A meeting of the City of Evansville Finance and Labor Relations Committee will be held on the date and time stated below. Notice is further given that members of the City Council may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

### Finance and Labor Relations Committee Regular Meeting

City Hall 31 S. Madison Street, Evansville, WI Thursday, June 9, 2022 at 6:00 p.m.

### AGENDA

- 1. Call to order.
- 2. Roll call.
- 3. Approval of Agenda.
- 4. Motion to waive the reading of the minutes of the May 5, 2022 regular meeting and to approve them as printed.
- 5. Civility reminder
- 6. Citizen appearances other than agenda items listed.
- 7. Motion to accept the May 2022 City bills as presented in the amount of \$594,774.42.
- 8. New Business:
  - A. Review of five-year borrowing plan.
  - B. Discussion and possible recommendation to Common Council regarding Park Improvement Project bids.
  - C. Recommendation to Common Council to approve Resolution 2022-18 amending the 2022 budget.
  - D. 2022 first quarter Treasurer's report.
  - E. Discussion and recommendation to Common Council to approve the updated City Clerk job description.
  - F. Recommendation to Common Council to approve a temporary wage increase for the Deputy Clerk in the absence of a City Clerk.
  - G. Discussion and possible recommendation to Common Council to approve the updated EMS Chief job description.
  - H. Recommendation to Common Council to approve Resolution 2022-19 closing TID 7.
  - I. Recommendation to Common Council to approve an agreement with Key Benefits Concepts for the subsequent other post-employment benefits (OPEB) for the City of Evansville.
- 9. City Administrator/Finance Director Report.
- 10. Unfinished Business:
- 11. Meeting Discussion:
  - A. Next regular meeting July 7, 2022 at 6:00 p.m.

- 12. Closed Session: motion to convene in closed session pursuant to Sec. 19.85(1)(c) of the Wis. Stats. to consider possible employment, promotion, compensation or performance evaluation data of a public employee over which the governing body has jurisdiction or exercises responsibility. Upon completion, Finance and Labor Relations will not reconvene in open session.
- 13. Adjourn.

Jim Brooks, Chair

These minutes are not official until approved by the City of Evansville Finance and Labor Relations Committee.

### **Finance and Labor Relations Committee**

Regular Meeting Thursday, May 5, 2022 at 6:00 p.m.

### **MINUTES**

- 1) **Call to order.** Brooks called the meeting to order at approximately 6:02 p.m.
- 2) Roll Call:

| Members                  | <b>Present/Absent</b> | Others Present          |
|--------------------------|-----------------------|-------------------------|
| Alderperson Jim Brooks   | Р                     | Mayor/Dianne Duggan     |
| Alderperson Cory Neeley  | Р                     | Treasurer/Julie Roberts |
| Alderperson Joy Morrison | Р                     |                         |
|                          |                       |                         |
|                          |                       |                         |

- 3) <u>Motion to approve the agenda</u>. Morrison made a motion, seconded by Neeley to approve the agenda as presented. Motion carried 3-0.
- 4) <u>Motion to wave the reading of the minutes of the April 7, 2022 regular meeting and</u> <u>approve them as printed.</u> Morrison made a motion, seconded by Neeley to wave the reading of the minutes of the April 7, 2022 regular meeting and approve them as printed. *Motion carried 3-0.*
- 5) **Civility Reminder**.
- 6) **Citizen appearances**. None.
- 7) <u>Motion to accept the April 2022 City bills as presented in the amount of \$2,826,819.31</u>. Neeley made a motion, seconded by Morrison to accept the April 2022 City bills as presented in the amount of \$2,826,819.31. Morrison asks about DPW insurance claim, Library door kick, PSC conversion upgrade. Neeley asks about reports that might give comparison or more information on new bills, accounts or vendors. Roberts discusses the quarterly report and training on bank reconciliation. Motion carried 3-0 with roll call.
- 8) New Business:
  - A. <u>Discussion and recommendation to Common Council to approve the updated Youth</u> <u>Center Coordinator position description</u>. Discussion is had about the updates to the description of the Youth Center Coordinator position and changes to verbiage that the committee would like to see. Morrison made a motion, seconded by Neeley to recommend to Common Council to approve the updated Youth Center Coordinator position description with the changes discussed. Motion carried 3-0
  - B. <u>Discussion and recommendation to Common Council to approve the updated Youth</u> <u>Center Director position description.</u> Discussion is had about the updates to the description of the Youth Center Director position and changes to verbiage that the committee would like to see. Morrison made a motion, seconded by Neeley to

recommend to Common Council to approve the updated Youth Center Director position description with the changes discussed. *Motion carried 3-0* 

### 9) <u>City Administrator/Finance Director Report.</u>

A. Badgerland Disposal Fuel Surcharge. Roberts discusses the City's contract with LRS/Badgerland Disposal regarding the Fuel Surcharge clause and how it affects the budget. Rising fuel costs are attributed to LRS enacting the clause in the contract. Roberts then discusses the 90 day hold on zoning and historic preservation applications due to staff shortage. Discussion is had regarding the City Clerk and the EMS chief vacancies and what order those vacancies will be filled.

### 10) Unfinished Business:

- 11) **Meeting Discussion:** The next regular meeting will be held June 9, 2022 at 6:00 p.m.
- 12) **Adjourn:** Meeting is adjourned at approximately 6:26 p.m.

Respectfully Submitted Kim Dienberg – Accounts Clerk

| CITY OF | EVANSVILLE |
|---------|------------|
|---------|------------|

### Check Register - Paid Invoice Report Check Issue Dates: 5/1/2022 - 5/31/2022

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                   | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 01-1000130            | UTILITY CASH CLEARING       | 1450             | R M BERG GEN CONTRAC    | REFUND W&L OVERPAYMENT-28 S<br>WINDMILL RIDGE RD                                 | 2022-05           | 05/16/2022          | 117.90       | 48085           | .00               | 0               |            |
| 01-1000130            | UTILITY CASH CLEARING       | 922342           | PLEASY R BERG TRUST     | REFUND W&L OVERPAYMENT-24 1/2<br>S FIRST ST                                      | 2022-05           | 05/16/2022          | 74.56        | 48081           | .00               | 0               |            |
| 01-1000130            | UTILITY CASH CLEARING       | 922708           | NORIEGA, NEHEMIAH       | REFUND W&L OVERPAYMENT   | 2022-04           | 05/05/2022          | 176.83       | 48036           | .00               | 0               |            |
| 01-1000130            | UTILITY CASH CLEARING       | 922712           | WALMER, ALVIN           | REIMB W&L OVERPAYMENT  | 2022-05           | 05/19/2022          | 35.00        | 48144           | .00               | 0               |            |
| 01-1000130            | UTILITY CASH CLEARING       | 922713           | GILBERT, LEE            | REFUND SOLAR CREDIT  | 2022-05           | 05/19/2022          | 54.67        | 48130           | .00               | 0               |            |
| Total 0110            | 00130:                      |                  |                         |  |                   |                     | 458.96       |                 | .00               |                 |            |
| 10-1650000            | PREPAYMENTS                 | 1850             | COMPUTER KNOW HOW L     | 20 PREPAID SERVICE HOURS   | 37246             | 05/26/2022          | 2,000.00     | 48152           | .00               | 0               |            |
| Total 1016            | 550000:                     |                  |                         |  |                   |                     | 2,000.00     |                 | .00               |                 |            |
| 10-1650020            | PREPAID POSTAGE             | 2763             | QUADIENT FINANCE USA I  | MONTHLY POSTAGE-PREPAID<br>POSTAGE   | 5090-0522         | 05/16/2022          | 17.83        | 48083           | .00               | 0               |            |
| Total 1016            | 550020:                     |                  |                         |  |                   |                     | 17.83        |                 | .00               |                 |            |
| 10-2127500            | REIMBURSABLE DEV COSTS      | 4990             | TOWN & COUNTRY ENGIN    | PROJECT EV 84 - SETTLERS GROVE-<br>ENGINEER FEES                                 | 23896             | 05/16/2022          | 217.50       | 48101           | .00               | 0               |            |
| 10-2127500            | REIMBURSABLE DEV COSTS      | 4990             | TOWN & COUNTRY ENGIN    | PROJECT EV 97-ENG FEES 1ST ADD<br>TO WESTFIELD MEADOWS                           | 23898             | 05/16/2022          | 227.25       | 48101           | .00               | 0               |            |
| Total 1021            | 27500:                      |                  |                         |  |                   |                     | 444.75       |                 | .00               |                 |            |
| 10-2131100            | FEDERAL W/H TAX DEDUCTIO    | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT FEDERAL<br>WITHHOLDING TAX Pay Period:                           | PR0506221         | 05/19/2022          | 10,735.06    | 20131839        | .00               | 0               |            |
| 10-2131100            | FEDERAL W/H TAX DEDUCTIO    | 2442             | FICA/FWT DEPOSIT - EFTP | 5/6/2022<br>SOC SEC/MED/FWT FEDERAL<br>WITHHOLDING TAX Pay Period:               | PR0520221         | 05/26/2022          | 10,562.20    | 20131844        | .00               | 0               |            |
| 10-2131100            | FEDERAL W/H TAX DEDUCTIO    | 2442             | FICA/FWT DEPOSIT - EFTP | 5/20/2022<br>SOC SEC/MED/FWT FEDERAL<br>WITHHOLDING TAX Pay Period:<br>4/22/2022 | PR0422221         | 05/05/2022          | 11,015.32    | 20131832        | .00               | 0               |            |
| Total 1021            | 31100:                      |                  |                         |  |                   |                     | 32,312.58    |                 | .00               |                 |            |
| 10-2131200            | STATE W/H TAX DEDUCTION     | 5550             | WI DEPT OF REVENUE-EF   | SWT STATE WITHHOLDING TAX Pay<br>Period: 4/22/2022                               | PR0422221         | 05/05/2022          | 4,666.63     | 20131833        | .00               | 0               |            |
| 10-2131200            | STATE W/H TAX DEDUCTION     | 5550             | WI DEPT OF REVENUE-EF   | SWT STATE WITHHOLDING TAX Pay<br>Period: 5/6/2022                                | PR0506221         | 05/19/2022          | 4,636.44     | 20131840        | .00               | 0               |            |
| 10-2131200            | STATE W/H TAX DEDUCTION     | 5550             | WI DEPT OF REVENUE-EF   | SWT STATE WITHHOLDING TAX Pay<br>Period: 5/20/2022                               | PR0520221         | 05/26/2022          | 4,618.36     | 20131846        | .00               | 0               |            |
| Total 1021            | 31200:                      |                  |                         |  |                   |                     | 13,921.43    |                 | .00               |                 |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU    | HEALTH INS DED/EXP RETIREE   |                   |                     |              |                 |                   |                 |            |

### Check Register - Paid Invoice Report

Check Issue Dates: 5/1/2022 - 5/31/2022

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                 | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
|                       |                             |                  |                       | HEALTH CARE PAYMENTS Pay Period: 5/6/2022                                   | PR0506221         | 05/19/2022          | 1,861.38     | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH INS -<br>SINGLE (PRE TAX) Pay Period:<br>5/6/2022 | PR0506221         | 05/19/2022          | 650.52       | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH INS -<br>SINGLE (PRE TAX) Pay Period:<br>5/6/2022 | PR0506221         | 05/19/2022          | 4,154.51     | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX) Pay Period:<br>5/6/2022 | PR0506221         | 05/19/2022          | 3,299.94     | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX) Pay Period:<br>5/6/2022 | PR0506221         | 05/19/2022          | 21,906.18    | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH<br>INSURANCE - SINGLE Pay Period:<br>4/8/2022     | PR0408221         | 05/19/2022          | 3,970.80     | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH INS -<br>SINGLE (PRE TAX) Pay Period:<br>4/8/2022 | PR0408221         | 05/19/2022          | 183.83       | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH INS -<br>SINGLE (PRE TAX) Pay Period:<br>4/8/2022 | PR0408221         | 05/19/2022          | 183.83       | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX) Pay Period:<br>4/8/2022 | PR0408221         | 05/19/2022          | 3,299.94     | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX) Pay Period:<br>4/8/2022 | PR0408221         | 05/19/2022          | 21,906.18    | 20131841        | .00               | 0               |            |
| 10-2132110            | HEALTH INSURANCE            | 1997             | WI DEPT-EMPLOYEE TRU  | HEALTH INS DED/EXP HEALTH<br>INSURANCE - SINGLE Pay Period:<br>4/8/2022     | PR0408221         | 05/19/2022          | 466.81       | 20131841        | .00               | 0               |            |
| Total 102             | 132110:                     |                  |                       |   |                   |                     | 61,883.92    |                 | .00               |                 |            |
| 10-2132120            | DENTAL INSURANCE            | 1998             | DELTA DENTAL OF WISCO | DENTAL INS DED/EXP DENTAL<br>INSURANCE Employer Pay Period:                 | PR0506221         | 05/19/2022          | 4,149.04     | 48145           | .00               | 0               |            |
| 10-2132120            | DENTAL INSURANCE            | 1998             | DELTA DENTAL OF WISCO | 5/6/2022<br>DENTAL INS ADJUSTMENT   | PR0506221         | 05/19/2022          | 71.87-       | 48145           | .00               | 0               |            |
| Total 102             | 132120:                     |                  |                       |   |                   |                     | 4,077.17     |                 | .00               |                 |            |
| 10-2132130            | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT  | WIS RETIRE EXP WRS PROTECTED<br>UNION Pay Period: 4/22/2022                 | PR0422220         | 05/13/2022          | 3,683.18     | 20131837        | .00               | 0               |            |
| 10-2132130            | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT  | WIS RETIRE EXP WRS GENERAL Pay<br>Period: 4/22/2022                         | PR0422220         | 05/13/2022          | 5,068.98     | 20131837        | .00               | 0               |            |
| 10-2132130            | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT  | WIS RETIRE EXP WRS GENERAL Pay<br>Period: 4/22/2022                         | PR0422220         | 05/13/2022          | 5,068.98     | 20131837        | .00               | 0               |            |
| 10-2132130            | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT  | WIS RETIRE EXP WRS PROTECTED<br>UNION Pay Period: 4/22/2022                 | PR0422220         | 05/13/2022          | 1,988.44     | 20131837        | .00               | 0               |            |
| 10-2132130            | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT  | WIS RETIRE EXP WRS PROTECTED<br>UNION Pay Period: 4/8/2022                  | PR0408220         | 05/13/2022          | 4,655.22     | 20131837        | .00               | 0               |            |
| 10-2132130            | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT  | WIS RETIRE EXP WRS GENERAL  |                   |                     |              |                 |                   |                 |            |

## Check Register - Paid Invoice Report

Check Issue Dates: 5/1/2022 - 5/31/2022

Jun 08, 2022 01:02PM

| Invoice<br>GL Account  | Invoice GL<br>Account Title | Vendor<br>Number | Payee                   | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|------------------------|-----------------------------|------------------|-------------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
|                        |                             |                  |                         |   |                   |                     |              |                 |                   | Activity#       |            |
|                        |                             |                  |                         | Pay Period: 4/8/2022  | PR0408220         | 05/13/2022          | 5,020.38     | 20131837        | .00               | 0               |            |
| 10-2132130             | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT    | WIS RETIRE EXP WRS GENERAL Pay<br>Period: 4/8/2022          | PR0408220         | 05/13/2022          | 5,020.38     | 20131837        | .00               | 0               |            |
| 10-2132130             | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT    | WIS RETIRE EXP WRS PROTECTED<br>UNION Pay Period: 4/8/2022  | PR0408220         | 05/13/2022          | 2,513.19     | 20131837        | .00               | 0               |            |
| 10-2132130             | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT    | WIS RETIRE EXP WRS ELECTED Pay<br>Period: 3/25/2022         | PR0325220         | 05/13/2022          | 61.10        | 20131837        | .00               | 0               |            |
| 10-2132130             | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT    | WIS RETIRE EXP WRS GENERAL Pay<br>Period: 3/25/2022         | PR0325220         | 05/13/2022          | 5,054.73     | 20131837        | .00               | 0               |            |
| 10-2132130             | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT    | WIS RETIRE EXP WRS GENERAL Pay<br>Period: 3/25/2022         | PR0325220         | 05/13/2022          | 5,054.73     | 20131837        | .00               | 0               |            |
| 10-2132130             | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT    | WIS RETIRE EXP WRS PROTECTED<br>UNION Pay Period: 3/25/2022 | PR0325220         | 05/13/2022          | 1,861.23     | 20131837        | .00               | 0               |            |
| 10-2132130             | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT    | WIS RETIRE EXP WRS PROTECTED<br>UNION Pay Period: 3/25/2022 | PR0325220         | 05/13/2022          | 3,447.57     | 20131837        | .00               | 0               |            |
| 10-2132130             | RETIREMENT PAYABLE          | 5610             | WISCONSIN RETIREMENT    | WIS RETIRE EXP WRS ELECTED Pay<br>Period: 3/25/2022         | PR0325220         | 05/13/2022          | 61.10        | 20131837        | .00               | 0               |            |
| Total 102 <sup>-</sup> | 132130:                     |                  |                         |   |                   |                     | 48,559.21    |                 | .00               |                 |            |
| 40.0400400             |                             | 0440             |                         | SOC SEC/MED/FWT SOCIAL                                      | DD0500004         | 05/40/0000          | 7 070 07     | 00404000        |                   | 0               |            |
|                        | FICA DEDUCTIONS             |                  |                         | SECURITY Pay Period: 5/6/2022                               | PR0506221         | 05/19/2022          | 7,670.27     | 20131839        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SECURITY Pay Period: 5/6/2022     | PR0506221         | 05/19/2022          | 6,826.45     | 20131839        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP |   | PR0506221         | 05/19/2022          | 1,596.51     | 20131839        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay<br>Period: 5/6/2022            | PR0506221         | 05/19/2022          | 1,596.51     | 20131839        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SECURITY Pay Period: 5/20/2022    | PR0520221         | 05/26/2022          | 7,418.70     | 20131844        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SECURITY Pay Period: 5/20/2022    | PR0520221         | 05/26/2022          | 6,564.68     | 20131844        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP |   | PR0520221         | 05/26/2022          | 1,535.32     | 20131844        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay<br>Period: 5/20/2022           | PR0520221         | 05/26/2022          | 1,535.32     | 20131844        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SECURITY Pay Period: 4/22/2022    | PR0422221         | 05/05/2022          | 7,358.95     | 20131832        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SECURITY Pay Period: 4/22/2022    | PR0422221         | 05/05/2022          | 6,507.93     | 20131832        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay<br>Period: 4/22/2022           | PR0422221         | 05/05/2022          | 1,522.04     | 20131832        | .00               | 0               |            |
| 10-2133100             | FICA DEDUCTIONS             | 2442             | FICA/FWT DEPOSIT - EFTP |   | PR0422221         | 05/05/2022          | 1,522.04     | 20131832        | .00               | 0               |            |
| Total 102 <sup>-</sup> | 133100:                     |                  |                         |   |                   |                     | 51,654.72    |                 | .00               |                 |            |
| 10-2134300             | LIFE INS DEDUCTION          | 3515             | SECURIAN FINANCIAL GR   | LIFE INS DED/EXP LIFE INSURANCE                             | PR0506223         | 05/19/2022          | 401.75       | 48141           | .00               | 0               |            |
| 10-2134300             | LIFE INS DEDUCTION          | 3515             | SECURIAN FINANCIAL GR   | Pay Period: 5/6/2022<br>LIFE INS DED/EXP LIFE INSURANCE     | PR0506223         | 05/19/2022          | 824.76       | 48141           | .00               | 0               |            |
| 10-2134300             | LIFE INS DEDUCTION          | 3515             | SECURIAN FINANCIAL GR   | Pay Period: 5/6/2022<br>ADJUSTMENT-Q.B.                     | PR0506223         | 05/19/2022          | 10.40-       | 48141           | .00               | 0               |            |

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### Check Register - Paid Invoice Report Check Issue Dates: 5/1/2022 - 5/31/2022

Jun 08, 2022 01:02PM

| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                   | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-------------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 10-2134300            | LIFE INS DEDUCTION          | 3515             | SECURIAN FINANCIAL GR   | ADJUSTMENT-ROUNDING   | PR0506223         | 05/19/2022          | .02          | 48141           | .00               | 0               |            |
| Total 1021            | 34300:                      |                  |                         |   |                   |                     | 1,216.13     |                 | .00               |                 |            |
| 10-2136100            | UNION DUES DEDUCTIONS       | 5603             | WI PROFESSIONAL POLIC   | UNION DUES POLICE UNION DUES-<br>POLICE Pay Period: 5/6/2022  | PR0506221         | 05/16/2022          | 340.00       | 48112           | .00               | 0               |            |
| Total 1021            | 36100:                      |                  |                         |   |                   |                     | 340.00       |                 | .00               |                 |            |
| 10-2137000            | PAYROLL DEDUCTION MISC      | 5708             | WI SCTF                 | CHILD SUPPORT DED CHILD<br>SUPPORT Pay Period: 5/6/2022   | PR0506222         | 05/13/2022          | 1,141.99     | 20131836        | .00               | 0               |            |
| 10-2137000            | PAYROLL DEDUCTION MISC      | 5708             | WI SCTF                 | CHILD SUPPORT DED CHILD<br>SUPPORT Pay Period: 5/20/2022  | PR0520222         | 05/26/2022          | 1,141.99     | 20131847        | .00               | 0               |            |
| Total 1021            | 37000:                      |                  |                         |   |                   |                     | 2,283.98     |                 | .00               |                 |            |
| 10-2138000            | ICMA RETIREMENT CORP DEF    | 2849             | SECURITY BENEFIT        | POLICE/VIBA DEFERRED - SBG -<br>AMOUNT Pay Period: 5/20/2022  | PR0520220         | 05/26/2022          | 400.00       | 20131845        | .00               | 0               |            |
| 10-2138000            | ICMA RETIREMENT CORP DEF    | 2849             | SECURITY BENEFIT        | DEF COMP-SBG DEFERRED COMP -<br>SBG-% OF AMT Pay Period: 5/20/2022  | PR0520221         | 05/26/2022          | 1,666.13     | 20131845        | .00               | 0               |            |
| 10-2138000            | ICMA RETIREMENT CORP DEF    | 2849             | SECURITY BENEFIT LIFE I | DEF COMP-SBG DEFERRED COMP -<br>SBG-% OF AMT Pay Period: 5/6/2022   | PR0506221         | 05/13/2022          | 1,601.77     | 20131834        | .00               | 0               |            |
| 10-2138000            | ICMA RETIREMENT CORP DEF    | 2855             | VANTAGEPOINT TRANS A    | DEF COMP DED DEFERRED COMP -  | PR0506221         | 05/16/2022          | 410.00       | 48108           | .00               | 0               |            |
| 10-2138000            | ICMA RETIREMENT CORP DEF    | 2855             | VANTAGEPOINT TRANS A    | ICMA - AMOUNT Pay Period: 5/6/2022<br>DEF COMP DED DEFERRED COMP -<br>ICMA - AMOUNT Pay Period: 5/20/2022 | PR0520221         | 05/26/2022          | 410.00       | 48168           | .00               | 0               |            |
| Total 1021            | 38000:                      |                  |                         |   |                   |                     | 4,487.90     |                 | .00               |                 |            |
| 10-2140000            | AFLAC ACC INS DEDUCTION     | 1065             | AFLAC                   | ACC/MED/CCARE DED AFLAC<br>ACCIDENT INSURANCE Pay Period:<br>5/20/2022                                    | PR0520221         | 05/26/2022          | 12.42        | 20131842        | .00               | 0               |            |
| 10-2140000            | AFLAC ACC INS DEDUCTION     | 1065             | AFLAC                   | ACC/MED/CCARE DED AFLAC<br>ACCIDENT INSURANCE Pay Period:<br>5/6/2022                                     | PR0506221         | 05/26/2022          | 12.42        | 20131842        | .00               | 0               |            |
| Total 1021            | 40000:                      |                  |                         |   |                   |                     | 24.84        |                 | .00               |                 |            |
| 10-2141000            | AFLAC MED INS DEDUCTIONS    | 1065             | AFLAC                   | ACC/MED/CCARE DED AFLAC Pay<br>Period: 5/20/2022  | PR0520221         | 05/26/2022          | 28.27        | 20131842        | .00               | 0               |            |
| 10-2141000            | AFLAC MED INS DEDUCTIONS    | 1065             | AFLAC                   | ACC/MED/CCARE DED AFLAC<br>MEDICAL Pay Period: 5/6/2022   | PR0506221         | 05/26/2022          | 28.28        | 20131842        | .00               | 0               |            |
| Total 1021            | 41000:                      |                  |                         |   |                   |                     | 56.55        |                 | .00               |                 |            |
| 10-44122-510          | MISC LICENSES (SUNDRY)      | 5725             | EQUAL RIGHTS DIVISION   | WORK PERMITS-APR  | 2022-04 WP        | 05/16/2022          | 15.00        | 48062           | .00               | 0               |            |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                  | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                 |
| Total 104             | 4122510:                    |                  |                        |   |                   |                     | 15.00        |                 | .00               |                 |                            |
| 10-46110-510          | RECORD SEARCH/COPY REV      | 922667           | BRABAZON TITLE TEAM    | REIMB PAYMENT FOR NON-CITY<br>REQUEST OF SPECIAL ASSESSMENT                   | RR304915C         | 05/26/2022          | 50.00        | 48150           | .00               | 0               |                            |
| Total 104             | 6110510:                    |                  |                        |   |                   |                     | 50.00        |                 | .00               |                 |                            |
| 10-51010-300          | COUNCIL EXPENSES & SUPPL    | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-<br>COUNCIL  | IN13754226        | 05/26/2022          | 80.14        | 48155           | .00               | 0               |                            |
| 10-51010-300          | COUNCIL EXPENSES & SUPPL    | 4430             | SCHWAAB INC            | ENGRAVED NAME PLATES  | 7093455           | 05/16/2022          | 17.68        | 48091           | .00               | 0               |                            |
| 10-51010-300          |                             |                  | US BANK                | CC-GOOGLE-C. RENLY-EMAIL-<br>COUNCIL  | 7875-040122       | 05/13/2022          | 120.00       | 20131835        | .00               | 0               |                            |
| 10-51010-300          | COUNCIL EXPENSES & SUPPL    | 2763             | QUADIENT FINANCE USA I | MONTHLY POSTAGE-COUNCIL   | 5090-0522         | 05/16/2022          | 9.78         | 48083           | .00               | 0               |                            |
| Total 105             | 1010300:                    |                  |                        |   |                   |                     | 227.60       |                 | .00               |                 |                            |
| 10-51020-300          | MAYOR EXPENSES              | 9017             | US BANK                | CC-GOOGLE-C. RENLY-EMAIL-MAYOR  | 7875-040122       | 05/13/2022          | 12.00        | 20131835        | .00               | 0               |                            |
| Total 105             | 1020300:                    |                  |                        |   |                   |                     | 12.00        |                 | .00               |                 |                            |
| 10-51030-281          | MUNI COURT FINES/ASSESS     | 4700             | ST OF WIS CONTROLLER'  | COURT FINES/ASSESS-APR  | 2022-05           | 05/16/2022          | 2,057.20     | 48094           | .00               | 0               |                            |
| 10-51030-281          | MUNI COURT FINES/ASSESS     | 5160             | CITY OF EVANSVILLE     | MUNICIPAL COURT OVERPAYMENT   | 2022-05 CO        | 05/16/2022          | 6.00         | 48054           | .00               | 0               |                            |
| 10-51030-281          | MUNI COURT FINES/ASSESS     | 4320             | ROCK COUNTY TREASUR    | COURT FINES/ASSESS-APR  | 2022-05 C         | 05/16/2022          | 899.51       | 48088           | .00               | 0               |                            |
| 10-51030-281          | MUNI COURT FINES/ASSESS     | 922628           | KAETHER, MAX           | REDIRECTED RESTITUTION  | 2022-05           | 05/16/2022          | 20.00        | 48071           | .00               | 0               |                            |
| Total 105             | 1030281:                    |                  |                        |   |                   |                     | 2,982.71     |                 | .00               |                 |                            |
| 10-51030-300          | MUNICIPAL COURT EXPENSE     | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-MUNI<br>COURT  | IN13754226        | 05/26/2022          | .55          | 48155           | .00               | 0               |                            |
| 10-51030-300          | MUNICIPAL COURT EXPENSE     | 9017             | US BANK                | CC-GOOGLE-C. RENLY-EMAIL-COURT  | 7875-040122       | 05/13/2022          | 24.00        | 20131835        | .00               | 0               |                            |
| 10-51030-300          | MUNICIPAL COURT EXPENSE     | 9017             | US BANK                | CC-ZOOM-T. ALISANKUS-MEETINGS   | 6004-040322       | 05/13/2022          | 14.99        | 20131835        | .00               | 0               |                            |
| 10-51030-300          | MUNICIPAL COURT EXPENSE     | 9017             | US BANK                | CC-AMAZON-T. ALISANKUS-OFFICE<br>SUPPLIES                                     | 6004-040722       | 05/13/2022          | 78.18        | 20131835        | .00               | 0               |                            |
| 10-51030-300          | MUNICIPAL COURT EXPENSE     | 1090             | AT&T                   | MONTHLY AT&T CHARGES-MUNI<br>COURT  | 6088822281        | 05/16/2022          | 17.81        | 48048           | .00               | 0               |                            |
| 10-51030-300          | MUNICIPAL COURT EXPENSE     | 3956             | PROFESSIONAL BUSINES   | WINDOW ENVELOPES W/ FREIGHT-<br>MUNI COURT                                    | 117086            | 05/26/2022          | 282.68       | 48164           | .00               | 0               |                            |
| Total 105             | 1030300:                    |                  |                        |   |                   |                     | 418.21       |                 | .00               |                 |                            |
| 10-51040-210          | LEGAL SERVICES              | 1885             | CONSIGNY LAW FIRM SC   | ATTY FEES-GENERAL FUND  | 54088             | 05/16/2022          | 1,277.40     | 48055           | .00               | 0               |                            |
| Total 105             | 1040210:                    |                  |                        |   |                   |                     | 1,277.40     |                 | .00               |                 |                            |
|                       |                             |                  |                        |   |                   |                     |              |                 |                   |                 |                            |

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|-----------------------|-----------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 10-51040-215          | LEGAL SERVICES MUNI COUR    | 1885             | CONSIGNY LAW FIRM SC  | ATTY FEES-MUNI COURT                                      | 54040             | 05/16/2022          | 262.00       | 48055           | .00               | 0               |            |
| Total 1051            | 040215:                     |                  |                       |   |                   |                     | 262.00       |                 | .00               |                 |            |
| 10-51100-210          | ASSESSOR SERVICES           | 1220             | ASSOCIATED APPRAISAL  | INTERNET POSTING OF PARCELS BY<br>ASSESSMENT TECHNOLOGIES | 162070            | 05/05/2022          | 34.82        | 48019           | .00               | 0               |            |
| 10-51100-210          | ASSESSOR SERVICES           | 1220             | ASSOCIATED APPRAISAL  | PROFESSIONAL SERVICES-MAY                                 | 162070            | 05/05/2022          | 1,775.00     | 48019           | .00               | 0               |            |
| Total 1051            | 100210:                     |                  |                       |   |                   |                     | 1,809.82     |                 | .00               |                 |            |
| 10-51110-250          | FINANCE OFFICE EQUIP CON    | 2540             | GORDON FLESCH CO INC  | MONTHLY COPIER CHARGES-<br>CLERK/FINANCE                  | IN13754226        | 05/26/2022          | 35.23        | 48155           | .00               | 0               |            |
| 10-51110-250          | FINANCE OFFICE EQUIP CON    | 2540             | GORDON FLESCH CO INC  | MONTHLY COPIER CHARGES-<br>ADMIN/FIN DIR                  | IN13754226        | 05/26/2022          | 2.33         | 48155           | .00               | 0               |            |
| 10-51110-250          | FINANCE OFFICE EQUIP CON    | 2540             | GORDON FLESCH CO INC  | MONTHLY COPIER CHARGES-<br>ADMIN/FIN DIR                  | IN13754226        | 05/26/2022          | 5.57         | 48155           | .00               | 0               |            |
| 10-51110-250          | FINANCE OFFICE EQUIP CON    | 2540             | GORDON FLESCH CO INC  | TOTAL BASE/ MISC. CHARGES                                 | IN13754226        | 05/26/2022          | 7.50         | 48155           | .00               | 0               |            |
| Total 1051            | 110250:                     |                  |                       |   |                   |                     | 50.63        |                 | .00               |                 |            |
| 10-51110-251          | FINANCE - IT MAINT & REPAIR | 1850             | COMPUTER KNOW HOW L   | BDR BACKUP SYSTEM-FINANCE                                 | COE-BDR 48        | 05/19/2022          | 54.82        | 48126           | .00               | 0               |            |
| 10-51110-251          | FINANCE - IT MAINT & REPAIR | 1850             | COMPUTER KNOW HOW L   | ROUNDING ISSUE  | COE-BDR 48        | 05/19/2022          | .01-         | 48126           | .00               | 0               |            |
| 10-51110-251          | FINANCE - IT MAINT & REPAIR | 1850             | COMPUTER KNOW HOW L   | COMPUTER SUPPORT/MAINT-256GB<br>SSD HARD DRIVE            | 37227             | 05/19/2022          | 79.00        | 48126           | .00               | 0               |            |
| Total 1051            | 110251:                     |                  |                       |   |                   |                     | 133.81       |                 | .00               |                 |            |
| 10-51110-252          | FINANCE- IT EQUIP           | 1850             | COMPUTER KNOW HOW L   | MICROSOFT OFFICE FOR SPARE PC                             | 37175             | 05/05/2022          | 239.00       | 48027           | .00               | 0               |            |
| Total 1051            | 110252:                     |                  |                       |   |                   |                     | 239.00       |                 | .00               |                 |            |
| 10-51110-290          | FINANCE PUBLISHING CONTR    | 2380             | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE                                | 693               | 05/16/2022          | 675.00       | 48098           | .00               | 0               |            |
| Total 1051            | 110290:                     |                  |                       |   |                   |                     | 675.00       |                 | .00               |                 |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4430             | SCHWAAB INC           | ENGRAVED NAME PLATES                                      | 7102009           | 05/16/2022          | 57.20        | 48091           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4600             | STAPLES BUSINESS CRE  | SUPPLIES-CITY HALL-AIR DUSTERS                            | 7353185065        | 05/05/2022          | 11.89        | 48041           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4600             | STAPLES BUSINESS CRE  | SUPPLIES-CITY HALL-TAPE                                   | 7353635739        | 05/05/2022          | 12.89        | 48041           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4600             | STAPLES BUSINESS CRE  | SUPPLIES-CITY HALL-COLORED<br>PAPER                       | 7354113381        | 05/05/2022          | 24.99        | 48041           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4600             | STAPLES BUSINESS CRE  | SUPPLIES-CITY HALL-CERTIFICATE<br>HOLDERS                 | 7354144454        | 05/05/2022          | 28.98        | 48041           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4600             | STAPLES BUSINESS CRE  | SUPPLIES-CITY HALL-NOTEPADS                               | 7354156168        | 05/05/2022          | 13.89        | 48041           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4600             | STAPLES BUSINESS CRE  | SUPPLIES-CITY HALL-TRASH BAGS                             | 7354493250        | 05/05/2022          | 20.58        | 48041           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4600             | STAPLES BUSINESS CRE  | SUPPLIES-CITY HALL-COLORED<br>PAPER                       | 7354701790        | 05/05/2022          | 19.99        | 48041           | .00               | 0               |            |

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|-----------------------|-----------------------------|------------------|------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 4600             | STAPLES BUSINESS CRE   | SUPPLIES-CITY HALL-TONER   | 7355220733        | 05/05/2022          | 126.34       | 48041           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 922005           | KIM DIENBERG           | MILEAGE FOR MAIL RUN AND<br>PACKET DELIVERY                        | 2022-04           | 05/05/2022          | 5.56         | 48032           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 3956             | PROFESSIONAL BUSINES   | BUSINESS CARDS BEN CORRIDON  | 117221            | 05/19/2022          | 84.37        | 48135           | .00               | 0               |            |
| 0-51110-310           | FINANCE OFFICE SUPPLIES &   | 3956             | PROFESSIONAL BUSINES   | BUSINESS CARDS CORY NEELEY   | 117079            | 05/16/2022          | 72.92        | 48082           | .00               | 0               |            |
| 0-51110-310           | FINANCE OFFICE SUPPLIES &   | 3956             | PROFESSIONAL BUSINES   | BUSINESS CARDS DIANNE DUGGAN                                       | 117078            | 05/16/2022          | 84.37        | 48082           | .00               | 0               |            |
| 0-51110-310           | FINANCE OFFICE SUPPLIES &   | 2763             | QUADIENT FINANCE USA I | MONTHLY POSTAGE-CITY CLERK   | 5090-0522         | 05/16/2022          | 229.38       | 48083           | .00               | 0               |            |
| 10-51110-310          | FINANCE OFFICE SUPPLIES &   | 2763             | QUADIENT FINANCE USA I | MONTHLY POSTAGE-FLEX LIMIT<br>PROTECTION FEE                       | 5090-0522         | 05/16/2022          | 6.00         | 48083           | .00               | 0               |            |
| Total 1051            | 1110310:                    |                  |                        |  |                   |                     | 799.35       |                 | .00               |                 |            |
| 0-51110-330           | FINANCE PROFESSIONAL DE     | 9017             | US BANK                | CC-BLUE HARBOR HOTEL-J<br>ROBERTS-CONFERENCE LODGING               | 2200-042222       | 05/13/2022          | 102.15       | 20131835        | .00               | 0               |            |
| 0-51110-330           | FINANCE PROFESSIONAL DE     | 9017             | US BANK                | CC-LOCAL GOVERNMENT-J.<br>ROBERTS-CLERKS & TREASURER<br>CONFERENCE | 2200-041822       | 05/13/2022          | 499.00       | 20131835        | .00               | 0               |            |
| 0-51110-330           | FINANCE PROFESSIONAL DE     | 9017             | US BANK                | CC-MARCOS PIZZA-J. ROBERTS-<br>MEAL CONFERENCE                     | 2200-042022       | 05/13/2022          | 19.77        | 20131835        | .00               | 0               |            |
| 0-51110-330           | FINANCE PROFESSIONAL DE     | 9017             | US BANK                | CC-SHRM-M. CRANS-TRAINING  | 0981-032522       | 05/13/2022          | 300.00       | 20131835        | .00               | 0               |            |
| 0-51110-330           | FINANCE PROFESSIONAL DE     | 9017             | US BANK                | CC-WMCA-D. HALEY-BOARD OF<br>REVIEW TRAINING                       | 0308-033122       | 05/13/2022          | 70.00        | 20131835        | .00               | 0               |            |
| Total 1051            | 1110330:                    |                  |                        |  |                   |                     | 990.92       |                 | .00               |                 |            |
| 0-51110-361           | FINANCE COMMUNICATIONS      | 1240             | DEXYP                  | ADVERTISING/WHITE PAGES-CITY<br>HALL                               | 6100535346        | 05/26/2022          | 29.00        | 48153           | .00               | 0               |            |
| 0-51110-361           | FINANCE COMMUNICATIONS      | 9017             | US BANK                | CC-GOOGLE-C. RENLY-EMAIL-<br>FINANCE                               | 7875-040122       | 05/13/2022          | 96.00        | 20131835        | .00               | 0               |            |
| 0-51110-361           | FINANCE COMMUNICATIONS      | 1730             | CHARTER COMMUNICATI    | CHARTER SPECTRUM CITY ADMIN  | 0052351-052       | 05/16/2022          | 237.97       | 48053           | .00               | 0               |            |
| 0-51110-361           | FINANCE COMMUNICATIONS      | 5035             | U S CELLULAR           | MONTHLY CELLULAR SERVICE-  | 0506655998-       | 05/19/2022          | 75.33        | 48143           | .00               | 0               |            |
| 0-51110-361           | FINANCE COMMUNICATIONS      | 1007             | 8X8 INC                | ADMIN<br>MONTHLY SERVICE CHARGES-<br>FINANCE                       | 3400993           | 05/16/2022          | 161.29       | 48045           | .00               | 0               |            |
| Total 1051            | 1110361:                    |                  |                        |  |                   |                     | 599.59       |                 | .00               |                 |            |
| 0-51110-370           | FINANCE ELECTION EXPENS     | 9017             | US BANK                | CC-ROCK N ROLLZ-D. HALEY-<br>ELECTION/POLL WORKERS LUNCH           | 0308-040622       | 05/13/2022          | 56.19        | 20131835        | .00               | 0               |            |
| 0-51110-370           | FINANCE ELECTION EXPENS     | 9017             | US BANK                | CC-CEILI COFFEE-D. HALEY-<br>ELECTION WORKER COFFEE                | 0308-040522       | 05/13/2022          | 35.06        | 20131835        | .00               | 0               |            |
|                       | FINANCE ELECTION EXPENS     |                  | US BANK                | CC-ROCK N ROLLZ-D. HALEY-<br>ELECTION/POLL WORKERS LUNCH           | 0308-040522       | 05/13/2022          | 84.37        | 20131835        | .00               | 0               |            |
| 0-51110-370           | FINANCE ELECTION EXPENS     | 4320             |                        | ELECTION COSTS AND SUPPLIES  | 4052022           | 05/16/2022          | 373.78       | 48088           | .00               | 0               |            |
| 10-51110-370          | FINANCE ELECTION EXPENS     | 922612           | HALEY, DARNISHA        | MILEAGE REIMBURSEMENT  | 2022-05           | 05/05/2022          | 22.23        | 48030           | .00               | 0               |            |
| 0-31110-370           |                             |                  |                        |  |                   |                     |              |                 |                   |                 |            |

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|-----------------------|-----------------------------|------------------|------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| GLACCOUNT             |                             |                  | гауее                  |  |                   |                     |              |                 |                   | Activity#       |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-VELCRO FOR CITY HALL  | 200030-3064       | 05/05/2022          | 22.99        | 48029           | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 1230             | ARAMARK                | MONTHLY RUG SERVICE-CITY HALL  | 6140014468        | 05/16/2022          | 46.70        | 48047           | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 1230             | ARAMARK                | MONTHLY RUG SERVICE-CITY HALL  | 6140018105        | 05/26/2022          | 46.70        | 48147           | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 4426             | SCHINDLER ELEVATOR C   | CONTRACT PRICE ADJUSTMENT  | 9100722033        | 05/16/2022          | 29.70        | 48089           | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 5160             | CITY OF EVANSVILLE     | ELEC/WATER-CITY HALL   | 2022-05 CO        | 05/26/2022          | 635.88       | 20131843        | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 5600             | WE ENERGIES            | MONTHLY GAS SERVICE-CITY<br>HALL/MUNI COURT                                | 00002-0422        | 05/16/2022          | 361.51       | 48109           | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 3955             | PROFESSIONAL PEST CO   | MONTHLY PEST CONTROL-CITY HALL   | 566697            | 05/26/2022          | 52.00        | 48165           | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 1090             | AT&T                   | MONTHLY AT&T CHARGES-<br>MUNICIPAL   | 6088822281        | 05/16/2022          | 17.81        | 48048           | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 1090             | AT&T                   | MONTHLY AT&T CHARGES-<br>ROUNDING ISSUE                                    | 6088822281        | 05/16/2022          | .02-         | 48048           | .00               | 0               |            |
| 10-51120-355          |                             | 1940             |                        | COOLER RENTAL  | 1008124           | 05/16/2022          | 8.00         | 48058           | .00               | 0               |            |
| 10-51120-355          | MUNICIPAL BUILDINGS         | 1940             | CULLIGAN / COMPLETE W  | BOTTLED WATER  | 0166570           | 05/19/2022          | 35.00        | 48127           | .00               | 0               |            |
| Total 1051            | 1120355:                    |                  |                        |  |                   |                     | 1,256.27     |                 | .00               |                 |            |
| 10-51140-285          | DOG & CAT EXPENSE           | 4320             | ROCK COUNTY TREASUR    | DOG LICENSES - APR   | 2022-05 D         | 05/16/2022          | 67.75        | 48088           | .00               | 0               |            |
| 10-51140-285          | DOG & CAT EXPENSE           | 4259             | HUMANE SOCIETY OF SO   | ANIMAL R&B / PICK UP CHARGE  | 193               | 05/16/2022          | 308.33       | 48068           | .00               | 0               |            |
| Total 1051            | 1140285:                    |                  |                        |  |                   |                     | 376.08       |                 | .00               |                 |            |
| 10-51140-510          | PROPERTY INSURANCE          | 921737           | CHUBB & SON            | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT                                | QTR4 21-22        | 05/19/2022          | 750.52       | 48122           | .00               | 0               |            |
| Total 1051            | 1140510:                    |                  |                        |  |                   |                     | 750.52       |                 | .00               |                 |            |
| 10-52200-205          | Investigative Expenses      | 9017             | US BANK                | CC-DEPT OF JUSTICE-EPD-<br>BACKGROUND CHECKS                               | 7376-041222       | 05/13/2022          | 7.00         | 20131835        | .00               | 0               |            |
| 10-52200-205          | Investigative Expenses      | 9017             | US BANK                | CC-DEPT OF JUSTICE-EPD-<br>BACKGROUND CHECKS                               | 7376-040622       | 05/13/2022          | 7.00         | 20131835        | .00               | 0               |            |
| 10-52200-205          | Investigative Expenses      | 9017             | US BANK                | CC-DEPT OF JUSTICE-EPD-<br>BACKGROUND CHECKS                               | 7376-040622       | 05/13/2022          | 14.00        | 20131835        | .00               | 0               |            |
| 10-52200-205          | Investigative Expenses      | 9017             | US BANK                | CC-DEPT OF JUSTICE-EPD-<br>BACKGROUND CHECKS                               | 7376-032422       | 05/13/2022          | 7.00         | 20131835        | .00               | 0               |            |
| 10-52200-205          | Investigative Expenses      | 9017             | US BANK                | CC-DEPT OF JUSTICE-EPD-<br>BACKGROUND CHECKS                               | 7376-041422       | 05/13/2022          | 7.00         | 20131835        | .00               | 0               |            |
| 10-52200-205          | Investigative Expenses      | 9017             | US BANK                | CC-DEPT OF JUSTICE-EPD-<br>BACKGROUND CHECKS                               | 7376-041522       | 05/13/2022          | 7.00         | 20131835        | .00               | 0               |            |
| 10-52200-205          | Investigative Expenses      | 4465             | SIRCHIE ACQUISITION CO | SUPPLIES-INTEGRITY<br>BAGS/EVIDENCE BAGS/TEST 07/<br>TEST 15/EVIDENCE TAPE | 0540047-IN        | 05/05/2022          | 331.08       | 48040           | .00               | 0               |            |
| Total 1052            | 2200205:                    |                  |                        |  |                   |                     | 380.08       |                 | .00               |                 |            |
| 10 50000 610          |                             | 0700             |                        |  | 40005             | 05400000            |              | 10101           |                   | •               |            |
| 10-52200-210          |                             | 3780             |                        | PERSONNEL EVALUATION PROFILES  | 43985             | 05/19/2022          | 40.00        | 48134           | .00               | 0               |            |
| 10-52200-210          | PROFESSIONAL SERVICES       | 4107             | TRANS UNION LLC        | CREDIT CHECK-POLICE  | 04214445          | 05/16/2022          | 50.82        | 48102           | .00               | 0               |            |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                  | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|-----------------------------|------------------|------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 10-52200-210          | PROFESSIONAL SERVICES       | 4107             | TRANSUNION RISK AND A  | CREDIT CHECK-POLICE  | 5729311-202       | 05/16/2022          | 114.00       | 48103           | .00               | 0               |            |
| 10-52200-210          | PROFESSIONAL SERVICES       | 922423           | THE PSYCHOLOGY CENT    | BASIC-PRE EMPLOYMENT-B. RAUPP                                      | 225622            | 05/16/2022          | 450.00       | 48099           | .00               | 0               |            |
| Total 1052            | 2200210:                    |                  |                        |  |                   |                     | 654.82       |                 | .00               |                 |            |
| 10-52200-251          | POLICE - IT MAINT & REPAIR  | 1850             | COMPUTER KNOW HOW L    | POLICE DEPT-5 PORT GIGABIT<br>SWITCH                               | 37173             | 05/05/2022          | 49.99        | 48027           | .00               | 0               |            |
| 10-52200-251          | POLICE - IT MAINT & REPAIR  | 1850             | COMPUTER KNOW HOW L    | BDR BACKUP SYSTEM-PD   | COE-BDR 48        | 05/19/2022          | 149.00       | 48126           | .00               | 0               |            |
| 10-52200-251          | POLICE - IT MAINT & REPAIR  | 2865             | CONVERGINT TECHNOLO    | PD SERVICE-PLAN 3 CONTRACT DVS                                     | 285149            | 05/16/2022          | 1,038.24     | 48056           | .00               | 0               |            |
| Total 1052            | 2200251:                    |                  |                        |  |                   |                     | 1,237.23     |                 | .00               |                 |            |
| 10-52200-252          | POLICE- IT EQUIP            | 1850             | COMPUTER KNOW HOW L    | MICROSOFT OFFICE FOR JONES &<br>REESE                              | 37273             | 05/26/2022          | 547.99       | 48152           | .00               | 0               |            |
| Total 1052            | 2200252:                    |                  |                        |  |                   |                     | 547.99       |                 | .00               |                 |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 1060             | EVANSVILLE HARDWARE    | EPD-STAPLES/CABLE TIES   | 200248-3061       | 05/05/2022          | 13.18        | 48029           | .00               | 0               |            |
|                       | POLICE OFFICE SUPPLIES      |                  |                        | MONTHLY RUG SERVICE-PD   | 6140010774        | 05/05/2022          | 27.60        | 48018           | .00               | 0               |            |
|                       | POLICE OFFICE SUPPLIES      | 1230             | ARAMARK                | MONTHLY RUG SERVICE-PD   | 6140014458        | 05/16/2022          | 27.60        | 48047           | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-POLICE<br>DEPT                              | IN13754226        | 05/26/2022          | .31          | 48155           | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-PUBLIC<br>SAFETY                            | IN13754226        | 05/26/2022          | 15.32        | 48155           | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-POLICE                                      | IN13743526        | 05/16/2022          | 160.05       | 48066           | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 3980             | QUILL CORPORATION      | SUPPLIES-FILE EXPANDING<br>MONTHLY 12 POCKET                       | 24891132          | 05/19/2022          | 29.99        | 48136           | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 3980             | QUILL CORPORATION      | EQUIP-HEADREST   | 24767125          | 05/16/2022          | 214.99       | 48084           | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 9017             | US BANK                | CC-USPS-P. REESE-POSTAGE   | 2472-040422       | 05/13/2022          | 5.10         | 20131835        | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 9017             | US BANK                | CC-FAMILY DOLLAR-P. REESE-<br>DISINFECTING SPRAY/HAND<br>SANITIZER | 2472-040522       | 05/13/2022          | 54.70        | 20131835        | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 9017             | US BANK                | CC-PIGGLY WIGGLY-P. REESE-WATER                                    | 2472-040622       | 05/13/2022          | 8.67         | 20131835        | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 1778             | CINTAS CORP            | RESTOCK 1ST AID-EPD  | 8405681739        | 05/19/2022          | 289.68       | 48124           | .00               | 0               |            |
| 10-52200-310          | POLICE OFFICE SUPPLIES      | 2763             | QUADIENT FINANCE USA I | MONTHLY POSTAGE-POLICE   | 5090-0522         | 05/16/2022          | 30.82        | 48083           | .00               | 0               |            |
| Total 1052            | 2200310:                    |                  |                        |  |                   |                     | 878.01       |                 | .00               |                 |            |
| 10-52200-330          | POLICE PROFESSIONAL DEV     | 9017             | US BANK                | CC-LLRMG-EPD-TRAINING  | 7376-040822       | 05/13/2022          | 150.00       | 20131835        | .00               | 0               |            |
| 10-52200-330          | POLICE PROFESSIONAL DEV     | 9017             | US BANK                | CC-WI LEADERSHIP-R. REESE-<br>TRAINING                             | 2472-041922       | 05/13/2022          | 50.00        | 20131835        | .00               | 0               |            |
| 10-52200-330          | POLICE PROFESSIONAL DEV     | 9017             | US BANK                | CC-WI LEADERSHIP-R. REESE-<br>TRAINING                             | 2472-041922       | 05/13/2022          | 50.00        | 20131835        | .00               | 0               |            |
| 10-52200-330          | POLICE PROFESSIONAL DEV     | 8660             | WAUKESHA COUNTY TEC    | TUITION-J RITTENHOUSE/MATERIAL<br>FEE                              | S0768544          | 05/05/2022          | 165.00       | 48043           | .00               | 0               |            |
| 10-52200-330          | POLICE PROFESSIONAL DEV     | 4421             | JEREMY SCHMIDT         | REIMB MEAL-TRAINING  | 2022-04           | 05/05/2022          | 26.17        | 48031           | .00               | 0               |            |

