-52632-002$
$62-52635-002$
$62-52635-110$

62-52641-002
OPER WATER TREATMENT SALARY
OPER WATER TREATMENT CHEMICALS
OPER WATER TREATMENT SUPPLIES
MAINT TREATMENT EQUIPMENT
MAINT TREATMENT EQPMNT SALARY

TOTAL WATER TREATMENT

WATER OPERATIONS

OPER SUPERVISION SALARY
OPER SUPPLIES \& EXPENSES

TOTAL WATER OPERATIONS

WATER MAINTENANCE

| $62-52650-002$ | MAINT STANDPIPE \& RESERVOIRS |
| :--- | :--- |
| $62-52651-002$ | MAINT MAINS |
| $62-52651-110$ | MAINT MAINS SALARY |
| $62-52652-002$ | MAINT SERVICES |
| $62-52652-110$ | MAINT SERVICES SALARY |
| $62-52653-002$ | MAINT METERS |
| $62-52653-110$ | MAINT METERS SALARY |
| $62-52654-002$ | MAINT HYDRANTS |
| $62-52654-110$ | MAINT HYDRANTS SALARY |
| $62-52655-002$ | MAINT MAINTENANCE OF OTHER PLA |

TOTAL WATER MAINTENANCE

WATER CUSTOMER ACCOUNTS

| $62-52901-110$ | OPER METER READING SALARY |
| :--- | :--- |
| $62-52902-002$ | OPER ACCOUNTING \& COLLECTING |
| $62-52902-110$ | OPER ACCOUNT \& COLLLECT SALARY |
| $62-52903-002$ | OPER READING \& COLLECTING EXPE |
| $62-52904-002$ | OPER UNCOLLECTABLE ACCOUNTS |
| $62-52904-003$ | OPER UNCOLLECTABLE ACCOUNTS |
| $62-52904-004$ | OPER UNCOLLECTABLE ACCT-STORMW |

TOTAL WATER CUSTOMER ACCOUNTS

| PERIOD <br> ACTUAL |
| :--- |


| $7,621.13$ | $22,506.21$ | $45,119.33$ | $22,613.12$ | 49.88 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $6,535.90$ | $15,991.79$ | $20,000.00$ | $4,008.21$ | 79.96 |  |
| 97.85 | $2,096.12$ | 100.00 | $($ | $1,996.12)$ | $2,096.12$ |
| .00 | $1,184.89$ | 500.00 | $684.89)$ | 236.98 |  |
| 86.57 | 411.49 |  | $1,632.38$ | $1,220.89$ | 25.21 |
| $14,341.45$ | $42,190.50$ | $67,351.71$ | $25,161.21$ |  |  |


| 3,921.28 | 12,983.10 | 17,992.80 | 5,009.70 | 72.16 |
| :---: | :---: | :---: | :---: | :---: |
| 16.99 | 625.73 | 3,000.00 | 2,374.27 | 20.86 |
| 3,938.27 | 13,608.83 | 20,992.80 | 7,383.97 | 64.83 |


| .00 | 5.18 | 500.00 | 494.82 | 1.04 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $1,977.95$ | $6,866.58$ | .00 | $6,866.58)$ | .00 |  |
| $3,250.37$ | $6,819.88$ | $10,405.23$ | $3,585.35$ | 65.54 |  |
| $2,147.80$ | $5,966.39$ | $15,000.00$ | $9,033.61$ | 39.78 |  |
| $5,856.96$ | $16,378.62$ | $34,303.64$ | $17,925.02$ | 47.75 |  |
| 12.99 | $2,025.59$ | $15,000.00$ | $12,974.41$ | 13.50 |  |
| 505.45 | $2,281.00$ | $21,948.71$ | $19,667.71$ | 10.39 |  |
| .00 | $1,202.09)$ | $20,000.00$ | $21,202.09$ | $\left(\begin{array}{l}6.01) \\ 1,038.78\end{array}\right.$ | $2,574.31$ |
| .00 | .00 | $3,098.99$ | 524.68 | 83.07 |  |
|  |  | $3,350.00$ | $3,350.00$ | .00 |  |
| $14,790.30$ | $41,715.46$ | $123,606.57$ | $81,891.11$ |  | 33.75 |


| $2,074.46$ | $4,127.39$ | $10,834.64$ | $6,707.25$ | 38.09 |
| ---: | ---: | ---: | ---: | ---: |
| $1,170.31$ | $3,247.49$ | $3,500.00$ | 252.51 | 92.79 |
| $4,676.37$ | $12,050.97$ | $14,866.04$ | $2,815.07$ | 81.06 |
| $1,251.19$ | $4,596.86$ | $6,000.00$ | $1,403.14$ | 76.61 |
| .00 | 508.56 | 300.00 | $($ | $208.56)$ |
| .00 | .69 | .00 | $.69)$ | 169.52 |
| .00 | .28 | .00 | $(108)$ | .00 |
| $9,172.33$ | $24,532.24$ | $35,500.68$ | $10,968.44$ | .00 |

## CITY OF EVANSVILLE

WATER \& LIGHT FUND

WATER ADMIN \& GENERAL
$62-52920-110$
$62-52921-002$
$62-52923-002$
$62-52924-002$
$62-52925-002$
$62-52926-001$
$62-52926-002$
$62-52928-002$
OPER ADMINISTRATIVE SALARY
OPER OFFICE SUPPLIES \& EXPENSE
OPER OUTSIDE SERVICES EMPLOYED
OPER PROPERTY INSURANCE
OPER INJURIES \& DAMAGE
OPER PENSIONS \& BENEFITS
OPER PENSIONS \& BENEFITS
OPER REGULATORY COMMISSION EXP

| $13,391.26$ | $36,868.03$ | $55,115.12$ | $18,247.09$ | 66.89 |
| ---: | ---: | ---: | ---: | ---: |
| 879.34 | $2,069.85$ | $3,000.00$ | 930.15 | 69.00 |
| .00 | .00 | $12,000.00$ | $12,000.00$ | .00 |
| 690.76 | $3,543.07$ | $4,541.05$ | 997.98 | 78.02 |
| .00 | $10,689.52$ | $12,001.28$ | $1,311.76$ | 89.07 |
| $17,801.27$ | $46,425.23$ | .00 | $46,425.23)$ | .00 |
| .00 | 232.32 | $92,586.29$ | $92,353.97$ | .25 |
| .00 | .00 | 125.00 | 125.00 | .00 |
| $32,762.63$ | $99,828.02$ | $179,368.74$ | $79,540.72$ | 55.66 |


|  | MISC WATER OPER EXPENSES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62-52930-002 | OPER MISC GENERAL EXPENSE | 2,418.16 |  | 15,659.54 | 6,000.00 | ( | 9,659.54) | 260.99 |
| 62-52930-022 | RECOGNITION PROGRAM | 50.00 |  | 50.00 | 500.00 |  | 450.00 | 10.00 |
| 62-52930-110 | OPER MISC GENERAL SALARY | 399.08 |  | 2,456.83 | 10,507.44 |  | 8,050.61 | 23.38 |
| 62-52930-251 | IT SERVICE \& EQUIP | 1,722.23 |  | 2,606.30 | 5,000.00 |  | 2,393.70 | 52.13 |
| 62-52930-330 | PROFESSIONAL DEVELOPMENT | 2,593.42 |  | 3,682.26 | 10,000.00 |  | 6,317.74 | 36.82 |
| 62-52930-360 | BUILDING EXPENSES - RENT | 1,750.00 |  | 7,000.00 | 10,500.00 |  | 3,500.00 | 66.67 |
| 62-52933-002 | OPER TRANSPORTATIONS EXPENSE | 35,343.00 |  | 43,197.25 | 9,600.00 | ( | 33,597.25) | 449.97 |
| 62-52933-003 | CONTRA OPER EQUIPMENT EXPENSE | . 00 | ( | 5.00) | . 00 |  | 5.00 | . 00 |
| 62-52935-002 | MAINT MAINTENANCE OF GENERAL P | 451.80 |  | 451.80 | 4,000.00 |  | 3,548.20 | 11.30 |
| 62-52935-110 | MAINTENANCE OF GEN PLNT SALARY | 772.59 |  | 2,497.43 | 4,821.36 |  | 2,323.93 | 51.80 |
|  | TOTAL MISC WATER OPER EXPENSES | 45,500.28 |  | 77,596.41 | 60,928.80 | $($ | 16,667.61) | 127.36 |
|  | TOTAL ELECTRIC EXPENDITURES | 2,306,606.36 |  | 6,113,764.92 | 9,694,036.65 |  | 3,580,271.73 | 63.07 |
|  | NET REVENUES OVER EXPENDITURES | 346,789.58 |  | 484,535.08 | 197,381.86 |  | 287,153.22 | 168.74 |

## GFC Recommended Solution - City of Evansville <br> (NEW) Canon Color imageRUNNER Advance C5550i III

## Machine Features:

- 50 Images Per Minute - Black \& White
- 50 Images Per Minute - Color
- Energy Star Certified
- Quick Startup Mode: 4 seconds
- First Out Time: As fast as 3.5 Seconds
- (2) 550 Sheet Standard Paper Cassettes
- Up to $12^{\prime \prime} \times 18{ }^{\prime \prime}$ Size Paper and 14 lb . Bond to 110 lb . Cover 300gsm
- High Capacity Cassette Feeding Unit A1, 2450 Sheets LTR

- 100 Sheet Stack Bypass
- 10.1" Customizable High-Resolution LCD Touch Screen
- With New Timeline Feature to enhance User Experience
- 150 Sheet Single Pass Automatic Duplexing Document Feeder (up to 160 ipm)
- Maintain Scanning Integrity with Multi-Sheet Feed Detection
- Rapid Jam Recovery
- Advanced Color Network Scanning Features:
- Network Color Scanning to File Folder, E-mail, or FTP
- Scan Directly to Word or PowerPoint
- Scan as PDF Compact - Decreases File Size of Color Scans
- Scan to Text Searchable PDF File Format
- Scan to USB Drive
- Blank Page Removal
- Network Printing - UFR II, PCL, Adobe PS3
- Google Cloud Printing
- Secure Print Via Mailbox and Print Driver
- 100 User Inboxes
- Mobile Device Printing
- Direct Print via USB Drive
- Standard Wireless Networking
- 4 GB Standard RAM + 250 GB HDD
- 1,200 x 1,200 dpi Resolution
- Enabled with Canon's Unified Firmware Platform (UFP) to ensure regular updates and continuous improvements
- Remote Operator's Kit (for remote troubleshooting \& support)
- Integration with existing SIEM systems and McAfee Embedded Control to protect against malware and tampering of firmware and apps
- Enhanced Security Features: Hard Drive Disk Erase, HDD Encryption, Initialize \& Lock, Mailbox Password Protection
- Staple Finisher Y1
- Supports Staple Free Stapling
- Staple on Demand


## Optional Accessories

- 2/3 Hole Punch

GFC Solution Investment - City of Evansville
NASPO State of Wisconsin Contract Outright Purchase Price - Canon IR Adv C5550i III

Optional Accessories<br>- 2/3 Hole Punch<br>\section*{Purchase}<br>\$491.00

## imageCARE Maintenance Agreement

- All images to be billed at $\$ 0.0074$ per image (Black $\&$ White) and $\$ 0.05$ per image (Color). NASPO Contract Pricing. Locked for 5 years.

Pricing includes toner, parts, labor, travel, technical updates. Also included is our onsite preventative maintenance and equipment modernization through GFC's Quality Assurance Program.

## Network Consultation, Installation and Support

Network connected installations include the services of a Digital Support Specialist to manage system integration, training \& unlimited access to our Technology and Logistics Center (TLC).

Delivery, equipment installation, start-up supplies and training included
Pricing does not include applicable sales tax, Pricing valid for 30 days
11/19/2019

## TONER INCLUSIVE Maintenance Agreement

P.O. Number:

Effective Date:
Term: 5 years

| Customer ("You" or "Customer") |  |  |  |
| :---: | :---: | :---: | :---: |
| City of Evansville | Ian Rigg | $\square$ Proprietorship | $\square$ Association $\square$ Partnership |
| Full Legal Name | Contact Name | Municipality | Corporation पLLC |
| 31 S. Madison St | Evansville | WI | 53536 |
| Address | City | State | Zip |
| (608) 882-2266 | ian.rigg@ci.evansville.wi.gov | Federal ID \# |  |
| Phone | E-mail |  |  |


| 10 | Mooel $\#$ | Serial \# | Location |  | 砢 | $\begin{gathered} \text { movrtulv } \\ \substack{\text { nuare } \\ \text { Charge } \\ \text { Pher Unit }} \end{gathered}$ | Image Charges |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Black and White |  | Color |  |
|  |  |  |  |  |  |  | Images <br> Included | Overages chargelimage | Images <br> Included | Overages charge/image |
|  | IR Adv C555i |  | oftice | $\square$ | $\square$ | 0.00 | 0 | 0.00740 | 0 | 0.05000 |
|  |  |  |  | $\square$ |  |  |  |  |  |  |
|  |  |  |  | $\stackrel{\square}{\square}$ |  |  |  |  |  |  |
|  |  |  |  | $\square$ | $\square$ |  |  |  |  |  |

Special Instructions: NASPO Contract Pricing

| Automated Meter Reading: $\square$ Yes $\square$ No | Tax Exempt: $\quad$ Yes $\square$ No (If yes, please attach your tax exemption certificate) |  |
| :--- | :--- | :--- | :--- |
| IT Contact Name: | Phone: | Email: |
| Meter Contact: | Phone: | Email: |
| AP Contact: lan Rigg | Phone: $(608) 882-2266$ | Email: ian.rigg@ci.evansville.wi.gov |

This Gordon Flesch Company, Inc. Maintenance Agreement by and between Gordon Flesch Company, Inc., a Wisconsin corporation, with offices at 2675 Research Park Drive, Madison, WI 53711 ("GFC") and Customer is effective on the Effective Date set forth above.