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| Invoice<br>GL Account | Invoice GL<br>Account Title  | Vendor<br>Number | Рауее                 | Description                                     | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|------------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 10-52200-330          | POLICE PROFESSIONAL DEV      | 3770             | PASSAGEWAY INC FRS-TR | PEER SUPPORT TRAINING-A.<br>JOHNSON             | 2444              | 05/26/2022          | 300.00       | 48162           | .00               | 0               |            |
| Total 1052            | 200330:                      |                  |                       |   |                   |                     | 741.17       |                 | .00               |                 |            |
| 10-52200-340          | POLICE EQUIPMENT             | 3600             | NAPA OF OREGON        | EQUIP MAINT-ANTIFREEZE/WINDOW<br>WASH           | 361057            | 05/16/2022          | 22.17        | 48078           | .00               | 0               |            |
| Total 1052            | 200340:                      |                  |                       |   |                   |                     | 22.17        |                 | .00               |                 |            |
| 10-52200-343          | POLICE VEHICLE FUEL          | 5060             | ALCIVIA               | EPD FED GAS RFD APR                             | 1601846-111       | 05/19/2022          | 94.80-       | 48116           | .00               | 0               |            |
|                       | POLICE VEHICLE FUEL          |                  | ALCIVIA               | EPD GAS W/DISC-APR                              | 1601846-052       | 05/19/2022          | 1,943.46     | 48116           | .00               | 0               |            |
| Total 1052            | 200343:                      |                  |                       |   |                   |                     | 1,848.66     |                 | .00               |                 |            |
| 10-52200-350          | POLICE EQUIP MAINTENANCE     | 3751             | PAPA DUKES CAR WASH   | PD-VEHICLE WASHES                               | 2022-04           | 05/16/2022          | 44.15        | 48080           | .00               | 0               |            |
| Total 1052            | 200350:                      |                  |                       |   |                   |                     | 44.15        |                 | .00               |                 |            |
| 10-52200-360          | POLICE BLDG UTILITIES EXPE   | 5160             | CITY OF EVANSVILLE    | ELEC/WATER-EPD                                  | 2022-05 CO        | 05/26/2022          | 598.17       | 20131843        | .00               | 0               |            |
| 10-52200-360          | POLICE BLDG UTILITIES EXPE   | 5600             | WE ENERGIES           | MONTHLY GAS SERVICE-PD                          | 00005-0422        | 05/16/2022          | 238.37       | 48109           | .00               | 0               |            |
| Total 1052            | 200360:                      |                  |                       |   |                   |                     | 836.54       |                 | .00               |                 |            |
| 10-52200-361          | POLICE COMMUNICATIONS        | 9017             | US BANK               | CC-GOOGLE-C. RENLY-EMAIL-PD                     | 7875-040122       | 05/13/2022          | 216.00       | 20131835        | .00               | 0               |            |
| 10-52200-361          | POLICE COMMUNICATIONS        | 1730             | TIME WARNER CABLE     | MONTHLY CHARTER SERVICE-<br>POLICE              | 0914222010        | 05/16/2022          | 279.72       | 48100           | .00               | 0               |            |
| 10-52200-361          | POLICE COMMUNICATIONS        | 5035             | U S CELLULAR          | MONTHLY CELLULAR SERVICE-<br>POLICE DEPT        | 0506594688-       | 05/19/2022          | 465.16       | 48143           | .00               | 0               |            |
| Total 1052            | 200361:                      |                  |                       |   |                   |                     | 960.88       |                 | .00               |                 |            |
| 10-52200-390          | POLICE MISCELLANIOUS         | 9017             | US BANK               | CC-PIGGLY WIGGLY-P. REESE-<br>TISSUE/COFFEE     | 2472-040422       | 05/13/2022          | 20.13        | 20131835        | .00               | 0               |            |
| Total 1052            | 200390:                      |                  |                       |   |                   |                     | 20.13        |                 | .00               |                 |            |
| 10-52200-510          | POLICE PROPERTY INSURAN      | 921737           | CHUBB & SON           | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT     | QTR4 21-22        | 05/19/2022          | 470.51       | 48122           | .00               | 0               |            |
| Total 1052            | 200510:                      |                  |                       |   |                   |                     | 470.51       |                 | .00               |                 |            |
| 10-52240-251          | BLDG INSP - IT MAINT & REPAI | 1850             | COMPUTER KNOW HOW L   | OFFICE 365 APPS FOR BUSINESS<br>MONTHLY 2 USERS | COE-BDR 48        | 05/19/2022          | 8.30         | 48126           | .00               | 0               |            |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                  | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Numb |
|-----------------------|-----------------------------|------------------|------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|----------|
| 0-53420-300           | DPW FLEET MAINTENANCE       | 3600             | NAPA OF OREGON         | EQUIP MAINT-AIR<br>FILTER/DEODORIZER/PAINT         | 361436            | 05/16/2022          | 100.07       | 48078           | .00               | 0               |          |
| 0-53420-300           | DPW FLEET MAINTENANCE       | 3600             | NAPA OF OREGON         | EQUIP MAINT-OIL FILTER                             | 361490            | 05/16/2022          | 8.37         | 48078           | .00               | 0               |          |
| 0-53420-300           | DPW FLEET MAINTENANCE       | 3600             | NAPA OF OREGON         | SUPPLIES-OIL & OIL FILTER                          | 361752            | 05/16/2022          | 80.62        | 48078           | .00               | 0               |          |
| 0-53420-300           | DPW FLEET MAINTENANCE       | 9389             | AMERICAN IND STEEL & S | SUPPLIES-ANGLES                                    | 16662             | 05/05/2022          | 78.30        | 48017           | .00               | 0               |          |
| Total 1053            | 3420300:                    |                  |                        |  |                   |                     | 746.06       |                 | .00               |                 |          |
| 0-53470-300           | DPW STREET LIGHTING EXP     | 5160             | CITY OF EVANSVILLE     | ELEC/WATER-ORN LIGHTS                              | 2022-05 CO        | 05/26/2022          | 5,248.34     | 20131843        | .00               | 0               |          |
| Total 1053            | 3470300:                    |                  |                        |  |                   |                     | 5,248.34     |                 | .00               |                 |          |
| 0-54620-210           | SENIOR CITIZENS PROGRAM     | 2239             | CREEKSIDE PLACE INC    | MONTHLY SR PROGRAMMING                             | 40299             | 05/16/2022          | 375.00       | 48057           | .00               | 0               |          |
| Total 1054            | 4620210:                    |                  |                        |  |                   |                     | 375.00       |                 | .00               |                 |          |
| 0-54620-212           | SENIOR TRANS & SERVICES     | 2239             | CREEKSIDE PLACE INC    | SR SERVICE COOR COMPENSATION                       | 40299             | 05/16/2022          | 1,925.84     | 48057           | .00               | 0               |          |
| Total 1054            | 4620212:                    |                  |                        |  |                   |                     | 1,925.84     |                 | .00               |                 |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | PARK-BIT DRILL                                     | 200030-3061       | 05/05/2022          | 10.99        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-FASTENERS/DRILL BIT                       | 200030-3061       | 05/05/2022          | 17.55        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-AERATOR RENTAL                            | 200030-3062       | 05/05/2022          | 75.00        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-AERATOR RENTAL CREDIT                     | 200030-3062       | 05/05/2022          | 75.00-       | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-AERATOR RENTAL                            | 200030-3062       | 05/05/2022          | 45.00        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | PARK-BIT DRILL/FASTENERS                           | 200030-3064       | 05/05/2022          | 19.60        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-FASTENERS/HAND<br>SANITIZER               | 200030-3063       | 05/05/2022          | 14.74        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-FASTENERS/BIT<br>DRILL/KEY TAGS           | 200030-3062       | 05/05/2022          | 20.31        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-BATTERIES/HEX KEYS                        | 200030-3062       | 05/05/2022          | 24.98        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-BATTERIES                                 | 200030-3062       | 05/05/2022          | 27.99        | 48029           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 1990             | THE DELONG CO INC      | SUPPLIES-TORDON                                    | 3014438           | 05/16/2022          | 67.57        | 48097           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-PARK                        | IN13754226        | 05/26/2022          | .52          | 48155           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 2950             | JOHNSON TRACTOR        | EQUIP MAINT-BELT                                   | IJ80859           | 05/19/2022          | 166.87       | 48132           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 2950             | JOHNSON TRACTOR        | EQUIP MAINT-AIR<br>FILTER/BRUSHCUTTER/BAR & CHAIN  | IJ81377           | 05/26/2022          | 122.93       | 48156           | .00               | 0               |          |
| 0-55720-300           |                             | 3435             |                        | PARK SUPPLIES-CLEANING<br>SUPPLIES                 | 4801              | 05/26/2022          | 61.29        | 48159           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 3435             |                        | SUPPLIES-CEMENT                                    | 2891              | 05/05/2022          | 68.82        | 48033           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 3435             | MENARD'S-JANESVILLE    | CLOSED/OPEN SIGN                                   | 02657             | 05/05/2022          | 1.88         | 48033           | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 3435             | MENARD'S-JANESVILLE    | DURAWEAVE GEOTEXTILES                              | 02657             | 05/05/2022          | 89.98        | 48033           | .00               | 0               |          |
| 0-55720-300           |                             | 9017             |                        | CC-WORLDS BEST GRAFFITTI<br>REMOVER-C. RENLY- PARK | 7875-041122       | 05/13/2022          | 106.50       | 20131835        | .00               | 0               |          |
| 0-55720-300           | PARK MAINT EXPENSES         | 9017             | US BANK                | CC-AMAZON-C. RENLY-PAVERS                          | 7875-041422       | 05/13/2022          | 171.96       | 20131835        | .00               | 0               |          |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                  | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|-----------------------------|------------------|------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 10-55720-300          | PARK MAINT EXPENSES         | 9017             | US BANK                | CC-AMAZON-C. RENLY-PAVERS-<br>RETURNED                     | 7875-042222       | 05/13/2022          | 171.96-      | 20131835        | .00               | 0               |            |
| 10-55720-300          | PARK MAINT EXPENSES         | 2930             | LYCON                  | SUPPLIES-FINE AGG/CONCRETE                                 | 0512052-IN        | 05/16/2022          | 50.00        | 48073           | .00               | 0               |            |
| 10-55720-300          | PARK MAINT EXPENSES         | 3640             | NELSON YOUNG LUMBER    | 2X 6 08 1650F SPF/2 X 10 GROUND<br>CONTACT                 | 123611            | 05/16/2022          | 104.80       | 48079           | .00               | 0               |            |
| 10-55720-300          | PARK MAINT EXPENSES         | 3955             | PROFESSIONAL PEST CO   | MONTHLY PEST CONTROL-LEONARD<br>PARK-DPW                   | 566698            | 05/26/2022          | 40.00        | 48165           | .00               | 0               |            |
| 10-55720-300          | PARK MAINT EXPENSES         | 5560             | WISCONSIN DEPT OF REV  | SALES USE TAX- SHELTER<br>RENTAL/PICNIC TABLES             | 2022-05 ST        | 05/26/2022          | 10.43        | 20131848        | .00               | 0               |            |
| 10-55720-300          | PARK MAINT EXPENSES         | 9299             | ROTO ROOTER            | SERVICE CALL-PARK BATHROOM                                 | 208584R           | 05/19/2022          | 159.00       | 48140           | .00               | 0               |            |
| 10-55720-300          | PARK MAINT EXPENSES         | 4041             | REGEZ SUPPLY CO INC    | ENMOTION AUTO ROLL TOWEL<br>DISPENSER                      | 236349            | 05/16/2022          | 119.00       | 48087           | .00               | 0               |            |
| 10-55720-300          | PARK MAINT EXPENSES         | 3014             | KELENY TOP SOIL INC    | SHREDDED TOP SOIL-PARK                                     | 14788             | 05/16/2022          | 206.00       | 48072           | .00               | 0               |            |
| 10-55720-300          | PARK MAINT EXPENSES         | 1295             | BADGERLAND DISPOSAL    | PARK PORTA JOHNS-WEEKLY                                    | 0002481969        | 05/19/2022          | 54.64        | 48117           | .00               | 0               |            |
| Total 1055            | 5720300:                    |                  |                        |  |                   |                     | 1,611.39     |                 | .00               |                 |            |
| 10-55720-360          | PARK UTILITIES EXPENSE      | 5160             | CITY OF EVANSVILLE     | ELEC/WATER-PARK SHELTERS                                   | 2022-05 CO        | 05/26/2022          | 893.40       | 20131843        | .00               | 0               |            |
| Total 1055            | 720360:                     |                  |                        |  |                   |                     | 893.40       |                 | .00               |                 |            |
| 10-55720-361          | PARKS COMMUNICATION EXP     | 5035             | U S CELLULAR           | MONTHLY CELLULAR SERVICE-<br>PARKS MAINT.                  | 0506655998-       | 05/19/2022          | 105.25       | 48143           | .00               | 0               |            |
| Total 1055            | 720361:                     |                  |                        |  |                   |                     | 105.25       |                 | .00               |                 |            |
| 10-55720-362          | BALLFIELD LIGHTING EXP      | 5160             | CITY OF EVANSVILLE     | ELEC/WATER-BALLFIELD LIGHTS                                | 2022-05 CO        | 05/26/2022          | 290.28       | 20131843        | .00               | 0               |            |
| Total 1055            | 720362:                     |                  |                        |  |                   |                     | 290.28       |                 | .00               |                 |            |
| 10-55720-510          | PARK PROPERTY INSURANCE     | 921737           | CHUBB & SON            | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT                | QTR4 21-22        | 05/19/2022          | 635.73       | 48122           | .00               | 0               |            |
| Total 1055            | 720510:                     |                  |                        |  |                   |                     | 635.73       |                 | .00               |                 |            |
| 10-55730-300          | SWIMMING POOL EXPENSES      | 2942             | JEFF'S PLUMBING & HEAT | BLDG MAINT-REPAIR TOILET<br>WOMENS BATHROOM                | 2022-04 PAR       | 05/19/2022          | 656.00       | 48131           | .00               | 0               |            |
| 10-55730-300          | SWIMMING POOL EXPENSES      | 3435             | MENARD'S-JANESVILLE    | BLDG MAINT-CONCRETE<br>SEALANT/MOP/WATERING                | 04007             | 05/16/2022          | 391.86       | 48075           | .00               | 0               |            |
| 10-55730-300          | SWIMMING POOL EXPENSES      | 5160             | CITY OF EVANSVILLE     | TOOL/FLEX TAPE<br>ELEC/WATER-POOL                          | 2022-05 CO        | 05/26/2022          | 142.71       | 20131843        | .00               | 0               |            |
| 10-55730-300          | SWIMMING POOL EXPENSES      |                  |                        | CC-GOOGLE-C. RENLY-EMAIL-POOL                              | 7875-040122       | 05/13/2022          | 24.00        | 20131835        | .00               | 0               |            |
| 10-55730-300          | SWIMMING POOL EXPENSES      |                  | LITEWIRE INTERNET SER  | *BASIC - CITY POOL & LEASE FEE:<br>MONTHLY EQUIPMENT LEASE | 2022-05           | 05/26/2022          | 44.95        | 48158           | .00               | 0               |            |
| 10-55730-300          | SWIMMING POOL EXPENSES      | 4200             | ROCK CO HEALTH DEPAR   | SWIMMING POOL ANNUAL PERMIT                                | QUAL-CE3A         | 05/19/2022          | 320.00       | 48139           | .00               | 0               |            |
|                       | SWIMMING POOL EXPENSES      |                  | AT&T                   | MONTHLY AT&T CHARGES-POOL &<br>PARK STORE                  | 6088822281        | 05/16/2022          | 17.81        | 48048           | .00               | 0               |            |

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|-----------------------|-----------------------------|------------------|----------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|-----------------------------|
| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                  |
| Total 1055            | 730300:                     |                  |                      |  |                   |                     | 1,597.33     |                 | .00               |                 |                             |
| 10-55730-510          | SWIMMING POOL PROPERTY I    | 921737           | CHUBB & SON          | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT                                    | QTR4 21-22        | 05/19/2022          | 114.85       | 48122           | .00               | 0               |                             |
| Total 1055            | 730510:                     |                  |                      |  |                   |                     | 114.85       |                 | .00               |                 |                             |
| 10-55740-300          | PARK STORE EXPENSES         | 5160             | CITY OF EVANSVILLE   | ELEC/WATER-PARKSTORE   | 2022-05 CO        | 05/26/2022          | 27.43        | 20131843        | .00               | 0               |                             |
|                       | PARK STORE EXPENSES         |                  | ROCK CO HEALTH DEPAR | PARK STORE SIMPLE RESTAURANT<br>PERMIT   | QUAL-CE39         | 05/19/2022          | 525.00       | 48139           | .00               | 0               |                             |
| Total 1055            | 740300:                     |                  |                      |  |                   |                     | 552.43       |                 | .00               |                 |                             |
| 10-55750-210          | YOUTH CENTER PROF SERVI     | 2540             | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH   | IN13754226        | 05/26/2022          | 2.11         | 48155           | .00               | 0               |                             |
| 10-55750-210          | YOUTH CENTER PROF SERVI     | 3955             | PROFESSIONAL PEST CO | CENTER<br>MONTHLY PEST CONTROL-YOUTH<br>CTR                                    | 566699            | 05/26/2022          | 37.00        | 48165           | .00               | 0               |                             |
| Total 1055            | 750210:                     |                  |                      |  |                   |                     | 39.11        |                 | .00               |                 |                             |
| 10-55750-300          | YOUTH CENTER OPER EXPE      | 1393             | BECKY BARTLETT       | REIMB SUPPLIES-POSTAGE STAMPS  | 2022-05           | 05/26/2022          | 174.00       | 48148           | .00               | 0               |                             |
|                       | YOUTH CENTER OPER EXPE      |                  | WE ENERGIES          | MONTHLY GAS SERVICE-YOUTH  | 00010-0422        | 05/16/2022          | 137.27       | 48109           | .00               | 0               |                             |
| 10-55750-300          | YOUTH CENTER OPER EXPE      | 9017             | US BANK              | CENTER<br>CC-GOOGLE-C. RENLY-EMAIL-EYC   | 7875-040122       | 05/13/2022          | 12.00        | 20131835        | .00               | 0               |                             |
| Total 1055            | 750300:                     |                  |                      |  |                   |                     | 323.27       |                 | .00               |                 |                             |
| 10-55750-355          | YOUTH CNTR REPAIRS& MAIN    | 1060             | EVANSVILLE HARDWARE  | SUPPLIES-FASTENERS   | 200030-3061       | 05/05/2022          | 19.92        | 48029           | .00               | 0               |                             |
| 10-55750-355          | YOUTH CNTR REPAIRS& MAIN    | 5160             | CITY OF EVANSVILLE   | ELEC/WATER-YOUTH CTR/AWARE   | 2022-05 CO        | 05/26/2022          | 143.06       | 20131843        | .00               | 0               |                             |
| 10-55750-355          | YOUTH CNTR REPAIRS& MAIN    | 2172             | ENVIRONMENTAL MGMT C | YOUTH CENTER AIR SAMPLING  | 12014             | 05/05/2022          | 382.50       | 48028           | .00               | 0               |                             |
| Total 1055            | 750355:                     |                  |                      |  |                   |                     | 545.48       |                 | .00               |                 |                             |
| 10-55750-510          | YOUTH CENTER PROPERTY I     | 921737           | CHUBB & SON          | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT                                    | QTR4 21-22        | 05/19/2022          | 155.87       | 48122           | .00               | 0               |                             |
| Total 1055            | 750510:                     |                  |                      |  |                   |                     | 155.87       |                 | .00               |                 |                             |
| 10-55760-300          | BASEBALL/RECREATON EXPE     | 2540             | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-<br>SUMMER BBALL  | IN13754226        | 05/26/2022          | 9.23         | 48155           | .00               | 0               |                             |
| Total 1055            | 760300:                     |                  |                      |  |                   |                     | 9.23         |                 | .00               |                 |                             |
| 10-56820-300          | ECONOMIC DEVELOPMENT E      | 2540             | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON<br>DEV   | IN13754226        | 05/26/2022          | 23.60        | 48155           | .00               | 0               |                             |

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| Invoice<br>GL Account | Invoice GL<br>Account Title                              | Vendor<br>Number | Payee                                      | Description   | Invoice<br>Number        | Check<br>Issue Date      | Check Amount      | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|--|------------------|--|---|--------------------------|--------------------------|-------------------|-----------------|-------------------|-----------------|------------|
| 10-56820-300          | ECONOMIC DEVELOPMENT E                                   | 4600             | STAPLES BUSINESS CRE                       | SUPPLIES-CITY HALL-POST IT NOTES  | 7353845797               | 05/05/2022               | 25.38             | 48041           | .00               | 0               |            |
| Total 1056            | 820300:  |                  |  |   |                          |                          | 48.98             |                 | .00               |                 |            |
|                       | ECONOMIC DEVELOPMENT M<br>ECONOMIC DEVELOPMENT M         | 1060<br>3435     | EVANSVILLE HARDWARE<br>MENARD'S-JANESVILLE | SUPPLIES-SHOVEL/SPRAY PAINT<br>HARD HAT-GROUNDBREAKING                        | 200030-3062<br>02657     | 05/05/2022<br>05/05/2022 | 87.92<br>32.40    | 48029<br>48033  | .00<br>.00        | 0<br>0          |            |
| Total 1056            | 820410:  |                  |  |   |                          |                          | 120.32            |                 | .00               |                 |            |
| 10-56840-110          | COMMUNITY DEVELOP SALA                                   | 4990             | TOWN & COUNTRY ENGIN                       | PROJECT EV-98-CITY PLANNER<br>ASSISTANCE                                      | 23899                    | 05/16/2022               | 237.00            | 48101           | .00               | 0               |            |
| Total 1056            | 840110:  |                  |  |   |                          |                          | 237.00            |                 | .00               |                 |            |
| 10-56840-210          | PROFESSIONAL SERVICES                                    | 1885             | CONSIGNY LAW FIRM SC                       | ATTY FEES-WESTFIELD MEADOWS   | 54041                    | 05/16/2022               | 15.50             | 48055           | .00               | 0               |            |
| Total 1056            | 840210:  |                  |  |   |                          |                          | 15.50             |                 | .00               |                 |            |
|                       | COMM DEVL - IT MAINT & REP<br>COMM DEVL - IT MAINT & REP | 1850<br>1850     | COMPUTER KNOW HOW L<br>COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-COMM DEV<br>OFFICE 365 APPS FOR BUSINESS<br>MONTHLY 2 USERS | COE-BDR 48<br>COE-BDR 48 | 05/19/2022<br>05/19/2022 | 1.24<br>8.30      | 48126<br>48126  | .00<br>.00        | 0<br>0          |            |
| Total 1056            | 840251:  |                  |  |   |                          |                          | 9.54              |                 | .00               |                 |            |
| 10-56840-300          | COMMUNITY DEVELOP EXPE                                   | 2540             | GORDON FLESCH CO INC                       | MONTHLY COPIER CHARGES-COMM<br>DEV/PLAN                                       | IN13754226               | 05/26/2022               | 52.16             | 48155           | .00               | 0               |            |
| 10-56840-300          | COMMUNITY DEVELOP EXPE                                   | 9017             | US BANK                                    | CC-GOOGLE-C. RENLY-EMAIL-ECON<br>DEV  | 7875-040122              | 05/13/2022               | 36.00             | 20131835        | .00               | 0               |            |
| 10-56840-300          | COMMUNITY DEVELOP EXPE                                   | 5035             | U S CELLULAR                               | MONTHLY CELLULAR SERVICE-<br>ECON. DEV  | 0506675585-              | 05/19/2022               | 87.47             | 48143           | .00               | 0               |            |
| 10-56840-300          | COMMUNITY DEVELOP EXPE                                   | 1007             | 8X8 INC                                    | MONTHLY SERVICE CHARGES-<br>COMMUNITY DEVELOPMENT                             | 3400993                  | 05/16/2022               | 33.38             | 48045           | .00               | 0               |            |
| 10-56840-300          | COMMUNITY DEVELOP EXPE                                   | 2763             | QUADIENT FINANCE USA I                     | MONTHLY POSTAGE-PLAN COMM   | 5090-0522                | 05/16/2022               | 45.25             | 48083           | .00               | 0               |            |
| Total 1056            | 840300:  |                  |  |   |                          |                          | 254.26            |                 | .00               |                 |            |
| 10-56880-300          | HISTORIC PRESERVATION EX                                 | 2540             | GORDON FLESCH CO INC                       | MONTHLY COPIER CHARGES-HIST   | IN13754226               | 05/26/2022               | 21.15             | 48155           | .00               | 0               |            |
| 10-56880-300          | HISTORIC PRESERVATION EX                                 | 2763             | QUADIENT FINANCE USA I                     | PRES<br>MONTHLY POSTAGE-HIST PRES   | 5090-0522                | 05/16/2022               | .53               | 48083           | .00               | 0               |            |
| Total 1056            | 880300:  |                  |  |   |                          |                          | 21.68             |                 | .00               |                 |            |
|                       | TREE REFORESTATION EXP                                   |                  | NELSON YOUNG LUMBER                        | 1X2 24 RGH POINTED STAKE<br>ANNUAL TREE PLANTING PROJ                         | 125091<br>30306          | 05/16/2022<br>05/16/2022 | 98.00<br>4,586.10 | 48079<br>48106  | .00<br>.00        | 0<br>0          |            |

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|------------------------|-----------------|-------------------|-----------------|--------------|---------------------|-------------------|--|------------------------|------------------|-----------------------------|-----------------------|
| Job Number             | GL<br>Activity# | Discount<br>Taken | Check<br>Number | Check Amount | Check<br>Issue Date | Invoice<br>Number | Description  | Payee                  | Vendor<br>Number | Invoice GL<br>Account Title | Invoice<br>GL Account |
|                        |                 | .00               |                 | 4,684.10     |                     |                   |  |                        |                  | 880340:                     | Total 1056            |
|                        | 0               | .00               | 48074           | 150.00       | 05/16/2022          | 051022A           | ART CRAWL PHOTO SHOOT  | MARIAH CALLEY          | 922144           | PROFESSIONAL SERVICES       | 11-56820-210          |
|                        |                 | .00               |                 | 150.00       |                     |                   |  |                        |                  | 820210:                     | Total 1156            |
|                        | 0               | .00               | 48126           | 1.24         | 05/19/2022          | COE-BDR 48        | BDR BACKUP SYSTEM-EMS  | COMPUTER KNOW HOW L    | 1850             | EMS - IT MAINT & REPAIR     | 20-52220-251          |
|                        |                 | .00               |                 | 1.24         |                     |                   |  |                        |                  | 220251:                     | Total 2052            |
|                        | 0               | .00               | 48083           | 15.37        | 05/16/2022          | 5090-0522         | MONTHLY POSTAGE-EMS  | QUADIENT FINANCE USA I | 2763             | EMS OFFICE SUPPLIES         | 20-52220-310          |
|                        |                 | .00               |                 | 15.37        |                     |                   |  |                        |                  | 220310:                     | Total 2052            |
|                        | 0               | .00               | 48161           | 1,539.15     | 05/26/2022          | 2022-05           | REIMB FOR EMS<br>TUITION/BOOKS/EXAM  | NEILD, GRACE           | 922714           | EMS PROFESSIONAL DEVL       | 20-52220-330          |
|                        |                 | .00               |                 | 1,539.15     |                     |                   |  |                        |                  | 220330:                     | Total 2052            |
|                        | 0               | .00               | 48169           | 37.74        | 05/26/2022          | 10287997          | OXYGEN D USP 387L 13CF/HAZ MAT & DELIVERY CHARGE   | WELDERS SUPPLY COMP    | 5253             | EMS MED SUPPLIES & EQUIP    | 20-52220-340          |
|                        | 0               | .00               | 48110           | 93.84        | 05/16/2022          | 10285352          | 125 CF USP MEDICAL OXYGEN/D USP<br>OXYGEN 387L 13CF/HAZARDOUS<br>MATERIALS CHARGE/DELIVERY<br>CHARGE                 | WELDERS SUPPLY COMP    | 5253             | EMS MED SUPPLIES & EQUIP    | 20-52220-340          |
|                        | 0               | .00               | 48154           | 101.60       | 05/26/2022          | 2341948           |  | EMERGENCY MEDICAL PR   | 2157             | EMS MED SUPPLIES & EQUIP    | 20-52220-340          |
|                        | 0               | .00               | 48154           | 88.55        | 05/26/2022          | 2341699           | SUPPLIES-ASPIRIN/C COLLAR  | EMERGENCY MEDICAL PR   | 2157             | EMS MED SUPPLIES & EQUIP    | 20-52220-340          |
|                        | 0               | .00               | 48061           | 11.96        | 05/16/2022          | 2332787           | SUPPLIES-CURAPLEX SUCTION  | EMERGENCY MEDICAL PR   | 2157             | EMS MED SUPPLIES & EQUIP    | 20-52220-340          |
|                        | 0               | .00               | 48061           | 476.50       | 05/16/2022          | 2332655           | CANISTER<br>SUPPLIES-LANCET/ALCOHOL PREP<br>PADS/GLOVES/ORAL NASAL NON<br>INTUBATED TUBING/NASAL CANNULA             | EMERGENCY MEDICAL PR   | 2157             | EMS MED SUPPLIES & EQUIP    | 20-52220-340          |
|                        | 0               | .00               | 48061           | 588.40       | 05/16/2022          | 2319568           | SUPPLIES-DISPOSABLE SUCTION<br>CUP/BANDAGES/GAUZE PADS/BAG<br>MASK/LANCETS/O2 STRAPS/C-<br>COLLARS/DISPOSABLE BLADES | EMERGENCY MEDICAL PR   | 2157             | EMS MED SUPPLIES & EQUIP    | 20-52220-340          |
|                        |                 | .00               |                 | 1,398.59     |                     |                   |  |                        |                  | 220340:                     | Total 2052            |
|                        | 0               | .00               | 48115           | 1,720.50     | 05/16/2022          | 3490571           | FRONT ENCLOSURE X<br>SERIES/LABOR  | ZOLL MEDICAL CORP GPO  | 6900             | EMS MED EQUIP MAINT         | 20-52220-341          |
|                        | 0               | .00               | 48115           | 1,734.60     | 05/16/2022          | 3490571           |  | ZOLL MEDICAL CORP GPO  | 6900             | EMS MED EQUIP MAINT         | 20-52220-341          |
|                        | 0               | .00               | 48115           | 280.00       | 05/16/2022          | 3490571           | RECERTIFICATION X SERIES   |                        |                  | EMS MED EQUIP MAINT         |                       |
|                        |                 | .00               |                 | 3,735.10     |                     |                   |  |                        |                  | 220341:                     | Total 2052            |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|-----------------------------|------------------|----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 20-52220-343          | EMS AMBULANCE FUEL          | 5060             | ALCIVIA              | EMS FED DIESEL RFD APR  | 1594062-111       | 05/19/2022          | 50.42-       | 48116           | .00               | 0               |            |
| 20-52220-343          | EMS AMBULANCE FUEL          | 5060             | ALCIVIA              | EMS DIESEL/GAS APRIL W/DISC   | 1594062-052       | 05/19/2022          | 1,022.67     | 48116           | .00               | 0               |            |
| Total 2052            | 2220343:                    |                  |                      |   |                   |                     | 972.25       |                 | .00               |                 |            |
| 20-52220-350          | EMS AMBULANCE MAINTENA      | 9017             | US BANK              | CC-FARM & FLEET-J.KESSENICH-AIR<br>COMPRESSOR/SUPPLIES FOR<br>AMBULANCE MAINTENANCE | 4239-032622       | 05/13/2022          | 831.42       | 20131835        | .00               | 0               |            |
| 20-52220-350          | EMS AMBULANCE MAINTENA      | 3600             | NAPA OF OREGON       | BATTERY-CORE DEPOSIT  | 362014            | 05/16/2022          | 40.00-       | 48078           | .00               | 0               |            |
| 20-52220-350          | EMS AMBULANCE MAINTENA      | 4468             | SIREN SERVICES LLC   | SERVICE CALL ON AMBULANCE 642   | 989               | 05/16/2022          | 478.85       | 48093           | .00               | 0               |            |
| Total 2052            | 2220350:                    |                  |                      |   |                   |                     | 1,270.27     |                 | .00               |                 |            |
| 20-52220-355          | EMS BUILDING MAINT & REPA   | 3955             | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-EMS<br>BLDG  | 566700            | 05/26/2022          | 31.00        | 48165           | .00               | 0               |            |
| 20-52220-355          | EMS BUILDING MAINT & REPA   | 3955             | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-EMS<br>BLDG  | 562213            | 05/05/2022          | 30.00        | 48037           | .00               | 0               |            |
| Total 2052            | 2220355:                    |                  |                      |   |                   |                     | 61.00        |                 | .00               |                 |            |
| 20-52220-361          | EMS COMMUNICATIONS          | 9017             | US BANK              | CC-GOOGLE-C. RENLY-EMAIL-EMS  | 7875-040122       | 05/13/2022          | 12.00        | 20131835        | .00               | 0               |            |
| 20-52220-361          | EMS COMMUNICATIONS          | 1730             | CHARTER COMMUNICATI  | CHARTER SPECTRUM EMS  | 0035901-042       | 05/16/2022          | 54.62        | 48053           | .00               | 0               |            |
| 20-52220-361          | EMS COMMUNICATIONS          | 2630             | GENERAL COMMUNICATI  | EMS-1/4 WAVE 136-174 MHZ<br>ANTENNA W/SPRING  | 305042            | 05/16/2022          | 284.50       | 48065           | .00               | 0               |            |
| 20-52220-361          | EMS COMMUNICATIONS          | 5035             | U S CELLULAR         | MONTHLY CELLULAR SERVICE-EMS  | 0506588339-       | 05/26/2022          | 126.19       | 48166           | .00               | 0               |            |
| 20-52220-361          | EMS COMMUNICATIONS          | 1090             | AT&T                 | MONTHLY AT&T CHARGES-EMS  | 6088822281        | 05/16/2022          | 35.61        | 48048           | .00               | 0               |            |
| Total 2052            | 2220361:                    |                  |                      |   |                   |                     | 512.92       |                 | .00               |                 |            |
| 20-52220-362          | EMS UTILITIES               | 5160             | CITY OF EVANSVILLE   | ELEC/WATER-EMS  | 2022-05 CO        | 05/26/2022          | 240.21       | 20131843        | .00               | 0               |            |
| 20-52220-362          | EMS UTILITIES               | 5600             | WE ENERGIES          | MONTHLY GAS SERVICE-EMS   | 00003-0422        | 05/16/2022          | 118.83       | 48109           | .00               | 0               |            |
| 20-52220-362          | EMS UTILITIES               | 5600             | WE ENERGIES          | MONTHLY GAS SERVICE-EMS<br>GARAGE   | 00007-0422        | 05/16/2022          | 154.05       | 48109           | .00               | 0               |            |
| Total 2052            | 2220362:                    |                  |                      |   |                   |                     | 513.09       |                 | .00               |                 |            |
| 20-52220-510          | EMS PROPERTY INSURANCE      | 921737           | CHUBB & SON          | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT   | QTR4 21-22        | 05/19/2022          | 171.49       | 48122           | .00               | 0               |            |
| Total 2052            | 2220510:                    |                  |                      |   |                   |                     | 171.49       |                 | .00               |                 |            |
| 21-55700-355          | BLDG MAINTENANCE & REPAI    | 9017             | US BANK              | CC-AMAZON-M. KLOECKNER-<br>BUILDING MAINTENANCE                                     | 6038-040722       | 05/13/2022          | 9.99         | 20131835        | .00               | 0               |            |
| Total 2155            | 5700355:                    |                  |                      |   |                   |                     | 9.99         |                 | .00               |                 |            |

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|-----------------------|-----------------------------|------------------|-------------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|-----------|
|                       | LIBRARY COMMUNICATIONS      |                  | CHARTER COMMUNICATI     | CHARTER SPECTRUM LIBRARY  | 0073605-052       | 05/19/2022          | 39.99        | 48120           | .00               | 0               |           |
| 21-55700-361          | LIBRARY COMMUNICATIONS      | 1090             | AT&T                    | MONTHLY AT&T CHARGES-LIB  | 6088822281        | 05/16/2022          | 35.61        | 48048           | .00               | 0               |           |
| Total 2155            | 5700361:                    |                  |                         |   |                   |                     | 75.60        |                 | .00               |                 |           |
| 21-55700-362          | LIBRARY UTILITIES           | 5160             | CITY OF EVANSVILLE      | ELEC/WATER-LIBRARY  | 2022-05 CO        | 05/26/2022          | 967.02       | 20131843        | .00               | 0               |           |
| Total 2155            | 700362:                     |                  |                         |   |                   |                     | 967.02       |                 | .00               |                 |           |
| 1-55700-363           | LIBRARY FUEL                | 5600             | WE ENERGIES             | MONTHLY GAS SERVICE/LIBRARY   | 00001-0422        | 05/16/2022          | 440.00       | 48109           | .00               | 0               |           |
| Total 2155            | 700363:                     |                  |                         |   |                   |                     | 440.00       |                 | .00               |                 |           |
| 1-55700-372           | LIBRARY CHILDREN'S BOOKS    | 9017             | US BANK                 | CC-AMAZON-M. KLOECKNER-<br>CHILDRENS BOOKS                              | 6038-040722       | 05/13/2022          | 17.90        | 20131835        | .00               | 0               |           |
| 1-55700-372           | LIBRARY CHILDREN'S BOOKS    | 9017             | US BANK                 | CC-AMAZON-M. KLOECKNER-<br>CHILDRENS BOOKS                              | 6038-040722       | 05/13/2022          | 10.98        | 20131835        | .00               | 0               |           |
| Total 2155            | 5700372:                    |                  |                         |   |                   |                     | 28.88        |                 | .00               |                 |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-TARGET-M. KLOECKNER-<br>PROGRAMMING SUPPLIES                         | 6038-032822       | 05/13/2022          | 44.99        | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-ZOOM-M. KLOECKNER-<br>PROGRAMMING SUPPLIES                           | 6038-041422       | 05/13/2022          | 14.99        | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-AMERICAN BUTTON MACHINES-M<br>KLOECKNER-PROGRAMMING<br>SUPPLIES      | 6038-040722       | 05/13/2022          | 63.01        | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-AMAZON-M. KLOECKNER-   | 6038-042122       | 05/13/2022          | 106.55       | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | PROGRAMMING SUPPLIES<br>CC-AMAZON-M. KLOECKNER-<br>PROGRAMMING SUPPLIES | 6038-041422       | 05/13/2022          | 10.88        | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-AMAZON-M. KLOECKNER-<br>PROGRAMMING SUPPLIES                         | 6038-041422       | 05/13/2022          | 75.00        | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-AMAZON-M. KLOECKNER-<br>PROGRAMMING SUPPLIES                         | 6038-042122       | 05/13/2022          | 14.90        | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-AMAZON-M. KLOECKNER-<br>PROGRAMMING SUPPLIES                         | 6038-042122       | 05/13/2022          | 23.96        | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-AMAZON-M. KLOECKNER-<br>PROGRAMMING SUPPLIES                         | 6038-041422       | 05/13/2022          | 369.84       | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 9017             | US BANK                 | CC-AMAZON-M. KLOECKNER-<br>PROGRAMMING SUPPLIES                         | 6038-040722       | 05/13/2022          | 71.11        | 20131835        | .00               | 0               |           |
| 1-55700-376           | LIBRARY PROGRAMMING SUP     | 8869             | SCHOOL LIFE, A DIVISION | PROGRAMMING SUPPLIES<br>PROGRAMMING SUPPLIES                            | INV-2000549       | 05/16/2022          | 80.45        | 48090           | .00               | 0               |           |
| Total 2155            | 5700376:                    |                  |                         |   |                   |                     | 875.68       |                 | .00               |                 |           |
| -55700-510            | LIBRARY PROPERTY INSURA     | 921737           | CHUBB & SON             | PROPERTY INSURANCE-QUARTERLY  | QTR4 21-22        | 05/19/2022          | 924.13       | 48122           | .00               | 0               |           |

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| Invoice<br>GL Account | Invoice GL<br>Account Title   | Vendor<br>Number | Payee                  | Description  | Invoice<br>Number        | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                  |
| Total 2155            | 5700510:                      |                  |                        |  |                          |                     | 924.13       |                 | .00               |                 |                             |
| 22-54640-251          | CEMETERY IT SERVICES & EQ     | 9017             | US BANK                | CC-ANCESTRY NEWSPAPERS.COM-<br>D. HALEY-CEMETERY                               | 0308-032222              | 05/13/2022          | 59.90        | 20131835        | .00               | 0               |                             |
| Total 2254            | 4640251:                      |                  |                        |  |                          |                     | 59.90        |                 | .00               |                 |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-SILICONE  | 200030-3061              | 05/05/2022          | 11.99        | 48029           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-BOLT W/ NUT-CHAIN PASS  | 200030-3061              | 05/05/2022          | 20.31        | 48029           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-SAW BLADE   | 200030-3061              | 05/05/2022          | 21.99        | 48029           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 1060             | EVANSVILLE HARDWARE    | CEMETERY-MULCH   | 200030-3064              | 05/05/2022          | 10.77        | 48029           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-<br>CEMETERY  | IN13754226               | 05/26/2022          | 5.41         | 48155           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 3456             | MID-STATE EQUIPMENT    | SUPPLIES-STIHL TRIMMER/X-LINE  | 118643                   | 05/16/2022          | 502.38       | 48077           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 3456             | MID-STATE EQUIPMENT    | AIR FILTER   | 119536                   | 05/26/2022          | 17.50        | 48160           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 3456             | MID-STATE EQUIPMENT    | PARTS-18 CUT BLADE/TOOTH   | 119560                   | 05/26/2022          | 230.11       | 48160           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 4865             | TEMPLE ALUMINUM FOUN   | VETERANS GRAVE MARKERS   | 0079945-IN               | 05/16/2022          | 263.52       | 48096           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 2930             | LYCON                  | SUPPLIES-FINE AGG/CONCRETE   | 0512052-IN               | 05/16/2022          | 62.58        | 48073           | .00               | 0               |                             |
| 22-54640-350          | CEMETERY MAINT EXP            | 2763             | QUADIENT FINANCE USA I | SAND<br>MONTHLY POSTAGE-CEMETERY   | 5090-0522                | 05/16/2022          | 1.06         | 48083           | .00               | 0               |                             |
| Total 2254            | 4640350:                      |                  |                        |  |                          |                     | 1,147.62     |                 | .00               |                 |                             |
| 22-54640-360          | CEMETERY UTILITIES EXPEN      | 5160             | CITY OF EVANSVILLE     | ELEC/WATER-CEMETERY  | 2022-05 CO               | 05/26/2022          | 100.35       | 20131843        | .00               | 0               |                             |
| Total 2254            | 4640360:                      |                  |                        |  |                          |                     | 100.35       |                 | .00               |                 |                             |
| 22-54640-361          | CEMETERY COMMUNICATION        | 5035             | U S CELLULAR           | MONTHLY CELLULAR SERVICE-<br>CEMETERY  | 0506655998-              | 05/19/2022          | 38.50        | 48143           | .00               | 0               |                             |
| Total 2254            | 4640361:                      |                  |                        |  |                          |                     | 38.50        |                 | .00               |                 |                             |
| 22-54640-510          | CEMETERY PROPERTY INSUR       | 921737           | CHUBB & SON            | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT                                    | QTR4 21-22               | 05/19/2022          | 22.88        | 48122           | .00               | 0               |                             |
| Total 2254            | 4640510:                      |                  |                        |  |                          |                     | 22.88        |                 | .00               |                 |                             |
| 25-57000-801          | Land Acquisition/Right of Way | 5160             | CITY OF EVANSVILLE     | W&L FOR 170 E CHURCH/30250001  | 2022-05 W&               | 05/16/2022          | 53.39        | 48054           | .00               | 0               |                             |
|                       |                               |                  | CITY OF EVANSVILLE     | W&L FOR 170 E CHURCH/12195001  | 2022-05 W&<br>2022-05 W& | 05/16/2022          | 16.38        | 48054           | .00               | 0               |                             |
|                       | Land Acquisition/Right of Way |                  | CITY OF EVANSVILLE     | W&L FOR 170 E CHURCH/12193001  | 2022-05 W&               | 05/16/2022          | 7.39         | 48054           | .00               | 0               |                             |
| Total 2557            | 7900801:                      |                  |                        |  |                          |                     | 77.16        |                 | .00               |                 |                             |
| 30-1550070            | A/R PRINCIPAL-ALL SPEC ASS    | 922667           | BRABAZON TITLE TEAM    | REIMB OVERPAYMENT ON SPECIAL   |                          |                     |              |                 |                   |                 |                             |

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|                       |  |                  |  | ASSESSMENTS  | RR300253-2           | 05/16/2022               | 593.00          | 48051           | .00               | 0               |                             |
| 30-1550070            | A/R PRINCIPAL-ALL SPEC ASS               | 922667           | BRABAZON TITLE TEAM                      | REIMB OVERPAYMENT ON SPECIAL<br>ASSESSMENTS                                    | RR301959-2           | 05/16/2022               | 221.42          | 48051           | .00               | 0               |                             |
| 30-1550070            | A/R PRINCIPAL-ALL SPEC ASS               | 922710           | FAHLGREN, LOGAN                          | REIMB SPECIAL ASSESSMENT<br>OVERPAYMENT  | 2022-05              | 05/16/2022               | 594.55          | 48064           | .00               | 0               |                             |
| 30-1550070            | A/R PRINCIPAL-ALL SPEC ASS               | 922711           | JOHNSON, VICTOR                          | REIMB SPECIAL ASSESSMENT<br>OVERPAYMENT  | 2022-05              | 05/16/2022               | 596.08          | 48070           | .00               | 0               |                             |
| Total 3015            | 550070:                                  |                  |  |  |                      |                          | 2,005.05        |                 | .00               |                 |                             |
| 30-58940-630          | DEBT ISSUANCE COST                       | 2151             | BOND TRUST SERVICES C                    | \$1,235,000 SEWER SYSTEM<br>REVENUE BONDS SERIES 2021B                         | 70150-A              | 05/19/2022               | 400.00          | 20131838        | .00               | 0               |                             |
| Total 3058            | 3940630:                                 |                  |  |  |                      |                          | 400.00          |                 | .00               |                 |                             |
| 40-52220-840          | EMS Equipment Purchase                   | 2630             | GENERAL COMMUNICATI                      | EMS-KENWOOD SPEAKER MIC  | 305435               | 05/16/2022               | 1,176.00        | 48065           | .00               | 2022005         |                             |
| Total 4052            | 2220840:                                 |                  |  |  |                      |                          | 1,176.00        |                 | .00               |                 |                             |
| 40-53300-821          | DPW BUILDINGS AND GROUN                  | 1006             | 1848 CONSTRUCTION INC                    | PROJECT # 21-0028/MAINTENANCE<br>GARAGE  | 210028.4             | 05/16/2022               | 13,647.15       | 48044           | .00               | 0               |                             |
| Total 4053            | 3300821:                                 |                  |  |  |                      |                          | 13,647.15       |                 | .00               |                 |                             |
| 40-53300-860          | DPW Road Construction                    | 4990             | TOWN & COUNTRY ENGIN                     | PROJECT EV 95 - 2022 STREET &<br>UTILITY IMPROVEMENTS                          | 23897                | 05/16/2022               | 2,458.28        | 48101           | .00               | 0               |                             |
| Total 4053            | 3300860:                                 |                  |  |  |                      |                          | 2,458.28        |                 | .00               |                 |                             |
| 40-55720-803          | Park Improvements                        | 5760             | MSA PROFESSIONAL SER                     | PROJECT-R09342007.0, PARK & POOL   | R09342007.0          | 05/05/2022               | 37,885.34       | 48034           | .00               | 2022001         |                             |
| 40-55720-803          | Park Improvements                        | 1365             | BAKER STREET CONSULT                     | DESIGN<br>REF CODE: 4004-02-06-CAPITAL<br>CAMPAIGN PROGRAM INVOICE             | 5020-22-050          | 05/05/2022               | 3,555.97        | 48020           | .00               | 2022001         |                             |
| Total 4055            | 5720803:                                 |                  |  |  |                      |                          | 41,441.31       |                 | .00               |                 |                             |
| 40-55730-803          | POOL Improvements                        | 5760             | MSA PROFESSIONAL SER                     | PROJECT-R09342007.0, PARK & POOL<br>DESIGN                                     | R09342007.0          | 05/05/2022               | 70,358.50       | 48034           | .00               | 2022002         |                             |
| 40-55730-803          | POOL Improvements                        | 1365             | BAKER STREET CONSULT                     | REF CODE: 4004-02-06-CAPITAL<br>CAMPAIGN PROGRAM INVOICE                       | 5020-22-050          | 05/05/2022               | 6,603.95        | 48020           | .00               | 2022002         |                             |
| Total 4055            | 5730803:                                 |                  |  |  |                      |                          | 76,962.45       |                 | .00               |                 |                             |
|                       | CITY HALL BUILDING<br>CITY HALL BUILDING | 1060<br>1795     | EVANSVILLE HARDWARE<br>CITY GLASS CO INC | SUPPLIES-CLEANING SUPPLIES<br>CITY HALL FRONT DOOR SERVICE<br>CALL             | 200037-3064<br>58474 | 05/05/2022<br>05/05/2022 | 44.55<br>490.00 | 48029<br>48025  | .00<br>.00        | 0<br>0          |                             |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Рауее                  | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                  |
| Total 4057            | 7960830:                    |                  |                        |  |                   |                     | 534.55       |                 | .00               |                 |                             |
| 60-53500-210          | WWTP PROFESSIONAL SERVI     | 4990             | TOWN & COUNTRY ENGIN   | PROJECT EV-101-2022 OPERATIONAL<br>SUPPORT                                       | 23904             | 05/16/2022          | 437.50       | 48101           | .00               | 0               |                             |
| Total 6053            | 3500210:                    |                  |                        |  |                   |                     | 437.50       |                 | .00               |                 |                             |
| 60-53500-214          | WWTP LABORATORY SERVIC      | 8901             | AGSOURCE               | BOD-5DAY/CHLORIDE/LAB<br>FILTRATION/NITROGEN,PHOSPHORU<br>S. SOLIDS              | PS-INV20112       | 05/26/2022          | 179.50       | 48146           | .00               | 0               |                             |
| 60-53500-214          | WWTP LABORATORY SERVIC      | 8901             | AGSOURCE               | BOD-5DAY/CHLORIDE/LAB<br>FILTRATION/NITROGEN,PHOSPHORU<br>S, SOLIDS              | PS-INV2004        | 05/26/2022          | 179.50       | 48146           | .00               | 0               |                             |
| 60-53500-214          | WWTP LABORATORY SERVIC      | 8901             | AGSOURCE               | BOD-5DAY/CHLORIDE/LAB<br>FILTRATION/NITROGEN,PHOSPHORU                           | PS-INV1977        | 05/05/2022          | 359.00       | 48016           | .00               | 0               |                             |
| 60-53500-214          | WWTP LABORATORY SERVIC      | 8901             | AGSOURCE               | S, SOLIDS<br>BOD-5DAY/CHLORIDE/LAB<br>FILTRATION/NITROGEN,PHOSPHORU              | PS-INV1947        | 05/05/2022          | 179.50       | 48016           | .00               | 0               |                             |
| 60-53500-214          | WWTP LABORATORY SERVIC      | 8901             | AGSOURCE               | S, SOLIDS<br>BOD-5DAY/CHLORIDE/LAB<br>FILTRATION/NITROGEN,PHOSPHORU<br>S, SOLIDS | PS-INV1937        | 05/05/2022          | 179.50       | 48016           | .00               | 0               |                             |
| Total 6053            | 3500214:                    |                  |                        |  |                   |                     | 1,077.00     |                 | .00               |                 |                             |
| 60-53500-215          | SLUDGE HAULING              | 5104             | UNITED LIQUID WASTE RE | CAKE WASTE PICK UP   | 34224             | 05/16/2022          | 2,387.32     | 48105           | .00               | 0               |                             |
| Total 6053            | 3500215:                    |                  |                        |  |                   |                     | 2,387.32     |                 | .00               |                 |                             |
| 60-53500-251          | WWTP IT MAINT & REPAIR      | 1675             | CCP INDUSTRIES INC     | SUPPLIES-ABSORBAL, CENTER PULL<br>DISPENSER                                      | IN03007105        | 05/05/2022          | 133.57       | 48022           | .00               | 0               |                             |
| 60-53500-251          | WWTP IT MAINT & REPAIR      | 1850             | COMPUTER KNOW HOW L    | BDR BACKUP SYSTEM-WWTP   | COE-BDR 48        | 05/19/2022          | 16.05        | 48126           | .00               | 0               |                             |
| Total 6053            | 3500251:                    |                  |                        |  |                   |                     | 149.62       |                 | .00               |                 |                             |
| 60-53500-310          | WWTP GEN OFFICE SUPPLIE     | 1776             | CINTAS                 | RESTOCK MEDICINE CABINET-WWTP  | 5106988952        | 05/19/2022          | 27.40        | 48123           | .00               | 0               |                             |
| Total 6053            | 3500310:                    |                  |                        |  |                   |                     | 27.40        |                 | .00               |                 |                             |
| 60-53500-330          | WWTP PROFESSIONAL DEVL      | 9017             | US BANK                | CC-WWOA-D. ROBERTS-  | 3774-042122       | 05/13/2022          | 36.23        | 20131835        | .00               | 0               |                             |
| 60-53500-330          | WWTP PROFESSIONAL DEVL      | 9017             | US BANK                | CONFERENCE-B. MARX<br>CC-WWOA-D. ROBERTS-<br>CONFERENCE-A. TOMLIN                | 3774-042122       | 05/13/2022          | 36.23        | 20131835        | .00               | 0               |                             |
| Total 6053            | 3500330:                    |                  |                        |  |                   |                     | 72.46        |                 | .00               |                 |                             |
| 60-53500-340          | WWTP GENERAL PLANT SUPP     | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-SHELF 5 VENT PLASTIC  | 200030-3061       | 05/05/2022          | 159.99       | 48029           | .00               | 0               |                             |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                  | Description                                 | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number   |
| 60-53500-340          | WWTP GENERAL PLANT SUPP     | 9017             | US BANK                | CC-AMAZON-C. RENLY-MINERAL OIL              | 7875-041922       | 05/13/2022          | 51.98        | 20131835        | .00               | 0               |              |
| 60-53500-340          |                             |                  | CCP INDUSTRIES INC     | SUPPLIES-GLOVES                             | IN03016968        | 05/16/2022          | 190.67       | 48052           | .00               | 0               |              |
|                       | WWTP GENERAL PLANT SUPP     |                  | AMERICAN IND STEEL & S | CREDIT FOR DUPLICATE PAYMENT                | 4824 CREDI        | 05/05/2022          | 193.60-      | 48017           | .00               | 0               |              |
| Total 6053            | 3500340:                    |                  |                        |   |                   |                     | 209.04       |                 | .00               |                 |              |
| 60-53500-343          | WWTP FUEL                   | 5060             | ALCIVIA                | WWTP FUEL W/ DISCOUNT                       | 1594895-052       | 05/19/2022          | 67.74        | 48116           | .00               | 0               |              |
| Total 6053            | 3500343:                    |                  |                        |   |                   |                     | 67.74        |                 | .00               |                 |              |
| 60-53500-355          | WWTP PLANT MAINT & REPAI    | 1060             | EVANSVILLE HARDWARE    | WWTP-TOOL BOX                               | 200030-3061       | 05/05/2022          | 18.99        | 48029           | .00               | 0               |              |
|                       | WWTP PLANT MAINT & REPAI    | 3940             |                        | TUBE AND SERVICE FOR WWTP                   | 540156003         | 05/26/2022          | 36.36        | 48163           | .00               | 0               |              |
| 60-53500-355          | WWTP PLANT MAINT & REPAI    | 3600             | NAPA OF OREGON         | TRACTOR<br>SUPPLIES-OIL                     | 361955            | 05/16/2022          | 26.76        | 48078           | .00               | 0               |              |
| Total 6053            | 3500355:                    |                  |                        |   |                   |                     | 82.11        |                 | .00               |                 |              |
| 60-53500-361          | WWTP COMMUNICATIONS         | 9017             | US BANK                | CC-GOOGLE-C. RENLY-EMAIL-SEWER              | 7875-040122       | 05/13/2022          | 36.00        | 20131835        | .00               | 0               |              |
| 60-53500-361          |                             |                  | CHARTER COMMUNICATI    | CHARTER SPECTRUM WWTP                       | 0073902-052       | 05/19/2022          | 144.97       | 48120           | .00               | 0               |              |
|                       | WWTP COMMUNICATIONS         |                  | U S CELLULAR           | MONTHLY CELLULAR SERVICE-                   | 0506655998-       | 05/19/2022          | 58.00        | 48143           | .00               | 0               |              |
| 60-53500-361          | WWTP COMMUNICATIONS         | 1007             | 8X8 INC                | WWTP<br>MONTHLY SERVICE CHARGES-<br>SEWER   | 3400993           | 05/16/2022          | 67.46        | 48045           | .00               | 0               |              |
| Total 6053            | 3500361:                    |                  |                        |   |                   |                     | 306.43       |                 | .00               |                 |              |
| 60-53500-362          | WWTP ELECTRIC/WATER EXP     | 5160             | CITY OF EVANSVILLE     | ELEC/WATER-DISPOSAL PLANT                   | 2022-05 CO        | 05/26/2022          | 4,174.36     | 20131843        | .00               | 0               |              |
| Total 6053            | 3500362:                    |                  |                        |   |                   |                     | 4,174.36     |                 | .00               |                 |              |
| 60-53500-363          | WWTP NATURAL GAS EXP        | 5600             | WE ENERGIES            | MONTHLY GAS SERVICE-WWTP                    | 00008-0422        | 05/16/2022          | 568.18       | 48109           | .00               | 0               |              |
| Total 6053            | 3500363:                    |                  |                        |   |                   |                     | 568.18       |                 | .00               |                 |              |
| 60-53500-510          | WWTP PROPERTY INSURANC      | 921737           | CHUBB & SON            | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT | QTR4 21-22        | 05/19/2022          | 2,691.35     | 48122           | .00               | 0               |              |
| Total 6053            | 3500510:                    |                  |                        |   |                   |                     | 2,691.35     |                 | .00               |                 |              |
| 60-53500-741          | CLEAN WATER REBATE PROG     | 922709           | WERNER, MIKE           | CLEAN WATER PROGRAM REFUND                  | 2022-05           | 05/16/2022          | 472.00       | 48111           | .00               | 0               |              |
| Total 6053            | 3500741:                    |                  |                        |   |                   |                     | 472.00       |                 | .00               |                 |              |
| 60-53510-210          | SANITARY PROFESSIONAL SE    | 2078             | DINGES FIRE COMPANY    | DRAGER CALIBRATION/BUMP TEST                | 28720             | 05/16/2022          | 190.00       | 48060           | .00               | 0               |              |
|                       |                             |                  |                        |   |                   |                     |              |                 |                   |                 |              |

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| Invoice<br>GL Account | Invoice GL<br>Account Title                      | Vendor<br>Number | Payee                             | Description   | Invoice<br>Number        | Check<br>Issue Date      | Check Amount      | Check<br>Number   | Discount<br>Taken | GL<br>Activity# | Job Number                  |
| Total 6053            | 3510210:   |                  |                                   |   |                          |                          | 190.00            |                   | .00               |                 |                             |
| 60-53510-350          | SAN SEWER MAINT & REPAIR                         | 4145             | R.N.O.W. INC                      | BLOWER INLET CARTRIDGE<br>ELEMENT   | 2022-62467               | 05/19/2022               | 908.84            | 48137             | .00               | 0               |                             |
| Total 6053            | 3510350:   |                  |                                   |   |                          |                          | 908.84            |                   | .00               |                 |                             |
| 60-53510-850          | STREET RECONSTRUCTION                            | 4990             | TOWN & COUNTRY ENGIN              | PROJECT EV 95 - 2022 STREET &<br>UTILITY IMPROVEMENTS                         | 23897                    | 05/16/2022               | 4,193.54          | 48101             | .00               | 0               |                             |
| Total 6053            | 3510850:   |                  |                                   |   |                          |                          | 4,193.54          |                   | .00               |                 |                             |
| 60-53510-901          | BUILDING STORAGE AND GR                          | 1006             | 1848 CONSTRUCTION INC             | PROJECT # 21-0028/MAINTENANCE<br>GARAGE                                       | 210028.4                 | 05/16/2022               | 4,549.04          | 48044             | .00               | 0               |                             |
| Total 6053            | 3510901:   |                  |                                   |   |                          |                          | 4,549.04          |                   | .00               |                 |                             |
|                       | LIFT STATION UTILITIES<br>LIFT STATION UTILITIES |                  | CITY OF EVANSVILLE<br>WE ENERGIES | ELEC/WATER-DPW LIFT PUMP<br>MONTHLY GAS SERVICE-LIFT<br>STATION               | 2022-05 CO<br>00006-0422 | 05/26/2022<br>05/16/2022 | 1,575.72<br>11.83 | 20131843<br>48109 | .00<br>.00        | 0<br>0          |                             |
| Total 6053            | 3520360:   |                  |                                   |   |                          |                          | 1,587.55          |                   | .00               |                 |                             |
| 60-53520-850          | LIFT STATION CIP                                 | 4990             | TOWN & COUNTRY ENGIN              | PROJECT EV-102-LIFT STATION<br>SCADA-ELECTRICAL                               | 23905                    | 05/16/2022               | 4,227.50          | 48101             | .00               | 2022018         |                             |
| Total 6053            | 3520850:   |                  |                                   |   |                          |                          | 4,227.50          |                   | .00               |                 |                             |
| 61-53580-301          | WATERWAY MAINTENANCE                             | 9433             | JEWELL ASSOC ENGINEE              | LAKE LEOTA DAM REPAIRS  | 13248                    | 05/16/2022               | 600.00            | 48069             | .00               | 0               |                             |
| Total 6153            | 3580301:   |                  |                                   |   |                          |                          | 600.00            |                   | .00               |                 |                             |
| 61-53580-510          | STORMWATER PROPERTY IN                           | 921737           | CHUBB & SON                       | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT                                   | QTR4 21-22               | 05/19/2022               | 39.01             | 48122             | .00               | 0               |                             |
| Total 6153            | 3580510:   |                  |                                   |   |                          |                          | 39.01             |                   | .00               |                 |                             |
| 61-53580-850          | STWT ROAD CONSTRUCTION                           | 4990             | TOWN & COUNTRY ENGIN              | PROJECT EV 95 - 2022 STREET &<br>UTILITY IMPROVEMENTS                         | 23897                    | 05/16/2022               | 2,892.10          | 48101             | .00               | 0               |                             |
| Total 6153            | 3580850:   |                  |                                   |   |                          |                          | 2,892.10          |                   | .00               |                 |                             |
| 61-53580-901          | BUILDING STORAGE AND GR                          | 1006             | 1848 CONSTRUCTION INC             | PROJECT # 21-0028/MAINTENANCE<br>GARAGE                                       | 210028.4                 | 05/16/2022               | 4,549.04          | 48044             | .00               | 0               |                             |

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|-----------------------|-----------------------------|------------------|-------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|-----------|
| Total 6153            | 580901:                     |                  |                         |  |                   |                     | 4,549.04     |                 | .00               |                 |           |
| 62-2221000            | Current Portion, L-T Debt   | 5520             | WPPI ENERGY             | AMI PROJECT LOAN PAYMENT   | INV17331          | 05/16/2022          | 2,536.72     | 48114           | .00               | 0               |           |
| Total 6222            | 221000:                     |                  |                         |  |                   |                     | 2,536.72     |                 | .00               |                 |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SECURITY Pay Period: 5/6/2022                | PR0506221         | 05/19/2022          | 843.82       | 20131839        | .00               | 0               |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay<br>Period: 5/6/2022                       | PR0506221         | 05/19/2022          | 197.35       | 20131839        | .00               | 0               |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP |  | PR0506221         | 05/19/2022          | 197.35       | 20131839        | .00               | 0               |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SECURITY Pay Period: 5/20/2022               | PR0520221         | 05/26/2022          | 854.02       | 20131844        | .00               | 0               |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay<br>Period: 5/20/2022                      | PR0520221         | 05/26/2022          | 199.73       | 20131844        | .00               | 0               |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay<br>Period: 5/20/2022                      | PR0520221         | 05/26/2022          | 199.73       | 20131844        | .00               | 0               |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL   | PR0422221         | 05/05/2022          | 851.02       | 20131832        | .00               | 0               |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP | SECURITY Pay Period: 4/22/2022<br>SOC SEC/MED/FWT MEDICARE Pay         | PR0422221         | 05/05/2022          | 199.04       | 20131832        | .00               | 0               |           |
| 62-2238040            | OASI (FICA)                 | 2442             | FICA/FWT DEPOSIT - EFTP | Period: 4/22/2022<br>SOC SEC/MED/FWT MEDICARE Pay<br>Period: 4/22/2022 | PR0422221         | 05/05/2022          | 199.04       | 20131832        | .00               | 0               |           |
| Total 6222            | 238040:                     |                  |                         |  |                   |                     | 3,741.10     |                 | .00               |                 |           |
| 2-52622-002           | OPER POWER PURCHASED F      | 5160             | CITY OF EVANSVILLE      | ELEC/WATER-WELL #1/#2/WATER<br>TOWER                                   | 2022-05 CO        | 05/26/2022          | 3,641.43     | 20131843        | .00               | 0               |           |
| Total 6252            | 2622002:                    |                  |                         |  |                   |                     | 3,641.43     |                 | .00               |                 |           |
| 2-52631-002           | OPER WATER TREATMENT CH     | 9218             | WI STATE LABORATORY O   | FLUORIDE/FLDFLUOR  | 710570            | 05/16/2022          | 86.00        | 48113           | .00               | 0               |           |
| 2-52631-002           | OPER WATER TREATMENT CH     | 90802            | USA BLUE BOOK           | HACH FLUORIDE REAGENT<br>25/PK/HACH PHOSVER 3 POWDER<br>PILLOWS        | 975792            | 05/26/2022          | 445.17       | 48167           | .00               | 0               |           |
| Total 6252            | 2631002:                    |                  |                         |  |                   |                     | 531.17       |                 | .00               |                 |           |
| 2-52641-002           | WATER INVESTIGATIONS        | 4990             | TOWN & COUNTRY ENGIN    | PROJECT EV 96-BROWN WATER<br>INVESTIGATIONS                            | 23903             | 05/16/2022          | 467.50       | 48101           | .00               | 0               |           |
| Total 6252            | 2641002:                    |                  |                         |  |                   |                     | 467.50       |                 | .00               |                 |           |
| 2-52650-002           | MAINT STANDPIPE & RESERV    | 1060             | EVANSVILLE HARDWARE     | SUPPLIES-INDOOR FOGGER   | 200037-3060       | 05/05/2022          | 9.59         | 48029           | .00               | 0               |           |
| 2-52650-002           | MAINT STANDPIPE & RESERV    | 1060             | EVANSVILLE HARDWARE     | SUPPLIES-GROUNDING PLUG/TAPE   | 200037-3061       | 05/05/2022          | 16.18        | 48029           | .00               | 0               |           |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                  | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
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|                       |                             |                  |                        | BOX  | 200037-3061       | 05/05/2022          | 56.36        | 48029           | .00               | 0               |            |
| 62-52650-002          | MAINT STANDPIPE & RESERV    | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-  | 200037-3061       | 05/05/2022          | 11.77        | 48029           | .00               | 0               |            |
| 62-52650-002          | MAINT STANDPIPE & RESERV    | 9389             | AMERICAN IND STEEL & S | FASTENERS/THERMOMETER<br>SUPPLIES-3/16" DROP MATERIAL    | 6355              | 05/05/2022          | 21.00        | 48017           | .00               | 0               |            |
| 62-52650-002          | MAINT STANDPIPE & RESERV    |                  |                        | SUPPLIES-1/8" DROP MATERIAL                              | 6355              | 05/05/2022          | 20.00        | 48017           | .00               | 0               |            |
| Total 6252            | 2650002:                    |                  |                        |  |                   |                     | 134.90       |                 | .00               |                 |            |
| 62-52651-002          | MAINT MAINS                 | 4990             | TOWN & COUNTRY ENGIN   | PROJECT EV 95 - 2022 STREET &<br>UTILITY IMPROVEMENTS    | 23897             | 05/16/2022          | 4,916.57     | 48101           | .00               | 0               |            |
| Total 6252            | 2651002:                    |                  |                        |  |                   |                     | 4,916.57     |                 | .00               |                 |            |
| 62-52653-002          | MAINT METERS                | 1060             | EVANSVILLE HARDWARE    | SUPPLIES-FASTENERS                                       | 200037-3063       | 05/05/2022          | .44          | 48029           | .00               | 0               |            |
| Total 6252            | 2653002:                    |                  |                        |  |                   |                     | .44          |                 | .00               |                 |            |
| 62-52655-002          | MAINT MAINTENANCE OF OT     | 1006             | 1848 CONSTRUCTION INC  | PROJECT # 21-0028/MAINTENANCE<br>GARAGE                  | 210028.4          | 05/16/2022          | 4,549.04     | 48044           | .00               | 0               |            |
| Total 6252            | 2655002:                    |                  |                        |  |                   |                     | 4,549.04     |                 | .00               |                 |            |
| 62-52902-002          | OPER ACCOUNTING & COLLE     | 1007             | 8X8 INC                | MONTHLY SERVICE CHARGES-<br>WATER                        | 3400993           | 05/16/2022          | 67.47        | 48045           | .00               | 0               |            |
| Total 6252            | 2902002:                    |                  |                        |  |                   |                     | 67.47        |                 | .00               |                 |            |
| 62-52903-002          | OPER READING & COLLECTIN    | 922005           | KIM DIENBERG           | MILEAGE FOR MAIL RUN AND<br>PACKET DELIVERY              | 2022-04           | 05/05/2022          | 2.00         | 48032           | .00               | 0               |            |
| Total 6252            | 2903002:                    |                  |                        |  |                   |                     | 2.00         |                 | .00               |                 |            |
| 62-52921-002          | OPER OFFICE SUPPLIES & EX   | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-WATER                             | IN13754226        | 05/26/2022          | 24.79        | 48155           | .00               | 0               |            |
| 62-52921-002          | OPER OFFICE SUPPLIES & EX   | 2151             | BOND TRUST SERVICES C  | WATER AND ELECTRIC SYSTEM<br>REVENUE BONDS, SERIES 2019A | 90594             | 05/19/2022          | 500.00       | 48118           | .00               | 0               |            |
| 62-52921-002          | OPER OFFICE SUPPLIES & EX   | 1090             | AT&T                   | MONTHLY AT&T CHARGES-OPER                                | 6088822281        | 05/16/2022          | 17.81        | 48048           | .00               | 0               |            |
| 62-52921-002          | OPER OFFICE SUPPLIES & EX   | 2763             | QUADIENT FINANCE USA I | OFFICE EXP<br>MONTHLY POSTAGE-W&L                        | 5090-0522         | 05/16/2022          | 82.97        | 48083           | .00               | 0               |            |
| Total 6252            | 2921002:                    |                  |                        |  |                   |                     | 625.57       |                 | .00               |                 |            |
| 62-52924-002          | OPER PROPERTY INSURANC      | 921737           | CHUBB & SON            | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT              | QTR4 21-22        | 05/19/2022          | 612.29       | 48122           | .00               | 0               |            |
| Total 6252            | 2924002:                    |                  |                        |  |                   |                     | 612.29       |                 | .00               |                 |            |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                 | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
|                       |                             |                  |                       |   |                   |                     |              |                 |                   |                 |            |
| 62-52930-002          | OPER MISC GENERAL EXPEN     | 2380             | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE                            | 693               | 05/16/2022          | 78.75        | 48098           | .00               | 0               |            |
| 62-52930-002          | OPER MISC GENERAL EXPEN     | 5160             | CITY OF EVANSVILLE    | ELEC/WATER-W&L-WATER                                  | 2022-05 CO        | 05/26/2022          | 310.28       | 20131843        | .00               | 0               |            |
| 62-52930-002          | OPER MISC GENERAL EXPEN     | 9017             | US BANK               | CC-GOOGLE-C. RENLY-EMAIL-WATER                        | 7875-040122       | 05/13/2022          | 48.00        | 20131835        | .00               | 0               |            |
| 62-52930-002          | OPER MISC GENERAL EXPEN     | 5035             | U S CELLULAR          | MONTHLY CELLULAR SERVICE-W&L<br>WATER                 | 0506709559-       | 05/19/2022          | 102.56       | 48143           | .00               | 0               |            |
| Total 6252            | 2930002:                    |                  |                       |   |                   |                     | 539.59       |                 | .00               |                 |            |
| 62-52930-130          | WATER SAFETY & PPE          | 5070             | ULINE                 | SUPPLIES-GLOVES                                       | 148376329         | 05/16/2022          | 71.21        | 48104           | .00               | 0               |            |
| 62-52930-130          | WATER SAFETY & PPE          | 9369             | STUART C IRBY CO      | SUPPLIES-GLOVES                                       | S012982744.       | 05/16/2022          | 195.00       | 48095           | .00               | 0               |            |
| Total 6252            | 2930130:                    |                  |                       |   |                   |                     | 266.21       |                 | .00               |                 |            |
| 62-52930-251          | IT SERVICE & EQUIP          | 9017             | US BANK               | CC-AMAZON-W&L-HEAVY DUTY<br>STAPLER                   | 1093-041622       | 05/13/2022          | 33.36        | 20131835        | .00               | 0               |            |
| 62-52930-251          | IT SERVICE & EQUIP          | 1850             | COMPUTER KNOW HOW L   | BDR BACKUP SYSTEM-WATER                               | COE-BDR 48        | 05/19/2022          | 16.05        | 48126           | .00               | 0               |            |
| Total 6252            | 2930251:                    |                  |                       |   |                   |                     | 49.41        |                 | .00               |                 |            |
| 62-52935-002          | MAINT MAINTENANCE OF GE     | 5600             | WE ENERGIES           | MONTHLY GAS SERVICE-W&L                               | 00004-0422        | 05/16/2022          | 298.10       | 48109           | .00               | 0               |            |
| 62-52935-002          | MAINT MAINTENANCE OF GE     | 1730             | CHARTER COMMUNICATI   | CHARTER SPECTRUM W&L WATER                            | 0052369-052       | 05/16/2022          | 58.48        | 48053           | .00               | 0               |            |
| Total 6252            | 2935002:                    |                  |                       |   |                   |                     | 356.58       |                 | .00               |                 |            |
| 63-1150001            | INVENTORY - ELECTRIC        | 9149             | RESCO                 | ELBOWS, ALL URD                                       | 858128-00         | 05/05/2022          | 1,081.86     | 48039           | .54               | 0               |            |
| 63-1150001            | INVENTORY - ELECTRIC        |                  | RESCO                 | 8452 CABLE SEALING KIT 2-4/0 COLD                     | 858128-00         | 05/05/2022          | 478.26       | 48039           | .24               | 0               |            |
| 63-1150001            | INVENTORY - ELECTRIC        | 9149             | RESCO                 | SHRINK<br>CONN COVER,GEL WRAP IN LINE<br>SPLICE COVER | 858128-01         | 05/19/2022          | 208.55       | 48138           | .10               | 0               |            |
| 63-1150001            | INVENTORY - ELECTRIC        | 9149             | RESCO                 | ARRESTOR, INTER MOV RISER                             | 860612-00         | 05/19/2022          | 434.58       | 48138           | .22               | 0               |            |
| 63-1150001            | INVENTORY - ELECTRIC        | 9369             | STUART C IRBY CO      | U-GUARD, PLASTIC 3" &4"                               | S012958455.       | 05/05/2022          | 604.78       | 48042           | .00               | 0               |            |
| Total 6311            | 50001:                      |                  |                       |   |                   |                     | 2,808.03     |                 | 1.10              |                 |            |
| 63-1368001            | LINE TRANSFORMERS-E         | 9149             | RESCO                 | 15KVA CONV 7.2 X 120/240 NT:<br>ER32212675916         | 845323-01         | 05/05/2022          | 1,156.42     | 48039           | .58               | 0               |            |
| Total 6313            | 368001:                     |                  |                       |   |                   |                     | 1,156.42     |                 | .58               |                 |            |
| 63-2238080            | WI SALES TAX                | 5560             | WISCONSIN DEPT OF REV | SALES USE TAX-W&L                                     | 2022-05 ST        | 05/26/2022          | 21,247.61    | 20131848        | .00               | 0               |            |
| Total 6322            | 238080:                     |                  |                       |   |                   |                     | 21,247.61    |                 | .00               |                 |            |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 11152000-ENERGY STAR REBATE -<br>WASHER/DRYER         | 2022-05 REB       | 05/05/2022          | 50.00        | 48026           | .00               | 0               |            |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                 | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number      |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 29510002-ENERGY STAR REBATE-<br>REFRIGERATOR              | 2022-05 REB       | 05/05/2022          | 25.00        | 48026           | .00               | 0               |                 |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 22139503-ENERGY STAR REBATE-<br>DRYER                     | 2022-05 REB       | 05/05/2022          | 25.00        | 48026           | .00               | 0               |                 |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 29311007-ENERGY STAR REBATE-<br>DISHWASHER                | 2022-05 REB       | 05/05/2022          | 25.00        | 48026           | .00               | 0               |                 |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 29706001-ENERGY STAR REBATE-<br>DISHWASHER & REFRIGERATOR | 2022-05 REB       | 05/05/2022          | 50.00        | 48026           | .00               | 0               |                 |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 16193001-ENERGY STAR REBATE-<br>REFRIGERATOR              | 2022-05 REB       | 05/16/2022          | 25.00        | 48054           | .00               | 0               |                 |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 18335000-ENERGY STAR REBATE-<br>DEHUMIDIFIER              | 2022-05 REB       | 05/19/2022          | 25.00        | 48125           | .00               | 0               |                 |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 17384002-ENERGY STAR REBATE-<br>DEHUMIDIFIER/REFRIGERATOR | 2022-05 REB       | 05/19/2022          | 50.00        | 48125           | .00               | 0               |                 |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 5160             | CITY OF EVANSVILLE    | 25146501-ENERGY STAR REBATE-<br>WASHER & DRYER            | 2022-05 REB       | 05/26/2022          | 50.00        | 48151           | .00               | 0               |                 |
| 63-2253031            | PUBLIC BENEFIT REVENUE      | 91020            | SEERA                 | FOCUS ON ENERGY - APRIL<br>PAYMENT                        | 2022-04           | 05/16/2022          | 2,366.95     | 48092           | .00               | 0               |                 |
| Total 6322            | 253031:                     |                  |                       |   |                   |                     | 2,691.95     |                 | .00               |                 |                 |
| 63-41400-001          | OPERATING & OTHER REVEN     | 5560             | WISCONSIN DEPT OF REV | SALES USE TAX-W&L DISCOUNT                                | 2022-05 ST        | 05/26/2022          | 106.29-      | 20131848        | .00               | 0               |                 |
| Total 6341            | 1400001:                    |                  |                       |   |                   |                     | 106.29-      |                 | .00               |                 |                 |
| 63-51593-300          | OH LINE MAINTENANCE         | 9149             | RESCO                 | FUSE LINK 3 AMP TYPE T FITALL                             | 858128-00         | 05/05/2022          | 339.58       | 48039           | .17               | 0               |                 |
| 63-51593-300          | OH LINE MAINTENANCE         | 9149             | RESCO                 | FUSE LINK 6 AMP TYPE T FITALL                             | 858128-00         | 05/05/2022          | 344.83       | 48039           | .17               | 0               |                 |
| 63-51593-300          | OH LINE MAINTENANCE         | 9149             | RESCO                 | CONNECTOR WR 266-397 ACSR                                 | 858128-00         | 05/05/2022          | 25.49        | 48039           | .01               | 0               |                 |
| Total 6351            | 1593300:                    |                  |                       |   |                   |                     | 709.90       |                 | .35               |                 |                 |
| 63-51593-301          | OH TREE TRIMMING            | 1060             | EVANSVILLE HARDWARE   | SUPPLIES-CHAINSAW 12"                                     | 200037-3062       | 05/05/2022          | 189.99       | 48029           | .00               | 0               |                 |
| 63-51593-301          | OH TREE TRIMMING            | 1060             | EVANSVILLE HARDWARE   | SHARPENING SERVICE  | 200037-3062       | 05/05/2022          | 58.00        | 48029           | .00               | 0               |                 |
| Total 6351            | 1593301:                    |                  |                       |   |                   |                     | 247.99       |                 | .00               |                 |                 |
| 63-51594-300          | UG LINE MAINENANCE          | 9017             | US BANK               | CC-NOTHERN POWER SUPPLY-W&L-<br>COMPACT CONDUCTOR         | 1093-041522       | 05/13/2022          | 112.23       | 20131835        | .00               | 0               |                 |
| 63-51594-300          | UG LINE MAINENANCE          | 3449             | MID-AMERICAN RESEARC  | SUPPLIES-PAINT,BL & RED INVERTED<br>PRECAUTION            | 0760578-IN        | 05/16/2022          | 941.68       | 48076           | .00               | 0               |                 |
| 63-51594-300          | UG LINE MAINENANCE          | 9149             | RESCO                 | COVER, INLINE SPLICE                                      | 858128-00         | 05/05/2022          | 753.97       | 48039           | .38               | 0               |                 |
| Total 6351            | 1594300:                    |                  |                       |   |                   |                     | 1,807.88     |                 | .38               |                 |                 |
| 63-51597-300          | MAINT METERS                | 9017             | US BANK               | CC-TARGET-C. RENLY-MEUW<br>ROUNDTABLE                     | 7875-041122       | 05/13/2022          | 36.43        | 20131835        | .00               | 0               |                 |
|                       |                             | 9017             | US BANK               |   | 7875-041122       | 05/13/2022          |              | 20131835        |                   |                 | 0               |

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| Invoice<br>GL Account  | Invoice GL<br>Account Title | Vendor<br>Number | Payee                  | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number     |
| Total 635              | 1597300:                    |                  |                        |  |                   |                     | 36.43        |                 | .00               |                 |                |
| 63-51902-300           | ACCT & COLLECTING EXPENS    | 1007             | 8X8 INC                | MONTHLY SERVICE CHARGES-<br>ELECTRIC                     | 3400993           | 05/16/2022          | 128.65       | 48045           | .00               | 0               |                |
| Total 635 <sup>-</sup> | 1902300:                    |                  |                        |  |                   |                     | 128.65       |                 | .00               |                 |                |
| 63-51902-330           | ACCT & COLLECTING PROF D    | 9017             | US BANK                | CC-SUBWAY-C. RENLY-MEUW<br>CONFERENCE LUNCH              | 7875-041222       | 05/13/2022          | 71.88        | 20131835        | .00               | 0               |                |
| 63-51902-330           | ACCT & COLLECTING PROF D    | 3560             | MUNICIPAL ELECTRIC UTI | ANNUAL CONFERENCE-C. RENLY                               | 2022-05           | 05/05/2022          | 295.00       | 48035           | .00               | 0               |                |
| Total 635              | 1902330:                    |                  |                        |  |                   |                     | 366.88       |                 | .00               |                 |                |
| 63-51902-361           | COMMUNICATION EXPENSE       | 9017             | US BANK                | CC-GOOGLE-C. RENLY-EMAIL-<br>ELECTRIC                    | 7875-040122       | 05/13/2022          | 120.00       | 20131835        | .00               | 0               |                |
| 63-51902-361           | COMMUNICATION EXPENSE       | 1730             | CHARTER COMMUNICATI    | ELECTRIC<br>CHARTER SPECTRUM W&L<br>ELECTRIC             | 0052369-052       | 05/16/2022          | 58.49        | 48053           | .00               | 0               |                |
| Total 635              | 1902361:                    |                  |                        |  |                   |                     | 178.49       |                 | .00               |                 |                |
| 63-51920-210           | ADMINISTRATIVE PRO SERVI    | 1885             | CONSIGNY LAW FIRM SC   | ATTY FEES-ELECTRIC                                       | 54088             | 05/16/2022          | 38.50        | 48055           | .00               | 0               |                |
| 63-51920-210           | ADMINISTRATIVE PRO SERVI    | 2151             | BOND TRUST SERVICES C  | WATER AND ELECTRIC SYSTEM<br>REVENUE BONDS, SERIES 2019A | 90594             | 05/19/2022          | 500.00       | 48118           | .00               | 0               |                |
| Total 635              | 1920210:                    |                  |                        |  |                   |                     | 538.50       |                 | .00               |                 |                |
| 63-51921-300           | OFFICE SUPPLIES & EXPENS    | 2540             | GORDON FLESCH CO INC   | MONTHLY COPIER CHARGES-<br>ELECTRIC                      | IN13754226        | 05/26/2022          | 24.79        | 48155           | .00               | 0               |                |
| 63-51921-300           | OFFICE SUPPLIES & EXPENS    | 2763             | QUADIENT FINANCE USA I |  | 5090-0522         | 05/16/2022          | 154.09       | 48083           | .00               | 0               |                |
| Total 635              | 1921300:                    |                  |                        |  |                   |                     | 178.88       |                 | .00               |                 |                |
| 63-51921-361           | COMMUNICATION EXPENSE       | 5035             | U S CELLULAR           | MONTHLY CELLULAR SERVICE-W&L                             | 0506709559-       | 05/19/2022          | 190.48       | 48143           | .00               | 0               |                |
| 63-51921-361           | COMMUNICATION EXPENSE       | 5035             | U S CELLULAR           | ELECTRIC<br>MONTHLY CELLULAR SERVICE-W&L<br>ELECTRIC     | 0506655998-       | 05/19/2022          | 28.85        | 48143           | .00               | 0               |                |
| Total 635              | 1921361:                    |                  |                        |  |                   |                     | 219.33       |                 | .00               |                 |                |
| 63-51924-300           | PROPERTY INSURANCE          | 921737           | CHUBB & SON            | PROPERTY INSURANCE-QUARTERLY<br>INSTALLMENT              | QTR4 21-22        | 05/19/2022          | 1,137.10     | 48122           | .00               | 0               |                |
| Total 635              | 1924300:                    |                  |                        |  |                   |                     | 1,137.10     |                 | .00               |                 |                |
| 63-51928-300           | REGULATORY EXPENSE          | 90925            | PUBLIC SERVICE COMMIS  | 1880-CE-106 CONVERT/UPGRADE<br>EXISTING DIST. LINE       | 2203-I-01880      | 05/05/2022          | 530.97       | 48038           | .00               | 0               |                |

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| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                 | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number     |
| Total 6351            | 928300:                     |                  |                       |  |                   |                     | 530.97       |                 | .00               |                 |                |
| 63-51930-130          | SAFETY EQUIPMENT AND PP     | 5070             | ULINE                 | SUPPLIES-GLOVES  | 148376329         | 05/16/2022          | 52.50        | 48104           | .00               | 0               |                |
| 63-51930-130          | SAFETY EQUIPMENT AND PP     | 9369             | STUART C IRBY CO      | SUPPLIES-GLOVES  | S012982744.       | 05/16/2022          | 195.00       | 48095           | .00               | 0               |                |
| Total 6351            | 930130:                     |                  |                       |  |                   |                     | 247.50       |                 | .00               |                 |                |
| 63-51930-251          | IT SERVICE AND EQUIPMENT    | 1850             | COMPUTER KNOW HOW L   | BDR BACKUP SYSTEM-ELECTRIC                                     | COE-BDR 48        | 05/19/2022          | 59.61        | 48126           | .00               | 0               |                |
| 63-51930-251          | IT SERVICE AND EQUIPMENT    | 90606            | RAILROAD MANAGEMENT   | PL-LICENSE FEES, PRESET  | 456216            | 05/16/2022          | 1,113.74     | 48086           | .00               | 0               |                |
| Total 6351            | 930251:                     |                  |                       |  |                   |                     | 1,173.35     |                 | .00               |                 |                |
| 63-51930-300          | MISC GENERAL EXPENSES       | 2380             | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE                                     | 693               | 05/16/2022          | 146.25       | 48098           | .00               | 0               |                |
|                       | MISC GENERAL EXPENSES       |                  | KIM DIENBERG          | MILEAGE FOR MAIL RUN AND<br>PACKET DELIVERY                    | 2022-04           | 05/05/2022          | 3.56         | 48032           | .00               | 0               |                |
| Total 6351            | 930300:                     |                  |                       |  |                   |                     | 149.81       |                 | .00               |                 |                |
| 63-51930-331          | APPRENTICESHIP TRAINING     | 9017             | US BANK               | CC-RADISSON-W&L-LODGING FOR P.<br>SCHMELING                    | 1093-032722       | 05/13/2022          | 443.52       | 20131835        | .00               | 0               |                |
| 63-51930-331          | APPRENTICESHIP TRAINING     | 9017             | US BANK               | CC-RADISSON-W&L-LODGING FOR P.<br>SCHMELING                    | 1093-033122       | 05/13/2022          | 59.52-       | 20131835        | .00               | 0               |                |
| 63-51930-331          | APPRENTICESHIP TRAINING     | 9017             | US BANK               | CC-HAMPTON INN-W&L-LODGING,<br>APPRENTICESHIP TRAINING         | 1093-032522       | 05/13/2022          | 544.00       | 20131835        | .00               | 0               |                |
| 63-51930-331          | APPRENTICESHIP TRAINING     | 90155            | CHIPPEWA VALLEY TECH  | LINEWORKER APPRENTICE 4TH-<br>BRADY                            | 87410             | 05/19/2022          | 369.84       | 48121           | .00               | 0               |                |
| 63-51930-331          | APPRENTICESHIP TRAINING     | 1449             | BRADY, ANTHONY        | REIMB MEALS-APPRENTICE<br>SCHOOL, EAU CLAIRE, WI               | 2022-04           | 05/05/2022          | 131.51       | 48021           | .00               | 0               |                |
| Total 6351            | 930331:                     |                  |                       |  |                   |                     | 1,429.35     |                 | .00               |                 |                |
| 63-51930-340          | TOOL AND EQUIPMENT          | 1060             | EVANSVILLE HARDWARE   | SUPPLIES-<br>BATTERIES/FASTENERS/HAMMER/SH<br>ARPENING SERVICE | 200037-3062       | 05/05/2022          | 64.76        | 48029           | .00               | 0               |                |
| 63-51930-340          | TOOL AND EQUIPMENT          | 90123            | C&M HYDRAULIC TOOL S  | CHAINSAW SERVICE   | 0174620-IN        | 05/19/2022          | 127.05       | 48119           | .00               | 0               |                |
|                       | TOOL AND EQUIPMENT          | 90123            |                       | CHAINSAW SERVICE   | 0174619-IN        | 05/19/2022          | 90.78        | 48119           | .00               | 0               |                |
| 63-51930-340          | TOOL AND EQUIPMENT          | 921989           | DOT                   | UTILITY TRAILER REGISTRATION                                   | 2022-05           | 05/19/2022          | 169.50       | 48128           | .00               | 0               |                |
| Total 6351            | 930340:                     |                  |                       |  |                   |                     | 452.09       |                 | .00               |                 |                |
| 63-51930-343          | TRANSPORTATION FUEL         | 5060             | ALCIVIA               | W&L FED GAS/DSL REFUND APRIL                                   | 1605800-111       | 05/19/2022          | 85.07-       | 48116           | .00               | 0               |                |
| 63-51930-343          | TRANSPORTATION FUEL         | 5060             | ALCIVIA               | W&L MONTHLY FUEL W/DISC-APR                                    | 1605800-052       | 05/19/2022          | 1,854.02     | 48116           | .00               | 0               |                |
| Total 6351            | 930343:                     |                  |                       |  |                   |                     | 1,768.95     |                 | .00               |                 |                |

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| Invoice      | Invoice GL                 | Vendor | <b>P</b>                | Description                                       | Invoice     | Check      | Check Amount | Check    | Discount | GL        | Job Number |
|--------------|----------------------------|--------|-------------------------|---|-------------|------------|--------------|----------|----------|-----------|------------|
| GL Account   | Account Title              | Number | Payee                   |   | Number      | Issue Date |              | Number   | Taken    | Activity# |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 1060   | EVANSVILLE HARDWARE     | SUPPLIES-SAW WHEEL/FLAP DISC                      | 200037-3062 | 05/05/2022 | 17.97        | 48029    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 1060   | EVANSVILLE HARDWARE     | SUPPLIES-SAW BLADE                                | 200037-3062 | 05/05/2022 | 4.59         | 48029    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 1060   | EVANSVILLE HARDWARE     | SUPPLIES-SAW BLADE                                | 200037-3062 | 05/05/2022 | 13.77        | 48029    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 2360   | EVANSVILLE OIL PROS     | TIRES FOR W&L                                     | 43-13835725 | 05/16/2022 | 308.00       | 48063    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 3435   | MENARD'S-JANESVILLE     | SUPPLIES-2X8 18' TREATED GROUND CONTACT           | 04758       | 05/19/2022 | 377.90       | 48133    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 9017   | US BANK                 | CC-HITCHSTOPS-W&L-3/8"<br>MATERIAL/PINTLE HOOK    | 1093-041922 | 05/13/2022 | 127.31       | 20131835 | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 3125   | LAKESIDE INTERN'L TRUC  | SERVICE ON HVAC MOTORS FOR<br>W&L TRUCK           | 5083700     | 05/26/2022 | 614.24       | 48157    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 2675   | GRAINGER                | BUMPER STOP                                       | 9299579392  | 05/16/2022 | 38.58        | 48067    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 3449   | MID-AMERICAN RESEARC    | SUPPLIES-WASH N WAX                               | 0760578-IN  | 05/16/2022 | 151.00       | 48076    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 9173   | UTILITY SALES & SERVICE | SERVICE CALL FOR BOOM LIFT                        | 0073752-IN  | 05/16/2022 | 1,477.83     | 48107    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 9389   | AMERICAN IND STEEL & S  | SUPPLIES-HOT ROLL FLAT                            | 17536       | 05/05/2022 | 102.80       | 48017    | .00      | 0         |            |
| 63-51930-350 | TRANSPORTATION MAINTENA    | 1808   | CITY ELECTRIC SUPPLY    | 20A 13T RI Ts10-0109 PWD                          | JAN/016911  | 05/05/2022 | 346.31       | 48024    | .00      | 0         |            |
| Total 6351   | 1930350:                   |        |                         |   |             |            | 3,580.30     |          | .00      |           |            |
| 63-51930-392 | PUBLIC RELATIONS AND ADV   | 1240   | DEXYP                   | AT&T YEL PAGES ADVERTISING-W&L                    | 6100534276  | 05/16/2022 | 15.50        | 48059    | .00      | 0         |            |
| 63-51930-392 | PUBLIC RELATIONS AND ADV   | 2380   | THE EVANSVILLE REVIEW   | AD-HOMETOWN<br>SERVICE/COMMUNITY ASSETS           | 96154-A     | 05/19/2022 | 480.00       | 48142    | .00      | 0         |            |
| 63-51930-392 | PUBLIC RELATIONS AND ADV   | 92159  | AMERICAN PUBLIC POWE    | ERELIABILITY TRACKER<br>SUBSCRIPTION              | 125713      | 05/16/2022 | 252.00       | 48046    | .00      | 0         |            |
| Total 6351   | 1930392:                   |        |                         |   |             |            | 747.50       |          | .00      |           |            |
| 63-51932-300 | BUILDING AND PLANT MAINTE  | 1060   | EVANSVILLE HARDWARE     | SUPPLIES-PROPANE REFILL                           | 200037-3062 | 05/05/2022 | 27.99        | 48029    | .00      | 0         |            |
| 63-51932-300 | BUILDING AND PLANT MAINTE  | 1060   | EVANSVILLE HARDWARE     | SUPPLIES-FASTENERS                                | 200037-3063 | 05/05/2022 | 5.20         | 48029    | .00      | 0         |            |
| 63-51932-300 | BUILDING AND PLANT MAINTE  | 1230   | ARAMARK                 | MONTHLY RUG SERVICE - W&L                         | 6140012624  | 05/16/2022 | 39.10        | 48047    | .00      | 0         |            |
| 63-51932-300 | BUILDING AND PLANT MAINTE  | 1230   | ARAMARK                 | MONTHLY RUG SERVICE - W&L                         | 6140016295  | 05/26/2022 | 39.10        | 48147    | .00      | 0         |            |
| 63-51932-300 | BUILDING AND PLANT MAINTE  | 3435   | MENARD'S-JANESVILLE     | SUPPLIES-RATCHET WRENCH SET                       | 03981       | 05/16/2022 | 24.97        | 48075    | .00      | 0         |            |
| 63-51932-300 | BUILDING AND PLANT MAINTE  | 3435   | MENARD'S-JANESVILLE     | SUPPLIES-48" T8 5000K LED A<br>16PK/GLASS CLEANER | 03793       | 05/16/2022 | 145.16       | 48075    | .00      | 0         |            |
| 63-51932-300 | BUILDING AND PLANT MAINTE  | 1778   | CINTAS CORP             | RESTOCK 1ST AID KIT W&L                           | 8405681738  | 05/19/2022 | 14.15        | 48124    | .00      | 0         |            |
| 63-51932-300 | BUILDING AND PLANT MAINTE  | 1006   | 1848 CONSTRUCTION INC   | PROJECT # 21-0028/MAINTENANCE<br>GARAGE           | 210028.4    | 05/16/2022 | 9,098.12     | 48044    | .00      | 0         |            |
| Total 6351   | 1932300:                   |        |                         |   |             |            | 9,393.79     |          | .00      |           |            |
| 63-51932-360 | BUILDING & PLANT UTILITY C | 5160   | CITY OF EVANSVILLE      | ELEC/WATER-W&L-ELECTRIC                           | 2022-05 CO  | 05/26/2022 | 819.79       | 20131843 | .00      | 0         |            |
| 63-51932-360 | BUILDING & PLANT UTILITY C |        | WE ENERGIES             | MONTHLY GAS SERVICE-W&L                           | 00009-0422  | 05/16/2022 | 416.72       | 48109    | .00      | 0         |            |
| 03-31932-300 | BOILDING & FLANT OTILITTIC | 5000   | WE ENERGIES             | WORTHET GAS SERVICE-WAL                           | 00009-0422  | 05/10/2022 | 410.72       | 40109    | .00      | 0         |            |
| Total 6351   | 1932360:                   |        |                         |   |             |            | 1,236.51     |          | .00      |           |            |
| 63-51932-821 | BUILDING & PLANT IMPROVE   | 1060   | EVANSVILLE HARDWARE     | SUPPLIES-BATTERIES/CLOG<br>REMOVER                | 200037-3061 | 05/05/2022 | 22.98        | 48029    | .00      | 0         |            |

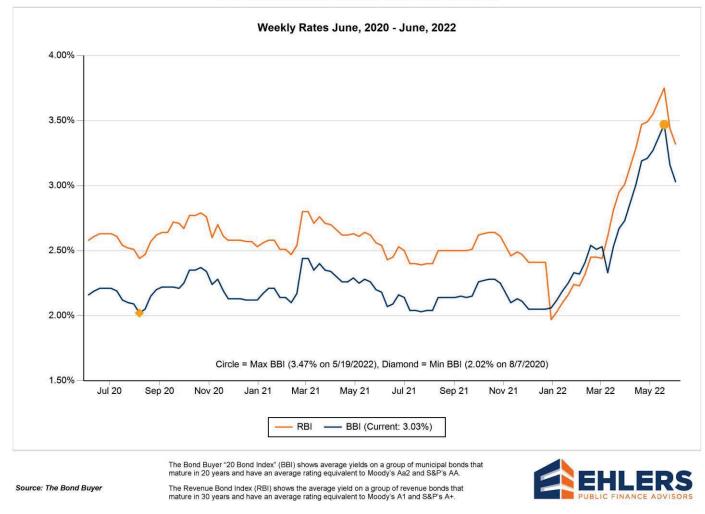
| CITY OF EVANSVILI     | E                           |                  |       | Check Register - Paid Invoice Report<br>Check Issue Dates: 5/1/2022 - 5/31/2022 |                   |                     |              |                 |                   | Jun 08          | Page: 32<br>6, 2022 01:02PM |
|-----------------------|-----------------------------|------------------|-------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|-----------------------------|
| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                  |
| Total 63519328        | 321:                        |                  |       |   |                   |                     | 22.98        |                 | .00               |                 |                             |
| Grand Totals:         |                             |                  |       |   |                   |                     | 594,774.42   |                 | 2.41              |                 |                             |



# City of Evansville, WI Capital Financing Plan 2022-2026

June 8, 2022

**2 YEAR TREND IN MUNICIPAL BOND INDICES** 



6



# Summary of Existing G.O. Debt

|        |            |        |           |           | alan dagi kalan tahun tahun tahun tahun t |           | an a | ndeşe deşerdeşerdeş | E        | kisting Deb | t           |          |                       |              |               |             |              |        |
|--------|------------|--------|-----------|-----------|---|-----------|--|---------------------|----------|-------------|-------------|----------|-----------------------|--------------|---------------|-------------|--------------|--------|
|        | Total G.O. |        |           |           |   |           |  |                     |          |             | -           |          |                       |              | Equalized     |             | Annual Taxes |        |
| Year   | Debt       | 2018   | G.O. Debt | Less:     | Less:                                     | Less:     | Less:                                    | Less:               | Less:    | Less:       | Less:       | Less:    | Less:                 |              | Value         | Tax Rate    | \$200,000    | Year   |
| Ending | Payments   | NAN    | Expense   | TID #5    | TID #6                                    | TID #7    | TID #8                                   | Water               | Electric | Sewer       | Storm       | EMS      | Assessments           | Net Tax Levy | (TID OUT)     | Per \$1,000 | Home         | Ending |
|        |            |        |           |           |   |           |  |                     |          |             |             |          |                       |              |               |             |              |        |
| 2022   | 1,549,644  | 25,289 | 1,000     | (148,315) | (76,248)                                  | (66,900)  | (52,912)                                 | (81,790)            | (86,788) | (94,688)    | (120,123)   | (25,289) | (2,000)               | 820,881      | 486,612,600   | \$1.69      | \$337.39     | 2022   |
| 2023   | 1,212,245  |        | 1,000     | (145,295) | (75,448)                                  | (65,700)  | (52,912)                                 | (36,873)            |          | (92,223)    | (82,600)    |          |                       | 662,195      | 504,928,567   | \$1.31      | \$262.29     | 2023   |
| 2024   | 1,273,776  |        | 1,000     | (147,190) | (74,648)                                  | (64,500)  | (52,912)                                 | (36,155)            |          | (89,705)    | (81,728)    |          |                       | 727,939      | 534,341,342   | \$1.36      | \$272.46     | 2024   |
| 2025   | 1,334,411  |        | 1,000     | (148,863) | (73,848)                                  | (68,250)  | (52,912)                                 | (35,385)            |          | (92,285)    | (61,158)    |          |                       | 802,711      | 554,453,807   | \$1.45      | \$289.55     | 2025   |
| 2026   | 1,234,864  |        | 1,000     | (145,398) | (73,048)                                  | (62,000)  | (52,912)                                 | 0                   |          | (55,400)    | (60,688)    |          |                       | 786,419      | 575,323,298   | \$1.37      | \$273.38     | 2026   |
| 2027   | 1,329,869  |        | 1,000     | (151,833) | (77,198)                                  | (70,700)  | (52,912)                                 |                     |          | (53,900)    | (55,310)    |          |                       | 869,016      | 596,978,312   | \$1.46      | \$291.14     | 2027   |
| 2028   | 927,620    |        | 1,000     |           |   |           | 0  |                     |          | (52,400)    | (54,875)    |          |                       | 821,345      | 619,448,415   | \$1.33      | \$265.19     | 2028   |
| 2029   | 464,928    |        | 1,000     |           |   |           |  |                     |          | (55,825)    | (64,301)    |          |                       | 345,801      | 642,764,287   | \$0.54      | \$107.60     | 2029   |
| 2030   | 409,549    |        | 1,000     |           |   |           |  |                     |          |             | (63,656)    |          |                       | 346,893      | 666,957,761   | \$0.52      | \$104.02     | 2030   |
| 2031   | 384,934    |        | 1,000     |           |   |           |  |                     |          |             | (67,965)    |          | and the second second | 317,969      | 692,061,872   | \$0.46      | \$91.89      | 2031   |
| 2032   | 47,260     |        | 1,000     |           |   |           |  |                     |          |             | (47,260)    |          |                       | 1,000        | 718,110,894   | \$0.00      | \$0.28       | 2032   |
| 2033   | 46,580     |        | 1,000     |           |   |           |  |                     |          |             | (46,580)    |          |                       | 1,000        | 745,140,395   | \$0.00      | \$0.27       | 2033   |
| 2034   | 45,900     |        | 1,000     |           |   |           |  |                     |          |             | (45,900)    |          |                       | 1,000        | 773,187,278   | \$0.00      | \$0.26       | 2034   |
| 2035   | 45,220     |        | 1,000     |           |   |           |  |                     |          |             | (45,220)    |          |                       | 1,000        | 802,289,839   | \$0.00      | \$0.25       | 2035   |
| 2036   | 44,540     |        | 1,000     |           |   |           |  |                     |          |             | (44,540)    |          |                       | 1,000        | 832,487,812   | \$0.00      | \$0.24       | 2036   |
| 2037   | 43,800     |        | 1,000     |           |   |           |  |                     |          |             | (43,800)    |          |                       | 1,000        | 863,822,429   | \$0.00      | \$0.23       | 2037   |
| 2038   | 43,000     |        | 1,000     |           |   |           |  |                     |          |             | (43,000)    |          |                       | 1,000        | 896,336,473   | \$0.00      | \$0.22       | 2038   |
| 2039   | 42,200     |        | 1,000     |           |   |           |  |                     |          |             | (42,200)    |          |                       | 1,000        | 930,074,336   | \$0.00      | \$0.22       | 2039   |
| 2040   | 41,400     |        | 1,000     |           |   |           |  |                     |          |             | (41,400)    |          |                       | 1,000        | 965,082,084   | \$0.00      | \$0.21       | 2040   |
| 2041   | 50,500     |        | 1,000     |           |   |           |  |                     |          |             | (50,500)    |          |                       | 1,000        | 1,001,407,513 | \$0.00      | \$0.20       | 2041   |
| 2042   | 0          |        | 0         |           |   |           |  |                     |          |             | 0           |          |                       | 0            | 1,039,100,222 | \$0.00      | \$0.00       | 2042   |
| Total  | 10,572,239 |        | 20,000    | (886,893) | (450,437)                                 | (398,050) | (317,474)                                | (190,202)           | (86,788) | (586,425)   | (1,162,803) | (25,289) | (2,000)               | 6,511,169    |               |             |              | Total  |

Notes:

Legend:

Represents +/- 25% Change over previous year

# Pool and West Side Park Project

- \$750,000 for park and pool planning financed in 2021.
- Majority of west side park and pool financed with interim financing in 2022.
  - ✓ \$4,037,388 west side park
  - ✓ \$7,431,863 pool
- Remaining west side park and pool projects financed in 2023 along with permanent financing for interim financing in 2022.
  - ✓ \$193,638 west side park
  - ✓ \$185,000 pool
- Total of all project costs 2021-2023 is \$12,597,889.