1. Agreement. By signing this Gordon Flesch Company, Inc. Maintenance Agreement, you agree to the terms herein plus any addendums and schedules hereto. The terms "Agreement", "hereof", "herein", and "hereunder", mean this Agreement together with each addendum and schedule attached hereto.
2. Term. The term of this Agreement is set forth above. The Term will be extended automatically, without notice, for successive month-to-month terms beyond the initial Term unless you provide GFC written notice that you do not want to extend, at least one calendar month before the end of the scheduled Term or any extension of the Term. Payments for any extended term will be due as invoiced by GFC.
3. Payments. You will make the first payment on or before the due date of the first invoice issued by GFC pursuant to this Agreement. Subsequent payments will be due and payable in advance, on the same day of each month thereafter, unless otherwise provided herein or as invoiced by GFC, until the total number of payments under this Agreement have been made, including any and all charges per image, at the applicable fee per image for each black and white or color image. Annually, on or about the anniversary date hereof, GFC may increase the base payment, the fee per image for each image type and the charger per image for overage. You also agree to pay prorated amounts for any partial monthly billing period, such as the number of days from the Effective Date to the first payment due date. Alterations, attachments or specification changes to the Equipment may result in an increase in fees. GFC reserves the right to add an additional charge from time to time for the purpose of offsetting increased fuel-related costs.
4. Maintenance. GFC will provide maintenance, service, and repairs ("Maintenance") for the equipment specifically identified in an addendum or schedule which references this agreement or is attached hereto (the "Equipment") located within a GFC service area, and covered by this Agreement, as reasonably necessary, in GFC's sole discretion, to keep the Equipment in good working condition during the Term of this Agreement. GFC will not be responsible for damage that occurs or Maintenance required due to your failure to provide a clean and proper operating environment, including temperature and humidity, failure to operate the Equipment in accordance with manufacturer's recommendations, or neglect, abuse, misuse, intentional acts or negligence by you or anyone other than GFC with respect to the Equipment. Except as otherwise provided herein, all regular Maintenance will be performed during GFC's normal business hours.
5. Maintenance Exclusions. Maintenance provided pursuant to this Agreement does not cover Maintenance or parts required by causes other than normal use of the Equipment, including but not limited to, acts of God, acts of civil or military authority, government requirements, war, riots, fires, explosions, earthquakes, weather conditions, floods, installation or malfunction of unauthorized software, parts, attachments or devices, service performed by someone other than GFC, or failure of electrical power or air conditioning. GFC will not be responsible for failure to render Maintenance due to acts of God, acts of civil or military authority, embargoes, epidemics, government requirements, war, riots, fires, explosions, earthquakes, weather conditions, floods, strikes or other labor disputes, or unavailability of materials and/or components and other causes beyond GFC's control. If you are in default pursuant to this Agreement, GFC may refuse to provide Maintenance for the Equipment.
6. Maintenance Limitations. If the Equipment is not made available for Maintenance at the location indicated herein at the time GFC's representative calls to perform Maintenance, thereafter, the Maintenance will be performed only upon your request. There will be no refund if in any such case you fail to request Maintenance. Parts to be furnished will be on an exchange basis and will be new parts or parts warranted to perform as new when installed in the Equipment. Maintenance will not include electrical work external to the Equipment or any third party software or programming unless specifically provided herein. Any obligation of GFC to provide replacement parts is conditioned upon the availability of the parts from the original equipment manufacturer. In the unlikely event replacement parts are no longer readily available from the original manufacturer for a particular piece of Equipment, GFC will be released from its obligation for Maintenance for said Equipment. GFC may terminate this Agreement at any time by giving you thirty (30) days prior written notice.
7. Consumable Supply Variances. If this Agreement includes toner, standards for your toner usage will be based on published vendor yields. If your use of toner exceeds the published yields for a particular piece of Equipment by more than ten percent ( $10 \%$ ), you agree to pay when invoiced, additional charges at GFC's then current rates for such excess usage. Toner and supply prices are subject to change. Supplies such as staples, fax cartridges, paper, print heads for Canon wide format printers and Zebra and Intermec thermal printers, cutter heads, punch dies, and Exchange Roller kits for DR Scanners are excluded unless expressly stated in this Agreement. You will pay for all shipping and handling costs associated with toner and supplies. Any toner cartridges provided by GFC for the Equipment may be new, remanufactured or reprocessed. You will provide to GFC an inventory of supplies in your possession upon GFC's request. If you fail to return to GFC any unused supplies upon expiration or termination of this Agreement, GFC reserves the right to invoice you and you will pay GFC for such unused supplies at GFC's then current rates
8. Meter Readings. At GFC's option, you will provide actual meter readings upon GFC's request, by; (a) automated meter reading, or (b) any other method which GFC requests. GFC may estimate the number of images produced by you in any particular billing period if you do not provide GFC with meter readings within seven (7) days of GFC's request. GFC may charge a fee if you fail to provide GFC with meter readings upon GFC's request. GFC may audit any automatic meter reading device from time to time.
9. Your Data. You acknowledge and agree that the responsibility of acquiring and implementing tools for managing, storing, backing up, and securing data is with the owner of such data. Furthermore, you acknowledge and agree that despite every effort by you and GFC to minimize risk, there remains a risk that your data may be accessed, modified, damaged, lost, deleted, misappropriated, or compromised by willful attack or otherwise and perhaps not be recoverable ("Data Breach"). To that end, in the event of any Data Breach, you acknowledge and agree that GFC will have no liability to you related to any such Data Breach, but will endeavor to assist you in the recovery and restoration of such data at your sole cost.
10. Data Back Up. You acknowledge and agree that it is advisable for you to back up all data on your computer equipment that you deem necessary prior to GFC providing Maintenance, and on a regular basis thereafter. You acknowledge that such back up procedures should be performed on at least a daily basis.
11. Late Payments. If you fail to pay any part of a payment or any other sum to GFC within ten (10) days after the due date thereof you agree to pay GFC a late fee of $5 \%$ of the overdue amount plus accrued interest on the late payment from the expiration of said ten (10) days until paid, at a rate equal to the lesser of $1.5 \%$ per month or the highest legal rate permitted.
12. Fees and Taxes. You agree to pay when due, all applicable fees and taxes (including but not limited to, sales or use tax), imposed in connection with this Agreement and the Maintenance provided to you. To the extent any State or other governmental entity, assesses or otherwise imposes taxes or fees arising from this Agreement, you will reimburse GFC for such sums upon demand. Any duplication of such fee or tax payments by GFC and you are your responsibility.
13. Default and Cross Default. If you fail to pay any amount herein when it is due, or fail to timely perform any other obligation as required herein, or if you suspend business, become insolvent, enter into or petition for a creditors' arrangement, or if a receiver is appointed for any of your property, or if you are in default under any other agreement with GFC, you will then be in default pursuant to this Agreement and any other agreements with GFC. Upon default, GFC shall have the right to exercise any one or more of the following remedies: (a) refuse to continue to provide Maintenance and toner for the Equipment, or (b) furnish Maintenance and toner only after being paid in advance for such Maintenance and toner, at the price and rate then regularly charged by GFC for such Maintenance and toner. GFC shall have the right, but not the obligation, to elect that the entire balance of the fees and charges called for under this Agreement be accelerated and immediately due and payable ("Accelerated Payment"). All rights and remedies of GFC are cumulative and in addition to every other right and remedy available to GFC. In addition to the Accelerated Payment and all other amounts, you agree to pay all reasonable attorneys' fees, costs and expenses incurred by GFC arising from your default.
14. No Offsets. You hereby agree not to exercise all existing and future claims and offsets against any Payments due hereunder, and agree to pay all amounts due hereunder regardless of any such claims or offsets.
15. Non-Waiver. No covenant or condition of this Agreement can be waived without GFC's written consent. Forbearance or indulgence by GFC does not constitute a waiver of your obligation to perform pursuant to this Agreement.
16. Non-Cancellable. This Agreement is non-cancellable by you for the full term hereof and you will make all payments required by this Agreement. Notwithstanding anything herein to the contrary, if Customer is a municipality or other governmental entity, and funds are not appropriated for any portion of the term of this Agreement, you may terminate this Agreement at the end of the time period for which funds have been appropriated.
17. Assignment and Modification. You will not assign this Agreement without GFC's prior written consent. GFC may assign this Agreement or a portion thereof, and the assignee will be entitled to all of the benefits of this Agreement. This Agreement may not be modified or amended except by written agreement signed and currently dated by you and GFC.
18. Privacy. Your privacy is important to GFC. The Gordon Flesch Company, Inc. Privacy Policy, located at www.gflesch.com/terms-and-conditions, governs the manner in which GFC handles the information you provide to GFC.
19. Notices. Service of all notices under this Agreement will be sufficient if given personally, sent by first class mail, to the party involved at its respective address as stated herein, or at such address as such party may provide in writing from time to time. Notice will be deemed delivered and effective: (a) on the date when personally delivered; or (b) on the date when deposited in the United States mail, duly addressed with first class postage to affect such delivery. GFC may also elect to provide you with notice via email, which shall be effective on the date sent by GFC.
20. WARRANTIES AND DISCLAIMERS. GFC WARRANTS ONLY THAT; (1) IT WILL MAKE MAINTENANCE AVAILABLE FOR EACH UNIT OF EQUIPMENT COVERED BY THIS AGREEMENT PURSUANT TO THE TERMS HERREOF, PROVIDED THAT THE EQUIPMENT IS LOCATED IN A GFC SERVICING AREA, AND (2) ALL PARTS FURNISHED HEREUNDER WILL BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP AT THE TIME OF INSTALLATION. GFC MAKES NO OTHER WARRANTIES, ORAL OR WRITTEN, EXPRESS, IMPLIED OR STATUTORY, OF ANY KIND OR NATURE, INCLUDING, WITHOUT LIMITATION, WARRANTIES AS TO THE CONDITION, QUALITY, CAPACITY, FUNCTIONALITY, WORKMANSHIP, MERCHANTABILITY, DESIGN, SECURITY, OR OPERATION OF THE EQUIPMENT, NON-INFRINGEMENT, OR FITNESS FOR ANY PARTICULAR PURPOSE, OR THAT YOUR USE THEREOF WILL BE UNINTERRUPTED OR ERROR FREE, ALL OF WHICH ARE HEREBY EXPRESSLY WAIVED BY YOU.
21. LIMITATION OF LIABILITY. IN NO EVENT WILL GFC, ITS EMPLOYEES, OR AGENTS, BE LIABLE TO YOU FOR ANY DIRECT, INDIRECT, SPECIAL, INCIDENTAL, EXEMPLARY, OR ECONOMIC CONSEQUENTIAL DAMAGES, OR LOST PROFITS, BUSINESS VALUE, REVENUE, GOODWILL, OR ANTICIPATED SAVINGS, EVEN IF ADVISED OF THE POSSIBLITY OF SUCH DAMAGES, OR ANY LIABILITY, CLAIM, LOSS, DAMAGE OR EXPENSE OF ANY KIND CAUSED DIRECTLY OR INDIRECTLY BY THE EQUIPMENT, SOFTWARE, SUPPORT, MAINTENANCE, DATA BREACH, LOSS, CORRUPTION, OR RETRIEVAL, BREACH OF WARRANTY OR CONTRACT, NEGLIGENCE, OR ANY OTHER LEGAL OR EQUITABLE THEORY. YOUR PAYMENT AMOUNTS TO GFC HEREUNDER REFLECT THE ALLOCATION OF RISK AND LIMITATION OF LIABILITY CONTAINED HEREIN. IN NO EVENT WILL GFC'S AGGREGATE LIABILITY TO YOU, PURSUANT TO OR ARISING FROM THIS AGREEMENT, WHETHER THE CLAIM(S) IS/ARE IN CONTRACT, TORT (INCLUDING NEGLIGENCE), BREACH OF WARRANTY, OR PURSUANT TO ANY OTHER LEGAL OR EQUITABLE THEORY, EXCEED THE PAYMENTS MADE BY YOU TO GFC PURSUANT TO THIS AGREEMENT DURING THE SIX (6) MONTH PERIOD IMMEDIATELY PRIOR TO GFC'S RECEIPT OF YOUR CLAIM. THESE LIMITATIONS WILL APPLY NOTWITHSTANDING ANY FAILURE OF ESSENTIAL PURPOSE OF ANY LIMITED REMEDY PROVIDED HEREIN.
22. Indemnification. You assume all risks and liability for the Equipment, and the use, relocation, possession, operation, storage and condition thereof, and for injuries or death resulting to any persons and damage to any property or loss or corruption of data arising therefrom. You further agree to assume liability for, and to indemnify, defend and hold GFC harmless from and against, all claims, losses, costs, expenses, damages, penalties and liabilities arising from or pertaining to the possession, use, relocation, storage, operation, condition, your service or repair of Equipment, and data loss or corruption, including costs of retrieval and attempted retrieval, together with all legal fees and expenses incurred by GFC in connection with any liability asserted against it. The agreements and indemnities in this section will survive the expiration or termination of this Agreement.
23. Assurances. You will, at your expense, promptly execute and deliver to GFC such further documents and take such action as requested by GFC to carry out the intent and purpose of this Agreement. Your full legal name, address, state of organization and state-assigned organizational number, if any, are provided herein.
24. Successors and Severability. This Agreement is binding upon and inures to the benefit of the heirs, administrators, successors and assigns of the parties hereto. If any portion of this Agreement is deemed invalid, it does not affect the balance of the Agreement.
25. Applicable Law. This Agreement is governed by and construed in accordance with the internal laws of the State of Wisconsin. You agree that notwithstanding where you or the Equipment are located, jurisdiction for any dispute between the parties will be in Wisconsin and will be venued in Dane County, Wisconsin. You expressly agree to submit to personal jurisdiction in Dane County, Wisconsin and waive any right to a jury trial regarding any dispute arising from this Agreement.
26. Entire Agreement. This Agreement and the Supplements, addendums, schedules and any other attachments which refer to or may be attached hereto, which you acknowledge you have read, constitute the entire agreement between the parties regarding the subject matter hereof, and all other agreements, representations, promises, inducements, statements and understandings, prior to and contemporaneous with this Agreement, written or oral, are superseded by this Agreement. A facsimile, scanned/e-mailed or otherwise reproduced signature on this Agreement, or an execution of this Agreement using an electronic mark or other e-signature technology or service, is a legally binding signature. This Agreement may be executed in counterparts, which collectively is deemed one Agreement. Time is of the essence regarding this Agreement and its provisions.
AGREED to by the parties as of the date executed by GFC.
GORDON FLESCH COMPANY, INC.
CUSTOMER: City of Evansville
The undersigned affirms that he/she is duly authorized to execute and deliver this Agreement on behalf of Customer.

By:
Authorized Signature

Print Name
Title: $\qquad$ Date:

By:

|  | Signature |  |
| :--- | :--- | :--- |
|  | Print Name |  |
|  |  | Date: |

## CITY OF EVANSVILLE

## RESOLUTION AUTHORIZING LEASE PURCHASE AGREEMENT FOR SEWER TRUCK

NOW, THEREFORE, BE IT RESOLVED, the governing body of the City of Evansville, Wisconsin, determines as follows:

1. Determination of Need. The Governing Body of Lessee has determined that a true and very real need exists for the acquisition of the Equipment described on Exhibit A of Schedule No. <Equipment Sch Number> to the Master Lease Purchase Agreement dated as of January $15^{\text {th }}$, 2020, between City of Evansville (Lessee) and <Lessor Name> (Lessor).
2. Approval and Authorization. The Governing Body of Lessee has determined that the Agreement and Schedule, substantially in the form presented to this meeting, are in the best interests of the Lessee for the acquisition of such Equipment, and the Governing Body hereby approves the entering into of the Agreement and Schedule by the Lessee and hereby designates and authorizes the following person(s) to execute and deliver the Agreement and Schedule on Lessee's behalf with such changes thereto as such person(s) deem(s) appropriate, and any related documents, including any Escrow Agreement, necessary to the consummation of the transaction contemplated by the Agreement and Schedule. Said persons are the Mayor, City Administrator or City Clerk.
3. In addition to the Authorized Individual(s) above, the Governing Body of Lessee further authorizes the following individual to sign any Payment Request and Partial Acceptance Certificate form and/or Final Acceptance Certificate: Municipal Services Director.

Passed this $\qquad$ day of $\qquad$ , 2020.

## CITY OF EVANSVILLE

By:
William C. Hurtley, Mayor

Attest: $\qquad$
Judy L. Walton, City Clerk
Published $\qquad$

Credit Application

203 E. Park Avenue, Libertyville, IL 60048 • Phone: 866-EXEMPT-1 • Fax: 866-2-FAX-APP

## CUSTOMER INFORMATI ON

Legal Name of Customer: City of Evansville Federal ID\# 39-6005445

Physical Address: 31 S Madison Street
City: Evansville County:_Rock_State: WI_Zip:_53536_Website: www.ci.evansville.wi.gov
$\qquad$ Mailing Address (If different than above): PO Box 529, Evansville WI 53536
$\qquad$ Contact Name \& Title: Ian Rigg E-Mail: ian.rigg@ci.evansville.wi.gov

## TRANSACTI ON INFORMATI ON

Equipment Description: Aquatech Sewer Truck
New or Used?:__ Demonstration_Anticipated Delivery Date: February 2020
Equipment Cost: $\$ 411,900$
Down Payment: \$0
From what fund is the down payment originating? $\qquad$
Trade-In:
\$0 $\qquad$ Financed Amount: \$ $\qquad$
From what fund will the lease payments originate? Sewer Fund
Is the equipment replacing existing equipment? $\underline{X} Y e s \quad$ No If "Yes", how old is the existing equipment? $\underline{20+}$ years
For what purpose is the equipment being purchased? Clean sewer mains
Where will the equipment be located? Inside the DPW Maintenance garage

## LEASE I NFORMATI ON

| Requested Lease Term: | 1.5 | years |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Payment Frequency: | Monthly | Quarterly | Semi-Annual Annual | Arrears or Advance |

## FI NANCI AL INFORMATI ON

Has the Customer issued or does the Customer intend to issue more than $\$ 10,000,000$ in tax-exempt leases or bonds in the current calendar year (January 1 - December 31)? $\qquad$ Yes X No

Please attach a copy of the following information for review:

1. Complete copy of audited financial statement from last two fiscal years
2. Copy of current interim financial statement (since last audit)
3. Equipment quote

Has the requested lease transaction been included in the current budget? $\qquad$ Yes X No (paid in full in May 2021 with revenue bond)

Has the Customer ever had an incident of non-appropriation or failed to complete any lease, loan, or borrowing obligation?
Yes X No If "Yes", please provide details: $\qquad$

To whom this application is made, or any credit bureau or other investigative agency employed by such person, is hereby authorized to investigate any references or information herein listed or statements or other data obtained from me or from any other person pertaining to the credit and financial responsibility of the customer listed on this application.