# **Updates to City & Storm Water Plan**

- Model development in late March 2022 included \$20.1 million of capital projects.
  - ✓ G.O. Debt utilization reaches 81%.
- Now model includes \$18.3 million of project costs from 2022-2026.
  - ✓ G.O. Debt utilization reaches 75%.
- For comparison, the 2021 financing plan identified \$16.1 million of capital projects during same time period.
  - ✓ In the 2021 plan, G.O. debt capacity utilization reached 70%.

| Projects   | Department                 | Debt Purpose/Repayment     | Plan Issue                         | 2022       | 2023      | 2024      | 2025      | 2026      | Totals            |
|--|----------------------------|----------------------------|------------------------------------|------------|-----------|-----------|-----------|-----------|-------------------|
| West Side Park Improvements                                  | Parks & Pool               | Levy                       | 2022 BAN                           | 4,037,388  |           |           |           |           | 4,037,388         |
| Aquatic Center Improvements                                  | Parks & Pool               | Levy                       | 2022 BAN                           | 7,431,863  |           |           |           |           | 7,431,863         |
| Plow Blade   | Public Works               |                            | 2022 G.O. Notes                    | 18,000     |           |           |           |           | 18,000            |
| Rake   | Public Works               |                            | 2022 G.O. Notes                    | 6,000      |           |           |           |           | 6,000             |
|  |                            |                            |                                    |            |           |           |           |           |                   |
| Liberty St Reconstruction (4th to Maple)                     | Public Works               | Levy                       | 2022 G.O. Notes                    | 558,795    |           |           |           |           | 558,795           |
| Columbarium  | Cemetery                   | Levy                       | 2022 G.O. Notes                    | 17,500     |           |           |           |           | 17,500            |
| Liberty St Reconstruction (4th to Maple)                     | Storm Water                | Storm Water                | 2022 G.O. Notes                    | 658,150    |           |           |           |           | 658,150           |
| Historic Restorations (Park Store)                           | Parks & Pool               | Levy                       | 2023 G.O. Notes                    |            | 0         |           |           |           | 0                 |
| West Side Park Improvements                                  | Parks & Pool               | Parks                      | 2023 G.O. Bonds                    |            | 193,638   |           |           |           | 193,638           |
| Aquatic Center Improvements                                  | Parks & Pool               | Pool                       | 2023 G.O. Bonds                    |            | 359,613   |           |           |           | 359,613           |
| Sidewalk and Pedestrian Improvements                         | Public Works               | Levy                       | 2023 G.O. Notes                    |            | 37,500    |           |           |           | 37,500            |
| Plow Truck (12 yr cycle)                                     | Public Works               | Levy                       | 2023 G.O. Notes                    |            | 210,000   |           |           |           | 210,000           |
| Parts and Training Truck/Fuel Truck (10 yr cycle)            | Public Works               | Levy                       | 2023 G.O. Notes                    |            | 45,000    |           |           |           | 45,000            |
| Flat Bed Dump Truck (10 yr cycle)                            | Public Works               | Levy                       | 2023 G.O. Notes                    |            | 51,000    |           |           |           | 51,000            |
| Brown School Rd R & O (Lindeman - City Limit)                | Public Works               | Levy                       | 2023 G.O. Notes                    |            | 0         |           |           |           | 0                 |
| Access Drive (E. Main to E. Church)                          | Public Works               | Levy                       | 2023 G.O. Notes                    |            | 195,000   |           |           |           | 195,000           |
| Water Street Trail   | Public Works               | Levy                       | 2024 G.O. Notes                    |            | 0         | 195,000   |           |           | 195,000           |
| Road Resurfacing   | Cemetery                   | Levy                       | 2023 G.O. Notes                    |            | 0         |           |           |           | 0                 |
| Flat Bed Truck   | Cemetery                   | Levy                       | 2023 G.O. Notes                    |            | 55,000    |           |           |           | 55,000            |
| Evidence Room Remodel  | Police                     | Levy                       | 2023 G.O. Notes                    |            | 25,000    |           |           |           | 25,000            |
| Water Street Trail   | Storm Water                | Storm Water                | 2024 G.O. Notes                    |            | 0         | 195,000   |           |           | 195,000           |
| Tool Cat (3 yr cycle)  | Parks & Pool               | Levy                       | 2024 G.O. Notes                    |            |           | 85,000    |           |           | 85,000            |
| Playground Resconstruction                                   | Parks & Pool               | Levy                       | 2026 G.O. Notes                    |            |           | 0         |           | 230,000   | 230,000           |
| Road Resurfacing   | Parks & Pool               | Levy                       | 2024 G.O. Notes                    |            |           | 100,000   |           |           | 100,000           |
| Sidewalk and Pedestrian Improvements                         | Public Works               | Levy                       | 2024 G.O. Notes                    |            |           | 37,500    |           |           | 37,500            |
| Tractor (15 yr cycle)  | Public Works               |                            | 2024 G.O. Notes                    |            |           | 135,000   |           |           | 135,000           |
| Flat Bed Dump Truck (10 yr cycle)                            | Public Works               |                            | 2024 G.O. Notes                    |            |           | 52,000    |           |           | 52,000            |
| Street Sweeper (15 yr cycle)                                 | Public Works               | Levy                       | 2024 G.O. Notes                    |            |           | 65,000    |           |           | 65,000            |
| Road Resurfacing   | Public Works               | Levy                       | 2024 G.O. Notes                    |            |           | 200,000   |           |           | 200,000           |
| Almeron St Reconstruction                                    | Public Works               | Levy                       | 2024 G.O. Notes                    |            |           | 136,000   |           |           | 136,000           |
| Walker St Reconstruction                                     | Public Works               |                            | 2024 G.O. Notes                    |            |           | 377,000   |           |           | 377,000           |
| Liberty St Reconstruction (4th to 5th)                       | Public Works               |                            | 2026 G.O. Notes                    |            |           | 0         |           | 225,000   | 225,000           |
| Resurface Church St Parking Lot                              | Public Works               |                            | 2024 G.O. Notes                    |            |           | 95,000    |           |           | 95,000            |
| Porter Rd Resurfacing (5th to end of urban design)           | Public Works               |                            | 2024 G.O. Notes                    |            |           | 0         |           |           | 0                 |
| Garfield St Resurfacing (N S 5th St to Wyler St)             | Public Works               |                            | 2024 G.O. Notes                    |            |           | 0         |           |           | 0                 |
| Almeron St Reconstruction                                    | Storm Water                | Storm Water                | 2024 G.O. Notes                    |            |           | 87,200    |           |           | 87,200            |
| Walker St Reconstruction                                     | Storm Water                | Storm Water                | 2024 G.O. Notes                    |            |           | 250,000   |           |           | 250,000           |
| Porter Rd Culvert  | Storm Water<br>Storm Water | Storm Water<br>Storm Water | 2024 G.O. Notes<br>2026 G.O. Notes |            |           |           |           | 220,000   | 220,000           |
| Liberty St Reconstruction (4th to 5th) Historic Restorations |                            |                            |                                    |            |           |           | 8E 000    | 220,000   | 220,000<br>85,000 |
|  | Parks & Pool               | Levy                       | 2025 G.O. Notes                    |            |           |           | 85,000    |           | ,                 |
| Sidewalk and Pedestrian Improvements                         | Public Works               | Levy                       | 2025 G.O. Notes                    |            |           |           | 37,500    |           | 37,500            |
| Flat Bed Dump Truck (10 year rotation)                       | Public Works               |                            | 2025 G.O. Notes                    |            |           |           | 55,000    |           | 55,000            |
| Plow Truck (12 yr cycle)                                     | Public Works               |                            | 2025 G.O. Notes                    |            |           |           | 217,000   |           | 217,000           |
| Cherry St Reconstruction                                     | Public Works               | Levy                       | 2025 G.O. Notes                    |            |           |           | 330,000   |           | 330,000           |
| Enterprise St Reconstruction                                 | Public Works               |                            | 2025 G.O. Notes                    |            |           |           | 197,600   |           | 197,600           |
| City Hall Building   | City Hall                  | Levy                       | 2025 G.O. Notes                    |            |           |           | 150,000   |           | 150,000           |
| Cherry St Reconstruction                                     | Storm Water                | Storm Water                | 2025 G.O. Notes                    |            |           |           | 218,000   |           | 218,000           |
| Enterprise St Reconstruction                                 | Storm Water                | Storm Water                | 2025 G.O. Notes                    |            |           |           | 60,800    |           | 60,800            |
| Ambulance (10 year rotation)                                 | EMS                        | Levy                       | 2026 G.O. Notes                    |            |           |           |           | 151,250   | 151,250           |
| Sidewalk and Pedestrian Improvements                         | Public Works               | Levy                       | 2026 G.O. Notes                    |            |           |           |           | 37,500    | 37,500            |
| Chipper Truck Share Cost (15 yr cycle)                       | Public Works               | Levy                       | 2026 G.O. Notes                    |            |           |           |           | 25,000    | 25,000            |
| Allen Creek Trail Extension (Church to Water)                | Public Works               | Levy                       | 2026 G.O. Notes                    |            |           |           |           | 75,000    | 75,000            |
| Comprehensive Plan (Smart Growth)                            | City Hall                  | Levy                       | 2026 G.O. Notes                    |            |           |           |           | 50,000    | 50,000            |
| Actual CIP Costs   |                            |                            |                                    | 12,727,695 | 1,171,751 | 2,009,700 | 1,350,900 | 1,013,750 | 18,273,796        |



## Summary of G.O. Debt Issues

| Debt Obligations | Debt Purpose/Repayment | 2022       | 2023      | 2024      | 2025      | 2026      | Totals     |
|------------------|------------------------|------------|-----------|-----------|-----------|-----------|------------|
| 2022 BAN         | Levy                   | 11,469,250 | 0         | 0         | 0         | 0         | 11,469,250 |
| 2022 G.O. Notes  | Levy                   | 600,295    | 0         | 0         | 0         | 0         | 600,295    |
| 2022 G.O. Notes  | Storm Water            | 658,150    | 0         | 0         | 0         | 0         | 658,150    |
| 2023 G.O. Notes  | Levy                   | 0          | 618,500   | 0         | 0         | 0         | 618,500    |
| 2023 G.O. Notes  | Storm Water            | 0          | 0         | 0         | 0         | 0         | 0          |
| 2023 G.O. Bonds  | Parks                  | 0          | 193,638   | 0         | 0         | 0         | 193,638    |
| 2023 G.O. Bonds  | Pool                   | 0          | 359,613   | 0         | 0         | 0         | 359,613    |
| 2024 G.O. Notes  | Levy                   | 0          | 0         | 1,477,500 | 0         | 0         | 1,477,500  |
| 2024 G.O. Notes  | Storm Water            | 0          | 0         | 532,200   | 0         | 0         | 532,200    |
| 2025 G.O. Notes  | Levy                   | 0          | 0         | 0         | 1,072,100 | 0         | 1,072,100  |
| 2025 G.O. Notes  | Storm Water            | 0          | 0         | 0         | 278,800   | 0         | 278,800    |
| 2026 G.O. Notes  | Levy                   | 0          | 0         | 0         | 0         | 793,750   | 793,750    |
| 2026 G.O. Notes  | Storm Water            | 0          | 0         | 0         | 0         | 220,000   | 220,000    |
| Total            |                        | 12,727,695 | 1,171,751 | 2,009,700 | 1,350,900 | 1,013,750 | 18,273,796 |

# Financing Plan Tax Impact City of Evansville, WI

|        | Existin   | g Debt        |                  |                  |                  |                 | Proposed Debt   |             |              |             |              |              |             |        |
|--------|-----------|---------------|------------------|------------------|------------------|-----------------|-----------------|-------------|--------------|-------------|--------------|--------------|-------------|--------|
|        |           |               | 2022 G.O. Notes  | 2023 G.O. Notes  | 2023 G.O. Bonds  | 2024 G.O. Notes | 2025 G.O. Notes | Abatements  | Debt Ser     | vice Levy   |              | Taxes        |             |        |
|        | Net Debt  | Equalized     | 1,325,000        | 660,000          | 12,655,000       | 2,085,000       | 1,415,000       |             | Total        | Levy Change | Total Tax    | Annual Taxes | Portion for |        |
| Year   | Service   | Value         | Dated: 8/25/2022 | Dated: 4/1/2023  | Dated: 10/1/2023 | Dated: 4/1/2024 | 04/01/25        | Less:       | Net Debt     | from Prior  | Rate for     | \$200,000    | Pool and    | Year   |
| Ending | Levy      | (TID OUT)     | Total P&I        | Total P&I        | Total P&I        | Total P&I       | Total P&I       | Storm Water | Service Levy | Year        | Debt Service | Home         | Park        | Ending |
|        |           |               | Rates 2.4%-3.65% | Rates 3.15%-4.4% | Rates 3.5%-5.2%  | 4.25%           | 4.75%           |             |              |             |              |              |             |        |
| 2022   | 820,881   | 486,612,600   | 0                | 0                | 0                | 0               | 0               | 0           | 820,881      |             | \$1.69       | \$337        |             | 2022   |
| 2023   | 662,195   | 504,928,567   | 526,591          | 0                | 0                | 0               | 0               | (83,513)    | 1,105,273    | 284,392     | \$2.19       | \$438        |             | 2023   |
| 2024   | 727,939   | 534,341,342   | 115,613          | 39,585           | 588,385          | 0               | 0               | (79,765)    | 1,391,756    | 286,483     | \$2.60       | \$521        | \$220       | 2024   |
| 2025   | 802,711   | 554,453,807   | 117,998          | 90,253           | 588,385          | 230,794         | 0               | (152,635)   | 1,677,505    | 285,749     | \$3.03       | \$605        | \$212       | 2025   |
| 2026   | 786,419   | 575,323,298   | 115,219          | 87,929           | 863,275          | 182,238         | 115,463         | (187,440)   | 1,963,101    | 285,596     | \$3.41       | \$682        | \$300       | 2026   |
| 2027   | 869,016   | 596,978,312   | 107,423          | 80,633           | 700,853          | 177,988         | 164,125         | (190,434)   | 1,909,603    | (53,499)    | \$3.20       | \$640        | \$235       | 2027   |
| 2028   | 821,345   | 619,448,415   | 109,484          | 83,271           | 725,556          | 173,738         | 183,781         | (189,793)   | 1,907,383    | (2,220)     | \$3.08       | \$616        | \$234       | 2028   |
| 2029   | 345,801   | 642,764,287   | 106,349          | 95,420           | 1,042,873        | 321,194         | 182,725         | (188,839)   | 1,905,523    | (1,860)     | \$2.96       | \$593        | \$324       | 2029   |
| 2030   | 346,893   | 666,957,761   | 103,119          | 92,180           | 1,062,410        | 310,356         | 176,550         | (187,610)   | 1,903,898    | (1,625)     | \$2.85       | \$571        | \$319       | 2030   |
| 2031   | 317,969   | 692,061,872   | 94,883           | 88,860           | 1,094,468        | 304,413         | 180,138         | (191,028)   | 1,889,701    | (14,196)    | \$2.73       | \$546        | \$316       | 2031   |
| 2032   | 1,000     | 718,110,894   | 91,643           | 85,460           | 1,177,453        | 332,513         | 222,300         | (184,173)   | 1,726,195    | (163,506)   | \$2.40       | \$481        | \$328       | 2032   |
| 2033   | 1,000     | 745,140,395   | 0                | 86,870           | 1,113,208        | 324,656         | 218,156         | (108,513)   | 1,635,378    | (90,818)    | \$2.19       | \$439        | \$299       | 2033   |
| 2034   | 1,000     | 773,187,278   | 0                | 0                | 1,108,498        | 316,588         | 208,894         | (108,981)   | 1,525,998    | (109,380)   | \$1.97       | \$395        | \$287       | 2034   |
| 2035   | 1,000     | 802,289,839   | 0                | 0                | 1,272,078        | 0               | 199,631         | (35,831)    | 1,436,878    | (89,120)    | \$1.79       | \$358        | \$317       | 2035   |
| 2036   | 1,000     | 832,487,812   | 0                | 0                | 1,258,890        | 0               | 0               | 0           | 1,259,890    | (176,988)   | \$1.51       | \$303        | \$302       | 2036   |
| 2037   | 1,000     | 863,822,429   | 0                | 0                | 1,214,528        | 0               | 0               | 0           | 1,215,528    | (44,363)    | \$1.41       | \$281        | \$281       | 2037   |
| 2038   | 1,000     | 896,336,473   | 0                | 0                | 1,174,586        | 0               | 0               | 0           | 1,175,586    | (39,941)    | \$1.31       | \$262        | \$262       | 2038   |
| 2039   | 1,000     | 930,074,336   | 0                | 0                | 1,133,940        | 0               | 0               | 0           | 1,134,940    | (40,646)    | \$1.22       | \$244        | \$244       | 2039   |
| 2040   | 1,000     | 965,082,084   | 0                | 0                | 1,087,710        | 0               | 0               | 0           | 1,088,710    | (46,230)    | \$1.13       | \$226        | \$225       | 2040   |
| 2041   | 1,000     | 1,001,407,513 | 0                | 0                | 1,041,020        | 0               | 0               | 0           | 1,042,020    | (46,690)    | \$1.04       | \$208        | \$208       | 2041   |
| 2042   | 0         | 1,039,100,222 | 0                | 0                | 993,870          | 0               | 0               | 0           | 993,870      | (48,150)    | \$0.96       | \$191        | \$191       | 2042   |
| 2043   | 0         | 1,078,211,675 | 0                | 0                | 990,090          | 0               | 0               | 0           | 990,090      | (3,780)     | \$0.92       | \$184        | \$184       | 2043   |
| 2044   | 0         | 1,118,795,272 | 0                | 0                | 0                | 0               | 0               | 0           | 0            | (990,090)   | \$0.00       | \$0          | \$0         | 2044   |
| Total  | 6,511,169 |               | 1,488,319        | 830,460          | 20,232,073       | 2,674,475       | 1,851,763       | (1,888,553) | 31,699,704   |             |              | \$9,121      | \$5,289     | Total  |

### **General Obligation Debt Capacity Analysis - Impact of Financing Plan**

|        |                             | Existing Debt |             |            |                 |                 |                 | Pro             | posed Debt      |                    |            |              |        |
|--------|-----------------------------|---------------|-------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|------------|--------------|--------|
|        | Projected                   | Existing Debt | Existing    |            |                 |                 |                 | Pro             |                 | Combined Principal |            |              |        |
| Year   | Equalized                   |               | Principal   |            |                 |                 |                 |                 | 10              | Existing           |            | Residual     | Year   |
| Ending | Value (TID IN) <sup>1</sup> | Debt Limit    | Outstanding | % of Limit | 2022 G.O. Notes | 2023 G.O. Notes | 2023 G.O. Bonds | 2024 G.O. Notes | 2025 G.O. Notes | & Proposed         | % of Limit | Capacity     | Ending |
|        |                             |               | _           |            | 0               |                 |                 |                 |                 |                    |            |              |        |
| 2021   | 520,346,300                 | 26,017,315    | 9,696,089   | 37%        |                 |                 |                 |                 |                 | \$9,696,089        | 37%        | \$16,321,226 | 2021   |
| 2022   | 542,341,361                 | 27,117,068    | 8,342,217   | 31%        | 1,325,000       |                 |                 |                 |                 | \$9,667,217        | 36%        | \$17,449,851 | 2022   |
| 2023   | 575,673,554                 | 28,783,678    | 7,295,934   | 25%        | 835,000         | 660,000         | 12,435,000      |                 |                 | \$21,225,934       | 74%        | \$7,557,744  | 2023   |
| 2024   | 600,007,300                 | 30,000,365    | 6,162,187   | 21%        | 745,000         | 660,000         | 12,435,000      | 2,085,000       |                 | \$22,087,187       | 74%        | \$7,913,178  | 2024   |
| 2025   | 625,369,635                 | 31,268,482    | 4,940,828   | 16%        | 650,000         | 595,000         | 12,435,000      | 1,985,000       | 1,415,000       | \$22,020,828       | 70%        | \$9,247,654  | 2025   |
| 2026   | 651,804,036                 | 32,590,202    | 3,791,797   | 12%        | 555,000         | 530,000         | 12,155,000      | 1,885,000       | 1,400,000       | \$20,316,797       | 62%        | \$12,273,405 | 2026   |
| 2027   | 679,355,821                 | 33,967,791    | 2,520,000   | 7%         | 465,000         | 470,000         | 12,030,000      | 1,785,000       | 1,300,000       | \$18,570,000       | 55%        | \$15,397,791 | 2027   |
| 2028   | 708,072,221                 | 35,403,611    | 1,625,000   | 5%         | 370,000         | 405,000         | 11,875,000      | 1,685,000       | 1,175,000       | \$17,135,000       | 48%        | \$18,268,611 | 2028   |
| 2029   | 738,002,465                 | 36,900,123    | 1,180,000   | 3%         | 275,000         | 325,000         | 11,390,000      | 1,430,000       | 1,045,000       | \$15,645,000       | 42%        | \$21,255,123 | 2029   |
| 2030   | 769,197,861                 | 38,459,893    | 785,000     | 2%         | 180,000         | 245,000         | 10,865,000      | 1,175,000       | 915,000         | \$14,165,000       | 37%        | \$24,294,893 | 2030   |
| 2031   | 801,711,888                 | 40,085,594    | 410,000     | 1%         | 90,000          | 165,000         | 10,285,000      | 915,000         | 775,000         | \$12,640,000       | 32%        | \$27,445,594 | 2031   |
| 2032   | 835,600,285                 | 41,780,014    | 370,000     | 1%         | 0               | 85,000          | 9,595,000       | 615,000         | 585,000         | \$11,250,000       | 27%        | \$30,530,014 | 2032   |
| 2033   | 870,921,145                 | 43,546,057    | 330,000     | 1%         |                 | 0               | 8,940,000       | 310,000         | 390,000         | \$9,970,000        | 23%        | \$33,576,057 | 2033   |
| 2034   | 907,735,020                 | 45,386,751    | 290,000     | 1%         |                 |                 | 8,260,000       | 0               | 195,000         | \$8,745,000        |            | \$36,641,751 | 2034   |
| 2035   | 946,105,019                 | 47,305,251    | 250,000     | 1%         |                 |                 | 7,380,000       |                 | 0               | \$7,630,000        | 16%        | \$39,675,251 | 2035   |
| 2036   | 986,096,919                 | 49,304,846    | 210,000     | 0%         |                 |                 | 6,470,000       |                 |                 | \$6,680,000        | 14%        | \$42,624,846 | 2036   |
| 2037   | 1,027,779,278               | 51,388,964    | 170,000     | 0%         |                 |                 | 5,560,000       |                 |                 | \$5,730,000        | 11%        | \$45,658,964 | 2037   |
| 2038   | 1,071,223,553               | 53,561,178    | 130,000     | 0%         |                 |                 | 4,645,000       |                 |                 | \$4,775,000        | 9%         | \$48,786,178 | 2038   |
| 2039   | 1,116,504,220               | 55,825,211    | 90,000      | 0%         |                 |                 | 3,725,000       |                 |                 | \$3,815,000        |            | \$52,010,211 | 2039   |
| 2040   | 1,163,698,901               | 58,184,945    | 50,000      | 0%         |                 |                 | 2,805,000       |                 |                 | \$2,855,000        | 5%         | \$55,329,945 | 2040   |
| 2041   | 1,212,888,505               | 60,644,425    | (0)         | 0%         |                 |                 | 1,885,000       |                 |                 | \$1,885,000        | 3%         | \$58,759,425 | 2041   |
| 2042   | 1,264,157,355               | 63,207,868    |             | 0%         |                 |                 | 965,000         |                 |                 | \$965,000          |            | \$62,242,868 | 2042   |
| 2043   | 1,317,593,341               | 65,879,667    |             | 0%         |                 |                 | 0               |                 |                 | \$0                | 0%         | \$65,879,667 | 2043   |
|        |                             |               |             |            |                 |                 |                 |                 |                 |                    |            | 200          |        |

- Current G.O. debt limit by policy is 75% of legal limit.
- Increased from 50% because that was no longer sustainable based on City's current capital needs.

# **Debt Financial Targets**

- Current policy Direct debt burden of \$3,700 per capita
  - ✓ 2022 financing only results in direct debt burden of \$1,730 per capita
  - ✓ With 2023 financings included, direct debt burden per capita is \$3,800
  - ✓ If City reaches 75% of its debt limit that results in a direct debt burden of approximately \$3,950 per capita.
- Current policy City retires 60% of outstanding principal in 10 years
  - $\checkmark\,$  City remains in compliance with this policy.

# **Storm Water Debt Service**

- Existing debt consists of G.O. debt issuance and 2018 Storm Water Revenue Bonds secured through local financial institution.
- Current Storm Water Revenue Bonds require debt service coverage of 1.10
  - ✓ Operating revenues less operating expenses (not including depreciation) must be at least 1.10x higher than debt payments
- Storm Water not reported as an enterprise fund within the City's financial statements.
  - ✓ Financial reporting is different than Water & Electric Utilities and Sewer Utility
  - ✓ Debt service coverage works the same
- Storm Water rates increased in 2022, additional increases needed.



## **Storm Water Utility Coverage**

|       |                    | Ste                   | orm Debt Service |           |                        |
|-------|--------------------|-----------------------|------------------|-----------|------------------------|
| Year  | Existing G.O. Debt | Existing Revenue Debt | Proposed Debt    | Total     | Debt Coverage          |
|       |                    |                       |                  |           | \$204,555              |
|       |                    |                       |                  |           | 2022 Est. Net Revenues |
|       |                    |                       |                  |           |                        |
| 2022  | 120,123            | 81,998                | 0                | 202,121   | 1.01                   |
| 2023  | 82,600             | 79,460                | 83,513           | 245,573   | 0.83                   |
| 2024  | 81,728             | 76,922                | 79,765           | 238,414   | 0.86                   |
| 2025  | 61,158             | 74,383                | 152,635          | 288,176   | 0.71                   |
| 2026  | 60,688             | 71,845                | 187,440          | 319,973   | 0.64                   |
| 2027  | 55,310             | 69,307                | 190,434          | 315,051   | 0.65                   |
| 2028  | 54,875             | 66,769                | 189,793          | 311,437   | 0.66                   |
| 2029  | 64,301             |                       | 188,839          | 253,140   | 0.81                   |
| 2030  | 63,656             |                       | 187,610          | 251,266   | 0.81                   |
| 2031  | 67,965             |                       | 191,028          | 258,993   | 0.79                   |
| 2032  | 47,260             |                       | 184,173          | 231,433   | 0.88                   |
| 2033  | 46,580             |                       | 108,513          | 155,093   | 1.32                   |
| 2034  | 45,900             |                       | 108,981          | 154,881   | 1.32                   |
| 2035  | 45,220             |                       | 35,831           | 81,051    | 2.52                   |
| 2036  | 44,540             |                       | 0                | 44,540    | 4.59                   |
| 2037  | 43,800             |                       |                  | 43,800    | 4.67                   |
| 2038  | 43,000             |                       |                  | 43,000    | 4.76                   |
| 2039  | 42,200             |                       |                  | 42,200    | 4.85                   |
| 2040  | 41,400             |                       |                  | 41,400    | 4.94                   |
| 2041  | 50,500             |                       |                  | 50,500    | 4.05                   |
| 2042  | 0                  |                       |                  | 0         | N/A                    |
|       |                    |                       |                  |           |                        |
| Total | 1,162,803          | 520,684               | 1,888,553        | 3,572,040 |                        |

## **Current Water & Electric Revenue Debt**

- Current Water & Electric Revenue Bonds require debt service coverage of 1.25
  - ✓ Operating revenues less operating expenses (not including depreciation) must be at least 1.25x higher than debt payments
- Future revenue bond issues must satisfy this requirement before new debt is issued.
- Legally the coverage test is based on water & electric revenues combined, but each utility is evaluated independently.
- Also look at coverage including G.O. debt paid by the utilities, but no legal coverage test must be met.

## Water & Electric Summary

- Capital costs in March 2022 plan totaled \$9.1 million.
- Capital costs in this pan totals \$8.7 million.
  - ✓ In 2021 plan, total costs were \$3.4 million over same period.
- Will need to take closer look at the existing rate structure to support all of these projects.
  - ✓ Monitor impact of second phase of water rate adjustments.
  - ✓ Existing net revenues of electric utility not sufficient to provide adequate total debt coverage for multi-year financing plan.

### Water & Electric Capital Improvement Plan & Funding Uses

| Projects                                 | Repayment/Purpose | Plan Issue                          | 2022      | 2023    | 2024      | 2025      | 2026      | Totals    |
|--|-------------------|-------------------------------------|-----------|---------|-----------|-----------|-----------|-----------|
| Urban Rebuild-Bury existing line         | Electric          | 2022 Water & Electric Revenue Bonds | 125,000   |         |           |           |           | 125,000   |
| Line Rebuilds                            | Electric          | 2022 Water & Electric Revenue Bonds | 140,000   |         |           |           |           | 140,000   |
| Liberty St Reconstruction (4th to Maple) | Water             | 2022 Water & Electric Revenue Bonds | 1,232,036 |         |           |           |           | 1,232,036 |
| UG Line Maint / Rebuilds Bid             | Electric          | 2023 Water & Electric Revenue Bonds |           | 437,000 |           |           |           | 437,000   |
| Substation Maintenance                   | Electric          | 2023 Water & Electric Revenue Bonds |           | 100,000 |           |           |           | 100,000   |
| Substation Professional Services         | Electric          | 2023 Water & Electric Revenue Bonds |           | 25,000  |           |           |           | 25,000    |
| Access Drive (E. Main to Church)         | Water             | 2023 Water & Electric Revenue Bonds |           | 135,000 |           |           |           | 135,000   |
| Bucket Truck (12 yr cycle)               | Electric          | 2023 Water & Electric Revenue Bonds |           | 190,000 |           |           |           | 190,000   |
| Bucket Truck (12 yr cycle)               | Electric          | 2024 Water & Electric Revenue Bonds |           |         | 215,000   |           |           | 215,000   |
| Digger Derrick (15 yr cycle)             | Electric          | 2024 Water & Electric Revenue Bonds |           |         | 185,000   |           |           | 185,000   |
| UG Line Maint / Rebuilds Bid             | Electric          | 2024 Water & Electric Revenue Bonds |           |         | 253,000   |           |           | 253,000   |
| Substation Maintenance                   | Electric          | 2024 Water & Electric Revenue Bonds |           |         | 574,400   |           |           | 574,400   |
| Substation Professional Services         | Electric          | 2024 Water & Electric Revenue Bonds |           |         | 45,000    |           |           | 45,000    |
| Booster Station County C and 6th St      | Water             | 2026 Water & Electric Revenue Bonds |           |         | 0         |           | 600,000   | 600,000   |
| Almeron St Reconstruction                | Water             | 2024 Water & Electric Revenue Bonds |           |         | 203,600   |           |           | 203,600   |
| Walker St Reconstruction                 | Water             | 2024 Water & Electric Revenue Bonds |           |         | 498,000   |           |           | 498,000   |
| Liberty St Reconstruction (4th to 5th)   | Water             | 2026 Water & Electric Revenue Bonds |           |         | 0         |           | 360,000   | 360,000   |
| Substation Maintenance                   | Electric          | 2025 Water & Electric Revenue Bonds |           |         |           | 2,430,600 |           | 2,430,600 |
| Substation Prof Services                 | Electric          | 2025 Water & Electric Revenue Bonds |           |         |           | 95,000    |           | 95,000    |
| Enterprise St Reconstruction             | Water             | 2025 Water & Electric Revenue Bonds |           |         |           | 47,600    |           | 47,600    |
| Cherry St Reconstruction                 | Water             | 2025 Water & Electric Revenue Bonds |           |         |           | 489,000   |           | 489,000   |
| UG Line Maint / Rebuilds Bid             | Electric          | 2026 Water & Electric Revenue Bonds |           |         |           |           | 486,000   | 486,000   |
| Actual CIP Costs                         |                   |                                     | 1,497,036 | 887,000 | 1,974,000 | 3,062,200 | 1,446,000 | 8,866,236 |
| Debt Obligations                         | Repayment/Purpose |                                     |           |         |           |           |           |           |
| 2022 Water & Electric Revenue Bonds      | Electric          |                                     | 265,000   | 0       | 0         | 0         | 0         | 265,000   |

| Debt Obligations                    | Repayment/Purpose |           |         |           |           |           |           |
|-------------------------------------|-------------------|-----------|---------|-----------|-----------|-----------|-----------|
| 2022 Water & Electric Revenue Bonds | Electric          | 265,000   | 0       | 0         | 0         | 0         | 265,000   |
| 2022 Water & Electric Revenue Bonds | Water             | 1,232,036 | 0       | 0         | 0         | 0         | 1,232,036 |
| 2023 Water & Electric Revenue Bonds | Electric          | 0         | 752,000 | 0         | 0         | 0         | 752,000   |
| 2023 Water & Electric Revenue Bonds | Water             | 0         | 135,000 | 0         | 0         | 0         | 135,000   |
| 2024 Water & Electric Revenue Bonds | Electric          | 0         | 0       | 1,272,400 | 0         | 0         | 1,272,400 |
| 2024 Water & Electric Revenue Bonds | Water             | 0         | 0       | 701,600   | 0         | 0         | 701,600   |
| 2025 Water & Electric Revenue Bonds | Electric          | 0         | 0       | 0         | 2,525,600 | 0         | 2,525,600 |
| 2025 Water & Electric Revenue Bonds | Water             | 0         | 0       | 0         | 536,600   | 0         | 536,600   |
| 2026 Water & Electric Revenue Bonds | Electric          | 0         | 0       | 0         | 0         | 486,000   | 486,000   |
| 2026 Water & Electric Revenue Bonds | Water             | 0         | 0       | 0         | 0         | 960,000   | 960,000   |
| Total                               |                   | 1,497,036 | 887,000 | 1,974,000 | 3,062,200 | 1,446,000 | 8,866,236 |



### Combned Revenue Debt Coverage - (2022 Only)

City of Evansville, WI

|       |                       | Water & Electric   | Coverage   |                        |       |
|-------|-----------------------|--------------------|------------|------------------------|-------|
| Year  | Existing Revenue Debt | Proposed 2022 Debt | Total      | Revenue Debt Coverage  | Year  |
|       |                       |                    |            | \$1,427,488            |       |
|       |                       |                    |            | Est. 2021 Net Revenues |       |
|       |                       |                    |            |                        |       |
| 2022  | 872,804               | 253,873            | 1,126,677  | 1.27                   | 2022  |
| 2023  | 930,940               | 175,091            | 1,106,031  | 1.29                   | 2023  |
| 2024  | 937,519               | 127,035            | 1,064,554  | 1.34                   | 2024  |
| 2025  | 892,583               | 114,920            | 1,007,503  | 1.42                   | 2025  |
| 2026  | 838,805               | 112,933            | 951,738    | 1.50                   | 2026  |
| 2027  | 752,290               | 145,135            | 897,425    | 1.59                   | 2027  |
| 2028  | 380,554               | 151,284            | 531,838    | 2.68                   | 2028  |
| 2029  | 368,223               | 142,215            | 510,438    | 2.80                   | 2029  |
| 2030  | 227,873               | 108,848            | 336,720    | 4.24                   | 2030  |
| 2031  | 224,356               | 110,971            | 335,328    | 4.26                   | 2031  |
| 2032  | 220,644               | 112,763            | 333,406    | 4.28                   | 2032  |
| 2033  | 221,659               | 109,333            | 330,991    | 4.31                   | 2033  |
| 2034  | 227,245               | 110,725            | 337,970    | 4.22                   | 2034  |
| 2035  | 227,458               | 111,830            | 339,288    | 4.21                   | 2035  |
| 2036  | 222,438               | 112,643            | 335,080    | 4.26                   | 2036  |
| 2037  | 138,553               | 113,158            | 251,710    | 5.67                   | 2037  |
| 2038  | 135,803               | 113,370            | 249,173    | 5.73                   | 2038  |
| 2039  | 137,870               | 113,275            | 251,145    | 5.68                   | 2039  |
| 2040  | 124,875               | 108,000            | 232,875    | 6.13                   | 2040  |
| 2041  | 136,688               | 102,675            | 239,363    | 5.96                   | 2041  |
| 2042  | 0                     | 0                  | 0          | N/A                    | 2042  |
|       |                       |                    |            |                        |       |
| Total | 8,219,175             | 2,550,075          | 10,769,249 |                        | Total |

This is the only legal debt service coverage requirement. Must be 1.25 or higher.



# Debt Coverage - Impact of Financing Plan (2022 Only) City of Evansville, WI

|       |                                     | Water D                | Debt Service    |                        |                        |                          |                   | Electric Debt Service  |  |                        |                 |
|-------|-------------------------------------|------------------------|-----------------|------------------------|------------------------|--------------------------|-------------------|--|--|------------------------|-----------------|
| Year  | Existing G.O. Debt Exis             | ting Revenue Debt Prop | oosed 2022 Debt | Total                  | Total Debt Coverage    | Existing G.O. Debt Exist | ting Revenue Debt | Proposed 2022 Debt   | Total  | Total Debt Coverage    | Year            |
|       |                                     |                        |                 |                        | \$688,231              |                          |                   |  |  | \$739,257              |                 |
|       |                                     |                        |                 |                        | Est. 2021 Net Revenues |                          |                   |  |  | Est. 2021 Net Revenues | \$              |
| 2022  | 81,790                              | 374.068                | 0               | 455,857                | 1.51                   | 86,788                   | 498,736           | 0  | 585,524  | 1.26                   | 2022            |
| 2022  | 36,873                              | 379,608                | 112,815         | 529,295                | 1.31                   | 00,700                   | 551,333           | 141.058  | 692,391  | 1.20                   | 2022            |
| 2023  | a construction of the second second |                        |                 | services and a service | 1.30                   |                          |                   | and the second | the second s | 1.20                   | 2023            |
|       | 36,155                              | 386,368                | 109,281         | 531,804                |                        |                          | 551,151           | 65,810   | 616,961  |                        | CONTRACTOR OF T |
| 2025  | 35,385                              | 367,525                | 112,510         | 515,420                | 1.34                   |                          | 525,058           | 14,525   | 539,583  | 1.37                   | 2025            |
| 2026  | 0                                   | 284,938                | 110,585         | 395,523                | 1.74                   | 2                        | 553,868           | 4,335  | 558,203  | 1.32                   | 2026            |
| 2027  |                                     | 308,660                | 108,598         | 417,258                | 1.65                   |                          | 443,630           | 4,335  | 447,965  | 1.65                   | 2027            |
| 2028  |                                     | 213,074                | 111,430         | 324,504                | 2.12                   |                          | 167,480           | 33,705   | 201,185  | 3.67                   | 2028            |
| 2029  |                                     | 203,431                | 109,079         | 312,510                | 2.20                   |                          | 164,791           | 42,205   | 206,996  | 3.57                   | 2029            |
| 2030  |                                     | 80,614                 | 111,548         | 192,161                | 3.58                   |                          | 147,259           | 30,668   | 177,926  | 4.15                   | 2030            |
| 2031  |                                     | 79,524                 | 108,848         | 188,371                | 3.65                   |                          | 144,833           | 0  | 144,833  | 5.10                   | 2031            |
| 2032  |                                     | 78,349                 | 110,971         | 189,320                | 3.64                   | 6                        | 142,295           | 0  | 142,295  | 5.20                   | 2032            |
| 2033  |                                     | 77,093                 | 112,763         | 189,855                | 3.63                   |                          | 144,566           | 0  | 144,566  | 5.11                   | 2033            |
| 2034  |                                     | 80,680                 | 109,333         | 190,013                | 3.62                   |                          | 146,565           | 0  | 146,565  | 5.04                   | 2034            |
| 2035  |                                     | 79,115                 | 110,725         | 189,840                | 3.63                   |                          | 148,343           | 0  | 148,343  | 4.98                   | 2035            |
| 2036  |                                     | 77,485                 | 111,830         | 189,315                | 3.64                   |                          | 144,953           | 0  | 144,953  | 5.10                   | 2036            |
| 2037  |                                     | 66,015                 | 112,643         | 178,658                | 3.85                   |                          | 72,538            | 0  | 72,538   | 10.19                  | 2037            |
| 2038  |                                     | 64,695                 | 113,158         | 177,853                | 3.87                   |                          | 71,108            | 0  | 71,108   | 10.40                  | 2038            |
| 2039  |                                     | 63,315                 | 113,370         | 176,685                | 3.90                   |                          | 74,555            | 0  | 74,555   | 9.92                   | 2039            |
| 2040  |                                     | 52,000                 | 113,275         | 165,275                | 4.16                   |                          | 72,875            | 0  | 72,875   | 10.14                  | 2040            |
| 2041  |                                     | 55,688                 | 108,000         | 163,688                | 4.20                   |                          | 81,000            | 0  | 81,000   | 9.13                   | 2041            |
| 2042  |                                     | 0                      | 102,675         | 102,675                | 6.70                   |                          | 0                 | 0  | 0  | 7015D-7                | 2042            |
|       |                                     |                        | •               |                        |                        |                          |                   |  | 1983   |                        |                 |
| Total | 190,202                             | 3,372,241              | 2,213,434       | 5,775,877              |                        | 86,788                   | 4,846,934         | 1,067,316  | 6,001,037  |                        | Total           |



### Debt Coverage - Impact of Financing Plan (2022-2026)

|       |                    | Water                   | Debt Service  |           |                        |                    | Elec                  | tric Debt Service |            |                        |       |
|-------|--------------------|-------------------------|---------------|-----------|------------------------|--------------------|-----------------------|-------------------|------------|------------------------|-------|
| Year  | Existing G.O. Debt | Existing Revenue Debt F | Proposed Debt | Total     | Total Debt Coverage    | Existing G.O. Debt | Existing Revenue Debt | Proposed Debt     | Total      | Total Debt Coverage    | Year  |
|       |                    |                         |               |           | \$688,231              |                    |                       |                   |            | \$739,257              |       |
|       |                    |                         |               |           | Est. 2021 Net Revenues |                    |                       |                   |            | Est. 2021 Net Revenues |       |
|       |                    |                         |               |           |                        |                    |                       |                   |            |                        |       |
| 2022  | 81,790             | 374,068                 | 0             | 455,857   | 1.51                   | 86,788             | 498,736               | 0                 | 585,524    | 1.26                   | 2022  |
| 2023  | 36,873             | 379,608                 | 112,815       | 529,295   | 1.30                   |                    | 551,333               | 141,058           | 692,391    | 1.07                   | 2023  |
| 2024  | 36,155             | 386,368                 | 154,688       | 577,211   | 1.19                   |                    | 551,151               | 192,654           | 743,805    | 0.99                   | 2024  |
| 2025  | 35,385             | 367,525                 | 185,637       | 588,547   | 1.17                   |                    | 525,058               | 216,558           | 741,616    | 1.00                   | 2025  |
| 2026  | 0                  | 284,938                 | 228,526       | 513,464   | 1.34                   |                    | 553,868               | 261,242           | 815,109    | 0.91                   | 2026  |
| 2027  |                    | 308,660                 | 273,805       | 582,465   | 1.18                   |                    | 443,630               | 297,458           | 741,088    | 1.00                   | 2027  |
| 2028  |                    | 213,074                 | 323,660       | 536,734   | 1.28                   |                    | 167,480               | 584,703           | 752,183    | 0.98                   | 2028  |
| 2029  |                    | 203,431                 | 321,928       | 525,359   | 1.31                   |                    | 164,791               | 594,523           | 759,314    | 0.97                   | 2029  |
| 2030  |                    | 80,614                  | 344,243       | 424,856   | 1.62                   |                    | 147,259               | 603,028           | 750,286    | 0.99                   | 2030  |
| 2031  |                    | 79,524                  | 345,489       | 425,013   | 1.62                   |                    | 144,833               | 595,481           | 740,314    | 1.00                   | 2031  |
| 2032  |                    | 78,349                  | 355,913       | 434,261   | 1.58                   |                    | 142,295               | 597,026           | 739,321    | 1.00                   | 2032  |
| 2033  |                    | 77,093                  | 360,381       | 437,474   | 1.57                   |                    | 144,566               | 597,486           | 742,053    | 1.00                   | 2033  |
| 2034  |                    | 80,680                  | 324,970       | 405,650   | 1.70                   |                    | 146,565               | 416,225           | 562,790    | 1.31                   | 2034  |
| 2035  |                    | 79,115                  | 319,963       | 399,078   | 1.72                   |                    | 148,343               | 413,556           | 561,899    | 1.32                   | 2035  |
| 2036  |                    | 77,485                  | 324,405       | 401,890   | 1.71                   |                    | 144,953               | 405,531           | 550,484    | 1.34                   | 2036  |
| 2037  |                    | 66,015                  | 318,293       | 384,308   | 1.79                   |                    | 72,538                | 416,775           | 489,313    | 1.51                   | 2037  |
| 2038  |                    | 64,695                  | 316,758       | 381,453   | 1.80                   |                    | 71,108                | 402,400           | 473,508    | 1.56                   | 2038  |
| 2039  |                    | 63,315                  | 309,795       | 373,110   | 1.84                   |                    | 74,555                | 388,025           | 462,580    | 1.60                   | 2039  |
| 2040  |                    | 52,000                  | 302,525       | 354,525   | 1.94                   |                    | 72,875                | 378,525           | 451,400    | 1.64                   | 2040  |
| 2041  |                    | 55,688                  | 294,944       | 350,631   | 1.96                   | -                  | 81,000                | 363,900           | 444,900    | 1.66                   | 2041  |
| 2042  |                    | 0                       | 287,050       | 287,050   | 2.40                   |                    | 0                     | 349,275           | 349,275    | 2.12                   | 2042  |
| 2043  |                    |                         | 176,675       | 176,675   | 3.90                   |                    |                       | 334,650           | 334,650    | 2.21                   | 2043  |
| 2044  |                    |                         | 168,975       | 168,975   | 4.07                   |                    |                       | 320,025           | 320,025    | 2.31                   | 2044  |
| 2045  |                    |                         | 127,031       | 127,031   | 5.42                   |                    |                       | 212,538           | 212,538    | 3.48                   | 2045  |
|       |                    |                         |               |           |                        |                    |                       |                   |            |                        |       |
| Total | 190,202            | 3,372,241               | 6,278,467     | 9,840,910 |                        | 86,788             | 4,846,934             | 9,128,822         | 14,062,543 |                        | Total |

## **Existing Sewer Revenue Debt**

- Current Sewer Revenue Bonds require debt service coverage of 1.10
  - ✓ Operating revenues less operating expenses (not including depreciation) must be at least 1.10x higher than debt payments
- Many of the Sewer Revenue Bonds are Clean Water Fund Loans.
- Also look at coverage including G.O. debt paid by the utility, but no legal coverage test must be met.

## **Sewer Revenue Summary**

- Project costs In March 2022 plan totaled \$4.0 million.
- Project costs in this plan totals \$3.3 million.
- Current sewer revenues not meeting coverage requirements for revenue bonds (will review final audit results, but coverage is weak).
- All in coverage ratios indicate future rate increases needed to support multi-year plan as well.



### Sewer Capital Improvement Plan & Funding Uses

| Projects   | Repayment/Purpose | Plan Issue               | 2022      | 2023 | 2024      | 2025    | Totals    |
|--|-------------------|--------------------------|-----------|------|-----------|---------|-----------|
| Lift Stations (control panels-all lift stations) | Sewer             | 2022 Sewer Revenue Bonds | 400,000   |      |           |         | 400,000   |
| Liberty St Reconstruction (4th to Maple)         | Sewer             | 2022 Sewer Revenue Bonds | 978,722   |      |           |         | 978,722   |
| Lift Stations (Lincoln St Rebuild)               | Sewer             | 2024 Sewer Revenue Bonds |           |      | 750,000   |         | 750,000   |
| Almeron St Reconstruction                        | Sewer             | 2024 Sewer Revenue Bonds |           |      | 162,000   |         | 162,000   |
| Walker St Reconstruction                         | Sewer             | 2024 Sewer Revenue Bonds |           |      | 373,000   |         | 373,000   |
| Liberty St Reconstruction (4th to 5th)           | Sewer             | 2024 Sewer Revenue Bonds |           |      | 0         |         | 0         |
| Cherry St Reconstruction                         | Sewer             | 2025 Sewer Revenue Bonds |           |      |           | 504,000 | 504,000   |
| Enterprise St Reconstruction                     | Sewer             | 2025 Sewer Revenue Bonds |           |      |           | 88,800  | 88,800    |
| Actual CIP Costs                                 |                   |                          | 1,378,722 | 0    | 1,285,000 | 592,800 | 3,256,522 |
| Debt Obligations                                 |                   |                          |           |      |           |         |           |
| 2022 Sewer Revenue Bonds                         |                   |                          | 1,378,722 | 0    | 0         | 0       | 1,378,722 |

| Total                    | 1,378,722 | 0 | 1,285,000 | 592,800 | 3,256,522 |
|--------------------------|-----------|---|-----------|---------|-----------|
| 2025 Sewer Revenue Bonds | 0         | 0 | 0         | 592,800 | 592,800   |
| 2024 Sewer Revenue Bonds | 0         | 0 | 1,285,000 | 0       | 1,285,000 |
| 2022 Sewer Revenue Bonds | 1,378,722 | 0 | 0         | 0       | 1,378,722 |



### **Revenue Debt Coverage - Impact of Financing Plan (2022 only)**

|       |                    |                       | Sewer Debt Ser     | vice       |                       |                       |       |
|-------|--------------------|-----------------------|--------------------|------------|-----------------------|-----------------------|-------|
| Year  | Existing G.O. Debt | Existing Revenue Debt | 2022 Proposed Debt | Total      | Revenue Debt Coverage | e Total Debt Coverage | Year  |
|       |                    |                       |                    |            | \$796,031             | \$796,031             |       |
|       |                    |                       |                    |            | 2021 Net Revenues     | 2021 Net Revenues     |       |
| 2022  | 94,688             | 655,376               | 14,362             | 764,426    | 1.19                  | 1.04                  | 2022  |
| 2023  | 92,223             | 653,580               | 127,390            | 873,193    | 1.02                  | 0.91                  | 2023  |
| 2024  | 89,705             | 656,073               | 105,870            | 851,648    | 1.04                  | 0.93                  | 2024  |
| 2025  | 92,285             | 643,639               | 104,730            | 840,654    | 1.06                  | 0.95                  | 2025  |
| 2026  | 55,400             | 560,746               | 103,508            | 719,654    | 1.20                  | 1.11                  | 2026  |
| 2027  | 53,900             | 519,866               | 102,203            | 675,968    | 1.28                  | 1.18                  | 2027  |
| 2028  | 52,400             | 517,965               | 100,898            | 671,262    | 1.29                  | 1.19                  | 2028  |
| 2029  | 55,825             | 489,710               | 99,593             | 645,127    | 1.35                  | 1.23                  | 2029  |
| 2030  |                    | 330,875               | 166,715            | 497,590    | 1.60                  | 1.60                  | 2030  |
| 2031  |                    | 329,142               | 167,101            | 496,243    | 1.60                  | 1.60                  | 2031  |
| 2032  |                    | 327,407               | 162,271            | 489,678    | 1.63                  | 1.63                  | 2032  |
| 2033  |                    | 325,671               | 157,284            | 482,955    | 1.65                  | 1.65                  | 2033  |
| 2034  |                    | 323,936               | 152,139            | 476,074    | 1.67                  | 1.67                  | 2034  |
| 2035  |                    | 322,200               | 146,915            | 469,115    | 1.70                  | 1.70                  | 2035  |
| 2036  |                    | 320,463               | 141,639            | 462,102    | 1.72                  | 1.72                  | 2036  |
| 2037  |                    | 318,725               | 136,310            | 455,035    | 1.75                  | 1.75                  | 2037  |
| 2038  |                    | 312,036               | 130,929            | 442,965    | 1.80                  | 1.80                  | 2038  |
| 2039  |                    | 84,250                | 125,495            | 209,745    | 3.80                  | 3.80                  | 2039  |
| 2040  |                    | 82,550                | 120,009            | 202,559    | 3.93                  | 3.93                  | 2040  |
| 2041  |                    | 80,850                | 114,470            | 195,320    | 4.08                  | 4.08                  | 2041  |
| 2042  |                    | 0                     | 128,344            | 128,344    | 6.20                  | 6.20                  | 2042  |
| Total | 586,425            | 7,855,058             | 2,608,172          | 11,049,655 |                       |                       | Total |



### Sewer Debt Coverage - Impact of Financing Plan (2022-2026)

|       |                    |                       | Sewer Debt Se | ervice     |                       |                   |       |
|-------|--------------------|-----------------------|---------------|------------|-----------------------|-------------------|-------|
| Year  | Existing G.O. Debt | Existing Revenue Debt | Proposed Debt | Total      | Revenue Debt Coverage | Debt Coverage     | Year  |
|       |                    |                       |               |            | \$796,031             | \$796,031         |       |
|       |                    |                       |               |            | 2021 Net Revenues     | 2021 Net Revenues | 5     |
| 2022  | 94,688             | 655,376               | 14,362        | 764,426    | 1.19                  | 1.04              | 2022  |
| 2023  | 92,223             | 653,580               | 127,390       | 873,193    | 1.02                  | 0.91              | 2023  |
| 2024  | 89,705             | 656,073               | 144,589       | 890,367    | 0.99                  | 0.89              | 2024  |
| 2025  | 92,285             | 643,639               | 171,105       | 907,029    | 0.98                  | 0.88              | 2025  |
| 2026  | 55,400             | 560,746               | 269,683       | 885,829    | 0.96                  | 0.90              | 2026  |
| 2027  | 53,900             | 519,866               | 309,165       | 882,931    | 0.96                  | 0.90              | 2027  |
| 2028  | 52,400             | 517,965               | 307,473       | 877,837    | 0.96                  | 0.91              | 2028  |
| 2029  | 55,825             | 489,710               | 310,430       | 855,965    | 0.99                  | 0.93              | 2029  |
| 2030  |                    | 330,875               | 381,340       | 712,215    | 1.12                  | 1.12              | 2030  |
| 2031  |                    | 329,142               | 385,039       | 714,180    | 1.11                  | 1.11              | 2031  |
| 2032  |                    | 327,407               | 373,284       | 700,691    | 1.14                  | 1.14              | 2032  |
| 2033  |                    | 325,671               | 371,134       | 696,805    | 1.14                  | 1.14              | 2033  |
| 2034  |                    | 323,936               | 363,464       | 687,399    | 1.16                  | 1.16              | 2034  |
| 2035  |                    | 322,200               | 360,353       | 682,552    | 1.17                  | 1.17              | 2035  |
| 2036  |                    | 320,463               | 259,214       | 579,677    | 1.37                  | 1.37              | 2036  |
| 2037  |                    | 318,725               | 264,948       | 583,672    | 1.36                  | 1.36              | 2037  |
| 2038  |                    | 312,036               | 260,179       | 572,215    | 1.39                  | 1.39              | 2038  |
| 2039  |                    | 84,250                | 250,245       | 334,495    | 2.38                  | 2.38              | 2039  |
| 2040  |                    | 82,550                | 240,259       | 322,809    | 2.47                  | 2.47              | 2040  |
| 2041  |                    | 80,850                | 230,220       | 311,070    | 2.56                  | 2.56              | 2041  |
| 2042  |                    | 0                     | 239,594       | 239,594    | 3.32                  | 3.32              | 2042  |
| 2043  |                    |                       | 106,750       | 106,750    | 7.46                  | 7.46              | 2043  |
| 2044  |                    |                       | 102,250       | 102,250    | 7.79                  | 7.79              | 2044  |
| Total | 586,425            | 7,855,058             | 5,842,466     | 14,283,949 |                       |                   | Total |

## **Next Steps**

- 1. What is the impact of pool and park project bids?
- 2. Are other cost reductions still needed due to affordability?
- 3. Common Council will not authorize 2022 financings until July with debt selling in August.
  - $\checkmark$  Will need at least a draft of the 2021 audit to proceed with financings.
  - ✓ Needed for revenue debt coverage calculations and G.O. rating call.

| Project Title                            | Estimated Cost |
|--|----------------|
| PARKS & POOL                             | _              |
| West Side Park Improvements              | 4,037,388      |
| Aquatic Center Improvements              | 8,931,863      |
| Historic Restorations                    | 15,000         |
| Electric Gator 4x4                       | 14,500         |
| Subtotal Parks & Pool                    | 12,998,750     |
| EMS                                      |                |
| Radios (9-11 year cycle)                 | 43,000         |
| Garage Remodel                           | 20,000         |
| Subtotal EMS District                    | 63,000         |
|  |                |
| PUBLIC WORKS                             |                |
| Sidewalk and Pedestrian Improvements     | 75,000         |
| Energy Efficiency Upgrades               | 7,500          |
| Plow Blade                               | 18,000         |
| Rake                                     | 6,000          |
| Liberty St Reconstruction (4th to Maple) | 558,795        |
| Subtotal Public Works                    | 665,295        |
| CEMETERY                                 |                |
| Columbarium                              | 35,000         |
| Subtotal Cemetery                        | 35,000         |
| POLICE                                   |                |
| Vehicle Replacement (annually)           | 49,000         |
| Vehicle Accessories (annually)           | 11,000         |
| Technology (Server)                      | 27,000         |
| Building Improvements                    | 14,000         |
| Body Armor                               | 13,500         |
| Subtotal Police                          | 114,500        |

| Comprehensive Plan (Smart Growth)                | 25,000    |
|--|-----------|
| Subtotal City Hall/Admin                         | 48,000    |
| SANITARY SEWER UTILITY/WWTP                      |           |
| Lift Stations (control panels-all lift stations) | 400,000   |
| Sanitary Sewer Repairs/Lining/Sealing            | 100,000   |
| Liberty St Reconstruction (4th to Maple)         | 978,722   |
| Subtotal WWTP                                    | 1,478,722 |
| STORMWATER UTILITY                               |           |
| Liberty St Reconstruction (4th to Maple)         | 658,150   |
| Subtotal Stormwater Utility                      | 658,150   |
|  |           |
| Urban Rebuild-Bury existing line                 | 125,000   |
| Line Rebuilds                                    | 140,000   |
| Subtotal Electric Utility                        | 265,000   |
| WATER UTILITY                                    |           |
| Liberty St Reconstruction (4th to Maple)         | 1,232,036 |
| Subtotal Water Utility                           | 1,232,036 |

23,000

17,558,453

3,427,703

TOTAL CAPITAL PROJECTS

Technology Improvements

Liberty St Reconstruction (4th to Maple)

Project Title

| PARKS & POOL                       |         |
|------------------------------------|---------|
| Historic Restorations (Park Store) | 15,000  |
| Mower (3-4 yr cycle)               | 15,000  |
| West Side Park Improvements        | 193,638 |
| Aquatic Center Improvements        | 359,613 |
| Subtotal Parks & Pool              | 583,250 |

2023

Estimated Cost

| PUBLIC WORKS                                      |         |
|---|---------|
| Sidewalk and Pedestrian Improvements              | 75,000  |
| Energy Efficiency Upgrades                        | 7,500   |
| Plow Truck (12 yr cycle)                          | 210,000 |
| Tool CAT - exchange (3 yr cycle)                  | 2,550   |
| Endloader (3 yr cycle)                            | 25,000  |
| Parts and Training Truck/Fuel Truck (10 yr cycle) | 45,000  |
| Flat Bed Dump Truck (10 yr cycle)                 | 51,000  |
| Skid Steer (3 yr cycle)                           | 2,800   |
| Equipment Accessories                             | 10,000  |
| Bucket Thumb for Mini                             | 5,000   |
| Access Drive (E. Main to E. Church)               | 195,000 |
| Subtotal Public Works                             | 628,850 |

| Library             |       |
|---------------------|-------|
| Server (5 yr cycle) | 1,500 |
| Subtotal Library    | 1,500 |

| CEMETERY              |        |
|-----------------------|--------|
| Flat Bed Truck        | 55,000 |
| Grave Bucket          | 2,500  |
| Mower (4-10 yr cycle) | 6,500  |
| Subtotal Cemetery     | 64,000 |

| POLICE                         |         |
|--------------------------------|---------|
| Vehicle Replacement (annually) | 50,000  |
| Vehicle Accessories (annually) | 15,000  |
| Radios (10 yr cycle)           | 7,000   |
| Squad Car Computer             | 4,000   |
| Evidence Room Remodel          | 25,000  |
| Tazers/Misc Gear               | 6,300   |
| Subtotal Police                | 107,300 |

| CITY HALL/ADMINISTRATION      |        |
|-------------------------------|--------|
| City Hall Structure/Equipment | 5,000  |
| Accounting Software Upgrade   | 11,250 |
| Subtotal City Hall/Admin      | 16,250 |

| SANITARY SEWER UTILITY/WWTP        |        |
|------------------------------------|--------|
| Lift Stations (pumps and motors)   | 35,000 |
| Mower (3-4 yr cycle)               | 15,000 |
| Northstar Utility Billing Software | 5,000  |
| Accounting Software Upgrade        | 2,500  |
| Subtotal WWTP                      | 57,500 |

### STORMWATER UTILITY

| Accounting Software Upgrade                       | 750    |
|---|--------|
| Northstar Billing Software                        | 1,500  |
| Access Drive (E. Main to E. Church)               | 10,000 |
| Mowers and Attachments Shared Cost (3-5 yr cycle) | 12,000 |

| ELECTRIC UTILITY                              |           |
|---|-----------|
| Utility Truck (10 yr cycle) **                | 49,000    |
| Small Bucket Truck (12 yr cycle) **           | 190,000   |
| Equipment Attachments **                      | 15,000    |
| Gator - Open 4X6 (10 yr cycle-shared cost) ** | 9,000     |
| Northstar Billing Software                    | 29,965    |
| Accounting Software Upgrade                   | 6,250     |
| Pole Testing & Tagging **                     | 20,000    |
| OH Line Maintenance **                        | 175,000   |
| UG Line Maint / Rebuilds Bid **               | 437,000   |
| UG Line Maint / OH to UG In-house             | 50,000    |
| Substation Maintenance **                     | 100,000   |
| Substation Professional Services **           | 25,000    |
| Maintenance Transformers                      | 15,000    |
| Transformer Equip                             | 75,000    |
| Subtotal Electric Utility                     | 1,196,215 |
| WATER UTILITY                                 |           |
| Access Drive (E. Main to Church)              | 135,000   |

|   | 135,000 |
|---|---------|
| Gator - Open 4X6 Shared Cost (10yr cycle) | 5,000   |
| Northstar Billing Software                | 16,135  |
| Accounting Software Upgrade               | 4,250   |
| Subtotal Water Utility                    | 160,385 |

340,000 25,000 52,600

| Access Drive (E. Main to E. Church) |  |
|-------------------------------------|--|
| Accounting Software Upgrade         |  |
| Northstar Utility Billing Software  |  |
|                                     |  |

\*\* Dependent on rate adjustments

| PARKS & POOL   | Estimated Cost   |
|--|--|
|  | 1  |
|  | 15 000   |
| Historic Restorations  | 15,000   |
| Mower (3-4 yr cycle)   |  |
| Tool Cat (3 yr cycle)  | 85,000   |
| Grounds Keeper Mower (5 Year cycle)  | 90,000   |
| Road Resurfacing   | 100,000  |
| Subtotal Parks & Pool  | 306,500  |
|  |  |
| PUBLIC WORKS   |  |
| Sidewalk and Pedestrian Improvements   | 75,000   |
| Energy Efficiency Upgrades   | 7,500  |
| Tractor (15 yr cycle)  | 135,000  |
| Flat Bed Dump Truck (10 yr cycle)  | 52,000   |
| Street Sweeper (15 yr cycle)   | 65,000   |
| Road Resurfacing   | 200,000  |
| Almeron St Reconstruction *  | 340,000  |
| Walker St Reconstruction   | 377,000  |
| Resurface Church St Parking Lot  | 95,000   |
| Water Street Trail *   | 650,000  |
| Subtotal Public Works  | 1,996,500  |
|  |  |
| LIBRARY  |  |
| Copier   | 12,000   |
| Subtotal Public Works  | 12,000   |
|  | 10,000   |
| POLICE   |  |
| Vehicle Replacement (annually)   | E1.000   |
|  | 51,000   |
| Vehicle Accessories (annually)   | 15,000   |
| Technology   | 4,000  |
| Tazers/Radios/Misc Gear  | 6,300  |
| Subtotal Police  | 76,300   |
|  |  |
| CITY HALL/ADMINISTRATION   |  |
| City Hall Structure/Equipment  | 5,000  |
| Subtotal City Hall/Admin   | 5,000  |
|  | -  |
| SANITARY SEWER UTILITY/WWTP  |  |
| Lift Stations (Lincoln St Rebuild)   | 750,000  |
| Side by Side ATV (6 yr cycle)  | 15,000   |
| Almeron St Reconstruction *  | 405,000  |
| Walker St. Reconstruction  | 373,000  |
| Subtotal WWTP  | 1,543,000  |
|  | 1  |
|  |  |
| STORMWATER UTILITY   | 7 18   |
| STORMWATER UTILITY<br>Almeron St Beconstruction *  | 218 000  |
| Almeron St Reconstruction *  | 218,000  |
| Almeron St Reconstruction *<br>Walker St Reconstruction  | 250,000  |
| Almeron St Reconstruction *<br>Walker St Reconstruction<br>Porter Rd Culvert   | 250,000  |
| Almeron St Reconstruction *<br>Walker St Reconstruction<br>Porter Rd Culvert<br>Lake Leota Evasive Species Removal   | 250,000<br>150,000<br>10,000   |
| Almeron St Reconstruction *<br>Walker St Reconstruction<br>Porter Rd Culvert<br>Lake Leota Evasive Species Removal<br>Water Street Trail *   | 250,000<br>350,000<br>10,000<br>850,000  |
| Almeron St Reconstruction *<br>Walker St Reconstruction<br>Porter Rd Culvert   | 250,000<br>150,000<br>10,000   |
| Almeron St Reconstruction *<br>Walker St Reconstruction<br>Porter Rd Culvert<br>Lake Leota Evasive Species Removal<br>Water Street Trail *<br>Subtotal Stormwater Utility  | 250,000<br>350,000<br>10,000<br>850,000  |
| Almeron St Reconstruction *<br>Walker St Reconstruction<br>Porter Rd Culvert<br>Lake Leota Evasive Species Removal<br>Water Street Trail *<br>Subtotal Stormwater Utility<br>ELECTRIC UTILITY  | 250,000<br>150,000<br>10,000<br>858,000<br>1,278,000   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) **  | 250,000<br>150,000<br>10,000<br>830,000<br>1,278,000   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) **   | 250,000<br>150,000<br>10,000<br>858,000<br>1,278,000   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) **   | 250,000<br>150,000<br>10,000<br>830,000<br>1,278,000   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) **   | 250,000<br>150,000<br>0,000<br>889,000<br>1,278,000<br>215,000<br>215,000<br>50,000  |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Kubota UTV (5 yr cycle) **  | 250,000<br>150,000<br>858,000<br>1,278,000<br>215,000<br>50,000<br>15,000<br>185,000   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (12 yr cycle) ** Subtota UTV (5 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) **  | 250,000<br>150,000<br>10,000<br>850,000<br>1,276,000<br>215,000<br>15,000<br>185,000<br>185,000  |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Digger Derrick (15 yr cycle) ** Digger Derrick (15 yr cycle) ** Pole Testing & Tagging  | 250,000<br>150,000<br>856,000<br>1,278,000<br>215,000<br>50,000<br>15,000<br>185,000<br>22,000   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Digger Derrick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance **  | 250,000<br>150,000<br>950,000<br>250,000<br>215,000<br>50,000<br>15,000<br>185,000<br>22,000<br>22,000<br>22,000<br>20,000<br>175,000  |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leata Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Taging OH Line Maintenance ** UG Line Maint / Rebuilds Bid **   | 250,000<br>150,000<br>10,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>22,000<br>0,000<br>22,000<br>20,000<br>175,000<br>22,000<br>175,000<br>23,000<br>175,000<br>175,000<br>185,000<br>19,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,2,000<br>1,5,000<br>1,2,000<br>1,2,000<br>1,5,000<br>1,5,000<br>1,2,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000<br>1,5,000  |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Diger Derick (15 yr cycle) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / Rebuilds Bid ** UG Line Maint / OH to UG In-house   | 250,000<br>150,000<br>10,000<br>850,000<br>1,276,000<br>215,000<br>50,000<br>185,000<br>22,000<br>0,25,000<br>175,000<br>253,000<br>50,000   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Digger Derrick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Targing OH Line Maint / Rebuilds Bid ** UG Line Maint / Almuilds Bid **   | 250,000<br>150,000<br>850,000<br>1,278,000<br>215,000<br>50,000<br>15,000<br>185,000<br>185,000<br>122,000<br>175,000<br>253,000<br>554,400  |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Mainter Ance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Professional Services **   | 250,000<br>350,000<br>90,000<br>986,000<br>1,278,000<br>215,000<br>35,000<br>185,000<br>185,000<br>22,000<br>175,000<br>175,000<br>574,400<br>45,000   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leata Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Digger Derrick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Foresional Services ** Maintenance Transformers   | 250,000<br>150,000<br>10,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>15,000<br>15,000<br>175,000<br>22,000<br>175,000<br>253,000<br>574,400<br>45,000<br>15,000  |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (12 yr cycle) ** Diger Derick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / Rebuilds Bid ** Substation Professional Services ** Maintenance Transformers Transformer Equip   | 250,000<br>150,000<br>10,000<br>850,000<br>1,276,000<br>215,000<br>50,000<br>185,000<br>22,000<br>185,000<br>22,000<br>175,000<br>50,000<br>574,400<br>45,000<br>15,000<br>15,000  |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Klobat UTV (5 yr cycle) ** Cole Testing & Tagging OH Line Maint / Rebuilds Bid ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Professional Services ** Maintenance Transformers Transformers Transformers Transformers Software Billing  | 250,000<br>150,000<br>850,000<br>1,278,000<br>215,000<br>50,000<br>15,000<br>185,000<br>220,000<br>175,000<br>253,000<br>554,400<br>554,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,000<br>15,000<br>0,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,5   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (12 yr cycle) ** Diger Derick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / Rebuilds Bid ** Substation Professional Services ** Maintenance Transformers Transformer Equip   | 250,000<br>150,000<br>10,000<br>850,000<br>1,276,000<br>215,000<br>50,000<br>185,000<br>22,000<br>185,000<br>22,000<br>175,000<br>50,000<br>574,400<br>45,000<br>15,000<br>15,000  |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leata Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Diger Darrick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / OH to UG In-house Substation Professional Services ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility  | 250,000<br>150,000<br>850,000<br>1,278,000<br>215,000<br>50,000<br>15,000<br>185,000<br>220,000<br>175,000<br>253,000<br>554,400<br>554,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,000<br>15,000<br>0,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,5   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leata Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Diger Darrick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / OH to UG In-house Substation Professional Services ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility  | 250,000<br>150,000<br>850,000<br>1,278,000<br>215,000<br>50,000<br>15,000<br>185,000<br>220,000<br>175,000<br>253,000<br>554,400<br>554,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,000<br>15,000<br>0,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,5   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (12 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / Rebuilds Bid ** UG Line Maint / Abuilds Bid ** UG Line Maint / Abuilds Bid ** Substation Maintenance ** Substation Maintenance ** Substation Maintenance ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY   | 250,000<br>150,000<br>850,000<br>1,278,000<br>215,000<br>50,000<br>15,000<br>185,000<br>220,000<br>175,000<br>253,000<br>554,400<br>554,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,574,400<br>15,000<br>0,000<br>15,000<br>0,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,278,000<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,5   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Klobat UTV (5 yr cycle) ** Cole Testing & Tagging OH Line Maint / Rebuilds Bid ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Professional Services ** Maintenance Transformers Transformers Transformers Transformers Software Billing  | 250,000<br>150,000<br>10,000<br>12,000<br>215,000<br>215,000<br>50,000<br>135,000<br>22,000<br>22,000<br>175,000<br>50,000<br>574,400<br>45,000<br>15,000<br>15,000<br>15,000<br>1,703,400   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Professional Services ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY Water UTILITY Water UTILITY Water Start Cost (10 yr cycle) Skid Steer Shared Cost (10 yr cycle)  | 250,000<br>150,000<br>10,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>15,000<br>175,000<br>22,000<br>22,000<br>22,000<br>22,000<br>175,000<br>574,400<br>574,400<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>12,000<br>1,703,400<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>13,000<br>14,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>175,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>12,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Diger Darrick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / OH to UG In-house Substation Professional Services ** Maintenance Transformers Transformer Equip Software Billing Subtet Utility WATER UTILITY Water Utility Water Utility Water Utility Tuck (10 yr cycle) Software Billing Subtate Cost (10 yr cycle) Software Billing   | 250,000<br>150,000<br>10,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>185,000<br>185,000<br>22,000<br>185,000<br>22,000<br>175,000<br>253,000<br>574,400<br>45,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>12,000<br>1,2000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>1   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (12 yr cycle) ** Digger Derrick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / Rebuilds Bid ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Professional Services ** Maintenance Transformers Transformers Transformers Substation Electric Utility WATER UTILITY Water Utility Truck (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Software Billing Almeron St Reconstruction * | 250,000<br>150,000<br>150,000<br>12,000<br>2215,000<br>2215,000<br>50,000<br>135,000<br>22,000<br>22,000<br>22,000<br>23,000<br>574,400<br>45,000<br>574,400<br>45,000<br>15,000<br>1,703,400<br>42,000<br>12,000<br>7,200<br>50,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>13,000<br>13,000<br>14,000<br>14,000<br>14,000<br>14,000<br>14,000<br>14,000<br>14,000<br>14,000<br>15,000<br>14,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>10,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Professional Services ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY Water Utility Truck (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Software Billing Almeron St Reconstruction * Walker St Reconstruction  | 250,000<br>350,000<br>910,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>185,000<br>22,000<br>20,000<br>175,000<br>253,000<br>574,400<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>12,200<br>12,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,20 |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (12 yr cycle) ** Digger Derrick (15 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / Rebuilds Bid ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Professional Services ** Maintenance Transformers Transformers Transformers Substation Electric Utility WATER UTILITY Water Utility Truck (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Software Billing Almeron St Reconstruction * | 250,000<br>150,000<br>150,000<br>12,000<br>2215,000<br>2215,000<br>50,000<br>135,000<br>22,000<br>22,000<br>22,000<br>23,000<br>574,400<br>45,000<br>574,400<br>45,000<br>15,000<br>1,703,400<br>42,000<br>12,000<br>7,200<br>50,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>13,000<br>13,000<br>14,000<br>14,000<br>14,000<br>14,000<br>14,000<br>14,000<br>14,000<br>14,000<br>15,000<br>14,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>10,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (12 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / Rebuilds Bid ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Maintenance ** Substation Maintenance ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY Water Utility Truck (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Software St Reconstruction * Walker St Reconstruction Subtotal Water Utility  | 250,000<br>150,000<br>10,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>185,000<br>185,000<br>22,000<br>185,000<br>22,000<br>175,000<br>253,000<br>574,400<br>45,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>1,703,400<br>1,2000<br>1,2000<br>7,200<br>509,000<br>498,000<br>1,068,200   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Professional Services ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY Water Utility Truck (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Software Billing Almeron St Reconstruction * Walker St Reconstruction  | 250,000<br>350,000<br>910,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>185,000<br>22,000<br>20,000<br>175,000<br>253,000<br>574,400<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>12,200<br>12,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,20 |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (10 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / OH to UG In-house Substation Maintenance ** UG Line Maint / OH to UG In-house Substation Professional Services ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY Water Utility Truck (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Skid Steer Stared Cost (10 yr cycle) Software Billing Almenon St Reconstruction * Walker St Reconstruction Subtotal Water Utility TOTAL CAPITAL PROJECTS   | 250,000<br>150,000<br>10,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>185,000<br>22,000<br>22,000<br>22,000<br>22,000<br>22,000<br>175,000<br>574,400<br>574,400<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>4,000<br>1,703,400<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,200<br>1,005<br>1,000<br>1,200<br>1,005<br>1,000<br>1,200<br>1,200<br>1,200<br>1,005<br>1,000<br>1,200<br>1,005<br>1,000<br>1,005<br>1,000<br>1,000<br>1,005<br>1,000<br>1,005<br>1,000<br>1,005<br>1,000<br>1,005<br>1,000<br>1,005<br>1,000<br>1,005<br>1,000<br>1,005<br>1,000<br>1,005<br>1,000<br>1,005<br>1,000<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,005<br>1,00   |
| Almeron St Reconstruction * Walker St Reconstruction Porter Rd Culvert Lake Leota Evasive Species Removal Water Street Trail * Subtotal Stormwater Utility ELECTRIC UTILITY Bucket Truck (12 yr cycle) ** Utility Truck (12 yr cycle) ** Skid Steer (Shared Cost-10 yr rotation) ** Pole Testing & Tagging OH Line Maint / Rebuilds Bid ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Maintenance ** Substation Maintenance ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY Water Utility Truck (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Skid Steer Shared Cost (10 yr cycle) Software St Reconstruction * Walker St Reconstruction Subtotal Water Utility  | 250,000<br>150,000<br>10,000<br>850,000<br>1,278,000<br>215,000<br>15,000<br>185,000<br>185,000<br>22,000<br>185,000<br>22,000<br>175,000<br>253,000<br>574,400<br>45,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>1,703,400<br>1,2000<br>1,2000<br>7,200<br>509,000<br>498,000<br>1,068,200   |

**Project Title** 

2024

### 2025 Estimated Cost

| PARKS & POOL                             |         |
|--|---------|
| Mower / Grounds Equipment (3-4 yr cycle) | 17,000  |
| Historic Restorations                    | 100,000 |
| Subtotal Parks & Pool                    | 117,000 |
|  |         |
| 1  |         |
| EMS Equipment                            | 18.000  |

### PUBLIC WORKS 75,000 Sidewalk and Pedestrian Improvements 7,500 Energy Efficiency Upgrades Flat Bed Dump Truck (10 year rotation) 55,000 Asphalt cooker 20,000 Batwing Rough Mower Shared Cost (10 yr cycle) 8,000 7,500 Equipment Assessories 5,000 Moble Air Compressor Plow Truck (12 yr cycle) 217,000 Cherry St Reconstruction 330,000 Enterprise St Reconstruction \* 494,000

1,219,000

| CEMETERY                |        |
|-------------------------|--------|
| Mower (4-10 year cycle) | 7,000  |
| Dirt Truck Alternative  | 40,000 |
| Subtotal Cemetery       | 47,000 |

Subtotal Public Works

| 52,000 |
|--------|
| 15,000 |
| 4,000  |
| 6,400  |
| 77,400 |
|        |

| CITY HALL/ADMINISTRATION             | -1      |
|--------------------------------------|---------|
| Server Upgrade/Copier (5 year cycle) | 30,000  |
| City Hall Bulkong                    | 150,000 |
| Subtotial City Hall/Admin            | 180,000 |
| SANITARY SEWER UTILITY WWTP          | ٦       |
| Cherry St Reconstruction             | 504,000 |
| Enterprise St Reconstruction *       | 222,000 |
|                                      |         |

| SANTIART SEVER D HLITEFAVVV IP |         |
|--------------------------------|---------|
| Cherry St Reconstruction       | 504,000 |
| Enterprise St Reconstruction * | 222,000 |
| Generator - Mobile             | 35,000  |
| Subtotal WWTP                  | 761,000 |
|                                |         |
| STORMWATER UTILITY             |         |
| Cherry St Reconstruction       | 218,000 |
| Enterprise St Reconstruction * | 152,000 |
|                                | 16.000  |
| Mower/Wings Shared Cost        | 10,000  |

| ELECTRIC UTILITY                  |           |
|-----------------------------------|-----------|
| Utility Truck (10 yr rotation) ** | 51,000    |
| Pole Testing & Tagging            | 20,000    |
| OH Line Maintenance **            | 175,000   |
| UG Line Maint / OH to UG In-house | 50,000    |
| Substation Maintenance **         | 2,430,600 |
| Substation Prof Services **       | 95,000    |
| Maintenance Transformers          | 15,000    |
| Transformer Equip                 | 75,000    |
| Software Billing                  | 9,300     |
| Subtotal Electric Utility         | 2,920,900 |
| WATER UTILITY                     |           |
| Truck (10 yr rotation)            | 40,000    |
| Tower and Well Inspections        | 25,000    |
| Software Billing                  | 7,350     |
| Enterprise St Reconstruction *    | 119,000   |
| Cherry St Reconstruction          | 489,000   |
| Subtotal Water Utility            | 680,350   |

| Cherry St Reconstruction       | 1,541,000 |
|--------------------------------|-----------|
| TOTAL CAPITAL PROJECTS         | 6,406,650 |
| Subtotal Water Utility         | 680,350   |
| Cherry St Reconstruction       | 489,000   |
| Enterprise St Reconstruction * | 119,000   |
| Software Billing               | 7,350     |
| Tower and Well Inspections     | 25,000    |
|                                |           |

Enterprise St Reconstruction \*\* Dependent on rate adjustments

987,000

Allen Creek Trail Extension (Church to Water)

\* Dependent on development needs \*\* Dependent on rate adjustments

Project Title PARKS & POOL

Historic Restorations Excavator Shared Cost Play Ground Reconstruction Play Ground Equipment Subtotal Parks & Pool

EMS Ambulance (10 year rotation

Subtotal EMS District PUBLIC WORKS

Sidewalk and Pedestrian In Energy Efficiency Upgrades Tool CAT - exchange (3 yr c Skid Steer (3 yr cycle) Endloader (3 yr cycle) Equipment Assessories Chipper Truck Share Cost (1 Excavator - Medium Shares Street Barricade Devices

Liberty St Reconstruction ( Allen Creek Trail Extension Subtotal Public Works POLICE

Vehicle Replacement (annu Vehicle Accessories (annual Technology Tazers/Radios/Misc Gear Squad/Body Cams (5 year o Subtotal Police

CITY HALL/ADMINISTRATIC Comprehensive Plan (Sma Subtotal City Hall/Admin

SANITARY SEWER UTILITY/ Lift Stations (Madison St -Sewer Camera Liberty St Reconstruction (4 Excavator Shared Cost

Subtotal WWTP STORMWATER UTILITY Allen Creek Trail Extension Excavator Share Cost Liberty St Reconstruction

Lake Leota Evasvie Species Subtotal Stormwater Utilit ELECTRIC UTILITY Excavator (Shared Cost) \* Equipment Attachments \* Chipper Truck Shared Cost Utility Truck (10 yr cycle) \* Pole Testing & Tagging OH Line Maintenance \*\* UG Line Maint / Rebuilds

UG Line Maint / OH to UG Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY Tower & Well Inspections Booster Station County C:

Excavator Shared Cost Water Rate Case Liberty St Reconstruction Billing Software Subtotal Water Utility

TOTAL CAPITAL PROJECTS

| on<br>nprovements<br>s<br>sycle)<br>15 yr cycle)<br>d Cost (10 yr cycle)<br>4th to 5th)<br>(Church to Water)   | 15,000<br>5,500<br>230,000<br>35,000<br>285,500<br>302,500<br>302,500<br>75,000<br>7,500<br>2,750<br>3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500 |
|--|---|
| on) nprovements s ycle) 15 yr cycle) d Cost (10 yr cycle) 4th to 5th)  | 5,500<br>230,000<br>35,000<br>302,500<br>302,500<br>75,000<br>7,500<br>2,750<br>3,100<br>2,750<br>3,100<br>2,7000<br>13,000<br>25,000                       |
| on)<br>nprovements<br>ycle)<br>15 yr cycle)<br>d Cost (10 yr cycle)<br>4th to 5th)   | 5,500<br>230,000<br>35,000<br>302,500<br>302,500<br>75,000<br>7,500<br>2,750<br>3,100<br>2,750<br>3,100<br>2,7000<br>13,000<br>25,000                       |
| on)  | 230,000<br>35,000<br>285,500<br>302,500<br>302,500<br>75,000<br>7,500<br>2,750<br>3,100<br>3,100<br>3,100<br>13,000<br>25,000<br>10,000<br>7,500            |
| in) in provements in provement | 35,000<br>285,500<br>302,500<br>75,000<br>7,500<br>2,750<br>3,100<br>2,7500<br>13,000<br>25,000<br>10,000<br>7,500  |
| sprovements<br>ycle)<br>15 yr cycle)<br>d Cost (10 yr cycle)<br>tht to 5th)  | 285,500<br>302,500<br>75,000<br>7,500<br>2,750<br>3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500  |
| sprovements<br>ycle)<br>15 yr cycle)<br>d Cost (10 yr cycle)<br>tht to 5th)  | 302,500<br>302,500<br>7,500<br>2,750<br>3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500  |
| nprovements<br>ycle)<br>15 yr cycle)<br>d Cost (10 yr cycle)<br>4th to 5th)  | 302,500<br>75,000<br>7,500<br>2,750<br>3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500   |
| sprovements<br>ycle)<br>15 yr cycle)<br>d Cost (10 yr cycle)<br>tht to 5th)  | 302,500<br>75,000<br>7,500<br>2,750<br>3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500   |
| ycle)  | 7,500<br>2,750<br>3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500  |
| ycle)  | 7,500<br>2,750<br>3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500  |
| IS yr cycle)<br>I Cost (10 yr cycle)<br>Ith to 5th)  | 2,750<br>3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500   |
| L5 yr cycle)<br>d Cost (10 yr cycle)<br>4th to Sth)  | 3,100<br>27,000<br>13,000<br>25,000<br>10,000<br>7,500  |
| f Cost (10 yr cycle)<br>Ath to 5th)  | 27,000<br>13,000<br>25,000<br>10,000<br>7,500   |
| f Cost (10 yr cycle)<br>Ath to 5th)  | 13,000<br>25,000<br>10,000<br>7,500   |
| f Cost (10 yr cycle)<br>Ath to 5th)  | 25,000<br>10,000<br>7,500   |
| f Cost (10 yr cycle)<br>Ath to 5th)  | 10,000<br>7,500   |
| Ath to 5th)  | 7,500   |
|  |   |
|  | 225 000   |
| (cource to water)  |   |
|  | 75,000  |
|  |   |
| (ally)   | E2 000  |
| ially)   | 53,000  |
| lly)   | 16,000  |
|  | 6,400   |
| cycle)   | 80,000  |
| ,yeiej   | 159,400   |
|  |   |
| DN   | 50.000  |
| t Growth)  | 50,000<br>50,000  |
|  | 50,000  |
| WWTP   |   |
| Motors)  | 37,000  |
|  | 30,000  |
| 4th to 5th)  | 331,000   |
|  | 5,500<br>403,500  |
|  | 403,300   |
|  | 25.000  |
| (Church to Water)  | 25,000  |
| Aub a. (46)  | 11,500  |
| 4th to 5th)  | 220,000   |
| Removal  | 266,500   |
| 1  |   |
|  | 12,000  |
| 5:   | 15,000  |
| (10 yr cycle)  | 25,000  |
|  | 52,000  |
|  | 20,000  |
|  | 175,000   |
| lid **   | 486,000   |
| In-house **  | 50,000  |
| 5  | 17,500  |
|  | 60,000  |
|  | 9,500<br>922,000  |
|  | 522,000   |
|  | 20,000  |
| nd 6th St *  | 600,000   |
| ing official   | 15,500  |
|  | 20,000  |
| 4th to 5th)  | 360,000   |
|  | 7,500   |
|  | 1,023,000   |
|  | 2 992 250   |
| l  | 3,883,250   |

100,000

|  | 2023           |
|--|----------------|
| Project Title                              | Estimated Cost |
| PARKS & POOL                               | 1              |
| Historic Restorations                      | 100,000        |
| Truck (10 yr cycle)                        | 42,000         |
| Tool Cat                                   | 3,500          |
| Mower / Grounds Equipment (3-4 year cycle) | 17,750         |
| Subtotal Parks & Pool                      | 163,250        |

### 

| 50,000  |
|---------|
| 7,500   |
| 12,500  |
| 607,000 |
| 314,000 |
| 991,000 |
|         |

| CEMETERY            |       |
|---------------------|-------|
| Bobcat (5 yr cycle) | 2,500 |
| Subtotal Cemetery   | 2,500 |

### POLICE

| Subtotal Police                | 81.500 |
|--------------------------------|--------|
| Tazers/Radios/Misc Gear        | 6,500  |
| Technology                     | 4,000  |
| Vehicle Accessories (annually) | 17,000 |
| Vehicle Replacement (annually) | 54,000 |
|                                |        |

### SANITARY SEWER UTILITY/WWTP

| Subtotal WWTP                                    | 1,379,000 |
|--|-----------|
| Mower (3-4 yr cycle)                             | 15,000    |
| Longfield St Reconstruction (Fair to Lincoln)    | 374,000   |
| Church St Reconstruction (College to Enterprise) | 990,000   |

| STORMWATER UTILITY                               |         |
|--|---------|
| Church St Reconstruction (College to Enterprise) | 652,000 |
| Longfield St Reconstruction (Fair to Lincoln)    | 212,000 |
| Stormwater Rate Study                            | 6,000   |
| Subtotal Stormwater Utility                      | 870,000 |

| ELECTRIC UTILITY                      |         |
|---------------------------------------|---------|
| Pole Testing & Tagging                | 20,000  |
| OH Line Maintenance                   | 175,000 |
| UG Line Maint / Rebuilds Bid          | 466,000 |
| UG Line Maint / OH to UG In-house     | 50,000  |
| Substation Maintenance                | 5,000   |
| Maintenance Transformers              | 17,500  |
| Transformer Equip                     | 50,000  |
| Software Billing                      | 9,750   |
| Wood Chipper Shared Cost (8 yr cycle) | 12,500  |
| Electric Rate Case                    |         |
| Subtotal Electric Utility             | 805,750 |

| 45,000    |
|-----------|
|           |
| 7,750     |
| 1,184,000 |
| 465,000   |
| 1,701,750 |
| 5,994,750 |
|           |

Longfield St Reconstruction (Fair to Lincoln) 1.365.000

| Project Title  | Estimated Cost |
|--|----------------|
|  |                |
| PARKS & POOL   |                |
| Historic Restorations                                | 15,000         |
| Mower / Grounds Equipment (3-4 yr cycle)             | 18,500         |
| UTV (10 yr rotation)                                 | 16,500         |
| Subtotal Parks & Pool                                | 50,000         |
| PUBLIC WORKS   |                |
| Sidewalk and Pedestrian Improvements                 | 50,000         |
| Equipment Accessories                                | 12,950         |
| Attachment Snowblower                                | 12,500         |
| Porter Rd Resurfacing (5th to end of urban design) * | 300,000        |
| Garfield St Resurfacing (N S 5th St to Wyler St) *   | 232,305        |
| Stump Grinder (10 yr cycle)                          | 15,000         |
| Energy Efficiency Upgrades                           | 7,500          |
| Subtotal Public Works                                | 630,255        |
| Library  | 1              |
| Server (5 yr cycle)                                  | 1,500          |
| Subtotal Library                                     | 1,500          |
| POLICE   | 7              |
| Vehicle Replacement (annually)                       | 55,000         |
| Vehicle Accessories (annually)                       | 18,000         |
| Technology   | 4,000          |
| Building Improvements                                | 30,000         |
| a la la la se a                                      |                |

| Subtotal Police          | 113,500 |
|--------------------------|---------|
| CITY HALL/ADMINISTRATION |         |
| Website Update           | 35,000  |
| Subtotal City Hall/Admin | 35,000  |

Tazers/Radios/Misc Gear

| SANITARY SEWER UTILITY/WWTP           |         |
|---------------------------------------|---------|
| Lift Stations (Union St Lift Station) | 500,000 |
| Plant Truck (10 yr cycle)             | 49,000  |
| Subtotal WWTP                         | 549.000 |

| STORMWATER UTILITY                 |        |
|------------------------------------|--------|
| STWT Mowers and Attachments        | 19,000 |
| Lake Leota Evasive Species Removal | 10,000 |
| Subtotal Stormwater Utility        | 19,000 |

| ELECTRIC UTILITY                  |         |
|-----------------------------------|---------|
| Utility Truck (10 yr rotation)    | 52,000  |
| Pole Testing & Tagging            | 20,000  |
| OH Line Maintenance               | 150,000 |
| UG Line Maint / OH to UG In-house | 55,000  |
| Substation Maintenance            | 5,000   |
| Maintenance Transformers          | 18,000  |
| Transformer Equip                 | 50,000  |
| Software Billing                  | 9,900   |
| Subtotal Electric Utility         | 359,900 |

| Tower & Well Inspections | 10,000  |
|--------------------------|---------|
| Billing Software         | 8,000   |
| Subtotal Water Utility   | 18,000  |
|                          |         |
| YOUTH CENTER             |         |
| New Youth Center         | 500,000 |
|                          |         |

TOTAL CAPITAL PROJECTS \* Dependent on grant

Subtotal Youth Center

| Estimated Co | st |
|--------------|----|
|              |    |

6,500

500,000

2,274,655

| Project Title                            | Estimated Cost |
|--|----------------|
| PARKS & POOL                             |                |
| Historic Restorations                    |                |
|  | 100,000        |
| Mower / Grounds Equipment (3-4 yr cycle) | 19,000         |
| Playground Equipment                     | 40,000         |
| Groundskeeper Mower (5 yr cycle)         | 30,000         |
| Subtotal Parks & Pool                    | 189,000        |
| EMS                                      |                |
| Equipment                                | 100,000        |
| Subtotal EMS District                    | 100,000        |
|  |                |
| Sidewalk and Pedestrian Improvements     | 50,000         |
| Energy Efficiency Upgrades               | 7,500          |
| Skid Steer (3 vr cycle)                  | 3,600          |
| Tool CAT - exchange (3 yr cycle)         | 2,975          |
| Endloader (3 yr cycle)                   | 32,000         |
| Leaf Collection - Vacuum Trailer         | 70,000         |
| Pavement Roller (12 yr cycle)            | 9,000          |
| City Parking Lots                        | 250,000        |
| Subtotal Public Works                    | 425,075        |
|  |                |
| CEMETERY                                 |                |
| Plotting Land                            | 20,000         |
| Mower (4-10 year cycle)                  | 7,400          |
| Subtotal Cemetery                        | 27,400         |
| LIBRARY                                  |                |
| Copier (5 yr cycle)                      | 14,000         |
| Subtotal Library                         |                |
|  | 14,000         |
| POLICE                                   |                |
| Vehicle Replacement (annually)           | 56,000         |
| Vehicle Accessories (annually)           | 19,000         |
| Technology                               | 4,000          |
|  |                |
| Fazers/Radios/Misc Gear                  | 67,000         |

CITY HALL/ADMINISTRATION Vechile (10 yr rotation) 30,000 Re-valuation/Property 109,250 Subtotal City Hall/Admin 139,250.

SANITARY SEWER UTILITY/WWTP 40,000 Generator - Mobile Subtotal WWTP CTOIC IIT

| LECTRICUTILITY                      | 131     |
|-------------------------------------|---------|
| Excavator (Shared Cost)             | 4.500   |
| quipment Attachments                | 15,000  |
| Jtility Truck (10 yr rotation)      | 53,000  |
| Bucket Truck (12 yr roation)        | 225,000 |
| (ubota UTV (5 year rotation)        | 15,000  |
| Pole Testing & Tagging              | 20,000  |
| Ditch Witch Trencher (10 yr cycle)  | 17,500  |
| kid Steer Shared Cost (10 yr cycle) | 6,500   |
| OH Line Maintenance                 | 125,000 |
| JG Line Maint / OH to UG In-house   | 40,000  |
| ubstation Maintenance               | 5.000   |
| Naintenance Transformers            | 18,000  |
| ransformer Equip                    | 55,000  |
| oftware Billing                     | 10,100  |
| ubtotal Electric                    | 609,600 |
|                                     |         |

| WATER UTILITY                        |        |
|--------------------------------------|--------|
| Billing Software                     | 8,200  |
| Skid Steer Shared Cost (10 yr cycle) | 4,500  |
| Subtotal Water Utility               | 12,700 |

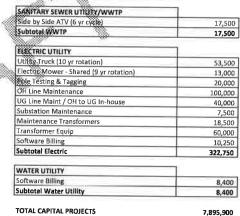
1,703,025

TOTAL CAPITAL PROJECTS

|    | PARKS & POOL          |
|----|-----------------------|
|    | Historic Restorations |
| 00 | Tool Cat (3 yr cycle) |
| 00 | Subtotal Parks & Pool |
| 00 |                       |
| 00 | EMS                   |

| PUBLIC WORKS                             |         |
|--|---------|
| Sidewalk and Pedestrian Improvements     | 50,000  |
| Energy Efficiency Upgrades               | 7,500   |
| Mower Shared Cost (5 yr cycle)           | 25,000  |
| Flat Bed Dump Truck (10 yr cycle)        | 65,000  |
| Crew Cab Truck Shared Cost (10 yr cycle) | 60,000  |
| Plow Truck (12 yr cycle)                 | 227,000 |
| Subtotal Public Works                    | 434,500 |
| CEMETERY                                 | 1       |
| Bobcat (5 yr cycle)                      | 2,750   |
| Subtotal Cemetery                        | 2,750   |
| LIBRARY                                  | 1.      |

| Subtotal Library                  |           |
|-----------------------------------|-----------|
| POLICE                            | _         |
| Vehicle Replacement (annually)    | 57,000    |
| Vehicle Accessories (annually)    | 20,000    |
| Technology                        | 4,000     |
| Building Improvements             | 7,000,000 |
| Handgun Replacement (10 yr cycle) | 10,000    |
| Subtotal Police                   | 7,091,000 |
| CITY HALL/ADMINISTRATION          |           |
| Subtotal City Hall/Admin          |           |
| SANITARY SEWER UTUITY/WWTP        |           |
| Side by Side ATV (6 yr cycle)     | 17,500    |
| Subtotal WWTP                     | 17,500    |



7,895,900

Project Title

2030 Estimated Cost

15,000 4,000

19,000

1.00

### PARKS & POOL Historic Restorations Mower/Grounds Equipm Subtotal Parks & Pool

PUBLIC WORKS Sidewalk and Pedestrian Energy Efficiency Upgrad Building Improvements Street Barricade Devices

Subtotal Public Works LIBRARY Subtotal Library

POLICE Vehicle Replacement (ann Vehicle Accessories (annu Squad/Body Cameras (5)

Subtotal Police CITY HALL/ADMINISTRAT

Comprehensive Plan (Sma Subtotal City Hall/Admin

SANITARY SEWER UTILITY Building Improvements Sewer Vac (12 yr cycle) Mower (3-4 yr cycle)

Subtotal WWTP

STORMWATER UTILITY Building Improvements Mowers/Wings Shared Co Subtotal Stormwater Utili

ELECTRIC UTILITY \_\_\_\_ Pole Testing & Tagging OH Line Maintenance UG Line Maint / OH to UG Substation Maintenance Maintenance Transformer Transformer Equip

Software Billing Building Improvements Subtotal Electric Utility WATER UTILITY

Building Improvements Water Rate Case Billing Software Subtotal Water Utility

TOTAL CAPITAL PROJECTS

|                     | Estimated Cost |
|---------------------|----------------|
|                     | 8              |
|                     |                |
|                     | 100,000        |
| nent (3-4 yr cycle) | 19,250         |
|                     | 119,250        |
|                     | 64             |
| Improvements        | 50,000         |
| es                  | 7,500          |
|                     | 1,935,000      |
|                     | 7,500          |
|                     | 2,000,000      |
|                     |                |
|                     |                |
|                     | · · · ·        |
|                     |                |
| nually)             | 58,000         |
| ally)               | 20,000         |
| /r cycle)           | 90,000         |
|                     | 168,000        |
|                     |                |
| art Growth          | 25,000         |
|                     | 25,000         |
|                     |                |
| Y/WWTP              |                |
|                     | 180,000        |
|                     | 350,000        |
|                     | 15,000         |
|                     | 545,000        |
|                     |                |
|                     | 315,000        |
| ost                 | 12,000         |
| ity                 | 327,000        |
|                     |                |
|                     |                |
|                     | 20,000         |
| In house            | 75,000         |
| In-house            | 25,000         |
|                     | 7,500          |
| rs                  | 18,500         |
|                     | 65,000         |
|                     | 10,450         |
|                     | 1,395,000      |
|                     | 1,010,450      |
|                     |                |
|                     | 675,000        |
|                     | 28,000         |
|                     | 8,600          |
|                     | 711,600        |