Authorized Signature: $\qquad$ Title: $\qquad$ Date: $\qquad$

847-247-0771
847-247-0772

January 8, 2020

## City of Evansville

Evansville, Wisconsin
I am pleased to provide the following quote for City of Evansville for the financing of a new Aquatech sewer truck. This quote is valid for 14 days and is subject to credit review and proper documentation.

| Equipment Cost (Approximate): | $\$ 394,019.42$ |
| :--- | :--- |
| Down Payment: | $\$ 0.00$ |
| Financed Amount: | $\$ 394,019.42$ |
| Payment Frequency: | Annual, in arrears |
| Lease Start Date: | February 1, 2020 |
| First Payment Due Date: | May 15, 2021 |
| Term: | $1-$ year+ |
| \# of Payments: | One (1) |
| Rate*: | $3.49 \%$ |
| Payment*: | $\$ 411,881.93$ |

The lease may be paid in advance or at the due date of any payment. The amount of the payoff will be listed on the Payment Schedule that will be included with the lease documents. The payoff amount will be stated as of a specific date (the same date that a payment is due). A payoff amount will be provided, upon request, for any date other than that listed on the Payment Schedule. A full payoff will be allowed, but partial paydowns (principal balance reductions) are not permissible under the terms of the financing.
*** Rate and payment to be adjusted closer to delivery based on then-current market conditions ***

* Rate and payment assumes that the Customer is a tax-exempt entity and the purchase of the equipment falls within the type of equipment allowed as tax-exempt under the I.R.S. Code. In the event this purchase is not exempt, the rate and payments will be adjusted accordingly. Further, it is assumed that the transaction will be "bank-qualified" and that the customer will not issue more than $\$ 10$ million in tax-exempt leases or bonds in the current calendar year.

Note: If the equipment will require a "build-out period", the financed amount will be placed into an escrow account at lease signing and funds disbursed as instructed by the customer.

I have attached an application that must be completed in order to proceed with the credit process. In addition, we will need copies of the City's last 2-years of audited financial statements, along with a copy of its current interim financial statement. Once these items are gathered, please fax all of the information to 866-2-FAX-APP (866-232-9277) or e-mail to markz@taxexemptleasing.com.

I appreciate this opportunity and look forward to proceeding. Please let me know if I can answer any questions. I can be reached at 847-247-0771.

## Kind Regards,



Mark M. Zaslavsky
President
Lessee
<Company>
<Address 1> <Address 2>
<City>, <State> <ZIP Code>

Lessor
<Lessor Name>
<Lessor Address 1>
<Lessor City>, <Lessor State> <Lessor Zip>

## Dated as of <Commencement Date>

This Master Lease Purchase Agreement dated as of the date listed above is between Lessor and Lessee listed directly above. Lessor desires from time to time to lease the Equipment described in Equipment Schedules (each a "Schedule") to be attached hereto to Lessee and Lessee desires to lease such Equipment from Lessor subject to the terms and conditions of this Agreement, which are set forth below, and the applicable Schedule.

## I. Definitions:

Section 1.01. Definitions. The following terms will have the meanings indicated below unless the context clearly requires otherwise:
"Agreement" means this Master Lease Purchase Agreement.
"Budget Year" means the Lessee's fiscal year.
"Commencement Date" is the date when Lessee's obligation to pay rent begins.
"Equipment" means the items of Equipment listed on Exhibit "A" to each Schedule and all replacements, restorations, modifications and improvements.
"Lease" means this Agreement and an individual Schedule hereto, which shall collectively constitute the terms and conditions applicable to the lease of the Equipment subject thereto.
"Lessee" means the entity listed above as Lessee and which is leasing the Equipment from Lessor under the provisions of this Agreement and a Schedule. "Lessor" means the entity originally listed above as Lessor or any of its assignees.
"Lease Term" means the Original Term and all Renewal Terms applicable to a Lease.
"Original Term" means the period from the Commencement Date until the end of the Budget Year of Lessee.
"Renewal Term" means the annual term which begins at the end of the Original Term and which is simultaneous with Lessee's Budget Year.
"Rental Payments" means the payments Lessee is required to make under this Agreement as set forth on Exhibit "B" to each Schedule made subject thereto.
"Schedule" means a schedule substantially in the form attached hereto and all exhibits thereto pursuant to which Lessor and Lessee agree to the lease of the Equipment described therein and which together with the terms of the Agreement applicable thereto constitutes an individual Lease.
"State" means the state in which Lessee is located.

## II. Lessee Warranties

Section 2.01. With respect to each Lease, Lessee represents, warrants and covenants as follows for the benefit of Lessor or its assignees:
(a) Lessee is the State or a political subdivision of the State within the meaning of Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") or a constituted authority authorized to issue obligations on behalf of the State or political subdivision of the State within the meaning of the treasury regulations promulgated under the Code.
(b) Lessee is authorized under the Constitution and laws of the State to enter into this Agreement and each Schedule, and has used such authority to properly execute and deliver this Agreement and each Schedule. Lessee has followed all proper procedures of its governing body in executing this Agreement and each Schedule. The Officer of Lessee executing this Agreement and each Schedule has the authority to execute and deliver this Agreement and such Schedule. This Agreement and each Schedule constitute a legal, valid, binding and enforceable obligation of the Lessee in accordance with their terms.
(c) Lessee has complied with all statutory laws and regulations that may be applicable to the execution of this Agreement and each Schedule.
(d) Lessee shall use the Equipment only for essential, traditional government purposes.
(e) Should the Lessee cease to be an issuer of tax exempt obligations or if the obligation of Lessee created under any Lease ceases to be a tax exempt obligation for any reason, then Lessee shall be required to pay additional sums to the Lessor or its assignees so as to bring the after tax yield on any Lease to the same level as the Lessor or its assignees would attain if the transaction continued to be tax-exempt.
(f) Lessee has never non-appropriated funds under an agreement similar to this Agreement.
(g) Lessee will submit to the Secretary of the Treasury an information reporting statement as required by the Code with respect to each Lease.
(h) Upon request by Lessor, Lessee will provide Lessor with current financial statements, reports, budgets or other relevant fiscal information.
(i) Lessee shall retain the Equipment free of any hazardous substances as defined in the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9601 et. seq. as amended and supplemented.
(j) Lessee presently intends to continue each Lease for the Original Term and all Renewal Terms as set forth on Exhibit "B" to the Schedule relating thereto. The official of Lessee responsible for budget preparation will include in the budget request for each Budget Year the Rental Payments to become due in such Budget year, and will use all reasonable and lawful means available to secure the appropriation of money for such Budget Year sufficient to pay the Rental Payments coming due therein. Lessee reasonably believes that moneys can and will lawfully be appropriated and made available for this purpose.
Section 2.02. Escrow Agreement. In the event both Lessor and Lessee mutually agree to utilize an escrow account, then immediately following the execution and delivery of any Schedule, Lessor and Lessee agree to execute and deliver and to cause an escrow agent to execute and deliver an escrow agreement. Such Lease shall take effect only upon execution and delivery of the escrow agreement by the parties thereto. Lessor shall deposit or cause to be deposited with the escrow agent for credit to an equipment acquisition fund the sum specified in such Schedule which shall be held, invested and disbursed in accordance with the escrow agreement.

## III. Acquisition of Equipment, Rental Payments and the Purchase Option Price

Section 3.01. Acquisition: Lessee shall advise Lessor of its desire to lease Equipment and of the desired lease terms. Upon agreement by Lessor and Lessee as to the lease of such Equipment and such terms, Lessee shall be solely responsible for the ordering of the Equipment and the delivery and installation thereof. Lessor shall furnish to Lessee a Schedule relating to such Equipment, which shall become effective upon the execution and delivery of such Schedule, all documents contemplated hereby and thereby with respect to such Schedule, and the earlier of Lessee's written acceptance of such Equipment or the deposit into escrow of moneys to pay for such Equipment as provided in Section 2.02. Nothing herein shall obligate Lessor to lease any Equipment to Lessee until Lessor shall have concurred in writing to the lease of such Equipment.

Section 3.02. Rental Payments. Lessee shall promptly pay Rental Payments under each Schedule, from any and all legally available funds, exclusively to Lessor or its assignees, in lawful money of the United States of America. The Rental Payments shall be sent to the location specified by the Lessor or its assignees. The Rental Payments shall constitute a current expense of the Lessee and shall not constitute an indebtedness of the Lessee. Lessor shall have the option to charge interest at the highest lawful rate on any Rental Payment received later than the due date. The Rental Payments will be payable without notice or demand.
Section 3.03. Rental Payments Unconditional. Except as provided under Section 4.01, THE OBLIGATIONS OF LESSEE TO MAKE RENTAL PAYMENTS AND TO PERFORM AND OBSERVE THE OTHER COVENANTS CONTAINED IN THIS AGREEMENT SHALL BE ABSOLUTE AND UNCONDITIONAL IN ALL EVENTS WITHOUT ABATEMENT, DIMINUTION, DEDUCTION, SET-OFF OR DEFENSE.
Section 3.04. Purchase Option Price. With respect to each Schedule, upon 30 days written notice, Lessee shall have the option to pay, in addition to any Rental Payment due thereunder, the corresponding Purchase Option Price which is listed on the same line on Exhibit B to such Schedule. If Lessee chooses this option and pays the Purchase Option Price to Lessor then Lessor will transfer any and all of its rights, title and interest in the Equipment subject to such Lease to Lessee.
Section 3.05. Lease Term. The Lease Term of each Lease shall be the Original Term and all Renewal Terms thereunder until all the Rental Payments due thereunder are paid as set forth in the applicable Schedule except as provided under Section 4.01 and Section 9.01 below. If, after the end of the budgeting process which occurs at the end of the Original Term or any Renewal Term, Lessee has not terminated a Lease pursuant to Section 4.01 hereof then the Lease Term for such Lease shall be extended into the next Renewal Term and the Lessee shall be obligated to make the Rental Payments that come due during such Renewal Term.
Section 3.06. Disclaimer of Warranties. LESSOR MAKES NO WARRANTY OR REPRESENTATION, EITHER EXPRESS OR IMPLIED, AS TO THE VALUE, DESIGN, CONDITION, MERCHANTABILITY, AND FITNESS FOR PARTICULAR PURPOSE OR ANY OTHER WARRANTY WITH RESPECT TO THE EQUIPMENT. LESSOR SHALL NOT BE LIABLE FOR ANY INCIDENTAL, INDIRECT, SPECIAL OR CONSEQUENTIAL DAMAGE ARISING OUT OF THE INSTALLATION, OPERATION, POSSESSION, STORAGE OR USE OF THE EQUIPMENT BY LESSEE.

## IV. Non-Appropriation

Section 4.01. Non-Appropriation. If insufficient funds are available in Lessee's budget for the next Budget Year to make the Rental Payments for the next Renewal Term under any Lease, then Lessee shall have the option to non-appropriate the funds to pay the Rental Payments for the next Renewal Term with respect to such Lease. Lack of a sufficient appropriation shall be evidenced by the passage of an ordinance or resolution by the governing body of Lessee specifically prohibiting Lessee from performing its obligations under such Lease for a designated Budget Year and all subsequent Budget Years. If Lessee chooses this option, then all obligations of the Lessee under such Lease regarding Rental Payments for all remaining Renewal Terms shall be terminated at the end of the then current Original Term or Renewal Term without penalty or liability to the Lessee of any kind provided that if Lessee has not delivered possession of the Equipment subject to such Lease to Lessor as provided herein and conveyed to Lessor or released its interest in such Equipment by the end of the last Budget Year for which Rental Payments were paid, the termination shall nevertheless be effective but Lessee shall be responsible for the payment of damages in an amount equal to the amount of the Rental Payments thereafter coming due under Exhibit " $B$ " to the Schedule for such Lease which are attributable to the number of days after such Budget Year during which Lessee fails to take such actions and for any other loss suffered by Lessor as a result of Lessee's failure to take such actions as required. Lessee shall immediately notify the Lessor as soon as the decision to non-appropriate is made. If such non-appropriation occurs, then Lessee shall deliver the Equipment to Lessor or to a location designated by Lessor at Lessee's expense. Lessee shall be liable for all damage to the Equipment other than normal wear and tear. If Lessee fails to deliver such Equipment to Lessor, then Lessor may enter the premises where such Equipment is located and take possession of the Equipment and charge Lessee for costs incurred.

## V. Insurance, Damage, Insufficiency of Proceeds, Lessee Negligence

Section 5.01. Insurance. Lessee shall maintain both casualty insurance and liability insurance at its own expense with respect to the Equipment. Lessee shall be solely responsible for selecting the insurer(s) and for making all premium payments and ensuring that all policies are continuously kept in effect during the term of any Lease. Lessee shall provide Lessor with a Certificate of Insurance, which lists the Lessor and/or assigns as a loss payee and an additional insured on the policies with respect to the Equipment.
(a) Lessee shall insure the Equipment against any loss or damage by fire and all other risks covered by the standard extended coverage endorsement then in use in the State and any other risks reasonably required by Lessor in an amount at least equal to the then applicable Purchase Option Price of the Equipment. Alternatively, Lessee may insure the Equipment under a blanket insurance policy or policies.
(b) The liability insurance shall insure Lessor from liability and property damage in any form and amount satisfactory to Lessor.
(c) Provided that, with Lessor's prior written consent, Lessee may self-insure against the risks described in (a) and (b) above. Lessee shall furnish Lessor evidence of such self-insurance coverage throughout each Lease Term. Lessee shall not materially modify or cancel such self-insurance coverage without first giving written notice thereof to Lessor at least 10 days in advance of such cancellation or modification.
(d) All insurance policies issued or affected by this Section shall be so written or endorsed such that the Lessor and its assignees are named additional insured and loss payees and that all losses are payable to Lessee and Lessor or its assignees as their interests may appear. Each policy issued or affected by this Section shall contain a provision that the insurance company shall not cancel or materially modify the policy without first giving thirty 30 days advance notice to Lessor or its assignees. Lessee shall furnish to Lessor certificates evidencing such coverage throughout each Lease Term.
Section 5.02. Damage to or Destruction of Equipment. Lessee assumes the risk of loss or damage to the Equipment. If the Equipment or any portion thereof is lost, stolen, damaged, or destroyed by fire or other casualty, Lessee will immediately report all such losses to all possible insurers and take the proper procedures to attain all insurance proceeds. At the option of Lessor, Lessee shall either (1) apply the Net Proceeds to replace, repair or restore the Equipment or (2) apply the Net Proceeds to the applicable Purchase Option Price. For purposes of this Section and Section 5.03, the term Net Proceeds shall mean the amount of insurance proceeds collected from all applicable insurance policies after deducting all expenses incurred in the collection thereof. Section 5.03. Insufficiency of Net Proceeds. If there are no Net Proceeds for whatever reason or if the Net Proceeds are insufficient to pay in full the cost of any replacement, repair, restoration, modification or improvement of the Equipment, then Lessee shall, at the option of Lessor, either complete such replacement, repair, restoration, modification or improvement and pay any costs thereof in excess of the amount of the Net Proceeds or apply the Net Proceeds to the Purchase Option Price and pay the deficiency, if any, to the Lessor.
Section 5.04. Lessee Negligence. Lessee assumes all risks and liabilities, whether or not covered by insurance, for loss or damage to the Equipment and for injury to or death of any person or damage to any property whether such injury or death be with respect to agents or employees of Lessee or of third parties, and whether such property damage be to Lessee's property or the property of others including, without limitation, liabilities for loss or damage related to the release or threatened release of hazardous substances under the Comprehensive Environmental Response, Compensation and Liability Act, the Resource Conservation and Recovery Act or similar or successor law or any state or local equivalent now existing or hereinafter enacted which in any manner arise out of or are incident to any possession, use, operation, condition or storage of any Equipment by Lessee which is proximately caused by the negligent conduct of Lessee, its officers, employees and agents. Lessee hereby assumes responsibility for and agrees to reimburse Lessor for all liabilities, obligations, losses, damages, penalties, claims, actions, costs and expenses including reasonable attorneys' fees of whatsoever kind and nature, imposed on, incurred by or asserted against Lessor that in any way relate to or arise out of a claim, suit or proceeding, based in whole or in part upon the negligent conduct of Lessee, its officers, employees and agents, to the maximum extent permitted by law.