5,512,300

| ACTIVITY CODE<br>2022001<br>2022002<br>2022003<br>2022004<br>2022004<br>2022005<br>2022006<br>2022006<br>2022007<br>2022008<br>2022009<br>2022010<br>2022301 | Estimated<br>Cost<br>4,037,388<br>8,931,863<br>15,000<br>14,500<br>12,998,750<br>43,000<br>63,000<br>75,000<br>7,500<br>18,000<br>6,000 | Grants/<br>Other<br>1,500,000<br>15,000<br>1,515,000<br>-<br>-<br>-<br>-<br>3,750  | Reserve<br>Funds<br>43,000<br>20,000<br>63,000   | Enterprise<br>Funds  | Levy<br>                | Borrowing 4,037,388 7,431,863 11,469,250  | 4,037,3<br>8,931,1<br>15,0<br>14,3<br>12,998,1<br>43,0<br>63,0  |
|--|---|--|--|--|-------------------------|---|---|
| 2022001<br>2022002<br>2022003<br>2022004<br>2022005<br>2022006<br>2022006<br>2022007<br>2022008<br>2022009<br>2022010  | 8,931,863<br>15,000<br>14,500<br><b>12,998,750</b><br>43,000<br>20,000<br><b>63,000</b><br>75,000<br>7,500<br>18,000<br>6,000           | 15,000<br>1,515,000<br>-<br>-  | 43,000   |  | 14,500<br><b>14,500</b> | 7,431,863   | 8,931,1<br>15,1<br>14,5<br><b>12,998,</b> 7<br>43,1<br>20,1   |
| 2022001<br>2022002<br>2022003<br>2022004<br>2022005<br>2022006<br>2022006<br>2022007<br>2022008<br>2022009<br>2022010  | 8,931,863<br>15,000<br>14,500<br><b>12,998,750</b><br>43,000<br>20,000<br><b>63,000</b><br>75,000<br>7,500<br>18,000<br>6,000           | 15,000<br>1,515,000<br>-<br>-  | 43,000   |  | 14,500<br><b>14,500</b> | 7,431,863   | 8,931,<br>15,<br>14,<br><b>12,998,</b><br>43,<br>20,  |
| 2022002<br>2022003<br>2022004<br>2022005<br>2022006<br>2022006<br>2022007<br>2022008<br>2022009<br>2022010   | 8,931,863<br>15,000<br>14,500<br><b>12,998,750</b><br>43,000<br>20,000<br><b>63,000</b><br>75,000<br>7,500<br>18,000<br>6,000           | 15,000<br>1,515,000<br>-<br>-  | 43,000   |  | 14,500<br><b>14,500</b> | 7,431,863   | 8,931,<br>15,<br>14,<br><b>12,998,</b><br>43,<br>20,  |
| 2022003<br>2022004<br>2022005<br>2022006<br>2022006<br>2022007<br>2022008<br>2022009<br>2022010  | 15,000<br>14,500<br>12,998,750<br>43,000<br>20,000<br>63,000<br>75,000<br>7,500<br>18,000<br>6,000                                      | 15,000<br>1,515,000<br>-<br>-  | 43,000   |  | 14,500<br><b>14,500</b> | 11,469,250  | 15,<br>14,<br><b>12,998,</b><br>43,<br>20,  |
| 2022004<br>2022005<br>2022006<br>2022007<br>2022007<br>2022008<br>2022009<br>2022010   | 14,500<br>12,998,750<br>43,000<br>20,000<br>63,000<br>75,000<br>7,500<br>18,000<br>6,000  | -  | 43,000   |  | 14,500<br><b>14,500</b> |   | 14,<br><b>12,998,</b><br>43,<br>20,   |
| 2022005<br>2022006<br>2022007<br>2022007<br>2022008<br>2022009<br>2022010  | 12,998,750<br>43,000<br>20,000<br>63,000<br>75,000<br>7,500<br>18,000<br>6,000  |  | 43,000   |  | 14,500                  |   | <b>12,998,</b><br>43,<br>20,  |
| 2022006<br>2022007<br>2022008<br>2022009<br>2022010  | 43,000<br>20,000<br>63,000<br>75,000<br>7,500<br>18,000<br>6,000  |  | 43,000   |  |                         |   | 43,<br>20,  |
| 2022006<br>2022007<br>2022008<br>2022009<br>2022010  | 20,000<br>63,000<br>75,000<br>7,500<br>18,000<br>6,000  |  | 20,000   |  | -                       |   | 20,   |
| 2022006<br>2022007<br>2022008<br>2022009<br>2022010  | 20,000<br>63,000<br>75,000<br>7,500<br>18,000<br>6,000  |  | 20,000   |  | -                       |   | 20,   |
| 2022006<br>2022007<br>2022008<br>2022009<br>2022010  | 20,000<br>63,000<br>75,000<br>7,500<br>18,000<br>6,000  |  | 20,000   |  |                         |   | 20,   |
| 2022007<br>2022008<br>2022009<br>2022010   | 63,000<br>75,000<br>7,500<br>18,000<br>6,000  |  |  | 5 <b>7</b> 3   |                         |   |   |
| 2022008<br>2022009<br>2022010  | 7,500<br>18,000<br>6,000  | 3,750  |  |  |                         | (et al. 1   | 03,   |
| 2022008<br>2022009<br>2022010  | 7,500<br>18,000<br>6,000  | 3,750  |  |  |                         |   |   |
| 2022008<br>2022009<br>2022010  | 7,500<br>18,000<br>6,000  | 3,750  |  |  | 75.000                  |   | 75  |
| 2022009<br>2022010   | 18,000<br>6,000   | 3,750  |  |  | 75,000                  |   | 75,   |
| 2022010  | 6,000   |  |  |  | 3,750                   |   | 7,  |
|  |   |  |  |  |                         | 18,000  | 18,   |
| 2022301  |   |  |  |  |                         | 6,000   | 6   |
|  | 558,795   |  |  |  |                         | 558,795   | 558   |
|  | 665,295   | 3,750  | •  | •  | 78,750                  | 582,795   | 665   |
|  |   |  | M  |  |                         |   |   |
| 2022011  | 35,000  |  | 17,500   |  |                         | 17,500  | 35  |
|  | 35,000  | - //   | 17,500   | *  | -                       | 17,500  | 35  |
|  |   |  |  |  |                         |   |   |
|  |   |  |  |  |                         |   |   |
| 2022012  | 49,000  |  | <i>(</i>   |  | 49,000                  |   | 49  |
| 2022012  | 11,000  |  | n  |  | 11,000                  |   | 11,   |
|  |   |  |  |  | 27,000                  |   | 27,   |
| 2022014  |   |  |  |  | 14,000                  |   | 14,   |
| 2022015  | 13,500  | Contraction of the second s  | ×32  |  | 13,500                  |   | 13,   |
|  | 114,500   | <u> </u>   |  | Si) []   | 114,500                 | •   | 114,  |
|  |   |  |  |  |                         |   |   |
| 2022016  | 23,000  |  |  | - T  | 23,000                  |   | 23  |
| 2022017  | 200 Millioner   |  | 25 000   |  |                         |   | 25,   |
|  | 48,000  | (1999)<br>(1997)   | 25,000   |  | 23,000                  | -   | 48,   |
|  |   |  |  |  |                         |   |   |
| 2020018  |   | 1  |  | T  |                         | 400.000   | 400   |
|  |   |  |  | 400.000  |                         | 400,000   | 400,  |
|  |   |  |  | 100,000  |                         |   | 100,  |
| 93.01  | 771111  |  |  |  |                         |   | 978,  |
|  | 1,478,722   |  | •  | 100,000  |                         | 1,378,722   | 1,478,  |
|  | L   |  |  |  |                         |   |   |
| 2022301  | 658,150   |  |  |  |                         | 658,150   | 658,  |
|  | 658,150   | 1 - R  | ÷ 1  |  | ( <b>4</b> )            | 658,150   | 658,  |
|  |   |  |  |  |                         |   |   |
| 2022020  | 125,000   |  |  |  |                         | 125.000   | 125,  |
|  |   |  |  |  |                         |   | 140,  |
|  | 265,000   | 200  |  | •  | (e)                     | 265,000   | 265,  |
|  |   |  |  |  |                         |   |   |
| 2022204  | 1 222 026   | T  | r  |  | r                       | 1 000 000   | 4 000   |
| 2022307  |   |  |  |  |                         | 1,232,036   | 1,232,  |
|  | 1,232,036   | 1.02   | -  | S  |                         | 4.000 000   |   |
|  |   |  |  | -  | · ·                     | 1,232,036   | 1,232,  |
|  | 2022016<br>2022017<br>2022018<br>2022019<br>2022301<br>2022301  | 2022014         14,000           2022015         13,500           114,500         114,500           2022016         23,000           2022017         25,000           2022017         25,000           2022018         400,000           2022019         100,000           2022019         100,000           2022301         978,722           1,478,722         1,478,722           2022301         658,150           2022020         125,000           2022021         140,000           2022021         140,000 | 2022014         14,000           2022015         13,500           114,500         -           2022016         23,000           2022017         25,000           2022017         25,000           2022018         400,000           2022019         100,000           2022019         978,722           1,478,722         -           2022001         658,150           668,150         -           2022021         140,000           2022021         140,000           2022021         1,232,036 | 2022014         14,000           2022015         13,500           114,500         -           2022016         23,000           2022017         25,000           2022017         25,000           2022018         \$00,000           2022019         \$00,000           202201         978,722           1,478,722         -           202201         658,150           658,150         -           2022020         125,000           2022021         140,000           2022021         140,000           2022021         140,000           2022021         1,232,036 | 2022014         14,000  | 2022014         14,000         14,000           2022015         13,500         13,500           114,500         -         -         114,500           2022016         23,000         23,000         23,000           2022017         25,000         -         23,000           2022017         25,000         -         23,000           2022018         \$00,000         -         23,000           2022019         \$00,000         -         23,000           2022018         \$00,000         -         23,000           2022019         \$00,000         -         23,000           2022019         \$00,000         100,000         -           202201         \$00,000         100,000         -           2022301         \$058,150         -         -           2022020         125,000         -         -           2022021         140,000         -         -           2022301         1,232,036         -         - | 2022014         14,000         14,000           2022015         13,500         13,500           114,500         -         -           2022016         23,000         23,000           2022017         25,000         -           2022017         25,000         -           2022018         30,000         -           2022019         36,000         -           2022019         30,000         -           2022019         30,000         -           2022019         378,722         -           378,722         -         100,000           2022301         978,722         -           1,478,722         -         100,000           2022020         125,000         -           2022020         125,000         -           2022020         125,000         -           2022021         140,000         -           2022021         140,000         -           2022021         1,232,036         1,232,036 |

|   | 2023              | Funding Sou      |                  |                     |        |           |                   |        |
|---|-------------------|------------------|------------------|---------------------|--------|-----------|-------------------|--------|
| Project Title                                     | Estimated<br>Cost | Grants/<br>Other | Reserve<br>Funds | Enterprise<br>Funds | Levy   | Borrowing | l otal<br>Sources | ]      |
| Froject fille                                     |                   | Ounci            |                  | i unus              | Levy   | Borrowing | 0001023           | 1      |
| PARKS & POOL                                      |                   |                  |                  |                     |        |           |                   |        |
| Historic Restorations (Park Store)                | 15,000            | 15,000           |                  |                     |        |           | 15,000            | ] Redu |
| Mower (3-4 yr cycle)                              | 15,000            |                  |                  |                     | 15,000 |           | 15,000            |        |
| West Side Park Improvements                       | 193,638           |                  |                  |                     |        | 193,638   | 193,638           |        |
| Aquatic Center Improvements                       | 359,613           |                  |                  |                     |        | 359,613   | 359,613           |        |
| Subtotal Parks & Pool                             | 583,250           | 15,000           | (#S              |                     | 15,000 | 553,250   | 583,250           | J      |
| PUBLIC WORKS                                      |                   |                  |                  |                     |        |           |                   |        |
| Sidewalk and Pedestrian Improvements              | 75,000            |                  |                  | [                   | 37,500 | 37,500    | 75,000            | 1      |
| Energy Efficiency Upgrades                        | 7,500             | 3,750            |                  | 1                   | 3,750  |           | 7,500             | 1      |
| Plow Truck (12 yr cycle)                          | 210,000           |                  |                  |                     |        | 210,000   | 210,000           | 1      |
| Fool CAT - exchange (3 yr cycle)                  | 2,550             |                  |                  |                     | 2,550  |           | 2,550             | 1      |
| Endloader (3 yr cycle)                            | 25,000            |                  |                  |                     | 25,000 |           | 25,000            | 1      |
| Parts and Training Truck/Fuel Truck (10 yr cycle) | 45,000            |                  |                  | 1                   |        | 45,000    | 45,000            | 1      |
| lat Bed Dump Truck (10 yr cycle)                  | 51,000            |                  |                  | -                   |        | 51,000    | 51,000            | 1      |
| Skid Steer (3 yr cycle)                           | 2,800             |                  |                  |                     | 2,800  | ,         | 2,800             | 1      |
| Equipment Accessories                             | 10.000            |                  |                  | 1                   | 10,000 |           | 10,000            | 1      |
| Bucket Thumb for Mini                             | 5,000             |                  |                  |                     | 5,000  |           | 5,000             | 1      |
| Brown School Rd R & O (Lindeman - City Limit) *   | 0,000             |                  |                  | K                   | 0,000  |           | 0,000             | Rem    |
| Access Drive (E. Main to E. Church)               | 195,000           |                  |                  |                     |        | 195,000   | 195,000           |        |
| Vater Street Trail *                              | 190,000           |                  |                  |                     |        | 190,000   | 190,000           | Mov    |
| Subtotal Public Works                             | 628,850           | 3,750            |                  |                     | 86,600 | 538,500   | 628,850           |        |
|   | 020,050           | ] 3,730          | · ·              | <u>ran - 1</u>      | 00,000 | 538,500   | 020,000           | J      |
| Library   |                   |                  |                  |                     |        |           |                   |        |
| Server (5 yr cycle)                               | 1,500             |                  | 1,500            |                     |        |           | 1,500             | -      |
| Subtotal Library                                  | 1,500             |                  | 1,500            |                     |        |           | 1,500             | 1      |
| CEMETERY<br>Road Resurfacing                      |                   |                  | -                |                     |        |           |                   | Move   |
| lat Bed Truck                                     | 55,000            |                  |                  | · · · · · ·         |        | 55,000    | 55,000            |        |
| Grave Bucket                                      | 2,500             | <u>*</u>         |                  |                     | 2,500  |           | 2,500             | ļ      |
| Nower (4-10 yr cycle)                             | 6,500             | Sourcessing.     | l                |                     | 6,500  |           | 6,500             |        |
| Subtotal Cemetery                                 | 64,000            | -                | . · · · ·        | -                   | 9,000  | 55,000    | 64,000            |        |
| POLICE  |                   | ¢.               |                  |                     |        |           |                   |        |
| /ehicle Replacement (annually)                    | 50,000            |                  |                  | T T                 | 50,000 |           | 50,000            | 1      |
| ehicle Accessories (annually)                     | 15,000            | 1                | 1                |                     | 15,000 |           | 15,000            |        |
| Radios (10 yr cycle)                              | 7,000             |                  |                  | 1 1                 | 7,000  |           | 7,000             |        |
| quad Car Computer                                 | 4,000             |                  |                  |                     | 4,000  |           | 4,000             |        |
| vidence Room Remodel                              | 25,000            |                  |                  | tt-                 |        | 25,000    | 25,000            |        |
| azers/Misc Gear                                   | 6,300             |                  |                  | l                   | 6,300  | 20,000    | 6,300             |        |
| Subtotal Police                                   | 107,300           | ÷                |                  |                     | 82,300 | 25,000    | 107,300           | 1      |
|   |                   |                  |                  | •t                  |        |           |                   |        |
| CITY HALL/ADMINISTRATION                          | 5,000             |                  | r                | <u>г г</u>          | E 000  | T         | 5 000             | f      |
|   |                   |                  |                  |                     | 5,000  |           | 5,000             | 6      |
| Accounting Software Upgrade                       | 11,250            |                  |                  | -                   | 11,250 |           | 11,250            |        |
| Subtotal City Hall/Admin                          | 16,250            | •                | ¥                | •                   | 16,250 |           | 16,250            | i.     |
| SANITARY SEWER UTILITY/WWTP                       |                   |                  |                  |                     |        |           |                   |        |
| ift Stations (pumps and motors)                   | 35,000            |                  | 1                | 35,000              |        |           | 35,000            |        |
| lower (3-4 yr cycle)                              | 15,000            |                  |                  | 15,000              |        |           | 15,000            |        |
| orthstar Utility Billing Software                 | 5,000             |                  |                  | 5,000               |        |           | 5,000             | 5      |
| ccounting Software Upgrade                        | 2,500             |                  |                  | 2,500               |        |           | 2,500             |        |
| Subtotal WWTP                                     | 57,500            |                  |                  | 57,500              |        |           |                   |        |
| SUNFORM AAAA IL.                                  | 1 57,500          | š                |                  | 0/,000              | -      | •         | 57,500            |        |
| STORMWATER UTILITY                                |                   |                  |                  |                     |        |           |                   |        |
| owers and Attachments Shared Cost (3-5 yr cycle)  | 12,000            |                  |                  | 12,000              |        |           | 12,000            |        |
| ccess Drive (E. Main to E. Church)                | 10,000            |                  |                  | 10,000              |        |           | 10,000            |        |
| /ater Street Trail *                              |                   |                  |                  |                     |        |           | 18                | Move   |
| 1- (b) - ( B)(b) O - 6                            | 4.500             |                  |                  | 4.500               |        |           |                   |        |

1,500

1,500

1,500

Northstar Billing Software

|                             | 2023              | Funding Sou      | ces              |                     |      |           |                   |
|-----------------------------|-------------------|------------------|------------------|---------------------|------|-----------|-------------------|
| Project Title               | Estimated<br>Cost | Grants/<br>Other | Reserve<br>Funds | Enterprise<br>Funds | Levy | Borrowing | l otal<br>Sources |
| Accounting Software Upgrade | 750               |                  |                  | 750                 |      |           | 750               |
| Subtotal Stormwater Utility | 24,250            |                  |                  | 24,250              |      |           | 24,250            |

| ELECTRIC UTILITY                              |           |             |   |         |   |         |           |
|---|-----------|-------------|---|---------|---|---------|-----------|
| Utility Truck (10 yr cycle) **                | 49,000    |             |   | 49,000  |   |         | 49,000    |
| Small Bucket Truck (12 yr cycle) **           | 190,000   |             |   |         |   | 190,000 | 190,000   |
| Equipment Attachments **                      | 15,000    |             |   | 15,000  |   |         | 15,000    |
| Gator - Open 4X6 (10 yr cycle-shared cost) ** | 9,000     |             |   | 9,000   |   |         | 9,000     |
| Northstar Billing Software                    | 29,965    |             |   | 29,965  | Û |         | 29,965    |
| Accounting Software Upgrade                   | 6,250     |             |   | 6,250   |   |         | 6,250     |
| Pole Testing & Tagging **                     | 20,000    |             |   | 20,000  |   |         | 20,000    |
| OH Line Maintenance **                        | 175,000   |             |   | 175,000 |   |         | 175,000   |
| UG Line Maint / Rebuilds Bid **               | 437,000   |             |   |         |   | 437,000 | 437,000   |
| UG Line Maint / OH to UG In-house             | 50,000    |             |   | 50,000  |   |         | 50,000    |
| Substation Maintenance **                     | 100,000   |             |   |         |   | 100,000 | 100,000   |
| Substation Professional Services **           | 25,000    |             |   |         |   | 25,000  | 25,000    |
| Maintenance Transformers                      | 15,000    |             |   | 15,000  |   |         | 15,000    |
| Transformer Equip                             | 75,000    |             |   | 75,000  | 1 |         | 75,000    |
| Subtotal Electric Utility                     | 1,196,215 | 2. <b>.</b> | į | 444,215 |   | 752,000 | 1,196,215 |

| WATER UTILITY                             |         | and the second sec |        |         |         |
|---|---------|--|--------|---------|---------|
| Access Drive (E. Main to Church)          | 135,000 |  |        | 135,000 | 135,000 |
| Gator - Open 4X6 Shared Cost (10yr cycle) | 5,000   | lle -  | 5,000  |         | 5,000   |
| Northstar Billing Software                | 16,135  |  | 16,135 |         | 16,135  |
| Accounting Software Upgrade               | 4,250   | <u> </u>   | 4,250  |         | 4,250   |
| Subtotal Water Utility                    | 160,385 |  | 25,385 | 135,000 | 160,385 |

### TOTAL CAPITAL PROJECTS

Access Drive (E. Main to E. Church)

Accounting Software Upgrade

Northstar Utility Billing Software

\* Dependent on grant funding

\*\* Dependent on rate adjustments

2,839,500 18,750 1,500 551,350 209,150 2,058,750 2,839,500 340,000 25,900 52,600 685,000 General fund borrowing reduced.

|  | 2024               | Funding Sou      | rces             |                                       |                 |                    |                    | <u>.</u> |
|--|--------------------|------------------|------------------|---------------------------------------|-----------------|--------------------|--------------------|----------|
| Project Title                              | Estimated<br>Cost  | Grants/<br>Other | Reserve<br>Funds | Enterprise<br>Funds                   | Levy            | Borrowing          | Total<br>Sources   | 1        |
| Toject nue                                 |                    | •                |                  |                                       |                 | Dentening          |                    | 1        |
| PARKS & POOL                               |                    |                  |                  |                                       |                 |                    |                    | -        |
| Historic Restorations                      | 15,000             | 15,000           |                  |                                       |                 |                    | 15,000             | 1        |
| Mower (3-4 yr cycle)                       | 16,500             |                  |                  |                                       | 16,500          |                    | 16,500             | 4        |
| Tool Cat (3 yr cycle)                      | 85,000             |                  |                  |                                       |                 | 85,000             | 85,000             | 4        |
| Grounds Keeper Mower (5 Year cycle)        | 90,000             |                  |                  |                                       | 90,000          |                    | 90,000             | 4        |
| Playground Resconstruction                 | 100.000            |                  |                  |                                       |                 | 100.000            | -                  | Moved    |
| Road Resurfacing<br>Subtotal Parks & Pool  | 100,000<br>306,500 | 15,000           |                  |                                       | 106,500         | 100,000<br>185,000 | 100,000<br>306,500 | -        |
| Subtotal Farks & FOOI                      | 308,500            | 15,000           | •                | •                                     | 100,500         | 185,000            | 306,500            | 1        |
| PUBLIC WORKS                               |                    |                  |                  |                                       |                 |                    |                    | -        |
| Sidewalk and Pedestrian Improvements       | 75,000             |                  |                  |                                       | 37,500          | 37,500             | 75,000             | 1        |
| Energy Efficiency Upgrades                 | 7,500              | 3,750            |                  |                                       | 3,750           |                    | 7,500              | 4        |
| Tractor (15 yr cycle)                      | 135,000            |                  |                  |                                       |                 | 135,000            | 135,000            | 1        |
| Flat Bed Dump Truck (10 yr cycle)          | 52,000             |                  |                  |                                       |                 | 52,000             | 52,000             | 4        |
| Street Sweeper (15 yr cycle)               | 65,000             |                  |                  |                                       |                 | 65,000             | 65,000             |          |
| Road Resurfacing                           | 200,000            |                  |                  |                                       |                 | 200,000            | 200,000            | Reduce   |
| Almeron St Reconstruction *                | 340,000            | 204,000          |                  |                                       |                 | 136,000            | 340,000            | Reduce   |
| Walker St Reconstruction                   | 377,000            |                  |                  |                                       |                 | 377,000            | 377,000            | 1        |
| Liberty St Reconstruction (4th to 5th)     |                    |                  | L                |                                       |                 |                    | - 10               | Moved    |
| Resurface Church St Parking Lot            | 95,000             |                  |                  |                                       |                 | 95,000             | 95,000             |          |
| Water Street Trail *                       | 650,000            | 455,000          |                  |                                       |                 | 195,000            | 650,000            | 1        |
| Subtotal Public Works                      | 1,996,500          | 662,750          | ÷                | <u>Ⅰ <i>∥</i> · ∣</u>                 | 41,250          | 1,292,500          | 1,996,500          | J        |
| LIBRARY                                    |                    |                  |                  |                                       |                 |                    |                    |          |
| Copier                                     | 12,000             |                  | 12,000           |                                       |                 |                    | 12,000             | ]        |
| Subtotal Public Works                      | 12,000             |                  | 12,000           |                                       |                 | •                  | 12,000             | ]        |
| POLICE                                     |                    |                  | - C              | dit -                                 |                 |                    |                    |          |
| Vehicle Replacement (annually)             | 51,000             |                  |                  | ř I                                   | 51,000          | I                  | 51,000             | 1        |
|  | A CONTRACT         |                  |                  |                                       |                 |                    |                    | -        |
| Vehicle Accessories (annually)             | 15,000             |                  |                  |                                       | 15,000          |                    | 15,000             | 1        |
| Technology<br>Tazers/Radios/Misc Gear      |                    | 3                | <u> </u>         |                                       |                 |                    |                    | -        |
| Subtotal Police                            | 6,300<br>76,300    |                  | ***              |                                       | 6,300<br>76,300 |                    | 6,300<br>76,300    | ł        |
| Subtotal Police                            | 10,000             |                  | <u> </u>         | • <u>•</u>                            | 70,300          | •                  | 70,300             |          |
| CITY HALL/ADMINISTRATION                   |                    | 1 1.             |                  |                                       |                 |                    |                    |          |
| City Hall Structure/Equipment              | 5,000              | . <u>10</u> 900  |                  |                                       | 5,000           |                    | 5,000              | 1        |
| Subtotal City Hall/Admin                   | 5,000              |                  |                  |                                       | 5,000           |                    | 5,000              | 1        |
| SANITARY SEWER UTILITY/WWTP                |                    |                  |                  |                                       |                 |                    |                    |          |
| Lift Stations (Lincoln St Rebuild)         | 750.000            |                  |                  |                                       |                 | 750,000            | 750,000            | ľ        |
| Side by Side ATV (6 yr cycle)              | \$5,000            |                  | 1                | 15,000                                |                 |                    | 15,000             |          |
| Almeron St Reconstruction *                | 405,000.           | 243,000          |                  |                                       |                 | 162,000            | 405.000            | Reduce   |
| Walker St Reconstruction                   | 373,000            | 240,000          |                  |                                       |                 | 373,000            | 373,000            | neuuci   |
| Liberty St Reconstruction (4th to 5th)     | 070,000            | ¥                |                  |                                       |                 | 0/0,000            | -                  | Moved    |
| Subtotal WWTP                              | 1,543,000          | 243,000          |                  | 15,000                                | - 5 <b>6</b> 2  | 1,285,000          | 1,543,000          |          |
| STORMWATER UTILITY                         | 100                |                  |                  |                                       |                 |                    |                    |          |
| Almeron St Reconstruction *                | 218,000            | 130,800          |                  | E E                                   |                 | 87,200             | 218,000            | Reduce   |
| Walker St Reconstruction                   | 250,000            | 100,000          |                  | 1                                     |                 | 250,000            | 250,000            | neubec   |
| Porter Rd Culvert                          | 150,000            |                  |                  | 150,000                               |                 | 200,000            | 150,000            | Moved    |
| Lake Leota Evasive Species Removal         | 10,000             |                  |                  | 10,000                                |                 |                    | 10,000             | WIOVED   |
| Water Street Trail *                       | 650,000            | 455,000          |                  | 10,000                                |                 | 195,000            | 650,000            |          |
| Liberty St Reconstruction (4th to 5th)     | 000,000            | 400,000          |                  | · · · · · · · · · · · · · · · · · · · |                 | 100,000            | 000,000            | Moved    |
| Subtotal Stormwater Utility                | 1,278,000          | 585,800          |                  | 160,000                               |                 | 532,200            | 1,278,000          | Wieved   |
|  |                    |                  |                  | L1_                                   |                 |                    | .,,                | 8        |
|  |                    |                  | 1                |                                       |                 | A                  |                    | i.       |
| Bucket Truck (12 yr cycle) **              | 215,000            |                  |                  |                                       |                 | 215,000            | 215,000            | 2        |
| Utility Truck (10 yr cycle) **             | 50,000             |                  |                  | 50,000                                |                 |                    | 50,000             |          |
| Kubota UTV (5 yr cycle) **                 | 15,000             |                  |                  | 15,000                                |                 |                    | 15,000             | Į.       |
| Digger Derrick (15 yr cycle) **            | 185,000            |                  |                  |                                       |                 | 185,000            | 185,000            | È.       |
| Skid Steer (Shared Cost-10 yr rotation) ** | 22,000             |                  |                  | 22,000                                |                 |                    | 22,000             | Q.       |
| Pole Testing & Tagging                     | 20,000             |                  |                  | 20,000                                | -               |                    | 20,000             | ų.       |
| OH Line Maintenance **                     | 175,000            |                  |                  | 175,000                               |                 |                    | 175,000            |          |
| JG Line Maint / Rebuilds Bid **            | 253,000            |                  |                  |                                       |                 | 253,000            | 253,000            | 9        |
| UG Line Maint / OH to UG In-house          | 50,000             |                  |                  | 50,000                                |                 |                    | 50,000             |          |
| Substation Maintenance **                  | 574,400            |                  |                  |                                       |                 | 574,400            | 574,400            |          |
| Substation Professional Services **        | 45,000             |                  |                  |                                       |                 | 45,000             | 45,000             |          |
|  |                    |                  |                  |                                       |                 |                    |                    |          |

|                           | 2024              | Funding Sou      | rces             |                     |      |           |                  |
|---------------------------|-------------------|------------------|------------------|---------------------|------|-----------|------------------|
| Project Title             | Estimated<br>Cost | Grants/<br>Other | Reserve<br>Funds | Enterprise<br>Funds | Levy | Borrowing | Total<br>Sources |
| Maintenance Transformers  | 15,000            |                  |                  | 15,000              |      |           | 15,000           |
| Transformer Equip         | 75,000            |                  |                  | 75,000              |      |           | 75,000           |
| Software Billing          | 9,000             |                  |                  | 9,000               |      |           | 9,000            |
| Subtotal Electric Utility | 1,703,400         |                  |                  | 431,000             |      | 1,272,400 | 1,703,400        |

| TOTAL CAPITAL PROJECTS                 | 7,988,900 | 1,811,950 | 12,000 | 667,200 | 229,050 | 5,268,700 | 7,988,900 |         |
|--|-----------|-----------|--------|---------|---------|-----------|-----------|---------|
| Subtotal Water Utility                 | 1,068,200 | 305,400   | •      | 61,200  |         | 701,600   | 1,068,200 |         |
| Liberty St Reconstruction (4th to 5th) |           |           |        |         |         |           |           | Moved   |
| Walker St Reconstruction               | 498,000   |           |        |         |         | 498,000   | 498,000   |         |
| Almeron St Reconstruction *            | 509,000   | 305,400   |        |         |         | 203,600   | 509,000   | Reduced |
| Software Billing                       | 7,200     |           |        | 7,200   |         |           | 7,200     |         |
| Skid Steer Shared Cost (10 yr cycle)   | 12,000    |           |        | 12,000  |         |           | 12,000    |         |
| Water Utility Truck (10 yr cycle)      | 42,000    |           |        | 42,000  |         |           | 42,000    |         |
| Booster Station County C and 6th St *  |           |           |        |         |         |           |           | Moved   |
| WATER UTILITY                          |           |           |        |         |         |           |           |         |

### TOTAL CAPITAL PROJECTS Almeron St Reconstruction \*

Walker St Reconstruction

1,472,000 1,498,000

Liberty St Reconstruction (4th to 5th)

\* Based on development need

\*\* Dependent on rate adjustments

|   | Estimated   | Grants/                      | Reserve    | Enterprise  |        |  | Total   |
|---|---|------------------------------|------------|---|--------|--|---|
| Project Title   | Cost  | Other                        | Funds      | Funds   | Levy   | Borrowing  | Sources   |
|   |   |                              |            |   |        |  |   |
| PARKS & POOL  | <u> </u>  |                              |            |   |        |  |   |
| Mower / Grounds Equipment (3-4 yr cycle)  | 17,000  |                              |            |   | 17,000 |  | 17,000  |
| Historic Restorations   | 100,000   | 15,000                       |            |   | •      | 85,000   | 100,000   |
| Subtotal Parks & Pool   | 117,000   | 15,000                       |            |   | 17,000 | 85,000   | 117,000   |
|   |   |                              |            |   |        |  |   |
| EMS   | 10.000  |                              |            | 1   |        |  |   |
| Equipment   | 18,000  |                              |            | 18,000  |        |  | 18,000  |
| Subtotal EMS District   | 18,000  |                              |            | 18,000  | 2      |  | 18,000  |
| PUBLIC WORKS  | r .   |                              |            |   |        |  |   |
| Sidewalk and Pedestrian Improvements  | 75,000  |                              |            | 1   | 37,500 | 37,500   | 75,000  |
| Energy Efficiency Upgrades  | 7,500   | 3,750                        |            |   | 3,750  | 57,500   | 7,500   |
| Flat Bed Dump Truck (10 year rotation)  | 55,000  | 0,100                        |            |   | 0,700  | 55,000   | 55,000  |
| Asphalt cooker  | 20,000  |                              |            |   | 20,000 | 00,000   | 20,000  |
| Batwing Rough Mower Shared Cost (10 yr cycle)   | 8,000   |                              |            |   | 8,000  |  | 8,000   |
| Equipment Assessories   | 7,500   |                              |            |   | 7,500  |  | 7,500   |
| Moble Air Compressor  | 5,000   |                              |            |   | 5,000  |  | 5,000   |
| Plow Truck (12 yr cycle)  | 217,000   |                              |            |   |        | 217,000  | 217,000   |
| Cherry St Reconstruction  | 330,000   |                              |            |   |        | 330,000  | 330,000   |
| Enterprise St Reconstruction *  | 494,000   | 296,400                      |            |   |        | 197,600  | 494,000   |
| Subtotal Public Works   | 1,219,000   | 300,150                      |            | <i></i> -   | 81,750 | 837,100  | 1,219,000   |
|   |   |                              |            |   |        |  |   |
| CEMETERY  |   |                              |            | all have  |        |  |   |
| Mower (4-10 year cycle)   | 7,000   | 2                            | 2          |   | 7,000  |  | 7,000   |
| Dirt Truck Alternative  | 40,000  |                              |            |   | 40,000 |  | 40,000  |
| Subtotal Cemetery   | 47,000  | •                            |            | •   | 47,000 | -  | 47,000  |
|   |   |                              |            | 11  |        |  |   |
| POLICE  |   |                              |            | <i>[</i>  |        |  |   |
| Vehicle Replacement (annually)  | 52,000  |                              |            | h   | 52,000 |  | 52,000  |
| Vehicle Accessories (annually)  | 15,000  |                              | iterature. |   | 15,000 |  | 15,000  |
| Technology  | 4,000   |                              |            |   | 4,000  |  | 4,000   |
| Tazers/Radios/Misc Gear   | 6,400   |                              | <u> </u>   |   | 6,400  |  | 6,400   |
| Subtotal Police   | 77,400  |                              |            | •   | 77,400 | •  | 77,400  |
| CITY HALL/ADMINISTRATION  |   | M N                          | · •        |   |        |  |   |
| Server Upgrade/Copier (5 year cycle)  | 30,000  | di dia                       | <u></u>    |   | 30,000 | T  | 30,000  |
| City Hall Building  | 150,000   |                              |            |   | 00,000 | 150,000  | 150,000   |
| Subtotal City Hall/Admin  | 180,000   | A 11 1                       |            |   | 30,000 | 150,000  | 180,000   |
|   |   |                              |            |   |        |  |   |
|   | 11  |                              | -          |   |        |  | 100,000   |
| SANITARY SEWER UTILITY/WWTP   |   |                              |            |   |        |  | 100,000   |
| SANITARY SEWER UTILITY/WWTP<br>Cherry St Reconstruction   | 504,000   |                              |            |   |        | 504,000  | 504,000   |
|   | 504.000<br>222,000  |                              |            |   |        |  |   |
| Cherry St Reconstruction  |   |                              |            | 35,000  |        | 504,000  | 504,000   |
| Cherry St Reconstruction<br>Enterprise St Reconstruction *  | 222,000   |                              |            | 35,000  |        | 504,000<br>88,800  | 504,000<br>222,000  |
| Cherry St Reconstruction<br>Enterprise St Reconstruction *<br>Generator - Mobile  | 222,000<br>35,000   | 133,200                      |            |   |        | 504,000  | 504,000<br>222,000<br>35,000  |
| Cherry St Reconstruction<br>Enterprise St Reconstruction *<br>Generator - Mobile  | 222,000<br>35,000   | 133,200                      |            |   |        | 504,000<br>88,800  | 504,000<br>222,000<br>35,000  |
| Cherry St Reconstruction<br>Enterprise St Reconstruction *<br>Generator - Mobile<br>Subtotal WWTP<br>STORMWATER UTILITY<br>Cherry St Reconstruction   | 222,000<br>35,000   | 133,200                      | · · ·      |   | -      | 504,000<br>88,800  | 504,000<br>222,000<br>35,000  |
| Cherry St Reconstruction<br>Enterprise St Reconstruction *<br>Generator - Mobile<br>Subtotal WWTP<br>STORMWATER UTILITY   | 222,000<br>35,000<br>761,000  | 133,200                      |            |   | •      | 504,000<br>88,800<br>592,800   | 504,000<br>222,000<br>35,000<br>761,000   |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP STORMWATER UTILITY Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost   | 222,000<br>35,000<br>761,000<br>218,000   | 133,200<br>133,200           |            |   |        | 504,000<br>88,800<br>592,800<br>218,000  | 504,000<br>222,000<br>35,000<br>761,000<br>218,000  |
| Cherry St Reconstruction<br>Enterprise St Reconstruction *<br>Generator - Mobile<br>Subtotal WWTP<br>STORMWATER UTILITY<br>Cherry St Reconstruction<br>Enterprise St Reconstruction *   | 222,000<br>35,000<br>761,000<br>218,000<br>152,000  | 133,200<br>133,200           |            | 35,000  | •      | 504,000<br>88,800<br>592,800<br>218,000  | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000   |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility  | 222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000  | 133,200<br>133,200<br>91,200 |            | 35,000  |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800  | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000   |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility ELECTRIC UTILITY   | 222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000   | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000  |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800  | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000  |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility ELECTRIC UTILITY Utility Truck (10 yr rotation) **   | 222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000<br>51,000   | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>51,000  |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800  | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000<br>51,000  |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP  Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility  ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging  | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000  | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>51,000<br>20,000  |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800  | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000  |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP  Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility  ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance **   | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000   | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>51,000<br>20,000<br>175,000   |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800  | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000   |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP  STORMWATER UTILITY Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility  ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house  | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000   | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>51,000<br>20,000  |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800                                   | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000   |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance **   | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600  | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>51,000<br>20,000<br>175,000   |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800                        | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>366,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600  |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Prof Services **   | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000  | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>20,000<br>175,000<br>50,000   |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800                                   | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000                                |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Prof Services ** Maintenance Transformers  | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000  | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>20,000<br>175,000<br>50,000<br>15,000   |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800                        | 504,000<br>222,000<br>35,000<br>761,000<br>218,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000                                |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Prof Services ** Maintenance Transformers Transformer Equip  | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>386,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000   | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>16,000<br>20,000<br>175,000<br>50,000<br>15,000<br>75,000                               |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800                        | 504,000<br>222,000<br>35,000<br>761,000<br>152,000<br>152,000<br>366,000<br>366,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000                     |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maintenance ** Substation Prof Services ** Maintenance Transformers Transformer Equip Software Billing  | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300                                   | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>16,000<br>16,000<br>175,000<br>175,000<br>15,000<br>75,000<br>9,300                     |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800                        | 504,000<br>222,000<br>35,000<br>761,000<br>152,000<br>152,000<br>366,000<br>366,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300  |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Prof Services ** Maintenance Transformers Transformer Equip  | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>386,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000   | 133,200<br>133,200<br>91,200 |            | 35,000<br>16,000<br>16,000<br>16,000<br>20,000<br>175,000<br>50,000<br>15,000<br>75,000                               |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800                        | 504,000<br>222,000<br>35,000<br>761,000<br>152,000<br>152,000<br>366,000<br>366,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300  |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP  Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility  ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maintenance ** Substation Maintenance ** Substation Prof Services ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility  | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300                                   | 91,200<br>91,200             |            | 35,000<br>16,000<br>16,000<br>16,000<br>16,000<br>175,000<br>175,000<br>15,000<br>75,000<br>9,300                     |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800<br>2,430,600<br>95,000 | 504,000<br>222,000<br>35,000<br>761,000<br>152,000<br>152,000<br>366,000<br>366,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300  |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility  ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maintenance ** Substation Maintenance ** Substation Maintenance ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility  WATER UTILITY                                      | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>386,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300<br>2,920,900           | 91,200<br>91,200             |            | 35,000<br>16,000<br>16,000<br>16,000<br>16,000<br>16,000<br>15,000<br>175,000<br>50,000<br>15,000<br>9,300<br>395,300 |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800<br>2,430,600<br>95,000 | 504,000<br>222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300<br>2,920,900 |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP  Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility  ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maint / OH to UG In-house Substation Maintenance ** Substation Prof Services ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility  WATER UTILITY Truck (10 yr rotation) | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>20,000<br>175,000<br>20,000<br>175,000<br>2,430,600<br>95,000<br>15,000<br>95,000<br>15,000<br>9,300<br>2,920,900 | 91,200<br>91,200             |            | 35,000<br>16,000<br>16,000<br>16,000<br>16,000<br>16,000<br>15,000<br>175,000<br>15,000<br>9,300<br>395,300<br>40,000 |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800<br>2,430,600<br>95,000 | 504,000<br>222,000<br>35,000<br>761,000<br>152,000<br>152,000<br>152,000<br>20,000<br>175,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>2,920,900<br>2,920,900                |
| Cherry St Reconstruction Enterprise St Reconstruction * Generator - Mobile Subtotal WWTP Cherry St Reconstruction Enterprise St Reconstruction * Mower/Wings Shared Cost Subtotal Stormwater Utility  ELECTRIC UTILITY Utility Truck (10 yr rotation) ** Pole Testing & Tagging OH Line Maintenance ** UG Line Maintenance ** Substation Maintenance ** Substation Maintenance ** Maintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility  WATER UTILITY                                      | 222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>386,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300<br>2,920,900           | 91,200<br>91,200             |            | 35,000<br>16,000<br>16,000<br>16,000<br>16,000<br>16,000<br>15,000<br>175,000<br>50,000<br>15,000<br>9,300<br>395,300 |        | 504,000<br>88,800<br>592,800<br>218,000<br>60,800<br>278,800<br>278,800<br>2,430,600<br>95,000 | 504,000<br>222,000<br>35,000<br>761,000<br>152,000<br>16,000<br>386,000<br>51,000<br>20,000<br>175,000<br>50,000<br>2,430,600<br>95,000<br>15,000<br>75,000<br>9,300<br>2,920,900 |

|                          | 2025              | Funding Sour     | Ces              |                     |              |           |                  |
|--------------------------|-------------------|------------------|------------------|---------------------|--------------|-----------|------------------|
| Project Title            | Estimated<br>Cost | Grants/<br>Other | Reserve<br>Funds | Enterprise<br>Funds | Levy         | Borrowing | Total<br>Sources |
| Cherry St Reconstruction | 489,000           |                  |                  |                     | _            | 489,000   | 489,000          |
| Subtotal Water Utility   | 680,350           | 71,400           | (#)              | 72,350              | ( <b>9</b> ) | 536,600   | 680,350          |
| TOTAL CAPITAL PROJECTS   | 6,406,650         | 610,950          |                  | 536,650             | 253,150      | 5,005,900 | 6,406,650        |
| Cherry St Reconstruction | 1,541,000         |                  |                  |                     |              |           |                  |

987,000

Cherry St Reconstruction Enterprise St Reconstruction \*

\* Dependent on grant funding \*\* Dependent on rate adjustments

|   | 2026<br>Estimated | Funding Sources | Reserve               | Enterprise |          | 1         | Total   |
|---|-------------------|-----------------|-----------------------|------------|----------|-----------|---------|
| Project Title   | Cost              | Grants          | Funds                 | Funds      | Levy     | Borrowing | Sources |
|   |                   |                 |                       |            |          |           |         |
| PARKS & POOL<br>Historic Restorations                         | 15,000            | 15 000          |                       | r          |          |           | 45.00   |
| Excavator Shared Cost   | 5,500             | 15,000          |                       |            | 5 500    |           | 15,00   |
| Play Ground Reconstruction                                    | 230,000           |                 |                       |            | 5,500    | 220.000   | 5,50    |
| Play Ground Equipment   | 35,000            |                 |                       |            | 35,000   | 230,000   | 230,00  |
| Subtotal Parks & Pool   | 285,500           | 15,000          |                       | -          | <u> </u> | 220.000   |         |
| Subiolal Faiks & Fool   | 205,500           | 15,000          | •                     | •          | 40,500   | 230,000   | 285,50  |
| EMS   |                   |                 |                       |            |          |           |         |
| Ambulance (10 year rotation)                                  | 302,500           |                 | 151,250               |            |          | 151,250   | 302,50  |
| Subtotal EMS District   | 302,500           | 54).            | 151,250               |            |          | 151,250   | 302,50  |
|   |                   |                 |                       |            |          |           |         |
| PUBLIC WORKS Sidewalk and Pedestrian Improvements             | 75,000            |                 |                       |            | 37,500   | 37,500    | 75,00   |
| Energy Efficiency Upgrades                                    | 7,500             | 3,750           |                       |            | 3,750    | 37,000    | 7,50    |
| Tool CAT - exchange (3 yr cycle)                              | 2,750             | 0,100           |                       |            | 2,750    |           | 2,75    |
| Skid Steer (3 yr cycle)                                       | 3,100             |                 |                       |            | 3,100    |           | 3,10    |
| Endloader (3 yr cycle)  | 27,000            |                 |                       |            | 27,000   |           | 27,00   |
| Equipment Assessories   | 13,000            |                 |                       |            | 13,000   |           | 13,00   |
| Chipper Truck Share Cost (15 yr cycle)                        | 25,000            |                 |                       |            | 10,000   | 25,000    | 25,00   |
| Excavator - Medium Shared Cost (10 yr cycle)                  | 10,000            |                 |                       |            | 10,000   | 20,000    | 10,00   |
| Street Barricade Devices                                      | 7,500             |                 |                       | 5          | 7,500    |           | 7,50    |
| Liberty St Reconstruction (4th to 5th)                        | 225,000           |                 |                       | - //       | 7,500    | 225,000   | 225,00  |
| Allen Creek Trail Extension (Church to Water)                 | 75,000            |                 |                       |            |          |           | 225,00  |
| Subtotal Public Works   | 470,850           | 3,750           | 10                    |            | 404.000  | 75,000    |         |
|   | 470,850           | 3,750           |                       |            | 104,600  | 362,500   | 470,85  |
| POLICE  |                   |                 |                       | 1          | >        |           |         |
| /ehicle Replacement (annually)                                | 53,000            |                 |                       | ¢          | 53,000   |           | 53,00   |
| /ehicle Accessories (annually)                                | 16,000            |                 | - Miller - 16         |            | 16,000   |           | 16,00   |
| Technology  | 4,000             |                 |                       |            | 4,000    |           | 4,00    |
| azers/Radios/Misc Gear  | 6,400             |                 |                       | <b>.</b>   | 6,400    |           | 6,40    |
| Squad/Body Cams (5 year cycle)                                | 80,000            |                 | All the second second |            | 80,000   |           | 80,00   |
| Subtotal Police   | 159,400           |                 | // · ·                | e .        | 159,400  | 5         | 159,40  |
|   |                   |                 | (Z                    |            |          |           |         |
| CITY HALL/ADMINISTRATION                                      | E0.000            |                 |                       |            |          | 50.000    | 50.00   |
| Comprehensive Plan (Smart Growth)<br>Subtotal City Hall/Admin | 50,000<br>50,000  |                 | <u></u>               |            |          | 50,000    | 50,000  |
| Subtotal City Hall/Admin                                      | 50,000            |                 | 000 ·                 |            |          | 50,000    | 50,00   |
| SANITARY SEWER UTILITY/WWTP                                   |                   | an la company   |                       |            |          |           |         |
| ift Stations (Madison St - Motors)                            | 37,000            |                 |                       | 37,000     |          | 1         | 37,000  |
| Sewer Camera  | 30,000            |                 |                       | 30,000     |          |           | 30,000  |
| iberty St Reconstruction (4th to 5th)                         | 331,000           |                 |                       | 00,000     |          | 331,000   | 331,000 |
| xcavator Shared Cost  | 5,500             | s. ///          |                       | 5,500      |          | 001,000   | 5,500   |
| Subtotal WWTP   | 403,500           | · ·             |                       | 72,500     |          | 331,000   | 403,50  |
|   |                   |                 |                       |            | 14.7     |           |         |
| STORMWATER UTILITY  |                   |                 |                       |            |          |           |         |
| Ilen Creek Trail Extension (Church to Water)                  | 25,000            |                 |                       | 25,000     |          |           | 25,000  |
| excavator Share Cost  | 11,500            |                 |                       | 11,500     |          |           | 11,500  |
| iberty St Reconstruction (4th to 5th)                         | 220,000           |                 |                       |            |          | 220,000   | 220,000 |
| ake Leota Evasvie Species Removal                             | 10,000            |                 |                       | 10,000     |          |           | 10,000  |
| Subtotal Stormwater Utility                                   | 266,500           |                 | 362                   | 46,500     | (a) (    | 220,000   | 266,500 |
| ELECTRIC UTILITY  |                   |                 |                       |            |          |           |         |
| ELECTRIC OTILITY  | 12,000            |                 |                       | 12.000     |          | r         | 10.000  |
| quipment Attachments **                                       |                   |                 | _                     | 12,000     |          |           | 12,000  |
|   | 15,000            |                 |                       | 15,000     |          |           | 15,000  |
| hipper Truck Shared Cost (10 yr cycle)                        | 25,000            |                 |                       | 25,000     |          |           | 25,000  |
| tility Truck (10 yr cycle) **                                 | 52,000            |                 |                       | 52,000     |          |           | 52,000  |
| ole Testing & Tagging   | 20,000            |                 |                       | 20,000     |          |           | 20,000  |
| H Line Maintenance **   | 175,000           |                 |                       | 175,000    | _        |           | 175,000 |
| G Line Maint / Rebuilds Bid **                                | 486,000           |                 |                       |            |          | 486,000   | 486,000 |
| G Line Maint / OH to UG In-house **                           | 50,000            |                 |                       | 50,000     |          |           | 50,000  |
| laintenance Transformers                                      | 17,500            |                 |                       | 17,500     |          |           | 17,500  |
| ransformer Equip  | 60,000            |                 |                       | 60,000     |          |           | 60,000  |
| oftware Billing   | 9,500             |                 |                       | 9,500      |          |           | 9,500   |
| Subtotal Electric Utility                                     | 922,000           |                 | ( <b>2</b> )          | 436,000    | *        | 486,000   | 922,000 |
|   |                   |                 |                       |            |          |           |         |
|   |                   |                 |                       |            |          |           |         |
| WATER UTILITY Ower & Well Inspections                         | 20,000            |                 |                       | 20,000     |          |           | 20.000  |

| Tower & Well Inspections              | 20,000  | 20,0 | 00 |         | 20,000  |
|---------------------------------------|---------|------|----|---------|---------|
| Booster Station County C and 6th St * | 600,000 |      |    | 600,000 | 600,000 |

| TOTAL CAPITAL PROJECTS                 | 3,883,250 | 18,750       | 151,250 | 618,000 | 304,500 | 2,790,750 | 3,883,250 |
|--|-----------|--------------|---------|---------|---------|-----------|-----------|
| Subtotal Water Utility                 | 1,023,000 | 3 <b>.</b> 6 | 300     | 63,000  | *       | 960,000   | 1,023,000 |
| Billing Software                       | 7,500     |              |         | 7,500   |         |           | 7,500     |
| Liberty St Reconstruction (4th to 5th) | 360,000   |              |         |         |         | 360,000   | 360,000   |
| Water Rate Case                        | 20,000    |              |         | 20,000  |         |           | 20,000    |
| Excavator Shared Cost                  | 15,500    |              |         | 15,500  |         |           | 15,500    |

Allen Creek Trail Extension (Church to Water) 100,000

\*\* Dependent on rate adjustments

é

|               | 2027              |
|---------------|-------------------|
| Project Title | Estimated<br>Cost |
|               |                   |

| PARKS & POOL                               |         |
|--|---------|
| Historic Restorations                      | 100,000 |
| Truck (10 yr cycle)                        | 42,000  |
| Tool Cat                                   | 3,500   |
| Mower / Grounds Equipment (3-4 year cycle) | 17,750  |
| Subtotal Parks & Pool                      | 163,250 |

# PUBLIC WORKS Sidewalk and Pedestrian Improvements 50,000 Energy Efficiency Upgrades 7,500 Wood Chipper Shared Cost 12,500 Church St Reconstruction (College to Enterprise) 607,000 Longfield St Reconstruction (Fair to Lincoln) 314,000 Subtotal Public Works 991,000

#### CEMETERY

| 2,500 |
|-------|
| 2,500 |
|       |

| POLICE                         |        |
|--------------------------------|--------|
| Vehicle Replacement (annually) | 54,000 |
| Vehicle Accessories (annually) | 17,000 |
| Technology                     | 4,000  |
| Tazers/Radios/Misc Gear        | 6,500  |
| Subtotal Police                | 81,500 |

# SANITARY SEWER UTILITY/WWTP

| Subtotal WWTP                                    | 1,379,000 |
|--|-----------|
| Mower (3-4 yr cycle)                             | 15,000    |
| Longfield St Reconstruction (Fair to Lincoln)    | 374,000   |
| Church St Reconstruction (College to Enterprise) | 990,000   |

| STORMWATER UTILITY |  |
|--------------------|--|
|--------------------|--|

|  | 100000s. |
|--|----------|
| Subtotal Stormwater Utility                      | 870,000  |
| Stormwater Rate Study                            | 6,000    |
| Longfield St Reconstruction (Fair to Lincoln)    | 212,000  |
| Church St Reconstruction (College to Enterprise) | 652,000  |

#### ELECTRIC UTILITY

|                                       | - N00001 /000 |
|---------------------------------------|---------------|
| Pole Testing & Tagging                | 20,000        |
| OH Line Maintenance                   | 175,000       |
| UG Line Maint / Rebuilds Bid          | 466,000       |
| UG Line Maint / OH to UG In-house     | 50,000        |
| Substation Maintenance                | 5,000         |
| Maintenance Transformers              | 17,500        |
| Transformer Equip                     | 50,000        |
| Software Billing                      | 9,750         |
| Wood Chipper Shared Cost (8 yr cycle) | 12,500        |
| Electric Rate Case                    |               |
| Subtotal Electric Utility             | 805,750       |

| WATER UTILITY                                    |           |
|--|-----------|
| Van (10 yr cycle)                                | 45,000    |
| Billing Software                                 | 7,750     |
| Church St Reconstruction (College to Enterprise) | 1,184,000 |
| Longfield St Reconstruction (Fair to Lincoln)    | 465,000   |
| Subtotal Water Utility                           | 1,701,750 |

#### TOTAL CAPITAL PROJECTS

5,994,750

| Church St Reconstruction (College to Enterprise) | 3,433,000 |
|--|-----------|
| Longfield St Reconstruction (Fair to Lincoln)    | 1,365,000 |
| #REF!  |           |

|   | 2028   |              |
|---|--|--------------|
| Project Title   | Estimated<br>Cost  | 1            |
| Fibject The   | ooar   | 1            |
| PARKS & POOL  |  |              |
| Historic Restorations   | 15,000   |              |
| Mower / Grounds Equipment (3-4 yr cycle)  | 18,500   |              |
| UTV (10 yr rotation)  | 16,500   |              |
| Subtotal Parks & Pool   | 50,000   | ]            |
| PUBLIC WORKS  |  |              |
| Sidewalk and Pedestrian Improvements  | 50,000   | ]            |
| Equipment Accessories   | 12,950   |              |
| Attachment Snowblower   | 12,500   |              |
| Porter Rd Resurfacing (5th to end of urban design) *  |  | 240,000 Grar |
| Garfield St Resurfacing (N S 5th St to Wyler St) *  |  | 185,844 Grar |
| Stump Grinder (10 yr cycle)   | 15,000   |              |
| Energy Efficiency Upgrades  | 7,500  |              |
| Subtotal Public Works   | 630,255  | J            |
| Library   |  |              |
| Server (5 yr cycle)   | 1,500  |              |
| Subtotal Library  | 1,500  | 1            |
| CEMETERY  |  |              |
| Road Resurfacing  | 300,000  | ]            |
| Subtotal Cemetery   | 300,000  |              |
| POLICE  |  |              |
| Vehicle Replacement (annually)  | 55,000   |              |
| Vehicle Accessories (annually)  | 18,000   |              |
| Technology  | 4,000  |              |
| Building Improvements   | 30,000   |              |
| Tazers/Radios/Misc Gear   | 6,500  |              |
| Subtotal Police   | 113,500  |              |
|   |  |              |
|   |  |              |
|   | (  |              |
| Website Update  | 35,000   |              |
|   | (  |              |
| Website Update<br>Subtotal City Hall/Admin<br>SANITARY SEWER UTILITY/WWTP   | 35,000   | 0            |
| Website Update<br>Subtotal City Hall/Admin<br>SANITARY SEWER UTILITY/WWTP   | 35,000   | 0            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP ift Stations (Union St Lift Station)  | 35,000<br><b>35,000</b>  | 2            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP ift Stations (Union St Lift Station)  | 35,000<br>35,000<br>500,000  | 2            |
| Website Update<br>Subtotal City Hall/Admin<br>SANITARY SEWER UTILITY/WWTP<br>Lift Stations (Union St Lift Station)<br>Plant Truck (10 yr cycle)<br>Subtotal WWTP  | 35,000<br>35,000<br>500,000<br>49,000  | R            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Lift Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY  | 35,000<br>35,000<br>500,000<br>49,000<br>\$49,000  | Ş            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Lift Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STWT Mowers and Attachments  | 35,000<br>35,000<br>500,000<br>49,000<br>\$49,000  | ?            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Lift Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STWT Mowers and Attachments  | 35,000<br>35,000<br>500,000<br>49,000<br>\$49,000  | 8            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Lift Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STWT Mowers and Attachments .ake Leota Evasive Species Removal Subtotal Stormwater Utility   | 35,000<br>35,000<br>500,000<br>49,000<br>549,000<br>19,000<br>10,008   | 8            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Lift Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STOWT Mowers and Attachments .ake Leota Evasive Species Removal Subtotal Stormwater Utility ELECTRIC UTILITY   | 35,000<br>35,000<br>500,000<br>49,000<br>549,000<br>19,000   | 8            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Lift Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STWT Mowers and Attachments .ake Leota Evasive Species Removal Subtotal Stormwater Utility ELECTRIC UTILITY Jtility Truck (10 yr rotation)   | 35,000<br>35,000<br>500,000<br>49,000<br>549,000<br>10,000<br>19,000<br>52,000   | 8            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Iff Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STORMWATER UTILITY STWT Mowers and Attachments .ake Leota Evasive Species Removal Subtotal Stormwater Utility ELECTRIC UTILITY Jtility Truck (10 yr rotation) Pole Testing & Tagging  | 35,000<br>35,000<br>500,000<br>49,000<br>549,000<br>10,000<br>19,000<br>52,000<br>20,000   | 8            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Iff Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STORMWATER UTILITY EXTENDED Species Removal Subtotal Stormwater Utility ELECTRIC UTILITY Jtility Truck (10 yr rotation) Pole Testing & Tagging DH Line Maintenance  | 35,000<br>35,000<br>500,000<br>49,000<br>549,000<br>549,000<br>10,000<br>19,000<br>52,000<br>20,000<br>150,000   | 8            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP If Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STORMWATER UTILITY STWT Mowers and Attachments .ake Leota Evasive Species Removal Subtotal Stormwater Utility ELECTRIC UTILITY Dillity Truck (10 yr rotation) Pole Testing & Tagging DH Line Maintenance JG Line Maint / OH to UG In-house   | 35,000<br>35,000<br>49,939<br>500,000<br>49,939<br>549,000<br>10,008<br>19,000<br>10,008<br>19,000<br>52,000<br>20,000<br>150,000<br>55,000  | 8            |
| Website Update Subtotal City Hall/Admin  SANITARY SEWER UTILITY/WWTP  Lift Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP  STORMWATER UTILITY STWT Mowers and Attachments .ake Leota Evasive Species Removal Subtotal Stormwater Utility  ELECTRIC UTILITY Jtility Truck (10 yr rotation) Pole Testing & Tagging DH Line Maintenance JG Line Maint / OH to UG In-house Substation Maintenance   | 35,000<br>35,000<br>49,000<br>49,000<br>549,000<br>549,000<br>10,000<br>19,000<br>19,000<br>19,000<br>10,000<br>55,000<br>55,000<br>5,000  | 3            |
| Website Update Subtotal City Hall/Admin  SANITARY SEWER UTILITY/WWTP  Lift Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP  STORMWATER UTILITY STWT Mowers and Attachments .ake Leota Evasive Species Removal Subtotal Stormwater Utility  ELECTRIC UTILITY Jtility Truck (10 yr rotation) Pole Testing & Tagging DH Line Maintenance JG Line Maint / OH to UG In-house Substation Maintenance Maintenance   | 35,000<br>35,000<br>49,000<br>49,000<br>549,000<br>10,000<br>19,000<br>10,000<br>150,000<br>55,000<br>55,000<br>55,000   | 3            |
| Website Update         Subtotal City Hall/Admin         SANITARY SEWER UTILITY/WWTP         Iff Stations (Union St Lift Station)         Plant Truck (10 yr cycle)         Subtotal WWTP         STORMWATER UTILITY         STORMWATER UTILITY         STORMWATER UTILITY         STORMWATER UTILITY         State Leota Evasive Species Removal         Subtotal Stormwater Utility         ELECTRIC UTILITY         Dillity Truck (10 yr rotation)         Pole Testing & Tagging         DH Line Maintenance         JG Line Maint / OH to UG In-house         Substation Maintenance         Alaintenance Transformers         Transformer Equip  | 35,000<br>35,000<br>500,000<br>49,088<br>549,000<br>10,008<br>19,000<br>10,008<br>19,000<br>55,000<br>55,000<br>55,000<br>18,000<br>50,000   | 3            |
| Nebsite Update         Subtotal City Hall/Admin         SANITARY SEWER UTILITY/WWTP         Iff Stations (Union St Lift Station)         Plant Truck (10 yr cycle)         Subtotal WWTP         STORMWATER UTILITY         STORMWATER UTILITY         STORMWATER UTILITY         BTWT Mowers and Attachments         .ake Leota Evasive Species Removal         Subtotal Stormwater Utility         ELECTRIC UTILITY         Dility Truck (10 yr rotation)         Pole Testing & Tagging         DH Line Maintenance         JG Line Maint / OH to UG In-house         Substation Maintenance         Maintenance Transformers         Transformer Equip  | 35,000<br>35,000<br>49,000<br>49,000<br>549,000<br>10,000<br>19,000<br>10,000<br>150,000<br>55,000<br>55,000<br>55,000   | 3            |
| Website Update         Subtotal City Hall/Admin         SANITARY SEWER UTILITY/WWTP         Ift Stations (Union St Lift Station)         Plant Truck (10 yr cycle)         Subtotal WWTP         STORMWATER UTILITY         STWT Mowers and Attachments         .ake Leota Evasive Species Removal         Subtotal Stormwater Utility         ELECTRIC UTILITY         Dility Truck (10 yr rotation)         Pole Testing & Tagging         DH Line Maintenance         JG Line Maint / OH to UG In-house         Substation Maintenance         Aaintenance Transformers         ransformer Equip         Software Billing         Subtotal Electric Utility  | 35,000<br>35,000<br>49,000<br>49,000<br>549,000<br>10,000<br>19,000<br>10,000<br>19,000<br>55,000<br>55,000<br>55,000<br>50,000<br>9,900   | 3            |
| Website Update Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP  If the Stations (Union St Lift Station) Plant Truck (10 yr cycle) Subtotal WWTP STORMWATER UTILITY STORMWATER UTILITY STWT Mowers and Attachments .ake Leota Evasive Species Removal Subtotal Stormwater Utility ELECTRIC UTILITY Utility Truck (10 yr rotation) Pole Testing & Tagging DH Line Maintenance JG Line Maint / OH to UG In-house Substation Maintenance JG Line Maintenance Aaintenance Transformers Transformer Equip Software Billing Subtotal Electric Utility WATER UTILITY WATER UTILITY   | 35,000<br>35,000<br>49,000<br>49,000<br>549,000<br>10,000<br>10,000<br>19,000<br>150,000<br>55,000<br>18,000<br>50,000<br>9,900<br>359,900   | 3            |
| Website Update         Subtotal City Hall/Admin         SANITARY SEWER UTILITY/WWTP         Lift Stations (Union St Lift Station)         Plant Truck (10 yr cycle)         Subtotal WWTP         STORMWATER UTILITY         STORMWATER UTILITY         STORMWATER UTILITY         STORMWATER UTILITY         STORT Mowers and Attachments         .ake Leota Evasive Species Removal         Subtotal Stormwater Utility         ELECTRIC UTILITY         Jtility Truck (10 yr rotation)         Pole Testing & Tagging         DH Line Maintenance         JG Line Maint / OH to UG In-house         Substation Maintenance         Aaintenance Transformers         Transformer Equip         Software Billing         Subtotal Electric Utility         WATER UTILITY         Ower & Well Inspections                                 | 35,000<br>35,000<br>49,988<br>549,000<br>10,008<br>19,000<br>10,008<br>19,000<br>55,000<br>55,000<br>55,000<br>55,000<br>55,000<br>18,000<br>9,900<br>359,900                      | 3            |
| Website Update         Subtotal City Hall/Admin         Sanitary Sewer UtiLity/wwtp         Lift Stations (Union St Lift Station)         Plant Truck (10 yr cycle)         Subtotal WWTP         StormWater UtiLity         STORMWATER UTILITY         STWT Mowers and Attachments         .ake Leota Evasive Species Removal         Subtotal Stormwater Utility         ELECTRIC UTILITY         Jtility Truck (10 yr rotation)         Pole Testing & Tagging         DH Line Maintenance         JG Line Maint / OH to UG In-house         Subtotal Electric Utility         Software Billing         Subtotal Electric Utility  | 35,000<br>35,000<br>49,988<br>549,000<br>10,008<br>19,000<br>10,008<br>19,000<br>10,008<br>19,000<br>150,000<br>55,000<br>55,000<br>55,000<br>55,000<br>18,000<br>9,900<br>359,900 | 3            |
| Website Update         Subtotal City Hall/Admin         SANITARY SEWER UTILITY/WWTP         Lift Stations (Union St Lift Station)         Plant Truck (10 yr cycle)         Subtotal WWTP         STORMWATER UTILITY         STORMWATER UTILITY         STORMWATER UTILITY         STORMWATER UTILITY         STORT Mowers and Attachments         .ake Leota Evasive Species Removal         Subtotal Stormwater Utility         ELECTRIC UTILITY         Jtility Truck (10 yr rotation)         Pole Testing & Tagging         DH Line Maintenance         JG Line Maint / OH to UG In-house         Substation Maintenance         Aaintenance Transformers         Transformer Equip         Software Billing         Subtotal Electric Utility         WATER UTILITY         Ower & Well Inspections                                 | 35,000<br>35,000<br>49,988<br>549,000<br>10,008<br>19,000<br>10,008<br>19,000<br>55,000<br>55,000<br>55,000<br>55,000<br>55,000<br>18,000<br>9,900<br>359,900                      |              |
| Website Update         Subtotal City Hall/Admin         Sanitary Sewer UtiLity/wwtp         Lift Stations (Union St Lift Station)         Plant Truck (10 yr cycle)         Subtotal WWTP         Storemwater UtiLity         Storemwater Utility         ELECTRIC UTILITY         Jtility Truck (10 yr rotation)         Pole Testing & Tagging         DH Line Maintenance         JG Line Maintenance         JG Line Maintenance         Subtotal Electric Utility         WATER UTILITY         Orwer & Well Inspections         Silling Software         Subtotal Water Utility   | 35,000<br>35,000<br>49,000<br>49,000<br>500,000<br>49,000<br>10,000<br>19,000<br>10,000<br>19,000<br>10,000<br>55,000<br>55,000<br>55,000<br>55,000<br>18,000<br>9,900<br>359,900  | 3            |
| Website Update         Subtotal City Hall/Admin         Subtotal City Hall/Admin         Subtotal City Hall/Admin         Lift Stations (Union St Lift Station)         Plant Truck (10 yr cycle)         Subtotal WWTP         STORMWATER UTILITY         STORMWATER UTILITY         STWT Mowers and Attachments         Lake Leota Evasive Species Removal         Subtotal Stormwater Utility         ELECTRIC UTILITY         Utility Truck (10 yr rotation)         Pole Testing & Tagging         DH Line Maintenance         JG Line Maint / OH to UG In-house         Substation Maintenance         Maintenance Transformers         Transformer Equip         Software Billing         Subtotal Electric Utility         WATER UTILITY         Tower & Well Inspections         Silling Software         Subtotal Water Utility | 35,000<br>35,000<br>49,988<br>549,000<br>10,008<br>19,000<br>10,008<br>19,000<br>10,008<br>19,000<br>150,000<br>55,000<br>55,000<br>55,000<br>55,000<br>18,000<br>9,900<br>359,900 | 3            |

2,274,655

TOTAL CAPITAL PROJECTS

\* Dependent on grant funding

|  | 2029<br>Estimated |
|--|-------------------|
| Project Title                            | Cost              |
| PARKS & POOL                             |                   |
| Historic Restorations                    | 100,000           |
| Mower / Grounds Equipment (3-4 yr cycle) | 19,000            |
| Playground Equipment                     | 40,000            |
| Groundskeeper Mower (5 yr cycle)         | 30,000            |
| Subtotal Parks & Pool                    | 189,000           |
| EMS                                      |                   |
| Equipment                                | 100,000           |
| Subtotal EMS District                    | 100,000           |
| PUBLIC WORKS                             |                   |
| Sidewalk and Pedestrian Improvements     | 50,000            |
| Energy Efficiency Upgrades               | 7,500             |
| Skid Steer (3 yr cycle)                  | 3,600             |
|  |                   |
| Tool CAT - exchange (3 yr cycle)         | 2,975             |
| Endloader (3 yr cycle)                   | 32,000            |
| Leaf Collection - Vacuum Trailer         | 70,000            |
| Pavement Roller (12 yr cycle)            | 9,000             |
| City Parking Lots                        | 250,000           |
| Subtotal Public Works                    | 425,075           |
| CEMETERY                                 |                   |
| Plotting Land                            | 20,000            |
| Mower (4-10 year cycle)                  | 7,400             |
| Subtotal Cemetery                        | 27,400            |
| Subtotal Cemetery                        | 21,400            |
| LIBRARY                                  | <b></b>           |
| Copier (5 yr cycle)                      | 14,000            |
| Subtotal Library                         | 14,000            |
| POLICE                                   |                   |
| Vehicle Replacement (annually)           | 56,000            |
| Vehicle Accessories (annually)           | 19,000            |
| Technology                               | 4,000             |
| Tazers/Radios/Misc Gear                  | 67,000            |
| Subtotal Police                          | 146,000           |
| CITY HALL/ADMINISTRATION                 |                   |
| Vechile (10 yr rotation)                 | 30,000            |
| Re-valuation/Property                    | 109,250           |
| Subtotal City Hall/Admin                 | 139,250           |
| Subtotal City Hall/Aumin                 | 139/430           |
| SANITARY SEWER UTILITY/WWTP              |                   |
| Generator - Mobile                       | 40,000            |
| Subtotal WWTP                            | 40,000            |
| ELECTRIC UTILITY                         | 2                 |
| Excavator (Shared Cost)                  | 4,500             |
| Equipment Altachments                    | 15,000            |
| Utility Truck (10 yr rotation)           | 53,000            |
| Bucket Truck (12 yr roation)             | 225,000           |
|  |                   |
| Kubota UTV (5 year rotation)             | 15,000            |
| Pole Testing & Tagging                   | 20,000            |
| Ditch Witch Trencher (10 yr cycle)       | 17,500            |
| Skid Steer Shared Cost (10 yr cycle)     | 6,500             |
| OH Line Maintenance                      | 125,000           |
| JG Line Maint / OH to UG In-house        | 40,000            |
| Substation Maintenance                   | 5,000             |
|  | _                 |
| Maintenance Transformers                 | 18,000            |
| Transformer Equip                        | 55,000            |
| Software Billing                         | 10,100            |
| Subtotal Electric                        | 609,600           |
| WATER UTILITY                            |                   |
| illing Software                          | 8,200             |
| Skid Steer Shared Cost (10 yr cycle)     | 4,500             |
| Subtotal Water Utility                   | 12 700            |

|                                      | 4.500  |
|--------------------------------------|--------|
| Skid Steer Shared Cost (10 yr cycle) | 4,500  |
| Subtotal Water Utility               | 12,700 |

TOTAL CAPITAL PROJECTS

|  | 2030<br>Estimated |
|--|-------------------|
| Project Title  | Cost              |
| PARKS & POOL   |                   |
| Historic Restorations  | 15,000            |
| Tool Cat (3 yr cycle)  | 4,000             |
| Subtotal Parks & Pool  | 19,000            |
| EMS  |                   |
|  |                   |
| Subtotal EMS District  | • ;               |
| PUBLIC WORKS   |                   |
| Sidewalk and Pedestrian Improvements                         | 50,000            |
| Energy Efficiency Upgrades                                   | 7,500             |
| Mower Shared Cost (5 yr cycle)                               | 25,000            |
| Flat Bed Dump Truck (10 yr cycle)                            | 65,000            |
| Crew Cab Truck Shared Cost (10 yr cycle)                     | 60,000            |
| Plow Truck (12 yr cycle)                                     | 227,000           |
| Subtotal Public Works  | 434,500           |
| CEMETERY   |                   |
| Bobcat (5 yr cycle)  | 2,750             |
| Subtotal Cemetery  | 2,750             |
| LIBRARY  |                   |
|  |                   |
| Subtotal Library   | •                 |
| POLICE   | 3                 |
| /ehicle Replacement (annually)                               | 57,000            |
| /ehicle Accessories (annually)                               | 20,000            |
| Technology   | 4,000             |
| Building Improvements  | 7,000,000         |
| Handgun Replacement (10 yr cycle)                            | 10,000            |
| Subtotal Police  | 7,091,000         |
| Subtotal Ponce   | 7,031,000         |
| CITY HALL/ADMINISTRATION                                     |                   |
| CITT HALE/ADMINISTRATION                                     | 1                 |
| Subtotal City Hall/Admin                                     |                   |
|  | -                 |
| SANITARY SEWER UTILITY/WWTP<br>Side by Side ATV (6 yr cycle) | 17,500            |
| Subtotal WWTP  | 17,500            |
|  |                   |
| ELECTRIC UTILITY   | 1                 |
| Jtility Truck (10 yr rotation)                               | 53,500            |
| lectric Mower - Shared (9 yr rotation)                       | 13,000            |
| ole Testing & Tagging  | 20,000            |
| OH Line Maintenance  | 100,000           |
| IG Line Maint / OH to UG In-house                            | 40,000            |
| ubstation Maintenance  | 7,500             |
| laintenance Transformers                                     | 18,500            |
| ransformer Equip   | 60,000            |
| -fture Dilling   | 10,250            |
| onware Billing   | 322,750           |
| Subtotal Electric  |                   |
|  |                   |
|  | 8,400             |

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| 2031                   |               |  |
|------------------------|---------------|--|
| t Title Estimated Cost | Project Title |  |

| PARKS & POOL                           |         |
|--|---------|
| Historic Restorations                  | 100,000 |
| Mower/Grounds Equipment (3-4 yr cycle) | 19,250  |
| Subtotal Parks & Pool                  | 119,250 |

#### PUBLIC WORKS

| Sidewalk and Pedestrian Improvements | 50,000    |
|--------------------------------------|-----------|
| Energy Efficiency Upgrades           | 7,500     |
| Building Improvements                | 1,935,000 |
| Street Barricade Devices             | 7,500     |
| Subtotal Public Works                | 2,000,000 |

# LIBRARY

| Subtotal Library |  |
|------------------|--|
|                  |  |

# POLICEVehicle Replacement (annually)58,000Vehicle Accessories (annually)20,000Squad/Body Cameras (5 yr cycle)90,000Subtotal Police168,000

| CITY HALL/ADMINISTRATION         | 4      |
|----------------------------------|--------|
| Comprehensive Plan (Smart Growth | 25,000 |
| Subtotal City Hall/Admin         | 25,000 |

#### SANITARY SEWER UTILITY/WWTP

| Building Improvements   | 180,000 |
|-------------------------|---------|
| Sewer Vac (12 yr cycle) | 350,000 |
| Mower (3-4 yr cycle)    | 15,000  |
| Subtotal WWTP           | 545,000 |

#### STORMWATER UTILITY

| Building Improvements       | 315,000 |
|-----------------------------|---------|
| Mowers/Wings Shared Cost    | 12,000  |
| Subtotal Stormwater Utility | 327,000 |

#### ELECTRIC UTILITY

| Pole Testing & Tagging            | 20,000    |
|-----------------------------------|-----------|
| OH Line Maintenance               | 75,000    |
| UG Line Maint / OH to UG In-house | 25,000    |
| Substation Maintenance            | 7,500     |
| Maintenance Transformers          | 18,500    |
| Transformer Equip                 | 65,000    |
| Software Billing                  | 10,450    |
| Building Improvements             | 1,395,000 |
| Subtotal Electric Utility         | 1,616,450 |

#### WATER UTILITY

| Building Improvements  | 675,000 |
|------------------------|---------|
| Water Rate Case        | 28,000  |
| Billing Software       | 8,600   |
| Subtotal Water Utility | 711,600 |

TOTAL CAPITAL PROJECTS

5,512,300

#### UNTIMED CAPITAL PROJECTS

| Project Title                                      | Estimated<br>Cost | ]              |
|--|-------------------|----------------|
| PUBLIC WORKS                                       |                   |                |
| Third St Reconstruction (Main to St John's Church) | 154,770           |                |
| Water St Reconstruction (Madison to Enterprise)    | 231,000           | 1              |
| Park Dr - Grove St - Antes Dr Reconstruction       | 316,322           |                |
| Countryside M & O (Main to Greenview)              | 44,834            |                |
| Mill St and Railroad Reconstruction                | 165,869           |                |
| Campion Ct R & O                                   | 96,510            |                |
| Sherman Ct and Sherman Ave Reconstruction          | 295,680           |                |
| N Third - Grove - Clifton Reconstruction           | 498,960           |                |
| First St Reconstruction (Main to Liberty)          | 169,343           |                |
| Highland St Reconstruction (Stormwater Only)       | 164,869           |                |
| Franklin Park Rebuild                              | 250,000           |                |
| Brzezinski Park Rebuild                            | 250,000           | ]              |
| Westside Park Rebuild                              | 250,000           |                |
| Brown School Rd R & O (Lindeman - City Limit) *    | 400,000           | \$200,000 Gran |
| School St Reconstruction (Stormwater Only)         | 162,420           |                |
| Subtotal Public Works                              | 3,450,577         |                |

#### SANITARY SEWER UTILITY/WWTP

| Third St Reconstruction (Main to St John's Church) | 272,661   |
|--|-----------|
| Water St Reconstruction (Madison to Enterprise)    | 327,960   |
| Park Dr - Grove St - Antes Dr Reconstruction       | 361,660   |
| Mill St and Railroad Reconstruction                | 202,331   |
| Sherman Ct and Sherman Ave Reconstruction          | 371,800   |
| N Third - Grove - Clifton Reconstruction           | 606,710   |
| First St Reconstruction (Main to Liberty)          | 213,800   |
| Subtotal WWTP                                      | 2,356,922 |

#### STORMWATER UTILITY

| Third St Reconstruction (Main to St John's Church) | 155,470   |
|--|-----------|
| Water St Reconstruction (Madison to Enterprise)    | 166,840   |
| Park Dr - Grove St - Antes Dr Reconstruction       | 184,040   |
| Mill St and Railroad Reconstruction                | 99,313    |
| Sherman Ct and Sherman Ave Reconstruction          | 189,200   |
| N Third - Grove - Clifton Reconstruction           | 497,940   |
| First St Reconstruction (Main to Liberty)          | 104,888   |
| Highland St Reconstruction (Stormwater Only)       | 50,036    |
| School St Reconstruction (Stormwater Only)         | 48,137    |
| Subtotal Stormwater Utility                        | 1 495 864 |

#### WATER UTILITY

| WATER UTILITY                                      |           |
|--|-----------|
| Third St Reconstruction (Main to St John's Church) | 490,367   |
| Water St Reconstruction (Madison to Enterprise)    | 255,960   |
| Park Dr - Grove St - Antes Dr Reconstruction       | 60,680    |
| Mill St and Railroad Reconstruction                | 584,670   |
| Sherman Ct and Sherman Ave Reconstruction          | 419,840   |
| N Third - Grove - Clifton Reconstruction           | 669,120   |
| First St Reconstruction (Main to Liberty)          | 279,705   |
| Subtotal Water Utility                             | 2,700,342 |

#### TOTAL CAPITAL PROJECTS

| Third St Reconstruction (Main to St John's Church) | 1,013,268 |   |
|--|-----------|---|
| Water St Reconstruction (Madison to Enterprise)    | 981,760   |   |
| Park Dr - Grove St - Antes Dr Reconstruction       | 922,702   | ٠ |
| Countryside M & O (Main to Greenview)              | 44,834    |   |
| Mill St and Railroad Reconstruction                | 1,052,183 |   |
| Campion Ct R & O                                   | 96,510    |   |
| Sherman Ct and Sherman Ave Reconstruction          | 1,276,520 |   |
| N Third - Grove - Clifton Reconstruction           | 2,272,730 |   |
| First St Reconstruction (Main to Liberty)          | 767,736   |   |
| Highland St Reconstruction (Stormwater Only)       | 214,905   |   |
| Franklin Park Rebuild                              | 250,000   |   |
| Brzezinski Park Rebuild                            | 250,000   |   |
| Westside Park Rebuild                              | 250,000   |   |
| School St Reconstruction (Stormwater Only)         | 210,557   |   |
|  | 9,603,705 |   |
|  |           |   |

10,003,705



# CITY OF EVANSVILLE RESOLUTION #2022-18

# Amending the 2022 Budget

WHEREAS, The City is required to amend its budget from time to time.

WHEREAS, all expense increases in the General Fund have offsetting revenues or decreases in other spending;

WHEREAS, Municipal Court will see an increase in expense and offsetting revenue in the General Fund Revenue due to a software purchase that is an add on to the TIPPS Municipal Court Software;

NOW THEREFORE, be it hereby resolved by the Common Council of the City of Evansville to approve a budget amendment of \$5,640 in added revenues and \$5,640 in increased expenditures for the general fund:

NOW THEREFORE, be it further resolved by the Common Council of the City of Evansville to amend the budget for the year ending December 31, 2022.

Passed this 14<sup>th</sup> day of June, 2022.

By: \_\_\_\_\_ Dianne Duggan, Mayor

Attest: \_\_\_\_\_ Leah Hurtley, Deputy Clerk

Introduced: Adopted: Published:

|              |                                 | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET |
|--------------|---------------------------------|------------------|------------|------------------|------------|----------------|
|              | TAXES                           |                  |            |                  |            |                |
| 10-41110-000 | GENERAL PROPERTY TAXES          | 1,793,493        | 1,793,493  | 2,023,972        | ( 230,479) | 89             |
| 10-41310-000 | PYMT IN LIEU TAXES-MUN UTILITY  | 0                | 0          | 460,000          | ( 460,000) | 0              |
| 10-41320-000 | PYMT IN LIEU TAXES-HOUSING AUT  | 3,300            | 3,300      | 3,300            | 0          | 100            |
| 10-41800-000 | INTEREST ON TAXES PP & RE       | 12               | 12         | 100              | ( 88)      | 12             |
|              | TOTAL TAXES                     | 1,796,805        | 1,796,805  | 2,487,372        | ( 690,567) | 72             |
|              | INTERGOVERNMENTAL REVENUE       |                  |            |                  |            |                |
| 10-43400-530 | STATE AID GEN TRANSPORTATION    | 68,415           | 68,415     | 260,000          | ( 191,585) | 26             |
| 10-43410-000 | SHARED REVENUE FROM STATE       | 0                | 0          | 410,529          | ( 410,529) | 0              |
| 10-43411-000 | SHARED REVENUE-STATE ADJ.EMS    | 0                | 0          | 7,500            | ( 7,500)   | 0              |
| 10-43420-000 | OTHER STATE AID                 | 0                | 0          | 16,871           | ( 16,871)  | 0              |
| 10-43420-520 | FIRE INS FROM STATE 2%          | 0                | 0          | 17,000           | ( 17,000)  | 0              |
| 10-43430-000 | STATE AID EXEMPT COMPUTERS      | 0                | 0          | 4,503            | ( 4,503)   | 0              |
| 10-43530-530 | STATE AID - CONNECTING STREET   | 7,922            | 7,922      | 30,000           | ( 22,078)  | 26             |
| 10-43545-530 | RECYCLING REVENUE FROM STATE    | 0                | 0          | 17,000           | ( 17,000)  | 0              |
|              | TOTAL INTERGOVERNMENTAL REVENUE | 76,337           | 76,337     | 763,403          | ( 687,066) | 10             |
|              | LICENSES & PERMITS              |                  |            |                  |            |                |
| 10-44110-510 | LIQUOR & MALT BEVERAGE LIC      | 70               | 70         | 7,100            | ( 7,030)   | 1              |
| 10-44111-510 | OPERATORS/PROV LICENSE          | 260              | 260        | 2,400            | ( 2,140)   | 11             |
| 10-44112-510 | CIGARETTE LICENSE               | 0                | 0          | 700              | ( 700)     | 0              |
| 10-44114-510 | TELEVISION FRANCHISE            | 0                | 0          | 43,000           | ( 43,000)  | 0              |
| 10-44115-510 | WEIGHTS AND MEASURES            | 0                | 0          | 1,600            | ( 1,600)   | 0              |
| 10-44120-510 | ANIMAL PERMIT/LICENSE           | 2,405            | 2,405      | 3,300            | ( 895)     | 73             |
| 10-44122-510 | MISC LICENSES (SUNDRY)          | 875              | 875        | 2,400            | ( 1,525)   | 36             |
| 10-44123-510 | VEHICLE REGISTRATION FEE PD     | ( 2,108)         | ( 2,108)   | 0                | ( 2,108)   | 0              |
| 10-44123-511 | LOCAL VEHICLE REG FEE DOT       | 15,190           | 15,190     | 98,000           | ( 82,810)  | 16             |
| 10-44300-520 | BUILDING PERMITS                | 6,287            | 6,287      | 60,000           | ( 53,713)  | 10             |
| 10-44300-530 | ST OPEN/C&G/DRWY/TERACE PERMIT  | 100              | 100        | 2,400            | ( 2,300)   | 4              |
| 10-44400-560 | ZONING PERMITS & FEES           | 1,350            | 1,350      | 5,800            | ( 4,450)   | 23             |
|              | TOTAL LICENSES & PERMITS        | 24,429           | 24,429     | 226,700          | ( 202,271) | 11             |
|              | FINES & FORFEITURES             |                  |            |                  |            |                |
| 10-45110-520 | COURT PENALTIES & COSTS         | 14,129           | 14,129     | 56,000           | ( 41,871)  | 25             |
| 10-45130-520 | PARKING VIOLATIONS              | 6,480            | 6,480      | 10,000           | ( 3,520)   | 65             |
|              | TOTAL FINES & FORFEITURES       | 20,609           | 20,609     | 66,000           | ( 45,391)  | 31             |

|              |                                  | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET |
|--------------|----------------------------------|------------------|------------|------------------|--------------|----------------|
|              | PUBLIC CHARGES FOR SERVICE       |                  |            |                  |              |                |
| 10-46110-510 | RECORD SEARCH/COPY REVENUE       | 1,237            | 1,237      | 3,400            | ( 2,163)     | 36             |
| 10-46111-510 | LICENSE PUBLICATION FEES         | 0                | 0          | 255              | ( 255)       | 0              |
| 10-46123-510 | VEHICLE REGIST AGENT FEE         | 921              | 921        | 7,000            | ( 6,079)     | 13             |
| 10-46210-520 | PD VEH INSPEC & MISC REVENUE     | 588              | 588        | 1,400            | ( 812)       | 42             |
| 10-46210-530 | REIMBURSEMENTS                   | 0                | 0          | 4,000            | ( 4,000)     | 0              |
| 10-46330-520 | PARKING FEES                     | 0                | 0          | 60               | ( 60)        | 0              |
| 10-46420-530 | REF/RECYC SPEC CHARGE REVENUE    | 390,647          | 390,647    | 390,000          | 647          | 100            |
| 10-46720-550 | PARK STORE REVENUE               | 0                | 0          | 250              | ( 250)       | 0              |
| 10-46721-550 | PICNIC TABLE REVENUE             | 0                | 0          | 75               | ( 75)        | 0              |
| 10-46722-550 | PARK SHELTER RENTAL REVENUE      | 760              | 760        | 3,500            | ( 2,740)     | 22             |
| 10-46723-550 | TAXABLE PARK STORE REVENUE       | 0                | 0          | 5,000            | ( 5,000)     | 0              |
| 10-46750-550 | SWIMMING POOL REVENUE            | 0                | 0          | 9,000            | ( 9,000)     | 0              |
| 10-46751-550 | TAXABLE SWIMMING POOL REVENUE    | 0                | 0          | 35,000           | ( 35,000)    | 0              |
| 10-46753-550 | BASEBALL REVENUE-YOUTH           | 0                | 0          | 7,000            | ( 7,000)     | 0              |
| 10-46810-560 | TREE REFORESTATION REVENUE       | 780              | 780        | 1,600            | ( 820)       | 49             |
|              | TOTAL PUBLIC CHARGES FOR SERVICE | 394,933          | 394,933    | 467,540          | ( 72,607)    | 84             |
|              | MISCELLANEOUS REVENUE            |                  |            |                  |              |                |
| 10-48110-510 | INT ON TEMP INVESTMENTS          | 2,319            | 2,319      | 2,500            | ( 181)       | 93             |
| 10-48200-510 | RENT OF CITY PROPERTY            | 7,500            | 7,500      | 32,925           | ( 25,425)    | 23             |
| 10-48200-512 | INSUR DIVIDEND/AUDIT ADJ-POLIC   | 0                | 0          | 5,200            | ( 5,200)     | 0              |
| 10-48201-512 | INSUR DIVIDEND/AUDIT ADJ-PT PO   | 0                | 0          | 300              | ( 300)       | 0              |
| 10-48300-512 | INSUR DIVIDEND/AUDIT ADJ-DPW     | 0                | 0          | 1,800            | ( 1,800)     | 0              |
| 10-48310-512 | INSUR DIVIDEND/AUDIT ADJ-RECYC   | 0                | 0          | 580              | ( 580)       | 0              |
| 10-48320-512 | INSUR DIVIDEND/AUDIT ADJ-PARK    | 0                | 0          | 300              | ( 300)       | 0              |
| 10-48720-512 | INSUR DIVIDEND/AUDIT ADJ-PARK    | 0                | 0          | 670              | ( 670)       | 0              |
| 10-48730-512 | INSUR DIVIDEND/AUDIT ADJ-POOL    | 0                | 0          | 200              | ( 200)       | 0              |
| 10-48900-530 | PUBLIC WORKS REVENUE             | 3,160            | 3,160      | 400              | 2,760        | 790            |
| 10-48900-550 | MISC REVENUE (GF)                | ( 5,486)         | ( 5,486)   | 500              | ( 5,986)     | ( 1,097)       |
| 10-48901-550 | YOUTH CENTER REVENUE             | 0                | 0          | 3,000            | ( 3,000)     | 0              |
|              | TOTAL MISCELLANEOUS REVENUE      | 7,494            | 7,494      | 48,375           | ( 40,882)    | 15             |
|              | OTHER FINANCING SOURCES          |                  |            |                  |              |                |
| 10-49950-410 | TID TRANSFERS                    | 0                | 0          | 19,450           | ( 19,450)    | 0              |
| 10-49999-990 | FUND BALANCE APPLIED             | 0                | 0          | 125,000          | ( 125,000)   | 0              |
|              | TOTAL OTHER FINANCING SOURCES    | 0                | 0          | 144,450          | ( 144,450)   | 0              |
|              | TOTAL FUND REVENUE               | 2,320,606        | 2,320,606  | 4,203,839        | ( 1,883,233) | 55             |
|              |                                  |                  |            |                  |              |                |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|------------|------------------|----------|----------------|
|              | COUNCIL                        |                  |            |                  |          |                |
| 10-51010-110 | COUNCIL SALARY                 | 4,179            | 4,179      | 16,708           | 12,529   | 25             |
| 10-51010-150 | COUNCIL FICA                   | 320              | 320        | 1,278            | 958      | 25             |
| 10-51010-300 | COUNCIL EXPENSES & SUPPLIES    | 377              | 377        | 2,500            | 2,123    | 15             |
|              | TOTAL COUNCIL                  | 4,876            | 4,876      | 20,486           | 15,610   | 24             |
|              | MAYOR                          |                  |            |                  |          |                |
| 10-51020-110 | MAYOR SALARY & BENEFITS        | 1,040            | 1,040      | 4,158            | 3,119    | 25             |
| 10-51020-150 | MAYOR FICA                     | 80               | 80         | 318              | 239      | 25             |
| 10-51020-300 | MAYOR EXPENSES                 | 24               | 24         | 500              | 476      | 5              |
|              | TOTAL MAYOR                    | 1,143            | 1,143      | 4,976            | 3,833    | 23             |
|              | MUNICIPAL COURT                |                  |            |                  |          |                |
| 10-51030-110 | MUNI COURT SALARY              | 6,916            | 6,916      | 27,918           | 21,002   | 25             |
| 10-51030-134 | MUNI COURT INCOME CONTINUATION | 0                | 0          | 50               | 50       | 0              |
| 10-51030-136 | MUNICIPAL COURT LIFE INS       | 34               | 34         | 85               | 51       | 40             |
| 10-51030-138 | MUNICIPAL COURT RETIREMENT     | 181              | 181        | 750              | 569      | 24             |
| 10-51030-150 | MUNICIPAL COURT FICA           | 529              | 529        | 2,136            | 1,607    | 25             |
| 10-51030-251 | COURT IT MAINT & REPAIR        | 4,377            | 4,377      | 4,400            | 23       | 99             |
| 10-51030-280 | MUNI CT JAIL CONFINEMENT FEE   | 0                | 0          | 800              | 800      | 0              |
| 10-51030-281 | MUNI COURT FINES/ASSESS        | 2,789            | 2,789      | 20,500           | 17,711   | 14             |
| 10-51030-300 | MUNICIPAL COURT EXPENSES       | 1,172            | 1,172      | 4,200            | 3,028    | 28             |
| 10-51030-305 | MUNICIPAL JUDICIAL SUBSTITUTE  | 0                | 0          | 300              | 300      | 0              |
| 10-51030-511 | MUNI COURT LIABILITY INSURANCE | 54               | 54         | 225              | 171      | 24             |
| 10-51030-512 | MUNI COURT WORKERS COMP INS    | 19               | 19         | 40               | 21       | 47             |
|              | TOTAL MUNICIPAL COURT          | 16,070           | 16,070     | 61,402           | 45,332   | 26             |
|              | LEGAL SERVICES                 |                  |            |                  |          |                |
| 10-51040-210 | LEGAL SERVICES                 | 1,667            | 1,667      | 12,500           | 10,833   | 13             |
|              | LEGAL SERVICES MUNI COURT      | 1,674            | 1,674      | 22,000           | 20,327   | 8              |
|              | TOTAL LEGAL SERVICES           | 3,340            | 3,340      | 34,500           | 31,160   | 10             |
|              | ELECTIONS                      |                  |            |                  |          |                |
| 10-51070-210 | ELECTION EQUIP MAINT/SUPPLIES  | 0                | 0          | 1,000            | 1,000    | 0              |
|              | TOTAL ELECTIONS                | 0                | 0          | 1,000            | 1,000    | 0              |
|              |                                |                  |            | 1,000            |          | 0              |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|------------|------------------|----------|----------------|
|              | ACCOUNTING/AUDITING            |                  |            |                  |          |                |
| 10-51090-210 | ACCOUNTING/AUDITING            | 4,500            | 4,500      | 14,000           | 9,500    | 32             |
|              | TOTAL ACCOUNTING/AUDITING      | 4,500            | 4,500      | 14,000           | 9,500    | 32             |
|              | ASSESSOR                       |                  |            |                  |          |                |
| 10-51100-210 | ASSESSOR SERVICES              | 5,429            | 5,429      | 21,300           | 15,871   | 25             |
| 10-51100-310 | ASSESSOR SUPPLIES              | 223              | 223        | 150              | ( 73)    | 149            |
|              | TOTAL ASSESSOR                 | 5,653            | 5,653      | 21,450           | 15,797   | 26             |
|              | FINANCE                        |                  |            |                  |          |                |
| 10-51110-110 | FINANCE SALARY                 | 18,979           | 18,979     | 86,616           | 67,637   | 22             |
| 10-51110-132 | FINANCE DENTAL INSURANCE       | 447              | 447        | 2,475            | 2,028    | 18             |
| 10-51110-133 | FINANCE HEALTH INSURANCE       | 5,586            | 5,586      | 23,255           | 17,668   | 24             |
| 10-51110-134 | FINANCE INCOME CONTINUATION    | 0,000            | 0,000      | 366              | 366      | 0              |
| 10-51110-136 | FINANCE LIFE INSURANCE         | 22               | 22         | 132              | 110      | 17             |
| 10-51110-138 | FINANCE RETIREMENT             | 1,199            | 1,199      | 5,533            | 4,334    | 22             |
| 10-51110-150 | FINANCE FICA                   | 1,386            | 1,386      | 6,626            | 5,240    | 21             |
| 10-51110-180 | RECOGNITION PROGRAM            | 0                | 0          | 550              | 550      | 0              |
| 10-51110-210 | FINANCE PROFESSIONAL SERVICES  | 0                | 0          | 2,500            | 2,500    | 0              |
| 10-51110-250 | FINANCE OFFICE EQUIP CONTRACTS | 250              | 250        | 1,000            | 750      | 25             |
| 10-51110-251 | FINANCE - IT MAINT & REPAIR    | 980              | 980        | 4,900            | 3,920    | 20             |
| 10-51110-252 | FINANCE- IT EQUIP              | 571              | 571        | 2,500            | 1,929    | 23             |
| 10-51110-280 | FINANCE CO TAX COLLECTION      | 1,890            | 1,890      | 1,900            | 11       | 99             |
| 10-51110-290 | FINANCE PUBLISHING CONTRACT    | 2,025            | 2,025      | 8,100            | 6,075    | 25             |
| 10-51110-300 | FINANCE ADMIN EXPENSE          | 0                | 0          | 900              | 900      | 0              |
| 10-51110-310 | FINANCE OFFICE SUPPLIES & EXP  | 1,827            | 1,827      | 9,500            | 7,673    | 19             |
| 10-51110-330 | FINANCE PROFESSIONAL DEV       | 2,794            | 2,794      | 10,000           | 7,206    | 28             |
| 10-51110-361 | FINANCE COMMUNICATIONS         | 1,451            | 1,451      | 4,500            | 3,049    | 32             |
| 10-51110-370 | FINANCE ELECTION EXPENSES      | 79               | 79         | 10,000           | 9,921    | 1              |
| 10-51110-512 | FINANCE WORK COMP INS          | 103              | 103        | 214              |          | 48             |
|              | TOTAL FINANCE                  | 39,590           | 39,590     | 181,567          | 141,977  | 22             |
|              | MUNICIPAL BUILDING             |                  |            |                  |          |                |
| 10-51120-355 | MUNICIPAL BUILDINGS            | 8,881            | 8,881      | 30,000           | 21,119   | 30             |
|              | TOTAL MUNICIPAL BUILDING       | 8,881            | 8,881      | 30,000           | 21,119   | 30             |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|------------|------------------|----------|----------------|
|              | OTHER GENERAL GOVERNMENT       |                  |            |                  |          |                |
| 10-51140-150 | CITIZEN COMMITTEE- FICA        | 0                | 0          | 360              | 360      | 0              |
| 10-51140-160 | CITIZEN COMMITTEE STIPENDS     | 0                | 0          | 4,500            | 4,500    | 0              |
| 10-51140-210 | COMMUNITY WEB PAGE             | 0                | 0          | 1,200            | 1,200    | 0              |
| 10-51140-220 | MANUFACTURING ASSESSMENT FEE   | 0                | 0          | 1,000            | 1,000    | 0              |
| 10-51140-251 | SOFTWARE MAINT AGREEMENT       | 2,868            | 2,868      | 5,500            | 2,632    | 52             |
| 10-51140-285 | DOG & CAT EXPENSE              | 1,845            | 1,845      | 4,500            | 2,655    | 41             |
| 10-51140-380 | CONVERT FARMLAND PENALTY DIST  | 210              | 210        | 0                | ( 210)   | 0              |
| 10-51140-390 | MISCELLANIOUS                  | 75               | 75         | 0                | ( 75)    | 0              |
| 10-51140-392 | GEN PUBLIC RELATIONS & ADVOCAC | 0                | 0          | 750              | 750      | 0              |
| 10-51140-505 | WEIGHTS AND MEASURES           | 0                | 0          | 1,600            | 1,600    | 0              |
| 10-51140-510 | PROPERTY INSURANCE             | 247              | 247        | 2,880            | 2,633    | 9              |
| 10-51140-511 | LIABILITY INSURANCE            | 599              | 599        | 1,700            | 1,101    | 35             |
|              | TOTAL OTHER GENERAL GOVERNMENT | 5,844            | 5,844      | 23,990           | 18,146   | 24             |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|------------|------------------|----------|----------------|
|              | POLICE DEPARTMENT              |                  |            |                  |          |                |
| 10-52200-110 | POLICE SALARY                  | 190,586          | 190,586    | 782,400          | 591,815  | 24             |
| 10-52200-131 | POLICE CLOTHING ALLOW          | 0                | 0          | 10,000           | 10,000   | 0              |
| 10-52200-132 | POLICE DENTAL INS              | 2,984            | 2,984      | 12,801           | 9,817    | 23             |
| 10-52200-133 | POLICE HEALTH INS              | 43,363           | 43,363     | 208,069          | 164,707  | 21             |
| 10-52200-134 | POLICE INCOME CONT             | 0                | 0          | 3,355            | 3,355    | 0              |
| 10-52200-136 | POLICE LIFE INS                | 283              | 283        | 1,052            | 769      | 27             |
| 10-52200-138 | POLICE RETIREMENT              | 21,197           | 21,197     | 90,920           | 69,723   | 23             |
| 10-52200-150 | POLICE FICA                    | 13,447           | 13,447     | 59,854           | 46,407   | 22             |
| 10-52200-180 | RECOGNITION PROGRAM POLICE     | 63               | 63         | 700              | 637      | 9              |
| 10-52200-205 | INVESTIGATIVE EXPENSES         | 20               | 20         | 1,000            | 980      | 2              |
| 10-52200-210 | PROFESSIONAL SERVICES          | 733              | 733        | 10,000           | 9,267    | 7              |
| 10-52200-251 | POLICE - IT MAINT & REPAIR     | 4,631            | 4,631      | 13,000           | 8,369    | 36             |
| 10-52200-252 | POLICE- IT EQUIP               | 2,162            | 2,162      | 6,000            | 3,838    | 36             |
| 10-52200-260 | ACCREDITATION                  | 1,200            | 1,200      | 1,000            | ( 200)   | 120            |
| 10-52200-290 | POLICE 911 SERVICE             | 0                | 0          | 2,700            | 2,700    | 0              |
| 10-52200-310 | POLICE OFFICE SUPPLIES         | 1,833            | 1,833      | 8,000            | 6,167    | 23             |
| 10-52200-330 | POLICE PROFESSIONAL DEV        | 3,218            | 3,218      | 10,000           | 6,782    | 32             |
| 10-52200-331 | POLICE AMMUNITION              | 2,100            | 2,100      | 3,500            | 1,400    | 60             |
| 10-52200-340 | POLICE EQUIPMENT               | 2,067            | 2,067      | 6,500            | 4,433    | 32             |
| 10-52200-342 | POLICE COMMISSION              | 0                | 0          | 500              | 500      | 0              |
| 10-52200-343 | POLICE VEHICLE FUEL            | 3,146            | 3,146      | 13,500           | 10,354   | 23             |
| 10-52200-350 | POLICE EQUIP MAINTENANCE       | 1,499            | 1,499      | 8,000            | 6,501    | 19             |
| 10-52200-355 | POLICE BLDG MAINT              | 1,347            | 1,347      | 6,000            | 4,653    | 22             |
| 10-52200-360 | POLICE BLDG UTILITIES EXPENSE  | 4,806            | 4,806      | 7,889            | 3,083    | 61             |
| 10-52200-361 | POLICE COMMUNICATIONS          | 1,812            | 1,812      | 8,100            | 6,288    | 22             |
| 10-52200-380 | POLICE BODY ARMOR              | 0                | 0          | 500              | 500      | 0              |
| 10-52200-390 | POLICE MISCELLANIOUS           | 0                | 0          | 500              | 500      | 0              |
| 10-52200-392 | POLICE PUBLIC RELATIONS        | 0                | 0          | 1,000            | 1,000    | 0              |
| 10-52200-510 | POLICE PROPERTY INSURANCE      | 1,012            | 1,012      | 1,700            | 688      | 60             |
| 10-52200-511 | POLICE LIABILITY INSURANCE     | 2,396            | 2,396      | 3,000            | 604      | 80             |
| 10-52200-512 | POLICE WORKERS COMP INSURANCE  | 6,120            | 6,120      | 14,827           | 8,707    | 41             |
|              | TOTAL POLICE DEPARTMENT        | 312,024          | 312,024    | 1,296,367        | 984,343  | 24             |
|              | FIRE DISTRICT                  |                  |            |                  |          |                |
| 10-52210-209 | FIRE DISTRICT CONTRIB-INTERGOV | 0                | 0          | 17,000           | 17,000   | 0              |
| 10-52210-210 | FIRE DISTRICT CONTRIBUTION     | 97,605           | 97,605     | 278,871          | 181,266  | 35             |
| 10-52210-340 | PUBLIC FIRE PROT (HYDRANTS)    | 0                | 0          | 175,000          | 175,000  | 0              |
|              | TOTAL FIRE DISTRICT            | 97,605           | 97,605     | 470,871          | 373,266  | 21             |
|              |                                |                  |            |                  |          |                |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|------------|------------------|----------|----------------|
|              | PT - POLICE DEPARTMENT         |                  |            |                  |          |                |
| 10-52230-110 | PT - POLICE SALARY             | 9,469            | 9,469      | 81,237           | 71,768   | 12             |
| 10-52230-132 | PT - POLICE DENTAL INS         | 98               | 98         | 235              | 137      | 42             |
| 10-52230-133 | PT - POLICE HEALTH INS         | 1,879            | 1,879      | 4,886            | 3,007    | 38             |
| 10-52230-134 | PT - POLICE INCOME CONTINUATIO | 0                | 0          | 111              | 111      | 0              |
| 10-52230-136 | PT - POLICE LIFE INS           | 0                | 0          | 63               | 63       | 0              |
| 10-52230-138 | PT - POLICE RETIREMENT         | 287              | 287        | 8,327            | 8,040    | 3              |
| 10-52230-150 | PT - POLICE FICA               | 645              | 645        | 6,215            | 5,569    | 10             |
| 10-52230-512 | PT - POLICE WORK COMP INS      | 543              | 543        | 1,330            | 787      | 41             |
|              | TOTAL PT - POLICE DEPARTMENT   | 12,922           | 12,922     | 102,405          | 89,483   | 13             |
|              | BUILDING INSPECTOR             |                  |            |                  |          |                |
| 10-52240-110 | BLDG INSPECTOR SALARY          | 12,139           | 12,139     | 54,470           | 42,331   | 22             |
| 10-52240-132 | BLDG INSP DENTAL INS           | 94               | 94         | 377              | 283      | 25             |
| 10-52240-133 | BLDG INSP HEALTH INS           | 1,644            | 1,644      | 6,938            | 5,294    | 24             |
| 10-52240-134 | BLDG INSP INCOME CONT          | 0                | 0          | 234              | 234      | 0              |
| 10-52240-136 | BLDG INSP LIFE INS             | 89               | 89         | 367              | 278      | 24             |
| 10-52240-138 | BLDG INSP RETIREMENT           | 793              | 793        | 3,541            | 2,748    | 22             |
| 10-52240-150 | BLDG INSP FICA                 | 911              | 911        | 4,167            | 3,256    | 22             |
| 10-52240-210 | BLDG INSP - PROFESSIONAL SERVI | 124              | 124        | 2,500            | 2,376    | 5              |
| 10-52240-251 | BLDG INSP - IT MAINT & REPAIR  | 180              | 180        | 500              | 320      | 36             |
| 10-52240-252 | BLDG INSP- IT EQUIP            | 0                | 0          | 2,000            | 2,000    | 0              |
| 10-52240-300 | BLDG INSP - MISC EXP           | 227              | 227        | 2,000            | 1,773    | 11             |
| 10-52240-330 | BLDG INSP PROFESSIONAL DEVL    | 690              | 690        | 2,500            | 1,810    | 28             |
| 10-52240-361 | BLDG INSP - COMMUNICATIONS     | 294              | 294        | 1,200            | 906      | 24             |
| 10-52240-512 | BLDG INSP WORK COMP INS        | 601              | 601        | 1,462            | 861      | 41             |
|              | TOTAL BUILDING INSPECTOR       | 17,786           | 17,786     | 82,256           | 64,469   | 22             |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|------------|------------------|----------|----------------|
|              | PUBLIC WORKS                   |                  |            |                  |          |                |
| 10-53300-110 | DPW SALARY                     | 47,513           | 47,513     | 189,371          | 141,858  | 25             |
| 10-53300-130 | DPW SAFETY AND PPE             | 2,130            | 2,130      | 2,000            | ( 130)   | 106            |
| 10-53300-131 | DPW CLOTHING ALLOWANCE         | 0                | 0          | 1,500            | 1,500    | 0              |
| 10-53300-132 | DPW DENTAL INS                 | 1,545            | 1,545      | 4,654            | 3,108    | 33             |
| 10-53300-133 | DPW HEALTH INS                 | 15,989           | 15,989     | 58,416           | 42,427   | 27             |
| 10-53300-134 | DPW INCOME CONT                | 0                | 0          | 814              | 814      | 0              |
| 10-53300-136 | DPW LIFE INS                   | 83               | 83         | 207              | 124      | 40             |
| 10-53300-138 | DPW RETIREMENT                 | 3,108            | 3,108      | 12,309           | 9,201    | 25             |
| 10-53300-150 | DPW FICA                       | 3,472            | 3,472      | 14,487           | 11,015   | 24             |
| 10-53300-180 | RECOGNITION PROGRAM PUBLIC WOR | 0                | 0          | 300              | 300      | 0              |
| 10-53300-210 | PROFESSIONAL SERVICES          | 0                | 0          | 1,500            | 1,500    | 0              |
| 10-53300-251 | DPW - IT MAINT & REPAIR        | 160              | 160        | 500              | 340      | 32             |
| 10-53300-252 | DPW - IT EQUIP                 | 0                | 0          | 750              | 750      | 0              |
| 10-53300-280 | DPW DRUG & ALCOHOL TESTING     | 0                | 0          | 700              | 700      | 0              |
| 10-53300-300 | DPW STREET MAINT& REPAIRS      | 1,750            | 1,750      | 52,000           | 50,250   | 3              |
| 10-53300-301 | STREET TREE REMOVAL            | 124              | 124        | 5,000            | 4,876    | 2              |
| 10-53300-302 | DE-ICING MATERIALS             | 0                | 0          | 31,000           | 31,000   | 0              |
| 10-53300-303 | DMV REGISTRATION USEAGE        | 0                | 0          | 98,000           | 98,000   | 0              |
| 10-53300-310 | DPW OFFICE SUPPLIES & EXP      | 405              | 405        | 2,000            | 1,595    | 20             |
| 10-53300-330 | DPW PROFESSIONAL DEVL          | 6,939            | 6,939      | 12,000           | 5,061    | 58             |
| 10-53300-340 | DPW - TOOLS & EQUIP            | 28               | 28         | 2,000            | 1,972    | 1              |
| 10-53300-343 | DPW VEHICLE FUEL               | 4,708            | 4,708      | 19,500           | 14,792   | 24             |
| 10-53300-355 | DPW BLDG MAINT & SUPPLIES      | 4,113            | 4,113      | 3,500            | ( 613)   | 118            |
| 10-53300-360 | DPW BLDG UTILITIES EXP-HEAT, W | 6,979            | 6,979      | 12,750           | 5,771    | 55             |
| 10-53300-361 | DPW COMMUNICATIONS             | 916              | 916        | 3,290            | 2,374    | 28             |
| 10-53300-390 | DPW MISC EXPENSE               | 468              | 468        | 500              | 33       | 94             |
| 10-53300-510 | DPW PROPERTY INSURANCE         | 2,369            | 2,369      | 5,915            | 3,545    | 40             |
| 10-53300-511 | DPW LIABILITY INSURANCE        | 2,887            | 2,887      | 7,600            | 4,713    | 38             |
| 10-53300-512 | DPW WORKERS COMP INSURANCE     | 1,972            | 1,972      | 4,949            | 2,977    | 40             |
| 10-53300-891 | DPW MAPPING                    | 0                | 0          | 500              | 500      | 0              |
|              | TOTAL PUBLIC WORKS             | 107,658          | 107,658    | 548,012          | 440,354  | 20             |