## VI. Title and Security Interest

Section 6.01. Title. Title to the Equipment shall vest in Lessee when Lessee acquires and accepts the Equipment. Title to the Equipment subject to a Lease will automatically transfer to the Lessor in the event Lessee non-appropriates under Section 4.01 with respect to such Lease or in the event Lessee defaults under Section 9.01 with respect to such Lease. In either of such events, Lessee shall execute and deliver to Lessor such documents as Lessor may request to evidence the passage of legal title to the Equipment subject to such Lease to Lessor.
Section 6.02. Security Interest. To secure the payment of all Lessee's obligations under each Lease, Lessee hereby grants to Lessor a security interest under the Uniform Commercial Code constituting a first lien on the Equipment described more fully on Exhibit "A" to each Schedule. The security interest established by this section includes not only all additions, attachments, repairs and replacements to the Equipment but also all proceeds therefrom. Lessee agrees that Lessor or its assignee may execute such additional documents including financing statements, affidavits, notices, and similar instruments, for and on behalf of Lessee which Lessor deems necessary or appropriate to protect Lessor's interest in the Equipment and in this Agreement and each Lease. Lessee authorizes Lessor to record such documentation as necessary for Lessor to perfect its security interest.

## VII. Assignment

Section 7.01. Assignment by Lessor. All of Lessor's rights, title and/or interest in and to each Lease may be assigned and reassigned in whole or in part to one or more assignees or sub-assignees (including a registered owner for lease participation certificates) by Lessor at any time without the consent of Lessee. No such assignment shall be effective as against Lessee until the assignor shall have filed with Lessee written notice of assignment identifying the assignee. Lessee shall pay all Rental Payments due under each Lease to or at the direction of Lessor or the assignee named in the notice of assignment. Lessee shall keep a complete and accurate record of all such assignments.
Section 7.02. Assignment by Lessee. None of Lessee's right, title and interest under this Agreement, each Lease and in the Equipment may be assigned by Lessee unless Lessor approves of such assignment in writing before such assignment occurs and only after Lessee first obtains an opinion from nationally recognized counsel stating that such assignment will not jeopardize the tax-exempt status of the obligation.

## VIII. Maintenance of Equipment

Section 8.01. Lessee shall keep the Equipment in good repair and working order. Lessor shall have no obligation to inspect, test, service, maintain, repair or make improvements or additions to the Equipment under any circumstances. Lessee will be liable for all damage to the Equipment, other than normal wear and tear, caused by Lessee, its employees or its agents. Lessee shall pay for and obtain all permits, licenses and taxes necessary for the installation, operation, possession, storage or use of the Equipment. If the Equipment includes any titled vehicles, then Lessee is responsible for obtaining such titles from the State and also for ensuring that Lessor is listed as first lien holder on all of the titles. Lessee shall not use the Equipment to haul, convey or transport hazardous waste as defined in the Resource Conservation and Recovery Act, 42 U.S.C. 6901 et. seq. Lessee shall not during the term of this Agreement create, incur or assume any levies, liens or encumbrances of any kind with respect to the Equipment except those created by this Agreement. The Equipment is and shall at all times be and remain personal property. Lessee shall allow Lessor to examine and inspect the Equipment at all reasonable times.

## IX. Default

Section 9.01. Events of Default defined. The following events shall constitute an "Event of Default" with respect to a Lease:
(a) Failure by Lessee to pay any Rental Payment listed on Exhibit "B" to the Schedule for fifteen 15 days after such payment is due according to the Payment Date listed on Exhibit "B".
(b) Failure to pay any other payment required to be paid under this Agreement and the Schedule at the time specified herein and therein and a continuation of said failure for a period of fifteen 15 days after written notice by Lessor that such payment must be made. If Lessee continues to fail to pay any payment after such period, then Lessor may, but will not be obligated to, make such payments and charge Lessee for all costs incurred plus interest at the highest lawful rate.
(c) Failure by Lessee to observe and perform any warranty, covenant, condition, promise or duty under this Agreement or the Schedule for a period of thirty 30 days after written notice specifying such failure is given to Lessee by Lessor, unless Lessor agrees in writing to an extension of time. Lessor will not unreasonably withhold its consent to an extension of time if corrective action is instituted by Lessee. Subsection (c) does not apply to Rental Payments and other payments discussed above.
(d) Any statement, material omission, representation or warranty made by Lessee in or pursuant to this Agreement or the Schedule which proves to be false, incorrect or misleading on the date when made regardless of Lessee's intent and which materially adversely affects the rights or security of Lessor under this Agreement or the applicable Schedule.
(e) Any provision of this Agreement or the Schedule which ceases to be valid for whatever reason and the loss of such provision, would materially adversely affect the rights or security of Lessor.
(f) Lessee admits in writing its inability to pay its obligations. Lessee defaults on one or more of its other obligations. Lessee applies or consents to the appointment of a receiver or a custodian to manage its affairs. Lessee makes a general assignment for the benefit of creditors.
Section 9.02. Remedies on Default. Whenever any Event of Default exists with respect to any Lease, Lessor shall have the right to take one or any Combination of the following remedial steps:
(a) With or without terminating the Lease, Lessor may declare all Rental Payments and other amounts payable by Lessee thereunder to the end of the then current Budget Year to be immediately due and payable.
(b) With or without terminating the Lease, Lessor may require Lessee at Lessee's expense to redeliver any or all of the Equipment subject thereto to Lessor to a location specified by Lessor. Such delivery shall take place within 15 days after the event of default occurs. If Lessee fails to deliver such Equipment, Lessor may enter the premises where such Equipment is located and take possession of such Equipment and charge Lessee for cost incurred. Notwithstanding that Lessor has taken possession of such Equipment, Lessee shall still be obligated to pay the remaining Rental Payments under the Lease due up until the end of the then current Original Term or Renewal Term. Lessee will be liable for any damage to such Equipment caused by Lessee or its employees or agents.
(c) Lessor may take whatever action at law or in equity that may appear necessary or desirable to enforce its rights.

Section 9.03. No Remedy Exclusive. No remedy herein conferred upon or reserved to Lessor is intended to be exclusive and every such remedy shall be cumulative and shall be in addition to every other remedy given under the Lease now or hereafter existing at law or in equity. No delay or omission to exercise any right or power accruing upon any default shall impair any such right or shall be construed to be a waiver thereof,

## X. Miscellaneous

Section 10.01. Notices. All notices shall be sufficiently given and shall be deemed given when delivered or mailed by registered mail, postage prepaid, to the parties at their respective places of business as first set forth herein or as the parties shall designate hereafter in writing.
Section 10.02. Binding Effect. This Agreement and each Schedule shall inure to the benefit of and shall be binding upon Lessee and Lessor and their respective successors and assigns.
Section 10.03. Severability. In the event any provision of this Agreement or any Lease shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

Section 10.04. Amendments, Addenda, Changes or Modifications. This Agreement and each Lease may be amended, added to, changed or modified by written agreement duly executed by Lessor and Lessee.
Section 10.05. Execution in Counterparts. This Agreement and each Lease may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
Section 10.06. Captions. The captions or headings in this Agreement do not define, limit or describe the scope or intent of any provisions or sections of this Agreement.
Section 10.07. Entire Writing. This Agreement and all Schedules executed hereunder constitute the entire writing between Lessor and Lessee. No waiver, consent, modification or change of terms of this Agreement or any Lease shall bind either party unless in writing and signed by both parties, and then such waiver, consent, modification or change shall be effective only in the specific instance and for the specific purpose given. There are no understandings, agreements, representations, conditions, or warranties, express or implied, which are not specified herein regarding this Agreement or any Lease or the Equipment leased thereunder. Any terms and conditions of any purchase order or other documents submitted by Lessee in connection with this Agreement which are in addition to or inconsistent with the terms and conditions of this Agreement or any Lease will not be binding on Lessor and will not apply to this Agreement or any Lease.
Section 10.08 Jurisdiction and Venue. Lessee irrevocably submits to the nonexclusive jurisdiction of any Federal or state court sitting in New York, over any suit, action or proceeding arising out of or relating to this Agreement. Lessee irrevocably waives, to the fullest extent it may effectively do so under applicable law, any objection it may now or hereafter have to the laying of the venue of any such suit, action or proceeding brought in any such court and any claim that the same has been brought in an inconvenient forum. Lessee hereby consents to any and all process which may be served in any such suit, action or proceeding, (i) by mailing a copy thereof by registered and certified mail, postage prepaid, return receipt requested, to the Lessee's address shown in this Agreement or as notified to the Lessor and (ii) by serving the same upon the Lessee in any other manner otherwise permitted by law, and agrees that such service shall in every respect be deemed effective service upon Lessee.

Lessor and Lessee have caused this Agreement to be executed in their names by their duly authorized representatives listed below.

## Lessee: <Company>

## Signature

Printed Name and Title

## Lessor: <Lessor Name>



Printed Name and Title

## DESCRIPTION OF EQUIPMENT

## RE: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee)

Below is a detailed description of all the items of Equipment including quantity, model number and serial number where applicable:

| Oanantily | Seria NumberviN | Type, Make, Mosel |
| :--- | :--- | :--- |

EQUIPMENT LOCATION Complete only if equipment will not be located at Lessee's address

| Address City | State |  |
| :--- | :--- | :--- |
| County |  |  |

Lessee authorizes Lessor or its assigns to insert or modify, if needed, the Vehicle Identification Number ("VIN") or Serial Number in the above description of the Equipment to correspond to the final delivered and accepted Equipment as shown on the respective invoice or other supporting documents.

Lessee: <Company>

Signature

Printed Name and Title

Date

# Schedule No. <Equipment Sch Number> EXHIBIT B <br> <br> SCHEDULE OF PAYMENTS 

 <br> <br> SCHEDULE OF PAYMENTS}

Rate: <Rate>
(INSERT PAYMENT SCHEDULE)
*Assumes that all rental payments and additional rentals due on and prior to that date have been paid.

Signature

Printed Name and Title

Date

# Schedule No. <Equipment Sch Number> 

 EXHIBIT C
## (NON ESCROW)

CERTIFICATE OF ACCEPTANCE

Re: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto.

I, the undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the Governing Body of Lessee to sign this Certificate of Acceptance with respect to the above referenced Master Lease Purchase Agreement and Schedule No. <Equipment Sch Number> (the "Lease"). I hereby certify that:

1. The Equipment described on Exhibit A has been delivered and installed in accordance with Lessee's specifications and Lessee hereby requests and authorizes Lessor to disburse to the vendor the net proceeds of the Lease by wire transfer or by check.
2. Lessee has conducted such inspection and/or testing of the Equipment as it deems necessary and appropriate and hereby acknowledges that it accepts the Equipment for all purposes.
3. Rental Payments with respect to such Equipment are due and owing as set forth in Exhibit B to the Lease.
4. Lessee has obtained insurance coverage as required under the Lease.
5. Lessee is exempt from all personal property taxes and is also exempt from sales and/or use taxes with respect to the Equipment and the Rental Payments.
6. No event or condition that constitutes or would constitute an Event of Default exists as of the date hereof.

Serial /VIN \# (if applicable) $\qquad$

Lessee: <Company>

Signature

Printed Name and Title

## Date

# Schedule No. <Equipment Sch Number> EXHIBIT C 

(ESCROW)

Re: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto.

## FINAL ACCEPTANCE CERTIFICATE

I, the undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the Governing Body of Lessee to sign this Final Acceptance Certificate with respect to the above referenced Master Lease Purchase Agreement and Schedule No. <Equipment Sch Number> (the "Lease"). I hereby certify that:

1. All Equipment described on Exhibit A has been delivered and installed in accordance with Lessee's specifications and Lessee hereby requests and authorizes Lessor to disburse, or direct the escrow agent to disburse, to the vendor the remaining net proceeds of the Lease by wire transfer or by check.
2. Lessee has conducted such inspection and/or testing of the Equipment as it deems necessary and appropriate and hereby acknowledges that it accepts the Equipment for all purposes.
3. Rental Payments with respect to such Equipment are due and owing as set forth in Exhibit B to the Lease.
4. Lessee has obtained insurance coverage as required under the Lease.
5. Lessee is exempt from all personal property taxes and is also exempt from sales and/or use taxes with respect to the Equipment and the Rental Payments.
6. No event or condition that constitutes or would constitute an Event of Default exists as of the date hereof.

Serial /VIN \# (if applicable) $\qquad$
Lessee: <Company>

Signature

Printed Name and Title

## Date

## Re: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto.

## PAYMENT REQUEST AND PARTIAL ACCEPTANCE CERTIFICATE

I, the undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the Governing Body of Lessee to sign this Certificate of Acceptance with respect to the above referenced Master Lease Purchase Agreement and Schedule No. <Equipment Sch Number> (the "Lease"). I hereby certify that:

1. The Equipment described below (comprising part of the Equipment described on Lease Exhibit A) has been delivered and installed in accordance with Lessee's specifications and Lessee hereby requests and authorizes Lessor to disburse, or direct the escrow agent to disburse, to the vendor described below net proceeds of the Lease in the amount specified by wire transfer or by check. Such amount has not formed the basis for a previous request for payment.
2. Lessee has conducted such inspection and/or testing of such Equipment as it deems necessary and appropriate and hereby acknowledges that it accepts such Equipment for all purposes.
3. Rental Payments are due and owing as set forth in Exhibit $B$ to the Lease.
4. Lessee has obtained insurance coverage as required under the Lease.
5. Lessee is exempt from all personal property taxes and is also exempt from sales and/or use taxes with respect to the Equipment and the Rental Payments.
6. No event or condition that constitutes or would constitute an Event of Default exists as of the date hereof.

$\qquad$
Printed Name and Title

Date

# Schedule No. <Equipment Sch Number> EXHIBIT D 

## OPINION OF COUNSEL

## (Must be Re-typed onto attorney's letterhead)

```
<Commencement Date>
```

<Lessor Name>
<Lessor Address 1>
<Lessor City>, <Lessor State> <Lessor Zip>


## Re: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto dated as of <Equipment Schedule Date>.

Ladies and Gentlemen:
As legal counsel to Lessee, I have examined the foregoing Agreement and Schedule (the "Lease") and such other opinions, documents and matters of law, as I have deemed necessary in connection with this Lease. Based on the foregoing, I am of the following opinions:

1. Lessee is the State or a duly organized political subdivision of the State within the meaning of Section 103 of the Internal Revenue Code of 1986, as amended (the Code), or a constituted authority authorized to issue obligations on behalf of the State or a political subdivision thereof within the meaning of the Treasury regulations promulgated under the Code.
2. Lessee has the requisite power and authority to purchase the Equipment and to execute and deliver the Lease and to perform its obligations under the Lease. The Lease and the other documents either attached hereto or required herein have been duly authorized, approved and executed by and on behalf of Lessee, and the Lease is a legal, valid and binding obligation of Lessee enforceable in accordance with its terms.
3. The authorization, approval and execution of the Lease and all other proceedings of Lessee relating to the transactions contemplated thereby have been performed in accordance with all open meeting laws, public bidding laws and all other applicable state and federal laws.
4. There is no proceeding pending or threatened in any court or before any governmental authority or arbitration board or tribunal that, if adversely determined, would adversely affect the transactions contemplated by the Lease or the security interest of Lessor or its assigns, as the case may be, in the Equipment. All capitalized terms herein shall have the same meaning as in the foregoing Agreement.
5. The above opinion is for the sole benefit of the Lessor listed above and can only be relied upon by the Lessor or any permitted assignee or subassignee of Lessor under the Lease.

## Schedule No. <Equipment Sch Number> EXHIBIT E

## LESSEE RESOLUTION

RE: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number>.

At a duly called meeting of the Governing Body of the Lessee (as defined in the Agreement) held on $\qquad$ the following resolution was introduced and adopted:

BE IT RESOLVED by the Governing Body of Lessee as follows:

1. Determination of Need. The Governing Body of Lessee has determined that a true and very real need exists for the acquisition of the Equipment described on Exhibit A of Schedule No. <Equipment Sch Number> to the Master Lease Purchase Agreement dated as of <Commencement Date>, between <Company> (Lessee) and <Lessor Name> (Lessor).
2. Approval and Authorization. The Governing Body of Lessee has determined that the Agreement and Schedule, substantially in the form presented to this meeting, are in the best interests of the Lessee for the acquisition of such Equipment, and the Governing Body hereby approves the entering into of the Agreement and Schedule by the Lessee and hereby designates and authorizes the following person(s) to execute and deliver the Agreement and Schedule on Lessee's behalf with such changes thereto as such person(s) deem(s) appropriate, and any related documents, including any Escrow Agreement, necessary to the consummation of the transaction contemplated by the Agreement and Schedule.

Authorized Individual(s):
(Printed or Typed Name and Title of individual(s) authorized to execute the Agreement)
In addition to the Authorized Individual(s) above, the Governing Body of Lessee further authorizes the following individual to sign any Payment Request and Partial Acceptance Certificate form and/or Final Acceptance Certificate:

Authorized Individual(s):
(Printed or Typed Name and Title of individual(s) authorized to execute any Payment
Request and Partial Acceptance Certificate and/or Final Acceptance Certificate)
3. Adoption of Resolution. The signatures below from the designated individuals from the Governing Body of the Lessee evidence the adoption by the Governing Body of this Resolution.

By:
(Signature of Secretary, Board Chairman or other member of the Governing Body, who is not listed as "Authorized Individual" above)

Name: $\qquad$ Title:
(Printed name of individual who signed directly above)
(Title of individual who signed directly above)

## Attested By:

(Signature of one additional person who can witness the passage of this Resolution)

Name: $\qquad$ Title:
(Printed name of individual who signed directly above)
(Title of individual who signed directly above)

# Schedule No. <Equipment Sch Number> <br> EXHIBIT F 

## BANK QUALIFIED CERTIFICATE

## RE: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number>.

Whereas, Lessee hereby represents that it is a "Bank Qualified" Issuer for the calendar year in which this Agreement and Schedule are executed by making the following designations with respect to Section 265 of the Internal Revenue Code. (A "Bank Qualified Issuer" is an issuer that issues less than ten million ( $\$ 10,000,000$ ) dollars of tax-exempt obligations during the calendar year).

Now, therefore, Lessee hereby designates this Agreement and Schedule as follows:

1. Designation as Qualified Tax-Exempt Obligation. Pursuant to Section 265(b)(3)(B)(ii) of the Internal Revenue Code of 1986 as amended (the "Code"), the Lessee hereby specifically designates the Agreement and this Schedule as a "qualified tax-exempt obligation" for purposes of Section 265(b)(3) of the Code. In compliance with Section 265(b)(3)(D) of the Code, the Lessee hereby represents that the Lessee will not designate more than $\$ 10,000,000$ of obligations issued by the Lessee in the calendar year during which the Agreement is executed and delivered as such "qualified tax-exempt obligations".
2. Issuance Limitation. In compliance with the requirements of Section 265(b)(3)(C) of the Code, the Lessee hereby represents that the Lessee (including all subordinate entities of the Lessee within the meaning of Section 265(b)(3)(E) of the Code) reasonable anticipates not to issue in the calendar year during which the Agreement and Supplement are executed and delivered, obligations bearing interest exempt from federal income taxation under Section 103 of the Code (other than "private activity bonds" as defined in Section 141 of the Code) in an amount greater than $\$ 10,000,000$.

By:
(Signature of individual authorized to execute this Exhibit)

Name: $\qquad$
(Printed name of individual who signed directly above) Title:
(Title of individual who signed directly above)

## Schedule No. <Equipment Sch Number> EXHIBIT G

## AGREEMENT TO PROVIDE INSURANCE

## Lessee:

Name: <Company>
Address: <Address 1> <Address 2> <City>, <State> <ZIP Code>

Phone: <Phone>

## Lessor/Certificate Holder:

Name: <Lessor Name>, AOIA
Address: <Lessor Address 1>
<Lessor City>, <Lessor State> <Lessor Zip>
Phone: <Lessor Phone>

Description of Equipment: <Equipment>
I understand that to provide protection from serious financial loss, should an accident or loss occur, my lease contract requires the equipment to be continuously covered with insurance against the risks of fire and theft, and that failure to provide such insurance gives the Lessor the right to declare the entire unpaid balance immediately due and payable. Accordingly, I authorize <Lessor Name> or its assigns to contact the insurance company shown below, in order to obtain the required proof of coverage. I further authorize the Agent/Company below to issue a Certificate noting Lessor's interest in the equipment and showing <Lessor Name> and/or its assigns as additional insured and loss payee.

Please e-mail to $\qquad$ or fax to 847-247-0772

Insurance Company: $\qquad$
Name of Agent: $\qquad$
Address: $\qquad$

Phone: $\qquad$
Email: $\qquad$

Policy \#: $\qquad$

Lessee: <Company>

Signature

Printed Name and Title

## Schedule No. <Equipment Sch Number> EXHIBIT H

## LESSEE CERTIFICATE

RE: Master Lease Purchase Agreement dated as of <Commencement Date>, between <Lessor Name> (Lessor) and <Company> (Lessee) and Schedule No. <Equipment Sch Number> thereto.

I, the undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the Governing Body of Lessee to sign this Certificate of Acceptance with respect to the above referenced Master Lease Purchase Agreement and Schedule No. <Equipment Sch Number> (the "Lease"). I hereby certify that:

1. Lessee has appropriated and/or taken other lawful actions necessary to provide moneys sufficient to pay all Rental Payments required to be paid under the Lease during the current Budget Year of Lessee, and such moneys will be applied in payment of all Rental Payments due and payable during such current Budget Year.
2. The governing body of Lessee has approved the authorization, execution and delivery of the Lease on its behalf by the authorized representative of Lessee who signed the Lease.
3. During the term of the Lease, the Equipment will be used for essential governmental functions. Such functions are:
4. The source of funds (fund Item in budget) for the Rental Payments that come due under Exhibit B of this Lease is as follows:
$\qquad$
$\qquad$
5. Lessee reasonably expects and anticipates that adequate funds will be available for all future Rental Payments that will come due under Exhibit B because:

Lessee: <Company>

Signature

Printed Name and Title

## ACCOUNT AGREEMENT

GREENWOODS STATE BANK

## 12 J LINDEMANN DR

EVANSVILLEWI 53536

Agreement Date：＿＿09／24／1984 By： 222
区 EXISTING Account－This agreement replaces previous agreement（s）．
Account Desc：PRIMETIME BUSINESS MONEY MARKET
$\boxtimes$ Checking $\square$ Savings $\square$ NOW $\boxtimes$ Money Market
Initial Deposit $\$ \underline{0.00}$ Source：
Ownership of Account－BUSINESS Purpose
$\square$ Sole Proprietorship $\square$ Single－Member LLC $\square$ Partnership
$\square$ LLC（LLC tax classification：$\square$ c Corp $\square$ scorp $\square$ Partnership）
$\square$ C Corporation $\square$ S Corporation $\square$ Non－Profit
区 MUNICIPALITY CORPORATION
Type of Account－PERSONAL（Choose one \＆sign where indicated）： $\square$ Single Party Account：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS OWNED BY THE PARTY NAMED HEREON．
$\square$ Single Party Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS OWNED BY THE PARTY NAMED HEREON．UPON THE DEATH OF SUCH PARTY，OWNERSHIP PASSES TO THEP．O．D．BENEICIARY（IES）NAMED HEREON．
$\square$ Marital Account：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS OWNED AS A MARITAL ACCOUNT BY THE PARTIES NAMED HEREON． UPON THEDEATH OF 日THER OF THEM，THE SURVIVOR OWNS $50 \%$ OF THE SUMS ON DEPOSIT．
$\square$ Marital Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／ CERTIFICATE OF DEPOSIT IS OWNED AS A MARITAL ACCOUNT BY THE PARTIES NAMED HEREON．UPON THE DEATH OF 日THER OF THEM， $50 \%$ OF THE SUMS ON DEPOSIT ARE OWNED BY THE SURVIVOR AND $50 \%$ ARE OWNED BY THE P．O．D．BENEFICIARY（IES）NAMED HEREON BY THE DECEASED PARTY．
$\square$ Joint Account－No Survivorship：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS JOINTLY OWNED WITHOUT THE RIGHT OF SURVIVORSHIP BY THE PARTIES NAMED HEREON．
$\square$ Joint Survivorship Account：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS JOINTLY OWNED BY THE PARTIES NAMED HEREON．UPON THE DEATH OF ANY OF THEM，OWNERSHIP PASSES TO THE SURVIVOR（S）．
$\square$ Joint Survivorship Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS JOINTLY OWNED BY THE PARTIES NAMED HEREON．UPON THEDEATH OF ANY OF THEM， OWNERSHIP PASSES TO THE SURVIVOR（S）．UPON THE DEATH OF ALL SUCH PARTIES，OWNERSHIP PASSES TO THE P．O．D．BENEICIARY（IES）
NAMED HEREON NAMED HEREON．
$\square$ Trust：Separate agreement dated

P．O．D．Beneficiaries：The following parties（or all parties，if not specified）name the following individuals as beneficiaries：

Account Number： 3600102923
Account Owner（s）Name \＆Address
EVANSVILLE WATER AND LIGHT

31 S MADISON ST
EVANSVILLE WI 53536－1317

Backup Withholding Certifications（Non－＂U．S．Persons＂－Use separate Form W－8）区 By signing below，I，JUDY L WALTON
certify under penalties of periury that the statements made in this section are true．
区 TIN：39－6005445 The Taxpayer Identification Number（TiN）shown is my correct taxpayer identification number．
X Not Subject to Backup Withholding．I am NOT subject to backup withholding either because I have not been nolified that I am subject to backup withholding as a resull of a failure to report all interest or dividends，or the Internal
Revenue Service has notified me that I am no longer subject to backup withholding．
$\square$ Exempt Recipient．I am an exempt recipient under the Internal Revenue
Service Regulations．Exempt payee code（if any）
FATCA Code．The FATCA code entered on this form（if any）indicating that I am exempt from FATCA reporting is correct．
U．S．Person．I am a U．S．citizen or other U．S．person（as defined in the instructions）．
Signature（s）．The undersigned certifies the accuracy of the information helshe has provided and acknowledges receipt of a completed copy of this form．The undersigned authorizes the financial institution to verify credit and employment history andlor have a credit reporting agency prepare a credit report on the undersigned，as individuals． The undersigned also acknowledge the receipt of a copy and agree to the terms of the following agreement（s）and／or disclosure（s）：
$\boxtimes$ Terms \＆Conditions $\boxtimes$ Truth in Savings $\boxtimes$ Funds Availability
$\square$ 日ectronic Fund Transfers $\boxtimes$ Privacy $\boxtimes$ Substitute Checks
区 Common Features
The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding．



Type of Account－PERSONAL（Choose one \＆sign where indicated）： $\square$ Single Party Account：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS OWNED BY THE PARTY NAMED HEREON．

## $\square$ Single Party Account with P．O．D．Beneficiary（ies）：THIS

ACCOUNT／CERTIFICATE OF DEPOSIT IS OWNED BY THE PARTY NAMED
HEREON．UPON THE DEATH OF SUCH PARTY，OWNERSHIP PASSES TO HEREON．UPON THEDEATH OF SUCH PARTY O
THE P．O．D．BEVECIARY（IES）NAMED HEREON．
$\square$ Marital Account：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS OWNED AS A MARITAL ACCOUNT BY THE PARTIES NAMED HEREON． UPON THE DEATH OF 日THER OF THEM，THE SURVIVOR OWNS $50 \%$ OF THE SUMS ON DEPOSIT．

## $\square$ Martal Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／

CERTIFICATE OF DEPOSIT IS OWNED AS A MARITAL ACCOUNT BY THE PARTIES NAMED HEREON．UPON THE DEATH OF 日THER OF THEM， $50 \%$ OF THE SUMS ON DEOOSIT ARE OWNED BY THE SURVIVOR AND $50 \%$ ARE OWNED BY THE P．O．D．BENEICIARY（IES）NAMED HEREON BY THE DECEASED PARTY．
$\square$ Joint Account－No Survivorship：THIS ACCOUNT／CERTIFCATE OF DEPOSIT IS JOINTLY OWNED WITHOUT THE RIGHT OF SURVIVORSHIP bY THE PARTIES NAMED HEREON．
$\square$ Joint Survivorship Account：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS JOINTLY OWNED BY THE PARTIES NAMED HEREON．UPON THE DEATH OF ANY OF THEM，OWNERSHIP PASSES TO THE SURVIVOR（S）．
$\square$ Joint Survivorship Account with P．O．D．Beneficiary（ies）：THIS ACCOUNT／CERTIFICATE OF DEPOSIT IS JOINTLY OWNED BY THE PARTIES NAMED HEREON．UPON THE DEATH OF ANY OF THEM， OWNERSHIP PASSES TO THE SURVIVOR（S）．UPON THEDEATH OF ALL SUCH PARTIES，OWNERSHIP PASSES TO THE P．O．D．BENEICIARY（IES） NAMED HEREO＇N．
$\square$ Trust：Separate agreement dated

P．O．D．Beneficiaries：The following parties（or all parties，if not specified）name the following individuals as beneficiaries：

Account Number： 3600102923
Account Owner（s）Name \＆Address
EVANSVILLE WATER AND LIGHT

```
31 S MADISON ST
EVANSVILLE WI 53536-1317
```

Backup Withholding Certifications（Non－＂U．S．Persons＂－Use separate Form W\＆8）
区 By signing below，I，JUDY L WALTON
certify under penalties of perjury that the statements made in this section are true．
X TIN：39－6005445 The Taxpayer Identification
Number（TiN）shown is my correct taxpayer identification number．
X Not Subject to Backup Withholding．I am NOT subject to backup withholding either because I have not been notified that I am subject to backup withholding as a result of a failure to report all interest or dividends，or the Internal Revenue Service has notified me that I am no longer subject to backup withholding．
$\square$ Exempt Recipient．I am an exempt recipient under the Internal Revenue
Service Regulations．Exempt payee code（if any） $\qquad$
FATCA Code．The FATCA code entered on this form（if any）indicating that I am exempl from FATCA reporting is correct．
U．S．Person．I am a U．S．citizen or other U．S．person（as defined in the instructions）．
Signature（s）．The undersigned certifies the accuracy of the information he／she has provided and acknowledges receipt of a completed copy of this form．The undersigned authorizes the financial institution to verify credit and employment history and／or have a credit reporting agency prepare a credit report on the undersigned，as individuals．
The undersigned also acknowledge the receipt of a copy and agree to the terms of the following agreement（s）and／or disclosure（s）：
® Terms \＆Conditions $\square$ Truth in Savings $\boxtimes$ Funds Availability
$\square$ 日ectronic Fund Transfers $\boxtimes$ Privacy $\boxtimes$ Substitute Checks
® Common Features
The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding．
（1）：


SAMANTHA L JOZEFOWICZ DEPUTY CLERKJTREASURER
I．D．\＃ ＿D．O．B．＿ －
（2）：
Authorized Agen
I．D．\＃ $\qquad$ D．O．B．

$\square$ Authorized Agent
I．D．\＃ $\qquad$ D．O．B． $\qquad$
（4）：

$\square$ Authorized Agent
I．D．\＃ $\qquad$ D．O．B．
Authorized Agent（if selected above for a PERSONAL account）：TRANSACTIONS REGARDING THIS ACCOUNT／CERTIFICATE OF DEPOSIT MAY BE MADE BY THEAGENT（S）NAMED HEREON．NO PRESENT OR FUTURE OWNERSHIP OR RIGHT OF SURVIVORSHIP IS CONFERRED BY THIS DESIGNATION．
The authority conferred upon the agent named above（ $\square$ is $\square$ is not） exercisable notwithstanding any party＇s legal disability．

# Corporate Authorization Resolution 

GREPWOODS STATEBANK

12 J LINDEMANN DR
EVANSVILLEW 53536

Referred to in this document as "Financial Institution"

By: ${ }^{\text {EVANSVILLE WATER AND LIGHT }}$

31 S MADISON ST EVANSVILLE WI 53536-1317

Referred to in this document as "Corporation"

I, JUDY L WALTON , certify that I am Secretary (clerk) of the above named corporation organized under the laws of WISCONSIN , Federal Employer I.D. Number
39-6005445 , engaged in business under the trade name of evansville water and light , and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Board of Directors of the Corporation duly and properly called and held on (date). These resolutions appear in the minutes of this meeting and have not been rescinded or moumred.
Agents. Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:

Name and Title or Position
A. JUDY L WALTON CITY CLERK
B. WILLIAM C HURTLEY MAYOR
C. PATRICKI RIGG CITY ADMIN
D. JULIEA ROBERTS ACCOUNTANT

X $\qquad$ X $\qquad$
E. SAMANTHA L JOZEFOWICZ CLERK

X $\qquad$ X $\qquad$
F.

X $\qquad$ X $\qquad$

Powers Granted. (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

| Indicate A, B, C, |  |
| :--- | :--- |
| Description of Power |  |
| A, E, and/or F | (1) Exercise all of the powers listed in this resolution. |

Indicate number

Indicate A, B, C, D, E, and/or $F$
A, B. C. D. E
(1) Exercise all of the powers listed in this resolution. of signatures required
(2) Open any deposit or share account(s) in the name of the Corporation.
(3) Endorse checks and orders for the payment of money or otherwise withdraw or transfer funds on deposit with this Financial Institution.
(4) Borrow money on behalf and in the name of the Corporation, sign, execute and deliver promissory notes or other evidences of indebtedness.
(5) Endorse, assign, transfer, mortgage or pledge bills receivable, warehouse receipts, bills of lading, stocks, bonds, real estate or other property now owned or hereafter owned or acquired by the Corporation as security for sums borrowed, and to discount the same, unconditionally guarantee payment of all bills received, negotiated or discounted and to waive demand, presentment, protest, notice of protest and notice of non-payment.
(6) Enter into a written lease for the purpose of renting, maintaining, accessing and terminating a Safe Deposit Box in this Financial Institution.

## (7) Other:

Limitations on Powers. The following are the Corporation's express limitations on the powers granted under this resolution.

## Resolutions

The Corporation named on this resolution resolves that,
(1) The Financial Institution is designated as a depository for the funds of the Corporation and to provide other financial accommodations indicated in this resolution.
(2) This resolution shall continue to have effect until express written notice of its rescission or modification has been received and recorded by the Financial Institution. Any and all prior resolutions adopted by the Board of Directors of the Corporation and certified to the Financial Institution as governing the operation of this corporation's account(s), are in full force and effect, until the Financial Institution receives and acknowledges an express written notice of its revocation, modification or replacement. Any revocation, modification or replacement of a resolution must be accompanied by documentation, satisfactory to the Financial Institution, establishing the authority for the changes.
(3) The signature of an Agent on this resolution is conclusive evidence of their authority to act on behalf of the Corporation. Any Agent, so long as they act in a representative capacity as an Agent of the Corporation, is authorized to make any and all other contracts, agreements, stipulations and orders which they may deem advisable for the effective exercise of the powers indicated in this resolution, from time to time with the Financial Institution, subject to any restrictions on this resolution or otherwise agreed to in writing.
(4) All transactions, if any, with respect to any deposits, withdrawals, rediscounts and borrowings by or on behalf of the Corporation with the Financial Institution prior to the adoption of this resolution are hereby ratified, approved and confirmed.

[^0](5) The Corporation agrees to the terms and conditions of any account agreement, properly opened by any Agent of the Corporation. The Corporation authorizes the Financial Institution, at any time, to charge the Corporation for all checks, drafts, or other orders, for the payment of money, that are drawn on the Financial Institution, so long as they contain the required number of signatures for this purpose.
(6) The Corporation acknowledges and agrees that the Financial Institution may furnish at its discretion automated access devices to Agents of the Corporation to facilitate those powers authorized by this resolution or other resolutions in effect at the time of issuance. The term "automated access device" includes, but is not limited to, credit cards, automated teller machines (ATM), and debit cards.
(7) The Corporation acknowledges and agrees that the Financial Institution may rely on alternative signature and verification codes issued to or obtained from the Agent named on this resolution. The term "alternative signature and verification codes" includes, but is not limited to, facsimile signatures on file with the Financial Institution, personal identification numbers (PIN), and digital signatures. If a facsimile signature specimen has been provided on this resolution, (or that are filed separately by the Corporation with the Financial Institution from time to time) the Financial Institution is authorized to treat the facsimile signature as the signature of the Agent(s) regardless of by whom or by what means the facsimile signature may have been affixed so long as it resembles the facsimile signature specimen on file. The Corporation authorizes each Agent to have custody of the Corporation's private key used to create a digital signature and to request issuance of a certificate listing the corresponding public key. The Financial Institution shall have no responsibility or liability for unauthorized use of alternative signature and verification codes unless otherwise agreed in writing.

Effect on Previous Resolutions. This resolution supersedes resolution dated
ALL PREVIOUS . If not completed, all resolutions remain in effect.

## Certification of Authority

I further certify that the Board of Directors of the Corporation has, and at the time of adoption of this resolution had, full power and lawful authority to adopt the resolutions stated above and to confer the powers granted above to the persons named who have full power and lawful authority to exercise the same. (Apply seal below where appropriate.)
$\square$ If checked, the Corporation is a non-profit corporation.
In Witness Whereof, I have subscribed my name to this document and affixed the seal of the Corporation on 12/31/2019
(date).
Attest by One Other Officer
WILLIAM C HURTLEY

For Financial Institution Use Only
Acknowledged and received on 12/31/2019
(date) by
TM
This resolution is superseded by resolution dated
Comments:

# Certification of Beneficial Owners of Legal Entities 

| Financial Institution Name: <br> GRE円NWOODS STATE BANK | Financial Institution Location: <br> P.O. BOX 159 <br> LAKE MILLS W 53551-0159 |  |
| :--- | :--- | :--- |
| Financial Institution Contact Person: <br> TYLER S M M NEN | Contact Phone Number: <br> $(920) 648-2324$ | Customer Portfolio/Identifier: <br> 3600102923 |

## I. GENERAL INSTRUCTIONS

## What is this form?

To help the government fight financial crime, Federal regulation requires certain financial institutions to obtain, verify, and record information about the beneficial owners of legal entity customers. Legal entities can be abused to disguise involvement in terrorist financing, money laundering, tax evasion, corruption, fraud, and other financial crimes. Requiring the disclosure of key individuals who own or control a legal entity (i.e., the beneficial owners) helps law enforcement investigate and prosecute these crimes.

## Who has to complete this form?

This form must be completed by the person opening a new account on behalf of a legal entity with any of the following U.S. financial institutions: (i) a bank or credit union; (ii) a broker or dealer in securities; (iii) a mutual fund; (iv) a futures commission merchant; or (v) an introducing broker in commodities.

For the purposes of this form, a legal entity includes a corporation, limited liability company, or other entity that is created by a filing of a public document with a Secretary of State or similar office, a general partnership, and any similar business entity formed in the United States or a foreign country. Legal entity does not include sole proprietorships, unincorporated associations, or natural persons opening accounts on their own behalf.

## What information do I have to provide?

This form requires you to provide the name, address, date of birth and Social Security number (or passport number or other similar information, in the case of Non-U.S. persons) for the following individuals (i.e., the beneficial owners):
(i) Each individual, if any, who owns, directly or indirectly, 25 percent or more of the equity interests of the legal entity customer (e.g., each natural person that owns 25 percent or more of the shares of a corporation); and
(ii) An individual with significant responsibility for managing the legal entity customer (e.g., a Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, or Treasurer).
The number of individuals that satisfy this definition of "beneficial owner" may vary. Under section (i), depending on the factual circumstances, up to four individuals (but as few as zero) may need to be identified. Regardless of the number of individuals identified under section (i), you must provide the identifying information of one individual under section (ii). It is possible that in some circumstances the same individual might be identified under both sections (e.g., the President of Acme, Inc. who also holds a $30 \%$ equity interest). Thus, a completed form will contain the identifying information of at least one individual (under section (ii)), and up to five individuals (i.e., one individual under section (ii) and four 25 percent equity holders under section (i)). The financial institution may also ask to see a copy of a driver's license or other identifying document for each beneficial owner listed on this form.

## II. CERTIFICATION OF BENEFICIAL OWNER(S)

Persons opening an account on behalf of a legal entity must provide the following information:

| Name of Natural Person Opening Account: <br> JUDY L WALTON | Title of Natural Person Opening Account: <br> CITY CLERKITREASURER |
| :--- | :--- |
| Type of Legal Entity for Which the Account is Being Opened: <br> MUNICIPALITY CORPORATION | Legal Entity Identifier (Optional): <br> $39-6005445$ |
| Name of Legal Entity for Which the Account is Being Opened: <br> EVANSVILLE WATER AND LIGHT |  |
| Physical Address of Legal Entity for Which the Account is Being Opened: <br> 31 S MADISON ST EVANSVILLEW 53536-1317 |  |

Provide the following information for each individual, if any, who, directly or indirectly, through any contract, arrangement, understanding, relationship or otherwise, owns 25 percent or more of the equity interests of the legal entity listed above:

| Name <br> (Beneficial Owner) | Date of <br> Birth <br> Percent of <br> Ownership <br> (Optional) | Address (Residential or Business <br> Street Address) | For U.S. <br> Persons: <br> Social <br> Security <br> Number | For Non-U.S. Persons: <br> Social Security <br> Number, Passport <br> Number and country <br> of issuance, or other <br> similar identification <br> number |
| :--- | :--- | :--- | :--- | :--- |
| Last |  | Street |  | Number |

$\square$ If checked, Beneficial Owner listing requirement is Not Applicable

Provide the following information for one individual with significant responsibility for managing the legal entity listed above, such as:
$\checkmark$ An executive officer or senior manager (e.g., Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or
$\checkmark$ Any other individual who regularly performs similar functions.
(If appropriate, an individual listed under the ownership section above may also be listed in the section below).

| Name/Title <br> (of Person <br> with Control) | Date of <br> Birth | Address (Residential or Business <br> Street Address) | For U.S. <br> Persons: <br> Social <br> Security <br> Number | For Non-U.S. Persons: <br> Social Security |
| :--- | :--- | :--- | :--- | :--- |
| Number, Passport <br> Number and country <br> of issuance, or other <br> similar identification <br> number |  |  |  |  |
| First |  |  |  |  |
| JUDY |  |  |  |  |
| Last |  |  |  |  |
| WALTON |  |  |  |  |
| Title <br> CITY CLERK |  | Street |  | Number |

1 In lieu of a passport number, Non-U.S. Persons may also provide a Social Security Number, an alien identification card number, or number and country of issuance of any other government-issued document evidencing nationality or residence and bearing a photograph or similar safeguard.
I, JUDY L WALTON (name of natural person opening account), hereby certify, to the best of my knowledge, that the information provided above is complete and correct. Also, the Legal Entity named above agrees to notify the Financial Institution of any change in the beneficial ownership information on this Certification.

Signature: $\qquad$ Date: $\qquad$

## For Institution Use Only:

| Name of <br> Beneficial Owner | Type of Document | Document ID <br> Number | Place of Issuance | Date of <br> sssuance | Expiration <br> Date |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\square$ |  |  |  |  |
|  | $\square$ |  |  |  |  |
|  | $\square$ |  |  |  |  |
|  | $\square$ |  |  |  |  |
| JUDY <br> WALTON |  |  |  |  |  |

Wolters Kluwer Financial Services © 2018

Additional Information:

## CITY OF EVANSVILLE RESOLUTION \#2020-01

## Amending the City of Evansville's Fee Schedule

WHEREAS, Wisconsin Statutes section 66.0628(2) holds, "Any fee that is imposed by a political subdivision shall bear a reasonable relationship to the service for which the fee is imposed;"

WHEREAS, the recent changes to the ordinance allow changes in the fee schedule for different types of records request and copies of records requests.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Common Council of the City of Evansville that the City of Evansville's Fee Schedule is amended, effective upon adoption, as follows:

|  |  | Current Rate | New Rate |
| :---: | :---: | :---: | :---: |
| 102-05 | Recycle Container Replacement | \$10.00 | Direct Costs |
| 10206 | Disposal Stickers | \$2.00 |  |
| 106-133 | Excavation Permit - Minimum | \$50.00 | \$100.00 |
|  | Excavation Permit PASER < 5 | \$50.00 |  |
|  | Excavation Permit -PASER 5-7 | \$100.00 |  |
|  | Excavation Permit PASER $>7$ | \$200.00 |  |
|  | Excavation Permit -Bond | $\begin{array}{r} \hline \$ 570.00 / \$ 4.75 \\ \text { sq } \\ \hline \end{array}$ | $\begin{gathered} \$ 800 \mathrm{~min} \\ \$ 6.75 \mathrm{per} \mathrm{sq} \end{gathered}$ |
| 122-35 | Parking Fines - Handicap Parking | \$50.00 | \$100.00 |
|  | Parking Fines - Unregistered Vehicles | \$25.00 | \$40.00 |
| 122-132 (c) | Electric Vehicle Charging Station - Per hour | \$0.00 | \$1.50 |
| Code Enforcement / Nuisance Removal (46-33; 46-93; 106-104; \& 106-199) |  |  |  |
| 46-93 | Brush and Weed Removal (per hour) | \$50.00 |  |
| 106-104 | Snow and Iee Removal (per hour) | \$50.00 |  |
|  | Mobilization | \$0.00 | \$50.00 |
|  | Employee Costs per 0.50 hour | \$0.00 | \$20.00 |
|  | Heavy Equipment per 0.50 hour (i.e. end loader, dump trucks, street sweeper) | \$0.00 | \$50.00 |
|  | Large Equipment per 0.50 hour (i.e. trucks, mowers, skid steers) | \$0.00 | \$20.00 |
|  | Small Equipment per 0.50 hours (i.e. push mowers, weed whippers, chainsaws) | \$0.00 | \$10.00 |

Passed and adopted this $\qquad$ day of February, 2020.

William C. Hurtley, Mayor

## ATTEST:

Judy Walton, City Clerk

Published 01/25/2017

# Memorandum of Understanding between <br> Janesville Mobilizing 4 Change, Building A Safer Evansville and the Evansville Police Department 

As part of the Rock County Partnership for Success project and with a similar mission to reduce prescription drug abuse in Rock County, Janesville Mobilizing 4 Change (JM4C), Building A Safer Evansville (BASE) and the Evansville Police Department agree to work collaboratively on drug interdiction efforts within the catchment area of the Evansville School District.

## Janesville Mobilizing 4 Change agrees to:

1) Provide the Evansville Police Department with a reimbursement amount of up to $\$ 3,000$ to attend ARIDE Training and DITEP Training.
2) Through BASE, Provide the Evansville Police Department with a reimbursement amount of $\$ 50$ per hour for no more than 56 officer hours, to be used between two drug interdiction efforts - An event maximum reimbursement of $\$ 1,400$ and an overall project maximum reimbursement amount of $\$ 2,800$.
3) Submit all reports as required to the State of Wisconsin and the University of Wisconsin Population Health, as outlined in the grant requirements.

## Building A Safer Evansville agrees to:

1) Provide public support to the Evansville Police Department's ARIDE, DITEP \& drug interdiction efforts.
2) Serve as a liaison between JM4C and the Evansville Police Department.

## The Evansville Police Department agrees to:

1) Train officers within the catchment area of the Evansville School District on ARIDE and DITEP before September 15, 2020.
2) Provide JM4C with an IRS Form W-9, attached to this signed agreement.
3) Provide JM4C with a detailed invoice (including detailed receipts and paycheck stubs) within 30 days of the completion of activities.
4) Provide JM4C with a certificate of course completion within 30 days of the completion grant related trainings.
5) Conduct two drug interdiction efforts within the catchment area of the Evansville School District between October 1, 2019 and September 15, 2020.
6) Provide JM4C with a detailed invoice (including the number of officers and number of hours involved) within 30 days of the completion of each event.
7) Complete and return the 'Drug Interdiction Tracking' form within 30 days of the completion of each event.

The period of this agreement extends from October 1, 2019 through September 30, 2020.


Erin Davis, Director Janesville Mobilizing 4 Change
Pennifi Brawn
Jen Braun, Director Building A Safer Evansville

12/17/19
Date

1/9/2020
Date

Evansville Police Department Representative - Printed Name

December 31, 2019

|  | Total Fire <br> calls | EFD Fire <br> calls | Mutual Aid <br> Out | Mutual <br> Aid In | EMS <br> Assists |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2006 | 125 |  |  |  |  |
| 2007 | 124 |  |  |  |  |
| 2008 | 126 |  |  |  |  |
| 2009 | 122 |  |  |  |  |
| 2010 | 118 |  |  |  |  |
| 2011 | 151 | 124 | 11 | 4 | 16 |
| 2012 | 155 | 134 | 13 | 5 | 8 |
| 2013 | 154 | 121 | 20 | 5 | 13 |
| 2014 | 159 | 116 | 28 | 6 | 15 |
| 2015 | 147 | 108 | 15 | 2 | 24 |
| 2016 | 173 | 127 | 29 | 4 | 17 |
| 2017 | 213 | 110 | 21 | 4 | 82 |
| 2018 | 217 | 111 | 24 | 6 | 82 |
| 2019 | 254 | 121 | 23 | 5 | 110 |

2019 fire events - Evansville Fire District 2 significant structure (homes) fires, $\mathbf{2}$ cooking fires in apartment buildings \& 1 grain dryer fire at Landmark


## THIRD AMENDMENT TO WATER TOWER AND GROUND SPACE LEASE

This Third Amendment to Water Tower and Ground Space Lease (the "Third Amendment"), made this $\qquad$ day of $\qquad$ , 20 , modifies that certain Water Tower and Ground Space Lease dated the $1^{\text {st }}$ of April, 2001 and as amended February 7, 2013 and December 2, 2014 (collectively, the "Lease") by and between the City of Evansville, Evansville Water and Light Department ("Landlord") and United States Cellular Operating Company LLC, a Delaware limited liability company, Attention: Real Estate Lease Administration, 8410 West Bryn Mawr Avenue, Chicago, Illinois, 60631 ("Tenant").

WHEREAS, Landlord and Tenant entered into the Water Tower and Ground Space Lease to allow Tenant to locate telecommunications equipment on the water tower ("tower") north of E. Main Street, Evansville, Wisconsin, and;

WHEREAS, Landlord and Tenant hereby agree to amend the Lease to describe changes to Tenant's equipment on the Premises, and;

NOW, THEREFORE, in consideration of these presents, the parties hereby agree that the Lease is now modified as follows:
I. Effective upon the first of the following month after the modifications to the Site are complete, the rent shall be increased by six hundred forty-five ( $\$ 645.00$ ) dollars per month. The increase for any fractional month at the beginning or end of the period shall be appropriately prorated.
II. Exhibit B-2 is hereby deleted and replaced with the Exhibit B-3 attached hereto and incorporated herein.
III. Except as amended herein, all other terms of the Lease remain unchanged and in full force and effect.
[END OF AMENDMENT - SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Landlord and Tenant have executed this Second Amendment as of the last signature date below.

LANDLORD: City of Evansville, Evansville TENANT: United States Cellular Operating Water and Light Department

Company LLC

By: $\qquad$
Printed: $\qquad$
Title: $\qquad$
Date: $\qquad$
By: $\qquad$
Printed:
Title: Vice President
Date: $\qquad$
[NOTARY PAGE TO FOLLOW]

STATE OF $\qquad$

## COUNTY OF

$\qquad$
I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that $\qquad$ , known to me to be the same person whose name is subscribed to the foregoing Third Amendment to Water Tower and Ground Space Lease, appeared before me this day in person and acknowledged that (he) (she) (they) signed the said Lease as (his) (her) (their) free and voluntary act for the uses and purposes therein stated.

Given under my hand and seal this $\qquad$ day of $\qquad$ , 20 $\qquad$

Notary Public
My commission expires $\qquad$

STATE OF ILLINOIS )
COUNTY OF COOK )
)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that $\qquad$ , Vice President for United States Cellular Operating Company LLC, known to me to be the same person whose name is subscribed to the foregoing Third Amendment to Water Tower and Ground Space Lease, appeared before me this day in person and acknowledged that, pursuant to his authority, he signed the said Lease as his free and voluntary act on behalf of the named Tenant, for the uses and purposes therein stated.

Given under my hand and seal this $\qquad$ day of $\qquad$ , 20 $\qquad$

Notary Public
My commission expires $\qquad$

## EXHIBIT B-3



## EXHIBIT B-3 continued



位. U.S.Cellular

## EXHIBIT B-3 continued



## AMENDMENT ONE

## TO

THE COMMUNITY DEVELOPMENT INVESTMENT GRANT AGREEMENT BETWEEN

THE WISCONSIN ECONOMIC DEVELOPMENT CORPORATION
AND
CITY OF EVANSVILLE
The Wisconsin Economic Development Corporation ("WEDC") and City of Evansville ("Recipient") agree to amend the above referenced Agreement as follows:

1. On page 2, in Section 1(j) of the Agreement, delete "July 1, 2019" and replace with "May 1, 2020".
2. On page 3, in Section 4(a) of the Agreement, delete "Exhibit A" and replace with "Exhibit A-2".
3. On page 4, in Section 4(e) of the Agreement, delete "September 30, 2019" and replace with "July 1, 2020".
4. On page 4, in Section 5(b) of the Agreement, delete the Schedule of Reporting in its entirety and replace with the following Schedule of Reporting:

| PERIOD COVERED | DOCUMENTATION | DUE DATE |
| :---: | :---: | :---: |
| See Paragraph 6 Below | Schedule of Expenditures | See Paragraph 6 Below |
| February 1, 2018 - August 31, 2018 | Semi-Annual Performance Report | November 1, 2018 |
| September 1, 2018 - February 28, 2019 | Semi-Annual Performance Report | May 1, 2019 |
| March 1, 2019 - July 1, 2019 | Semi-Annual Performance Report | September 1, 2019 |
| February 1, 2018 - December 31, 2019 | Semi-Annual Performance Report | March 1, 2020 |
| February 1, 2018 - May 1, 2020 | Semi-Annual Performance Report | July 1, 2020 |

5. One page 6, in Section 11(a) of the Agreement, delete "September 1, 2019" and replace with "July 1, 2020".
6. Delete "Exhibit A" and replace with the attached "Exhibit A-2 Replacement Request for WEDC Payment".

All portions of the original agreement and any previous amendments not amended herein remain unchanged.

## AGREED TO AND ACCEPTED BY: WISCONSIN ECONOMIC DEVELOPMENT CORPORATION

By:
$\overline{\text { Melissa L. Hughes }} \quad \overline{\text { Date }}$
Secretary and CEO

## CITY OF EVANSVILLE

By:
Jason Sergeant
Date
Community Development Director

## EXHIBIT A-2 <br> REQUEST FOR WEDC PAYMENT

| Award Number: CDI FY18-24062 | Rep: | Recipient: City of Evansville |
| :--- | :--- | :--- |
| FEIN \# | Request Number: |  |
| Program: Community Development Investment | Award Type: Grant |  |
| Funding Period Covered by this Request <br> From: |  |  |

PROJECT EXPENSES INCURRED/PAID DURING THIS PERIOD (see attachment)

| Budget <br> Code | Description <br> Line Item | WEDC Funding <br> This Period |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 0200 | New Construction |  |  | Match/Leverage (if <br> applicable) |  |
| 0260 | Permanent Fixtures |  |  |  | Total This Period |
| 0415 | Infrastructure |  |  |  |  |

- Check here if this is the Final Request for Payment. If there is a balance remaining on the Project it may be lapsed.


## PAYMENT/PROJECT EXPENSE/MATCH DESCRIPTION - Disbursement

Prior to the release of funds, the following requirements must be met (to be initialed by WEDC staff):

- The Recipient submitting to WEDC a report detailing the dollar amount and purpose of the Eligible Project Costs included in the request for disbursement as well as the dollar amount and purpose of each expenditure that the Recipient has contributed to the Project since the date of the previous disbursement of CDI Funds. $\qquad$
- The Recipient submitting to WEDC documentation of the Eligible Project Costs incurred against the CDI Funds, and the Recipient submitting to WEDC documentation of the Eligible Project Costs incurred against the Matching Funds, in an amount that is $3: 1$ of the CDI Funds being requested. Such documentation may include, but not be limited to, purchase orders or invoices. $\qquad$
- The Recipient being in compliance with this Agreement, and with any other agreements by and between the Recipient and WEDC. $\qquad$
- The Recipient requesting all CDI Funds no later than July 1, 2020. $\qquad$

I hereby certify that the expenses reported on this form are in accordance with the terms of the Agreement and that complete and accurate records are being kept to substantiate such expenses.

## Date

Retain a copy of the completed form for your records and email a copy of the original and documentation to: disbursements@wedc.org. The hard copy may be required to be sent upon request.

## AMENDING CHAPTER 2 - ADMINISTRATION

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 2 as follows:

## Chapter 2

## ARTICLE II. CITY COUNCIL

DIVISION 1. GENERALLY

## Sec. 2-32. Meetings generally.

(a) Organization meeting; regular meetings. Following a regular city election, for the purpose of organization, the city council shall meet on the third Tuesday of April. Except as otherwise provided in this section, or as otherwise necessitated, regular meetings of the city council shall be held on the second Tuesday of each month at $6: 3 \underline{0} 0 \mathrm{p} . \mathrm{m}$. Whenever a legal holiday falls on the second Tuesday of the month, such regular meeting shall be held on the third Tuesday in such month at the same hour and place. All meetings of the council shall be held in the city hall, including special and adjourned meetings, except by vote of two-thirds of the entire council.

## ARTICLE III. OFFICERS AND EMPLOYEES

DIVISION 2. ELECTED OFFICIALS

## Sec. 2-124. Compensation.

(a) The mayor and alderpersons shall receive such salaries as may be provided from time to time by ordinance. Such ordinances establishing or changing such salaries for the ensuing year shall be adopted at the regular meeting of the council not later than the first regular meeting-in February of each year. Whenever salaries of an officer who may be elected or appointed for a definite term are to be changed or established, the council shall, not later than the first regular meeting in February of each year, fix the amount of salary of such officer for the ensuing year. The salary of an elected officer shall not be increased or diminished during his term of office. The term "ensuing year," as used in this section, shall mean the year following beginning May 1 and ending April 30.
(b) The mayor and alderpersons shall be paid monthly. All other salaries shall be paid as directed by the city council.
(c) The compensation or salaries to be paid the officers of the city are established as follows:
(1) Mayor: $\$ 500.00$ per month.
(2) Alderperson:
a. One Hundred Fifty dollars (\$100)per meeting for each regular or special meeting of the council attended by an alderperson member. Compensation for special meetings may be waived at the discretion of the Council.
b. Seventy-Five Fifty dollars (\$75.00) per meeting for each meeting attended of any permanent, standing committee.

For the purpose of this section, the month shall commence on the date of the regular monthly council meeting and terminate on the day prior to the next regular monthly council meeting.

## DIVISION 3. ADMINISTRATOR

## Sec. 2-144. Powers and duties.

The city administrator, subject to the limitations defined in resolutions and ordinances of the city and state statutes, shall be the chief administrative officer and finance director of the city, responsible only to the mayor and the council for the proper administration of the business affairs of the city, pursuant to the statutes of the state, the ordinances of the city, and the resolutions and directives of the council, with power and duties as follows:
(1) General duties.
b. Be responsible for the administration of all day-to-day operations of the city government, including the monitoring of all city ordinances, and resolutions, eouncil meeting minutes and state statutes.
(3) Personnel.
e. Assist Act as the lead in labor contract negotiations and collective bargaining issues.

## (4) Budgeting and purchasing.

d. Supervise the accounting system of the-city and ensure that the system emplays methods operations in accordance with current professional accounting practices, city fiscal policies and internal controls.

Sec. 2-161. Enumerated; appointments to be made by mayor.
The following officials shall be appointed by the mayor, subject to confirmation by the city council:
(1) Clerk-treasurer. References to the city clerk or city treasurer throughout this Code shall be to the clerk-treasurer.
(2) City assessor.
(3) City attorney.
(4) Chief of police.
(5) Superintendent of municipal services.
(46) Engineer.
(57) City auditor.
(68) City administrator.

## Sec. 2-163. Terms.

Terms of office for appointed officials shall be as follows:
(1) Clerk-treasurer for the term or series of terms defined in the city clerk-treasurer's employment agreement.an indefinite term during good behavior.
(2) Superintendent of municipal services for an indefinite term during good behavior.
(3) Chief of police for an indefinite term during good behavior.
(24) City administrator for the term or series of terms defined in the city administrator's employment agreement.
(35) Other officers for a two-year term beginning January 1 of each odd-numbered year or as defined in a council resolution or otherwise provided by state statute.

## ARTICLE V. FINANCE

## DIVISION 2. BUDGET PROCEDURES

Sec. 2-263. Hearing; approval by council.
The council shall hold a public hearing on the budget as required by law. Following the public hearing, the proposed budget may be changed or amended and shall take the same course in the council as ordinancesresolutions.
(Code 1986, § 3.03(3))

Sec. 2-265. Utility Budget.
Utility expense in excess of revenue and reserves shall be authorized by three-fourths of all members of the Common Council.

Secs. 2-2656-2-280. Reserved.
This Ordinance shall be in full force and effect upon passage and publication.
Passed and adopted this $\qquad$ day of $\qquad$ 2020.

William C. Hurtley, Mayor

Judy L. Walton, City Clerk



## AMENDING CHAPTER 6 - ALCOHOL BEVERAGES

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 6 as follows:

## Chapter 6

## ARTICLE II. LICENSES AND PERMITS

## DIVISION 1 - GENERALLY

## Sec. 6-33. Applications to be notarized.

Applications for liquor licenses under this division shall be signed and sworn to by the applicant as provided by Wis. Stats. § 887.01.
(Gode 1986, § 12.04(5)(b))

## Sec. 6-334. Filing of list of licensees with state department of revenue.

By July 15 of each year, the clerk-treasurer shall forward to the state department of revenue a list containing the name, address and trade name of each person holding a license issued under this division, except a picnic, manager's or operator's license.
(Code 1986, § 12.04(5)(d))

## Sec. 6-345. Consent of applicant to future regulations and amendments.

By filing his-the application for a class $\mathrm{A}, \mathrm{B}$ or C license under this division, the applicant consents that the council may make any rule or regulation or alteration or amendment to this chapter at any time during the period for which such license is granted.
(Code 1986, § 12.04(5)(e)1)

## Sec. 6-356. Restrictions on issuance of class A licenses.

(a) The number of "class A " intoxicating liquor licenses which may be issued to persons or premises in the city is limited to one (1) for each seven-hundred (700) population in the city as defined by Wis. Stats. § 125.51(4). An application for a "class A" liquor license shall not be favored or disfavored because the applicant already has been granted a class "A" fermented malt beverage license.
(b) A class "A" fermented malt beverage license may be granted separately from or in conjunction with a granting of a "class A" intoxicating liquor license. The number of class "A" fermented malt beverage licenses the city may issue is subject only to the applicable limit under state law, if any.
(Code 1986, § 12.04(5)(e)2, 3, Ord. 2006-7, Ord. 2012-11)

## Sec. 6-367. Standards for issuance; license quota for class B licenses.

(a) Location of premises.
(1) No retail class A or B license shall be issued for premises the main entrance of which is less than three hundreds (300) feet from the main entrance of any established public school, parochial school, hospital or church, except that this prohibition may be
waived by a majority vote of the common council. Such distance shall be measured by the shortest route along the highway from the closest point of the main entrance of such school, church or hospital to the main entrance of such premises.
(2) This subsection shall not apply to premises licensed as such on June 30, 1947, nor shall it apply to any premises licensed as such prior to the occupation of real property within three hundred (300) feet thereof by any school, hospital or church building.
(3) This subsection shall not apply to a restaurant located within three hundred (300) feet of a church or school. This paragraph applies only to restaurants in which the sale of alcohol beverages accounts for less than fifty ( $50 \%$ ) percent of their gross receipts.
(b) Issuance to violators of liquor, beer or wine laws or ordinances. No retail class A, B or C license shall be issued to any person who has been convicted of a violation of any federal or state liquor or fermented malt beverage law or wine law or the provisions of this division, section 6-1 or section 6-2 during one year prior to such application. A conviction of a member of a partnership or the partnership itself shall make the partnership or any member thereof ineligible for such license for one year.
(c) Health, safety and sanitation requirements. No retail class A, B or C license shall be issued for any premises which do not conform to the sanitary, safety and health requirements of the state department of industry, labor and human relations pertaining to buildings and plumbing, to the rules and regulations of the state department of health and family services applicable to restaurants, and all such ordinances and regulations adopted by the city.
(d) License quota.
(1) Class " $B$ " fermented malt beverages license.
a. The number of persons and places that may be granted a class "B" fermented malt beverage license under this division is limited to one (1) for each four hundred (400) population in the city, as defined by Wis. Stats. § 125.51(4).
b. The city council may grant a class "B" fermented malt beverage license, as defined in Wis. Stats. ch. 125, to any restaurant that will agree in writing to the following conditions:

1. Fermented malt beverages will only be served for consumption on the premises (no carryouts).
2. Fermented malt beverages will not be served in the original containers.
3. Fermented malt beverages will only be served in open containers.
4. Fermented malt beverages will only be served with food.

The council may at any time add conditions to this agreement as it deems necessary for the health, welfare or safety of the community. The council may waive any of these requirements.
(2) "Class B" liquor license. Only one (1) "class B" liquor license shall be granted for each 500 population in the city as defined by Wis. Stats. § 125.51(4).
(3) Exceptions. Nothing contained in this subsection shall prevent a license being granted to any person or the assignee of any person holding a "class B" liquor license on May 10, 1977; nor shall anything contained in this subsection prevent the council, in its discretion, from granting a license to any person who otherwise qualifies therefor according to Wis. Stats. § $125.51(4)(\mathrm{g})$, or from granting a class "B" fermented malt beverage license to a bona fide club, as defined in Wis. Stats. § 125.02(4), which has existed in the city for not less than six (6) years and has been incorporated in the state for not less than 30 years, if sale or service of fermented malt beverages is restricted to club members, members of affiliated clubs and guests of either in a separate room which is locked during closing hours and no carryout sales are made.
(4) "Class C" wine license. The city council may grant a "class C" wine license, as defined in Wis. Stats. § 125.51(3m), without quota, to any restaurant that will agree in writing to the following conditions:
a. Sale of wine shall only be by the glass or in an open original container for consumption on the premises where sold.
b. The person shall be qualified under Wis. Stats. § 125.04(5) for a restaurant in which the sale of alcohol beverages accounts for less than fifty (50\%) percent of gross receipts and which does not have a barroom if the city's quota under subsection (d)(2) of this section and Wis. Stats. § 125.51(4) prohibits the city from issuing a "class B" liquor license to that person.
c. The license may not be issued to a foreign corporation, a foreign limited liability company or a person acting as an agent for or in the employ of another.
d. The license shall particularly describe the premises for which it is issued.

The council may not waive at any time any of these requirements as they are by state statute, and the requirements may be amended by state statute from time to time.
(e) Payment of delinquent taxes, assessments and claims. No license shall be initially granted or renewed to any person or applicant who, or premises for which, municipal taxes, assessments, or overdue ordinance violation forfeitures due the City are delinquent and unpaid. When this section applies to an initial application for a license, the person or applicant shall be given notice of the intent to not issue the license and an opportunity to rebut the assertion of unpaid obligations. If this section is invoked upon a person or applicant request for renewal, the notice and opportunity for hearing provisions of Section 125.12(3) of the Wisconsin Statutes shall apply.
(f) Residences not to be licensed. No license shall be issued for the purpose of possessing, selling or offering for sale any intoxicating liquor or fermented malt beverage in any dwelling house, flat or residential apartment.
(Code 1986, § 12.04(6); Ord. No. 2003-13, § 1, 11-11-2003, Ord. 2006-39)

## Sec. 6-378. Investigation and inspection.

(a) The city clerk-treasurer shall notify the chief of police, fire chief and building inspector of each application for a license under this division, and those officials shall inspect or cause to be inspected each application and the premises, together with any other investigations, accompanied by a recommendation as to whether a license should be granted or refused.
(b) In determining the suitability of any applicant, consideration shall be given to the financial responsibility of the applicant, the appropriateness of the location and the premises proposed and, generally, the applicant's fitness for the trust to be reposed.
(c) No license shall be renewed without a reinspection of the premises and reports as originally required.
(Code 1986, § 12.04(7))

## Sec. 6-389. Procedure for issuance.

(a) Generally. Opportunity shall be given by the council to any person to be heard for or against the granting of any license under this division. Upon approval of the application by the council, the city clerk-treasurer shall file a receipt showing the payment of the required license fee and issue a license to the applicant.
(b) Operator's license. For provisions pertaining to operator's licenses, see section 645.
(c) Picnic license. For provisions pertaining to picnic licenses, see section 6-44. (Code 1986, § 12.04(8))

## Sec. 6-3940. Contents.

All licenses issued under this division shall be numbered in the order in which they are issued and shall state clearly the specific premises for which granted, the date of issuance, the fee paid and the name of the licensee.
(Code 1986, § 12.04(9)(a))

## Sec. 6-4어. Loss of rights on abandonment of business.

Any person holding a class B license under this division who abandons such business shall forfeit any right or preference he may have had to the holding and renewal of such license. The closing of such premises for fifteen (15) days or more shall be prima facie an abandonment.
(Code 1986, § 12.04(9)(b))

## Sec. 6-41z. Unlawful use of license; defacing, destroying or removing license.

No person shall post a license issued under this division or permit any other person to post it upon premises other than those mentioned in the application, or knowingly deface or destroy such license, or remove such license without the consent of the holder thereof.
(Code 1986, § 12.04(11)(a))

## Sec. 6-423. Duplicate license.

Whenever a license issued under this division is lost or destroyed without fault on the part of the holder or his agent or employee, a duplicate in lieu thereof under the original application shall be issued by the city clerk-treasurer on satisfaction given as to the facts and upon payment of a fee as established by the council from time to time by resolution and as set forth in appendix A.
(Code 1986, § 12.04(11)(b))

## Sec. 6-434. Temporary class "B" (picnic) beer license or temporary "class B" (picnic) wine license.

Picnic licenses may be issued by the council or the public safety committee under Wis. Stats. § 125.26(6). Application therefor shall be filed at least thirty (30) days prior to the date such license is intended to be used, but applications may be accepted within such thirty (30)-_day period if the applicant agrees in writing to pay the cost of any special meeting of the council or the committee called for the purpose of acting upon such application.
(Code 1986, § 12.04(14))

## Sec. 6-445. Operator's license.

(a) Regular. Application for an operator's license under § 125.17, Wis. Stats., shall state the name, residence, age, birthdate, and sex of the applicant, together with such other pertinent information as the city clerk requires, and shall be issued by the clerk for a period of no longer than two years to the renewal date of June 30, upon approval by the public safety committee.
(b) Provisional license.
(1) Application for a provisional operator's license under Wis. Stats. § 125.17(5) shall be made to the city clerk-treasurer and shall state the name, residence, age, birthdate and sex of the applicant, together with such other pertinent information as the city clerktreasurer requires. The provisional license shall be issued by the city clerk-treasurer following approval by the chief of police or the chairperson of the public safety committee.
(2) A provisional license may be issued only to a person who has applied for an operator's license under this section. The provisional license shall expire sixty (60) days after its issuance or when the operator's license is issued, whichever is sooner.
(3) The public safety committee may revoke the provisional license if it discovers that the holder of the provisional license made a false statement on the application for a provisional license or a regular operator's license.
(4) The provisions of Wis. Stats. § 125.17(5) are hereby adopted in their entirety, and any conflict between this section and that statute as it may exist from time to time shall be resolved in favor of the statutory provision.

## DIVISION 2. PERMIT FOR CONSUMPTION IN PUBLIC PARKS ${ }^{1}$

## Sec. 6-63. Eligibility; application; issuance.

(a) Eligibility. Eligible permit holders under this division are limited to residents of the city or the Evansville School District; persons who own real estate in the city or school district; recognized organizations, including sport leagues, the majority of whose members are residents of the city or school district; or companies having the city or school district as the company's principal place of business.
(b) Form of application. Applications shall be in a form determined and provided by the city clerk-treasurer, to include the name, address, telephone number and date of birth of the applicant, the date for which the permit is desired, and the approximate number of persons in the party. The clerk-treasurer may require such additional information about the applicant as the clerk-treasurer deems necessary. The permit form shall be as provided by the clerk-treasurer.
(c) Filing of application; scope of permit. Applications shall be made in person by the applicant at least forty-eight (48) hours in advance of the date for which the permit is requested. Organizations may in one application obtain a permit for each event date or league play date, paying the permit fee required for each date. The permit shall extend to all members of the applicant's immediate party of legal drinking age. The permit shall be valid for only one calendar date, which date will be specified thereon.
(d) Fee. The fee for each permit shall be as established by the council from time to time by resolution and as set forth in appendix A. The fee shall be payable at the time of application, and is not refundable.
(e) Deposit. Applications shall require the payment of a refundable deposit of $\$ 100.00$, which will be used to compensate the city for any damage to property or cost of cleanup of park buildings or areas caused by the applicant's use under the permit. Within two days after the event date, the municipal services superintendent shall advise the clerk -treasurer if any portion of the deposit should be retained by the city. Any balance will be refunded to the applicant. Organizations making application for more than one event date shall pay only one deposit at the time of application for all dates, but the city shall hold the deposit until after the last event date. The city may require additional deposits, if the city retains for damages or cleanup the $\$ 100.00$ initial deposit.
(ef) Issuance. The clerk-treasurer or thehis deputy shall issue permits according to the requirements of this division, and may refuse to grant a permit if the applicant incompletely or falsely prepares the application or the applicant has violated terms of a permit or alcohol law at any prior time. An organization may have permits for remaining unused dates revoked if there is violation of a prior permit date or any federal, state, county or city alcohol law.
(Ord. No. 1999-5, § 3, 5-11-1999, Ord. 2014-02)

This Ordinance shall be in full force and effect upon passage and publication.
Passed and adopted this $\qquad$ day of $\qquad$ 2020.
${ }^{1}$ Cross references: Parks and recreation, ch. 86 .

William C. Hurtley, Mayor

Judy L. Walton, City Clerk

Introduced: 0/00/2020
Adoption: 0/00/2020
Publication: 0/00/2020

## CITY OF EVANSVILLE

 ORDINANCE \#2020-05
## AMENDING CHAPTERS 14 - ANIMALS

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 14 as follows:

## Chapter 14

## ARTICLE I. IN GENERAL

Sec. 14-1. Definitions.
3. Commercial Animal Establishment: means an establishment that:
a. Bathes, clips, plucks, or otherwise grooms animals, not their own;
b.a.Breeds, boards, or buys;
e.b. Sells or donates more than 10 animals per calendar year;
d.c. Trains, or sports animals; or
e-d.Displays or exhibits animals.

## Sec. 14-2. Excessive Animal Hoarding, Sheltering and Ownership.

1. No property owner shall make or allow such use of property or harbor animals in a manner that creates one of the following violations:
f. Noise Disturbance - Violation of ordinance 14-8 and/or 82.1681.

Sec. 14-8. Disturbing the peace prohibited.
No person may keep a Pet which disturbs the peace by loud or unusual noises at any time of the day or night.

## ARTICLE II. DOGS AND CATS

Sec. 14-33. Harboring certain dogs or cats prohibited.
No person shall possess, harbor or keep any animal which:

1. Habitually pursues any vehicles upon any public street, alley or highway.
2. Which has been declared vicious.
3. Habitually makes noise to the annoyance of any two or more other persons.
4. Is required to be licensed, but is not.
5. Does not have a valid license tag and current rabies vaccination tag attached to a collar which is kept on the dog or cat whenever the dog or cat is outdoors and not securely confined in a fenced area.

## ARTICLE III. EXOTIC ANIMALS

Sec. 14-40. Licensing requirements.

Any person who resides within the City limits and is the owner of an Exotic Animal which is within the City limits, shall license the Exotic Animal with the city clerk. Every person residing in the city who owns an Exotic Animal on January 1 of any year or within 30 days of acquiring ownership shall annually and thereafter obtain a license.

## ARTICLE V. COMMERCIAL ANIMAL ESTABLISHMENTS.

## Sec. 14-60. Permit Required.

No Person or entity shall operate a commercial animal establishment without first obtaining a permit. An application for a commercial animal establishment permit shall be made to the city clerk, and the applicant shall pay a fee prior to the city clerk issuing a commercial animal establishment permit. No permit shall be granted without an inspection of the premises to determine compliance with this Code and state law. The permit shall be issued for one year, commencing on January 1 of each year. Renewal applications for permits shall be made 30 days prior to and up to 30 days after the start of the calendar year. If there is a change of ownership of a commercial animal establishment, the new owner shall obtain a permit

## Sec. 14-61. Operation of Commercial Animal Establishments.

Every Commercial Animal Establishment:

1. Shall be maintained in a clean and sanitary condition and not to allow any refuse or waste material to accumulate.
2. Shall have impervious, smooth and cleanable floors.
3. Shall keep and maintain records for all animals except fish for 1 year that detail the health, status and disposition of each animal that was trained, groomed, bought, sold, kenneled, or was otherwise in the eustody of the establishment.
4.3. Shall post its permit in a conspicuous place open to the public.
5.4. Shall isolate and treat any animal in its possession which has any disease, injure, or abnormality and may not sell such animal without full disclosure to the buyer of the condition of the animal.
6.5. Shall furnish the buyer of any animal, except fish, with a written statement of sale showing the date of sale, approximate age of the animal, immunization and medication type and date administered, and the names of both the seller and buyer.
7.6. Shall take measures to limit the potential creation of a noise nuisance and take measures to mitigate the actual noise at the establishment or premise.
8.7. A violation of this chapter shall be cause for revocation of the Commercial Animal Establishment Permit.

This Ordinance shall be in full force and effect upon passage and publication.
Passed and adopted this $\qquad$ day of $\qquad$ 2020.

William C. Hurtley, Mayor

[^1]
[^0]:    Corporation Authorization
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    Wolters Kuwer Financial Services © 2018

[^1]:    Judy L. Walton, City Clerk