|              |  | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--|------------------|------------|------------------|----------|----------------|
|              | RECYCLING & DISPOSAL                     |                  |            |                  |          |                |
| 10-53310-110 | RECYCLING SALARY                         | 13,503           | 13,503     | 79,078           | 65,575   | 17             |
| 10-53310-132 | RECYCLING DENTAL INS                     | 324              | 324        | 1,660            | 1,336    | 20             |
| 10-53310-133 | RECYCLING HEALTH INS                     | 4,786            | 4,786      | 19,968           | 15,182   | 24             |
| 10-53310-134 | RECYCLING INCOME CONT                    | 0                | 0          | 271              | 271      | 0              |
| 10-53310-136 | RECYCLING LIFE INS                       | 23               | 23         | 68               | 45       | 34             |
| 10-53310-138 | RECYCLING RETIREMENT                     | 884              | 884        | 4,095            | 3,211    | 22             |
| 10-53310-150 | RECYCLING FICA                           | 983              | 983        | 6,050            | 5,066    | 16             |
| 10-53310-290 | <b>RECYCLING &amp; REFUSE COLLECTION</b> | 63,503           | 63,503     | 260,000          | 196,497  | 24             |
| 10-53310-300 | RECYCLING EXPENSE                        | 0                | 0          | 500              | 500      | 0              |
| 10-53310-310 | RECYCLING ADVERT & PROMOTIONS            | 0                | 0          | 500              | 500      | 0              |
| 10-53310-512 | RECYCLING WORK COMP INS                  | 785              | 785        | 1,898            | 1,114    | 41             |
|              | TOTAL RECYCLING & DISPOSAL               | 84,791           | 84,791     | 374,088          | 289,297  | 23             |
|              | FLEET MAINTENANCE                        |                  |            |                  |          |                |
| 10-53420-300 | DPW FLEET MAINTENANCE                    | 6,771            | 6,771      | 23,500           | 16,729   | 29             |
|              |  |                  |            |                  |          |                |
|              | TOTAL FLEET MAINTENANCE                  | 6,771            | 6,771      | 23,500           | 16,729   | 29             |
|              | STREET LIGHTING                          |                  |            |                  |          |                |
| 10-53470-300 | DPW STREET LIGHTING EXP                  | 16,525           | 16,525     | 63,200           | 46,675   | 26             |
|              | TOTAL STREET LIGHTING                    | 16,525           | 16,525     | 63,200           | 46,675   | 26             |
|              | HEALTH & HUMAN SERVICES                  |                  |            |                  |          |                |
| 10-54600-720 | AWARE AGENCY                             | 0                | 0          | 10,000           | 10,000   | 0              |
| 10-54600-721 | CREEKSIDE MEMBERSHIP                     | 0                | 0          | 150              | 150      | 0              |
| 10-54600-722 | BASE PROGRAM                             | 0                | 0          | 1,000            | 1,000    | 0              |
|              | TOTAL HEALTH & HUMAN SERVICES            | 0                | 0          | 11,150           | 11,150   | 0              |
|              | SENIOR CITIZENS PROGRAM                  |                  |            |                  |          |                |
| 10-54620-210 | SENIOR CITIZENS PROGRAM                  | 1,125            | 1,125      | 4,500            | 3,375    | 25             |
|              | SENIOR TRANS & SERVICES                  | 5,778            | 5,778      | 23,110           | 17,332   | 25             |
|              | TOTAL SENIOR CITIZENS PROGRAM            | 6,903            | 6,903      | 27,610           | 20,707   | 25             |

|              |  | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE      | % OF<br>BUDGET |
|--------------|--|------------------|------------|------------------|---------------|----------------|
|              | PARK MAINTENANCE                       |                  |            |                  |               |                |
| 10-55720-110 | PARK MAINT SALARY                      | 12,470           | 12,470     | 73,973           | 61,503        | 17             |
| 10-55720-131 | PARK MAINT CLOTHING ALLOW              | 0                | 0          | 300              | 300           | 0              |
| 10-55720-132 | PARK MAINT DENTAL INS                  | 440              | 440        | 1,721            | 1,281         | 26             |
| 10-55720-133 | PARK MAINT HEALTH INS                  | 4,637            | 4,637      | 21,256           | 16,620        | 22             |
| 10-55720-134 | PARK MAINT INCOME CONT                 | 0                | 0          | 260              | 260           | 0              |
| 10-55720-136 | PARK MAINT LIFE INS                    | 78               | 78         | 100              | 22            | 78             |
| 10-55720-138 | PARK MAINT RETIREMENT                  | 817              | 817        | 3,927            | 3,110         | 21             |
| 10-55720-150 | PARK MAINT FICA                        | 886              | 886        | 5,659            | 4,773         | 16             |
| 10-55720-180 | RECOGNICTION PROGRAM PARKS             | 0                | 0          | 50               | 50            | 0              |
| 10-55720-300 | PARK MAINT EXPENSES                    | 2,555            | 2,555      | 24,000           | 21,445        | 11             |
| 10-55720-320 | LAKE LEOTA FISH STOCKING               | 0                | 0          | 5,000            | 5,000         | 0              |
| 10-55720-343 | PARKS FUEL                             | 331              | 331        | 2,000            | 1,669         | 17             |
| 10-55720-351 | PARKS - IT MAINT AND REPARE            | 0                | 0          | 500              | 500           | 0              |
| 10-55720-352 | PARKS - IT EQUIP                       | 0                | 0          | 150              | 150           | 0              |
| 10-55720-360 | PARK UTILITIES EXPENSE                 | 2,772            | 2,772      | 9,000            | 6,228         | 31             |
| 10-55720-361 | PARKS COMMUNICATION EXPENSE            | 343              | 343        | 500              | 157           | 69             |
| 10-55720-362 | BALLFIELD LIGHTING EXP                 | 870              | 870        | 3,000            | 2,130         | 29             |
| 10-55720-510 | PARK PROPERTY INSURANCE                | 212              | 212        | 2,520            | 2,308         | 8              |
| 10-55720-511 | PARK LIABILITY INSURANCE               | 387              | 387        | 600              | 213           | 65             |
| 10-55720-512 | PARK WORKERS COMP INSURANCE            | 820              | 820        | 1,985            | 1,165         | 41             |
|              | TOTAL PARK MAINTENANCE                 | 27,618           | 27,618     | 156,502          | 128,884       | 18             |
|              | SWIMMING POOL                          |                  |            |                  |               |                |
| 10-55730-110 | SWIMMING POOL SALARY                   | 38               | 38         | 54,203           | 54,165        | 0              |
| 10-55730-150 | SWIMMING POOL FICA                     | 3                | 3          | 4,147            | 4,144         | 0              |
| 10-55730-300 | SWIMMING POOL EXPENSES                 | 714              | 714        | 22,000           | 21,286        | 3              |
| 10-55730-350 | POOL/PARK STORE MAINT EXPENSES         | 0                | 0          | 7,000            | 7,000         | 0              |
| 10-55730-510 | SWIMMING POOL PROPERTY INS             | 38               | 38         | 883              | 845           | 4              |
| 10-55730-511 | POOL LIABILITY INSURANCE               | 368              | 368        | 1,352            | 984           | 27             |
| 10-55730-512 | POOL WORKERS COMP INSURANCE            | 601              | 601        | 1,455            | 854           | 41             |
|              | TOTAL SWIMMING POOL                    | 1,762            | 1,762      | 91,040           | 89,278        | 2              |
|              | PARK STORE                             |                  |            |                  |               |                |
| 10-55740-110 | PARK STORE SALARY                      | 0                | 0          | 5,811            | 5,811         | 0              |
| 10-55740-110 |  | 0                | 0          | 445              | 445           | 0              |
|              | PARK STORE FICA<br>PARK STORE EXPENSES | 48               | 48         | 10,500           | 445<br>10,452 | 0              |
|              |  |                  |            |                  | ,             |                |
|              | PARK STORE WORK COMP INS               | 64               | 64         | 156              | 91            | 41             |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|------------|------------------|----------|----------------|
|              | YOUTH CENTER                   |                  |            |                  |          |                |
| 10-55750-110 | YOUTH CENTER SALARY            | 0                | 0          | 21,126           | 21,126   | 0              |
| 10-55750-150 | YOUTH CENTER FICA              | 0                | 0          | 1,616            | 1,616    | 0              |
| 10-55750-210 | YOUTH CENTER PROF SERVICES     | 108              | 108        | 250              | 142      | 43             |
| 10-55750-300 | YOUTH CENTER OPER EXPENSE      | 671              | 671        | 13,300           | 12,629   | 5              |
| 10-55750-355 | YOUTH CNTR REPAIRS& MAINT/BLDG | 675              | 675        | 5,000            | 4,325    | 13             |
| 10-55750-510 | YOUTH CENTER PROPERTY INS      | 52               | 52         | 40               | ( 12)    | 131            |
| 10-55750-511 | YOUTH CENTER LIABILITY INS     | 104              | 104        | 425              | 321      | 24             |
| 10-55750-512 | YOUTH CENTER WORK COMP INS     | 12               | 12         | 29               | 17       | 41             |
|              | TOTAL YOUTH CENTER             | 1,621            | 1,621      | 41,786           | 40,164   | 4              |
|              | BASEBALL                       |                  |            |                  |          |                |
| 10-55760-110 | BASEBALL SALARY                | 0                | 0          | 500              | 500      | 0              |
| 10-55760-300 | BASEBALL/RECREATON EXPENSES    | 0                | 0          | 5,200            | 5,200    | 0              |
|              | TOTAL BASEBALL                 | 0                | 0          | 5,700            | 5,700    | 0              |
|              | ECONOMIC DEVELOPMENT           |                  |            |                  |          |                |
| 10-56820-210 | PROFESSIONAL SERVICES          | 0                | 0          | 4,500            | 4,500    | 0              |
| 10-56820-300 | ECONOMIC DEVELOPMENT EXP       | 585              | 585        | 5,900            | 5,315    | 10             |
| 10-56820-305 | MEMBERSHIP DUES                | 0                | 0          | 3,000            | 3,000    | 0              |
| 10-56820-400 | PLAN IMPLEMENTATION            | 0                | 0          | 1,000            | 1,000    | 0              |
| 10-56820-410 | ECONOMIC DEVELOPMENT MARKETING | 0                | 0          | 5,000            | 5,000    | 0              |
| 10-56820-420 | PRINT MATERIALS                | 0                | 0          | 1,000            | 1,000    | 0              |
| 10-56820-720 | BLDG IMPROVEMENT GRANT FUND EC | 0                | 0          | 3,000            | 3,000    | 0              |
|              | TOTAL ECONOMIC DEVELOPMENT     | 585              | 585        | 23,400           | 22,815   | 3              |

|              |                                  | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET |
|--------------|----------------------------------|------------------|------------|------------------|-----------|----------------|
|              | COMMUNITY PLANNING               |                  |            |                  |           |                |
| 10-56840-110 | COMMUNITY DEVELOP SALARY         | 15,801           | 15,801     | 70,993           | 55,192    | 22             |
| 10-56840-132 | COMMUNITY DEVELOP DENTAL INS     | 389              | 389        | 1,354            | 965       | 29             |
| 10-56840-133 | COMMUNITY DEVELOP HEALTH INSUR   | 4,875            | 4,875      | 18,153           | 13,278    | 27             |
| 10-56840-134 | COMMUNITY DEVELOP INCOME CONT    | 0                | 0          | 305              | 305       | 0              |
| 10-56840-136 | COMMUNITY DEVELOP LIFE INSUR     | 11               | 11         | 63               | 52        | 17             |
| 10-56840-138 | COMMUNITY DEVELOP RETIREMENT     | 1,033            | 1,033      | 4,615            | 3,582     | 22             |
| 10-56840-150 | COMMUNITY DEVELOP FICA           | 1,179            | 1,179      | 5,431            | 4,252     | 22             |
| 10-56840-210 | PROFESSIONAL SERVICES            | 3,570            | 3,570      | 5,000            | 1,430     | 71             |
| 10-56840-240 | GIS DATA                         | 0                | 0          | 500              | 500       | 0              |
| 10-56840-251 | COMM DEVL - IT MAINT & REPAIR    | 182              | 182        | 500              | 318       | 36             |
| 10-56840-252 | COMM DEVL - IT EQUIP             | 0                | 0          | 2,000            | 2,000     | 0              |
| 10-56840-300 | COMMUNITY DEVELOP EXPENSES       | 674              | 674        | 3,500            | 2,826     | 19             |
| 10-56840-330 | COMMUNITY DEVL PROFESSIONAL DE   | 483              | 483        | 5,000            | 4,517     | 10             |
| 10-56840-342 | BOARD OF APPEALS EXP             | 0                | 0          | 250              | 250       | 0              |
| 10-56840-512 | COMMUNITY DEVLP WORK COMP INS    | 39               | 39         | 96               | 57        | 41             |
| 10-56840-891 | COMM DEV MAPPING                 | 0                | 0          | 1,000            | 1,000     | 0              |
|              | TOTAL COMMUNITY PLANNING         | 28,235           | 28,235     | 118,760          | 90,525    | 24             |
|              | PRESERVATION & RESTORATION       |                  |            |                  |           |                |
| 10-56880-300 | HISTORIC PRESERVATION EXP        | 51               | 51         | 2,500            | 2,449     | 2              |
| 10-56880-340 | TREE REFORESTATION EXP           | 0                | 0          | 5,600            | 5,600     | 0              |
|              | TOTAL PRESERVATION & RESTORATION | 51               | 51         | 8,100            | 8,049     | 1              |
|              | TOTAL FUND EXPENDITURES          | 812,867          | 812,867    | 3,855,028        | 3,042,161 | 21             |
|              | NET REVENUES OVER EXPENDITURES   | 1,507,739        | 1,507,739  | 348,811          | 1,158,928 | 130            |

|              |                                  | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VAF | RIANCE   | % OF<br>BUDGET |
|--------------|----------------------------------|------------------|-----------|------------------|-----|----------|----------------|
|              | TAXES                            |                  |           |                  |     |          |                |
| 20-41110-520 | GEN PROPERTY TAXES (CITY)        | 116,275          | 116,275   | 116,275          |     | 0        | 100            |
|              | TOTAL TAXES                      | 116,275          | 116,275   | 116,275          |     | 0        | 100            |
|              | INTERGOVERNMENTAL REVENUE        |                  |           |                  |     |          |                |
| 20-43520-520 | ACT 102 REVENUES-AIDS & TRAINI   | 4,021            | 4,021     | 4,000            |     | 21       | 101            |
| 20-43521-520 | ACT 102 REVENUES-EMT-BASIC TRA   | 2,842            | 2,842     | 0                |     | 2,842    | 0              |
| 20-43525-520 | WIH&FS - EMS FUNDING ASSISTANC   | 0                | 0         | 0                |     | 0        | 0              |
| 20-43530-530 | EMER MED SERVICES PROGRAM        | 0                | 0         | 0                |     | 0        | 0              |
|              | TOTAL INTERGOVERNMENTAL REVENUE  | 6,863            | 6,863     | 4,000            |     | 2,863    | 172            |
|              | PUBLIC CHARGES FOR SERVICE       |                  |           |                  |     |          |                |
| 20-46230-520 | EMS SERVICE CHARGE               | 198,701          | 198,701   | 406,000          | (   | 207,300) | 49             |
|              | TOTAL PUBLIC CHARGES FOR SERVICE | 198,701          | 198,701   | 406,000          | (   | 207,300) | 49             |
|              | MISCELLANEOUS EMS REVENUE        |                  |           |                  |     |          |                |
| 20-47324-520 | TOWNSHIP SERVICE AGREEMENT       | 64,701           | 64,701    | 64,701           |     | 0        | 100            |
|              | TOTAL MISCELLANEOUS EMS REVENUE  | 64,701           | 64,701    | 64,701           |     | 0        | 100            |
|              | MISCELLANEOUS REVENUE            |                  |           |                  |     |          |                |
| 20-48110-000 | MISC - INTEREST                  | 0                | 0         | 0                |     | 0        | 0              |
| 20-48110-510 | INT ON TEMP INVESTMENTS          | 39               | 39        | 100              | (   | 61)      | 39             |
| 20-48220-512 | INSUR DIVIDEND/AUDIT ADJ-EMS     | 0                | 0         | 2,000            | (   | 2,000)   | 0              |
| 20-48900-520 | MISC REVENUE                     | 0                | 0         | 0                |     | 0        | 0              |
| 20-48900-521 | VOLUNTEER FUND REVENUE           | 0                | 0         | 0                |     | 0        | 0              |
|              | TOTAL MISCELLANEOUS REVENUE      | 39               | 39        | 2,100            | (   | 2,061)   | 2              |
|              | OTHER FINANCING SOURCES          |                  |           |                  |     |          |                |
| 20-49100-570 | PROCEEDS FROM NOTES ISSUANCE     | 0                | 0         | 0                |     | 0        | 0              |
| 20-49999-990 |                                  | 0                | 0         | 63,000           | (   | 63,000)  | 0              |
|              | TOTAL OTHER FINANCING SOURCES    | 0                | 0         | 63,000           | (   | 63,000)  | 0              |

|                    | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>YTD ACTUA AMOUNT |            | % OF<br>BUDGET |
|--------------------|------------------|-----------|----------------------------|------------|----------------|
| TOTAL FUND REVENUE | 386,579          | 386,579   | 656,076                    | ( 269,497) | 59             |

|              |                                  | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|----------------------------------|------------------|-----------|------------------|----------|----------------|
|              | EMERGENCY MEDICAL SERVICES       |                  |           |                  |          |                |
| 20-52220-110 | EMS SALARY                       | 48,584           | 48,584    | 213,653          | 165,069  | 23             |
| 20-52220-111 | UNEMPLOYMENT COMPENSATION        | 0                | 0         | 0                | 0        | 0              |
| 20-52220-131 | EMS CLOTHING & CLEANING          | 0                | 0         | 4,000            | 4,000    | 0              |
|              | EMS DENTAL INS                   | 96               | 96        | 436              | 340      | 22             |
| 20-52220-133 | EMS HEALTH INS                   | 2,182            | 2,182     | 5,119            | 2,937    | 43             |
| 20-52220-134 | EMS INCOME CONTINUATION          | 0                | 0         | 211              | 211      | 0              |
| 20-52220-135 | EMS LENGTH OF SERV AWARD PR      | 0                | 0         | 7,000            | 7,000    | 0              |
| 20-52220-136 | EMS LIFE INS                     | 1,872            | 1,872     | 82               | ( 1,790) | 2,294          |
| 20-52220-137 | EMS LIFE AND ACCIDENT POLICY     | 0                | 0         | 1,900            | 1,900    | 0              |
| 20-52220-138 | EMS RETIREMENT                   | 1,112            | 1,112     | 3,184            | 2,072    | 35             |
| 20-52220-150 | EMS FICA                         | 3,702            | 3,702     | 16,344           | 12,642   | 23             |
| 20-52220-180 | RECOGNITION PROGRAM              | 0                | 0         | 650              | 650      | 0              |
| 20-52220-210 | EMS PROFESSIONAL SERVICES        | 599              | 599       | 500              | ( 99)    | 120            |
| 20-52220-251 | EMS - IT MAINT & REPAIR          | 755              | 755       | 2,000            | 1,245    | 38             |
| 20-52220-252 | EMS - IT EQUIP                   | 0                | 0         | 5,000            | 5,000    | 0              |
| 20-52220-290 | EMS INTERCEPT EXPENSE            | 0                | 0         | 0                | 0        | 0              |
| 20-52220-295 | EMS ADMIN SERVICES - BILLING     | 11,829           | 11,829    | 28,000           | 16,171   | 42             |
| 20-52220-310 | EMS OFFICE SUPPLIES              | 34               | 34        | 2,000            | 1,966    | 2              |
| 20-52220-330 | EMS PROFESSIONAL DEVL            | 2,049            | 2,049     | 12,000           | 9,951    | 17             |
| 20-52220-340 | EMS MED SUPPLIES & EQUIP         | 3,664            | 3,664     | 15,000           | 11,336   | 24             |
| 20-52220-341 | EMS MED EQUIP MAINT              | 2,621            | 2,621     | 5,000            | 2,379    | 52             |
| 20-52220-343 | EMS AMBULANCE FUEL               | 1,307            | 1,307     | 6,000            | 4,693    | 22             |
| 20-52220-350 | EMS AMBULANCE MAINTENANCE        | 1,730            | 1,730     | 10,000           | 8,270    | 17             |
| 20-52220-355 | EMS BUILDING MAINT & REPAIRS     | 720              | 720       | 6,000            | 5,280    | 12             |
| 20-52220-361 | EMS COMMUNICATIONS               | 625              | 625       | 7,500            | 6,875    | 8              |
| 20-52220-362 | EMS UTILITIES                    | 2,013            | 2,013     | 6,000            | 3,987    | 34             |
| 20-52220-380 | EMS ACT 102 EXPENSES-AIDS & TR   | 0                | 0         | 4,000            | 4,000    | 0              |
| 20-52220-381 | EMS ACT 102 EXPENSES-EMT-BASIC   | 0                | 0         | 0                | 0        | 0              |
| 20-52220-510 | EMS PROPERTY INSURANCE           | 2,407            | 2,407     | 2,880            | 473      | 84             |
| 20-52220-511 | EMS LIABILITY INSURANCE          | 2,880            | 2,880     | 7,500            | 4,620    | 38             |
| 20-52220-512 | EMS WORKERS COMP INSURANCE       | 2,594            | 2,594     | 5,661            | 3,067    | 46             |
| 20-52220-513 | EMS UNEMPLOYMENT INSURANCE       | 0                | 0         | 0                | 0        | 0              |
| 20-52220-520 | PRINCIPAL DEBT PAYMENT           | 0                | 0         | 25,000           | 25,000   | 0              |
| 20-52220-530 | EMS BUILDING RENT                | 0                | 0         | 0                | 0        | 0              |
| 20-52220-600 | TRANSFER TO DEBT SERVICE         | 0                | 0         | 0                | 0        | 0              |
| 20-52220-620 | INTEREST DEBT PAYMENT            | 0                | 0         | 289              | 289      | 0              |
| 20-52220-640 | TRANSFER TO CAPITAL PROJECTS     | 0                | 0         | 63,000           | 63,000   | 0              |
| 20-52220-660 | TRANSFER TO GENERAL FUND         | 0                | 0         | 0                | 0        | 0              |
| 20-52220-740 | EMS BAD DEBT EXPENSE             | 18,894           | 18,894    | 50,000           | 31,106   | 38             |
| 20-52220-741 | MEDICARE/MEDICAID WRITE OFFS     | 69,699           | 69,699    | 140,000          | 70,301   | 50             |
|              | TOTAL EMERGENCY MEDICAL SERVICES | 181,967          | 181,967   | 655,908          | 473,941  | 28             |

|  |                                | PERIOD<br>ACTUAL | YTD ACTUA   | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET |
|--|--------------------------------|------------------|-------------|------------------|-------------|----------------|
| 20-55220-150<br>20-55220-800<br>20-55220-900 | MISC EXPENSE                   | 0<br>0<br>0      | 0<br>0<br>0 | 0<br>0<br>0      | 0<br>0<br>0 | 0<br>0<br>0    |
|  | TOTAL DEPARTMENT 220           | 0                | 0           | 0                | 0           | 0              |
| 20-58940-620                                 | DO NOT USE INTEREST PAYMENTS   | 0                | 0           | 0                | 0           | 0              |
|  | TOTAL DEPARTMENT 940           | 0                | 0           | 0                | 0           | 0              |
|  | TOTAL FUND EXPENDITURES        | 181,967          | 181,967     | 655,908          | 473,941     | 28             |
|  | NET REVENUES OVER EXPENDITURES | 204,612          | 204,612     | 168              | 204,444     | 100            |

#### LIBRARY

|              |                                    | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET |
|--------------|------------------------------------|------------------|-----------|------------------|-----------|----------------|
|              | TAXES                              |                  |           |                  |           |                |
| 21-41110-550 | GENERAL CITY APPRORIATIONS         | 298,524          | 298,524   | 298,524          | 0         | 100            |
|              | TOTAL TAXES                        | 298,524          | 298,524   | 298,524          | 0         | 100            |
|              | INTERGOVERNMENTAL REVENUE          |                  |           |                  |           |                |
| 21-43720-550 | COUNTY GRANT                       | 68,940           | 68,940    | 67,627           | 1,313     | 102            |
| 21-43800-550 | OTHER GRANTS & AIDS                | 0                | 0         | 0                | 0         | 0              |
| 21-43900-550 | LSTA GRANT FROM ALS                | 1,475            | 1,475     | 0                | 1,475     | 0              |
|              | TOTAL INTERGOVERNMENTAL REVENUE    | 70,415           | 70,415    | 67,627           | 2,788     | 104            |
|              | PUBLIC CHARGES FOR SERVICE         |                  |           |                  |           |                |
| 21-46710-550 | LIBRARY BOOK SALES                 | 111              | 111       | 100              | 11        | 111            |
| 21-46711-550 | LIBRARY COPIER REVENUES            | 908              | 908       | 1,485            | ( 577)    | 61             |
| 21-46712-550 | LIBRARY FINES                      | 270              | 270       | 1,200            | ( 930)    | 22             |
| 21-46713-550 | OTHER RECEIPTS                     | 13,058           | 13,058    | 13,333           | ( 275)    | 98             |
| 21-46714-550 | TEEN ADVISORY BOARD DONATIONS      | 0                | 0         | 0                | 0         | 0              |
|              | TOTAL PUBLIC CHARGES FOR SERVICE   | 14,347           | 14,347    | 16,118           | ( 1,771)  | 89             |
|              | MISCELLANEOUS LIBRARY REVENUE      |                  |           |                  |           |                |
| 21-48110-510 | INT ON TEMP INVESTMENTS            | 43               | 43        | 0                | 43        | 0              |
| 21-48110-550 | INTEREST INCOME                    | 0                | 0         | 0                | 0         | 0              |
| 21-48111-550 | DIVIDEND INCOME                    | 0                | 0         | 0                | 0         | 0              |
| 21-48112-550 | LIBRARY MUTUAL FUND                | 0                | 0         | 0                | 0         | 0              |
| 21-48113-550 | LOSS ON INVESTMENTS                | 0                | 0         | 0                | 0         | 0              |
| 21-48400-000 | INSURANCE RECOVERIES               | 0                | 0         | 0                | 0         | 0              |
| 21-48500-550 | LIBRARY GIFTS                      | 0                | 0         | 0                | 0         | 0              |
| 21-48700-512 | INSUR DIVIDEND/AUDIT ADJ-LIBRA     | 0                | 0         | 0                | 0         | 0              |
|              | TOTAL MISCELLANEOUS LIBRARY REVENU | 43               | 43        | 0                | 43        | 0              |
|              | OTHER FINANCING SOURCES            |                  |           |                  |           |                |
| 21-49999-990 | FUND BALANCE APPLIED               | 0                | 0         | 10,570           | ( 10,570) | 0              |
|              | TOTAL OTHER FINANCING SOURCES      | 0                | 0         | 10,570           | ( 10,570) | 0              |
|              | TOTAL FUND REVENUE                 | 383,329          | 383,329   | 392,839          | ( 9,510)  | 98             |
|              |                                    |                  |           |                  |           |                |

#### LIBRARY

|              |                                      | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------------|------------------|-----------|------------------|----------|----------------|
|              | LIBRARY                              |                  |           |                  |          |                |
|              |                                      |                  |           |                  |          |                |
| 21-55700-110 | LIBRARY SALARIES                     | 46,642           | 46,642    | 202,686          | 156,044  | 23             |
| 21-55700-132 | LIBRARY DENTAL INS                   | 565              | 565       | 3,442            | 2,877    | 16             |
| 21-55700-133 | LIBRARY HEALTH INS                   | 6,476            | 6,476     | 44,736           | 38,261   | 14             |
| 21-55700-134 | LIBRARY INCOME CONT                  | 0                | 0         | 644              | 644      | 0              |
| 21-55700-136 | LIBRARY LIFE INS                     | 48               | 48        | 289              | 241      | 17             |
| 21-55700-138 | LIBRARY RETIREMENT                   | 2,131            | 2,131     | 9,737            | 7,606    | 22             |
| 21-55700-150 | LIBRARY FICA                         | 3,341            | 3,341     | 15,505           | 12,165   | 22             |
| 21-55700-180 | RECOGNITION PROGRAM                  | 0                | 0         | 300              | 300      | 0              |
| 21-55700-190 | TEEN ADVISORY BOARD DONATON          | 0                | 0         | 0                | 0        | 0              |
| 21-55700-210 | LIBRARY PROFESSIONAL SERVICES        | 0                | 0         | 0                | 0        | 0              |
| 21-55700-240 | LIBRARY BUILDING MAINTENANCE         | 0                | 0         | 0                | 0        | 0              |
| 21-55700-250 | LIBRARY COPIER LEASE/MAINT           | 0                | 0         | 0                | 0        | 0              |
| 21-55700-251 | LIBRARY- IT MAINT & REPAIR           | 17,325           | 17,325    | 19,000           | 1,675    | 91             |
| 21-55700-252 | LIBRARY - IT EQUIP                   | 217              | 217       | 2,000            | 1,783    | 11             |
| 21-55700-280 | LIBRARY OUTSIDE SERVICES             | 0                | 0         | 0                | 0        | 0              |
| 21-55700-290 | LIBRARY BOOKBINDING                  | 0                | 0         | 0                | 0        | 0              |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES              | 193              | 193       | 2,500            | 2,307    | 8              |
| 21-55700-311 | LIBRARY BOOK PROCESS SUPPLIES        | 1,376            | 1,376     | 2,000            | 624      | 69             |
| 21-55700-312 | LIBRARY COPIER SUPPLIES              | 690              | 690       | 2,000            | 1,310    | 34             |
| 21-55700-313 | LIBRARY POSTAGE                      | 90               | 90        | 400              | 310      | 22             |
| 21-55700-330 | LIBRARY PROFESSIONAL DEVL            | 190              | 190       | 2,500            | 2,310    | 8              |
| 21-55700-355 | <b>BLDG MAINTENANCE &amp; REPAIR</b> | 7,114            | 7,114     | 17,000           | 9,886    | 42             |
| 21-55700-361 | LIBRARY COMMUNICATIONS               | 539              | 539       | 3,500            | 2,961    | 15             |
| 21-55700-362 | LIBRARY UTILITIES                    | 2,852            | 2,852     | 11,000           | 8,148    | 26             |
| 21-55700-363 | LIBRARY FUEL                         | 1,320            | 1,320     | 5,000            | 3,680    | 26             |
| 21-55700-371 | LIBRARY ADULT BOOKS                  | 6,403            | 6,403     | 22,000           | 15,597   | 29             |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS             | 2,854            | 2,854     | 12,000           | 9,146    | 24             |
| 21-55700-373 | LIBRARY REFERENCE BOOKS              | 3,388            | 3,388     | 3,300            | ( 88)    | 103            |
| 21-55700-374 | LIBRARY - PERIODICALS                | 3,186            | 3,186     | 3,300            | 114      | 97             |
| 21-55700-375 | LIBRARY JUVENILE PERIODICALS         | 0                | 0         | 0                | 0        | 0              |
| 21-55700-376 | LIBRARY PROGRAMMING SUPPLIES         | 792              | 792       | 3,500            | 2,708    | 23             |
| 21-55700-380 | LIBRARY GIFT EXPENDITURES            | 0                | 0         | 0                | 0        | 0              |
| 21-55700-385 | LIBRARY GRANT EXPENDITURES           | 191              | 191       | 0                | ( 191)   | 0              |
| 21-55700-389 | CASH SHORT & OVER                    | ( 2)             | ( 2)      | 0                | 2        | 0              |
| 21-55700-390 | LIBRARY ADVERTISING & PROMOS         | 126              | 126       | 200              | 74       | 63             |
| 21-55700-510 | LIBRARY PROPERTY INSURANCE           | 308              | 308       | 4,140            | 3,832    | 7              |
| 21-55700-511 | LIBRARY LIABILITY INSURANCE          | 251              | 251       | 0                | ( 251)   | 0              |
| 21-55700-512 | WORKERS COMPENSATION INSURANCE       | 163              | 163       | 452              | 289      | 36             |
| 21-55700-513 | LIBRARY UNEMPLOYMENT INSURANCE       | 0                | 0         | 0                | 0        | 0              |
| 21-55700-550 | LIBRARY REPAYMENT TO CITY            | 0                | 0         | 0                | 0        | 0              |
| 21-55700-600 | CROSSOVER BORROWING FEE              | 0                | 0         | 0                | 0        | 0              |
| 21-55700-640 | TRANSFER TO CAPITAL PROJECTS         | 0                | 0         | 0                | 0        | 0              |
| 21-55700-860 | CAPITAL OUTLAY EXPENSES              | 0                | 0         | 0                | 0        | 0              |
|              | TOTAL LIBRARY                        | 108,768          | 108,768   | 393,131          | 284,363  | 28             |
|              | TOTAL FUND EXPENDITURES              | 108,768          | 108,768   | 393,131          | 284,363  | 28             |
|              |                                      |                  |           |                  |          |                |

#### LIBRARY

|                                | PERIOD<br>PERIOD | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------------------------|------------------|-----------|------------------|----------|----------------|
| NET REVENUES OVER EXPENDITURES | 274,561          | 274,561   | ( 292)           | 274,853  | 100            |

# CEMETERY

|              |                                   | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VAI | RIANCE  | % OF<br>BUDGET |
|--------------|-----------------------------------|------------------|-----------|------------------|-----|---------|----------------|
|              | TAXES                             |                  |           |                  |     |         |                |
| 22-41110-540 | TAXES                             | 89,477           | 89,477    | 89,477           |     | 0       | 100            |
|              | TOTAL TAXES                       | 89,477           | 89,477    | 89,477           |     | 0       | 100            |
|              | PUBLIC CHARGES FOR SERVICE        |                  |           |                  |     |         |                |
| 22-46541-540 | LOT SALES REVENUE                 | 2,925            | 2,925     | 10,000           | (   | 7,075)  | 29             |
| 22-46542-540 | INTERMENT RECEIPTS                | 8,400            | 8,400     | 25,200           | (   | 16,800) | 33             |
|              | TOTAL PUBLIC CHARGES FOR SERVICE  | 11,325           | 11,325    | 35,200           | (   | 23,875) | 32             |
|              | MISCELLANEOUS CEMETERY REVENUE    |                  |           |                  |     |         |                |
| 22-48110-510 | INT ON TEMP INVESTMENTS           | 19               | 19        | 50               | (   | 31)     | 37             |
| 22-48110-540 | INTEREST INCOME                   | 0                | 0         | 0                |     | 0       | 0              |
| 22-48200-540 | MISCELLANEOUS RENT                | 0                | 0         | 1,515            | (   | 1,515)  | 0              |
| 22-48640-512 | INSUR DIVIDEND/AUDIT ADJ-CEMET    | 0                | 0         | 500              | (   | 500)    | 0              |
|              | TOTAL MISCELLANEOUS CEMETERY REVE | 19               | 19        | 2,065            | (   | 2,046)  | 1              |
|              | OTHER FINANCING SOURCES           |                  |           |                  |     |         |                |
| 22-49999-990 | FUND BALANCE APPLIED              | 0                | 0         | 17,500           | (   | 17,500) | 0              |
|              | TOTAL OTHER FINANCING SOURCES     | 0                | 0         | 17,500           | (   | 17,500) | 0              |
|              | TOTAL FUND REVENUE                | 100,821          | 100,821   | 144,242          | (   | 43,421) | 70             |
|              |                                   |                  |           |                  |     |         |                |

#### CEMETERY

|              |                                | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|-----------|------------------|----------|----------------|
|              | CEMETERY                       |                  |           |                  |          |                |
| 22-54640-110 | CEMETERY SALARY                | 12,364           | 12,364    | 84,435           | 72,071   | 15             |
| 22-54640-131 | CEMETERY CLOTHING ALLOWANCE    | 0                | 0         | 300              | 300      | 0              |
| 22-54640-132 | CEMETERY DENTAL INS            | 194              | 194       | 690              | 497      | 28             |
| 22-54640-133 | CEMETERY HEALTH INS            | 2,470            | 2,470     | 11,666           | 9,196    | 21             |
| 22-54640-134 | CEMETERY INCOME CONT           | 0                | 0         | 305              | 305      | 0              |
| 22-54640-136 | CEMETERY LIFE INS              | 71               | 71        | 392              | 321      | 18             |
| 22-54640-138 | CEMETERY RETIREMENT            | 813              | 813       | 4,607            | 3,794    | 18             |
| 22-54640-150 | CEMETERY FICA                  | 918              | 918       | 6,459            | 5,541    | 14             |
| 22-54640-180 | RECOGNITION PROGRAM            | 0                | 0         | 50               | 50       | 0              |
| 22-54640-210 | PROFESSIONAL SERVICES          | 0                | 0         | 0                | 0        | 0              |
| 22-54640-251 | CEMETERY IT SERVICES & EQUIP   | 0                | 0         | 0                | 0        | 0              |
| 22-54640-340 | CEM PURCHASE OF EQUIPMENT      | 0                | 0         | 0                | 0        | 0              |
| 22-54640-343 | CEMETERY FUEL                  | 797              | 797       | 2,300            | 1,503    | 35             |
| 22-54640-350 | CEMETERY MAINT EXP             | 1,481            | 1,481     | 10,500           | 9,019    | 14             |
| 22-54640-360 | CEMETERY UTILITIES EXPENSE     | 361              | 361       | 1,000            | 639      | 36             |
| 22-54640-361 | CEMETERY COMMUNICATION EXPENSE | 116              | 116       | 500              | 385      | 23             |
| 22-54640-510 | CEMETERY PROPERTY INSURANCE    | 500              | 500       | 712              | 211      | 70             |
| 22-54640-511 | CEMETERY LIABILITY INSURANCE   | 596              | 596       | 813              | 217      | 73             |
| 22-54640-512 | CEMETERY WORKERS COMP INS      | 825              | 825       | 1,999            | 1,174    | 41             |
| 22-54640-513 | CEMETERY UNEMPLOYMENT INSURANC | 0                | 0         | 0                | 0        | 0              |
| 22-54640-660 | TRANSFER TO TRUST FUND         | 0                | 0         | 0                | 0        | 0              |
|              | TOTAL CEMETERY                 | 21,505           | 21,505    | 126,728          | 105,223  | 17             |
| 22-55700-640 | TRANSFER TO CAPITAL PROJECTS   | 0                | 0         | 17,500           | 17,500   | 0              |
|              | TOTAL DEPARTMENT 700           | 0                | 0         | 17,500           | 17,500   | 0              |
|              | TOTAL FUND EXPENDITURES        | 21,505           | 21,505    | 144,228          | 122,723  | 15             |
|              | NET REVENUES OVER EXPENDITURES | 79,315           | 79,315    | 14               | 79,301   | 100            |
|              |                                |                  |           |                  |          |                |

# CAPITAL PROJECTS FUND

|              |                               | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET |
|--------------|-------------------------------|------------------|-----------|------------------|--------------|----------------|
|              | TAXES                         |                  |           |                  |              |                |
| 40-41110-570 | PROPERTY TAX LEVY             | 109,850          | 109,850   | 0                | 109,850      | 0              |
|              | TOTAL TAXES                   | 109,850          | 109,850   | 0                | 109,850      | 0              |
|              | MISCELLANEOUS REVENUE         |                  |           |                  |              |                |
| 40-48110-510 | INT ON TEMP INVESTMENTS       | 189              | 189       | 0                | 189          | 0              |
| 40-48110-570 | INTEREST INCOME               | 26               | 26        | 0                | 26           | 0              |
|              | TOTAL MISCELLANEOUS REVENUE   | 215              | 215       | 0                | 215          | 0              |
|              | OTHER FINANCING SOURCES       |                  |           |                  |              |                |
| 40-49100-570 | PROCEEDS FROM NOTES ISSUANCE  | 0                | 0         | 11,513,295       | (11,513,295) | 0              |
| 40-49200-570 | TRANSFER FROM OTHER FUNDS     | 5,639            | 5,639     | 80,500           | ( 74,861)    | 7              |
| 40-49999-990 | FUND BALANCE APPLIED          | 0                | 0         | 347,515          | ( 347,515)   | 0              |
|              | TOTAL OTHER FINANCING SOURCES | 5,639            | 5,639     | 11,941,310       | (11,935,671) | 0              |
|              | TOTAL FUND REVENUE            | 115,703          | 115,703   | 11,941,310       | (11,825,606) | 1              |

# CAPITAL PROJECTS FUND

|                              |   | PERIOD<br>ACTUAL | YTD ACTUA        | BUDGET<br>AMOUNT  | VARIANCE            | % OF<br>BUDGET |
|------------------------------|---|------------------|------------------|-------------------|---------------------|----------------|
|                              | POLICE PROJECTS                                     |                  |                  |                   |                     |                |
| 40-52200-840                 | POLICE EQUIPMENT PURCHASE                           | 2,640            | 2,640            | 0                 | ( 2,640)            | 0              |
|                              | TOTAL POLICE PROJECTS                               | 2,640            | 2,640            | 0                 | ( 2,640)            | 0              |
|                              | EMS PROJECTS  |                  |                  |                   |                     |                |
| 40-52220-821<br>40-52220-840 | EMS BUILDING IMPROVEMENTS<br>EMS EQUIPMENT PURCHASE | 0<br>0           | 0<br>0           | 20,000<br>43,000  | 20,000<br>43,000    | 0<br>0         |
| +0-02220-0+0                 |   |                  |                  |                   |                     |                |
|                              | TOTAL EMS PROJECTS                                  | 0                | 0                | 63,000            | 63,000              | 0              |
|                              | DPW PROJECTS  |                  |                  |                   |                     |                |
| 40-53300-821<br>40-53300-840 | DPW BUILDINGS AND GROUNDS<br>DPW EQUIPMENT PURCHASE | 39,304<br>25,365 | 39,304<br>25,365 | 274,515<br>24,000 | 235,211<br>( 1,365) | 14<br>106      |
| 40-53300-860                 | DPW ROAD CONSTRUCTION                               | 37,022           | 37,022           | 680,795           | 643,773             | 5              |
|                              | TOTAL DPW PROJECTS                                  | 101,691          | 101,691          | 979,310           | 877,619             | 10             |
|                              | CEMETERY PROJECTS                                   |                  |                  |                   |                     |                |
| 40-54640-803                 | CEMETERY IMPROVEMENTS                               | 0                | 0                | 35,000            | 35,000              | 0              |
|                              | TOTAL CEMETERY PROJECTS                             | 0                | 0                | 35,000            | 35,000              | 0              |
|                              | PARKS PROJECTS                                      |                  |                  |                   |                     |                |
| 40-55720-803                 | PARK IMPROVEMENTS                                   | 80,093           | 80,093           | 3,800,000         | 3,719,907           | 2              |
|                              | TOTAL PARKS PROJECTS                                | 80,093           | 80,093           | 3,800,000         | 3,719,907           | 2              |
|                              | SWIMMING POOL PROJECTS                              |                  |                  |                   |                     |                |
| 40-55730-803                 | POOL IMPROVEMENTS                                   | 144,399          | 144,399          | 6,991,000         | 6,846,601           | 2              |
|                              | TOTAL SWIMMING POOL PROJECTS                        | 144,399          | 144,399          | 6,991,000         | 6,846,601           | 2              |

# CAPITAL PROJECTS FUND

|              |                                | PERIOD<br>ACTUAL | YTD ACTUA  | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|------------|------------------|------------|----------------|
|              | CAPITAL PROJECTS               |                  |            |                  |            |                |
| 40-57960-830 | CITY HALL BUILDING             | 0                | 0          | 48,000           | 48,000     | 0              |
| 40-57960-890 | COMPREHENSIVE PLAN             | 384              | 384        | 25,000           | 24,616     | 2              |
|              | TOTAL CAPITAL PROJECTS         | 384              | 384        | 73,000           | 72,616     | 1              |
|              | TOTAL FUND EXPENDITURES        | 329,208          | 329,208    | 11,941,310       | 11,612,102 | 3              |
|              |                                |                  |            |                  |            |                |
|              | NET REVENUES OVER EXPENDITURES | ( 213,504)       | ( 213,504) | 0                | ( 213,504) | ( 100)         |

#### FUND 43

|              |                     | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VA | RIANCE   | % OF<br>BUDGET |
|--------------|---------------------|------------------|-----------|------------------|----|----------|----------------|
|              | TAXES               |                  |           |                  |    |          |                |
| 43-41110-570 | PROPERTY TAX LEVY   | 0                | 0         | 109,850          | (  | 109,850) | 0              |
|              | TOTAL TAXES         | 0                | 0         | 109,850          | (  | 109,850) | 0              |
|              | SOURCE 42           |                  |           |                  |    |          |                |
| 43-42422-002 | TRANSFER FROM OTHER | 0                | 0         | 125,000          | (  | 125,000) | 0              |
|              | TOTAL SOURCE 42     | 0                | 0         | 125,000          | (  | 125,000) | 0              |
|              | TOTAL FUND REVENUE  | 0                | 0         | 234,850          | (  | 234,850) | 0              |

#### FUND 43

|  |  | PERIOD<br>ACTUAL | YTD ACTUA        | BUDGET<br>AMOUNT           | VARIANCE                  | % OF<br>BUDGET |
|--|--|------------------|------------------|----------------------------|---------------------------|----------------|
| 43-52200-821<br>43-52200-830<br>43-52200-840 | POLICE BUILDING IMPROVEMENTS<br>POLICE VEHICLE PURCHASE<br>LEVY POLICE EQUIPMENT | 0<br>0<br>30,616 | 0<br>0<br>30,616 | 14,000<br>60,000<br>40,500 | 14,000<br>60,000<br>9,884 | 0<br>0<br>76   |
|  | TOTAL DEPARTMENT 200   | 30,616           | 30,616           | 114,500                    | 83,884                    | 27             |
| 43-53300-802<br>43-53300-840                 | LEVY SIDEWALK REPAIR/REPLACEME<br>LEVY DPW EQUIPMENT<br>TOTAL DEPARTMENT 300     | 0<br>0<br>0      | 0<br>0<br>0      | 75,000<br>7,350<br>82,350  | 75,000<br>7,350<br>82,350 | 0<br>0         |
| 43-55720-840                                 | LEVY PARK EQUIP PURCHASE   | 0                | 0                | 15,000                     | 15,000                    | 0              |
|  |  |                  |                  |                            |                           |                |
| 43-57960-833                                 | LEVY CITY TECH & COMMUNICATION   | 0<br>0           | 0                | 23,000<br>23,000           | 23,000                    | 0              |
|  | TOTAL FUND EXPENDITURES  | 30,616           | 30,616           | 234,850                    | 204,234                   | 13             |
|  | NET REVENUES OVER EXPENDITURES   | ( 30,616)        | ( 30,616)        | 0                          | ( 30,616)                 | ( 100)         |

# WWTP/SANITARY SEWER FUND

|              |                                  | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET |
|--------------|----------------------------------|------------------|-----------|------------------|--------------|----------------|
|              | SPECIAL ASSESSMENTS              |                  |           |                  |              |                |
| 60-42220-530 | LIFT STATION #6 SA REVENUES      | 0                | 0         | 0                | 0            | 0              |
| 60-42400-530 | PRINCIPAL LINCOLN ST SPECIALS    | 0                | 0         | 0                | 0            | 0              |
|              | TOTAL SPECIAL ASSESSMENTS        | 0                | 0         | 0                | 0            | 0              |
|              | PUBLIC CHARGES FOR SERVICE       |                  |           |                  |              |                |
| 60-46408-530 | INDUSTRIAL SEWER FEES            | 9,162            | 9,162     | 34,104           | ( 24,942)    | 27             |
| 60-46409-530 | OUTSIDE MUNI SEWER FEES          | 34               | 34        | 150              | ( 116)       |                |
| 60-46410-530 | RESIDENTIAL SEWER FEES           | 290,696          | 290,696   | 1,170,087        | ( 879,391)   |                |
| 60-46411-530 | COMMERCIAL SEWER FEES            | 53,103           | 53,103    | 204,869          | ( 151,766)   |                |
| 60-46412-530 |                                  | 1,566            | 1,566     | 2,000            | ( 434)       |                |
| 60-46413-530 | SEWER NEW CONNECT HOOK UP FEE    | 0                | 0         | 42,000           | ( 42,000)    |                |
| 60-46414-530 | CAPITAL CONTRIBUTIONS-SEWER      | 0                | 0         | 0                | 0            | 0              |
|              | TOTAL PUBLIC CHARGES FOR SERVICE | 354,560          | 354,560   | 1,453,210        | ( 1,098,649) | 24             |
|              | MISCELLANEOUS REVENUE            |                  |           |                  |              |                |
| 60-47341-530 | PUBLIC AUTHORITIES SEWER FEES    | 8,876            | 8,876     | 35,000           | ( 26,124)    | 25             |
| 60-47412-530 | WIND TURBINE                     | 11,214           | 11,214    | 21,500           | ( 10,286)    | 52             |
| 60-47413-530 | MISC REVENUE                     | 0                | 0         | 0                | 0            | 0              |
|              | TOTAL MISCELLANEOUS REVENUE      | 20,090           | 20,090    | 56,500           | ( 36,410)    | 36             |
|              | INTEREST INCOME                  |                  |           |                  |              |                |
| 60-48110-510 | INT ON TEMP INVESTMENTS          | 393              | 393       | 1,000            | ( 607)       | 39             |
| 60-48110-530 | INTEREST ON BORROWINGS           | 304              | 304       | 4,000            | ( 3,696)     |                |
| 60-48130-530 | SPECIAL ASSESSMENT INT INCOME    | 0                | 0         | 0                | ( 1,111)     | 0              |
| 60-48300-530 | SALE OF WWTP EQUIPMENT           | 0                | 0         | 0                | 0            | 0              |
| 60-48500-512 | INSUR DIVIDEND/AUDIT ADJ-WWTP    | 0                | 0         | 0                | 0            | 0              |
| 60-48501-512 | INSUR DIVIDEND/AUDIT ADJ-SEWER   | 0                | 0         | 0                | 0            | 0              |
| 60-48850-530 | GAIN ON SALE OF PROPERTY         | 0                | 0         | 0                | 0            | 0              |
| 60-48900-530 | MISC REVENUE                     | 0                | 0         | 0                | 0            | 0              |
|              | TOTAL INTEREST INCOME            | 697              | 697       | 5,000            | ( 4,303)     | 14             |

# WWTP/SANITARY SEWER FUND

|              |                                | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|-----------|------------------|--------------|----------------|
|              | OTHER FINANCING SOURCES        |                  |           |                  |              |                |
| 60-49000-000 | GRANT REVENUE                  | 0                | 0         | 0                | 0            | 0              |
| 60-49100-530 | PROCEEDS FROM LONG TERM DEBT   | 0                | 0         | 1,378,722        | ( 1,378,722) | 0              |
| 60-49100-531 | CONTRA PROCEEDS LONG TERM DEBT | 0                | 0         | 0                | 0            | 0              |
| 60-49200-100 | DNR REPLACEMENT FUND DEPOSITS  | 0                | 0         | 43,170           | ( 43,170)    | 0              |
| 60-49990-000 | DNR REPLACEMENT FUNDS APPLIED  | 0                | 0         | 0                | 0            | 0              |
| 60-49991-000 | RETAINED EARNINGS APPLIED      | 0                | 0         | 126,504          | ( 126,504)   | 0              |
|              | TOTAL OTHER FINANCING SOURCES  | 0                | 0         | 1,548,396        | ( 1,548,396) | 0              |
|              | TOTAL FUND REVENUE             | 375,347          | 375,347   | 3,063,106        | ( 2,687,758) | 12             |

|              |                                    | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|------------------------------------|------------------|-----------|------------------|----------|----------------|
|              | DNR REPLACEMENT FUND DEPOSITS      |                  |           |                  |          |                |
| 60-52540-010 | DNR REPLACEMENT FUND DEPOSITS      | 0                | 0         | 43,170           | 43,170   | 0              |
|              | TOTAL DNR REPLACEMENT FUND DEPOSIT | 0                | 0         | 43,170           | 43,170   | 0              |

|                              |  | PERIOD<br>ACTUAL | YTD ACTUA    | BUDGET<br>AMOUNT | VARIANCE        | % OF<br>BUDGET |
|------------------------------|--|------------------|--------------|------------------|-----------------|----------------|
|                              | WASTEWATER TREATMENT PLANT                       |                  |              |                  |                 |                |
| 60-53500-003                 | CONTRA SEWER EXPENSE                             | 0                | 0            | 0                | 0               | 0              |
| 60-53500-110                 | WWTP SALARY                                      | 35,701           | 35,701       | 142,303          | 106,602         | 25             |
| 60-53500-131                 | WWTP CLOTHING ALLOWANCE                          | 0                | 0            | 600              | 600             | 0              |
| 60-53500-132                 | WWTP DENTAL INS                                  | 664              | 664          | 2,323            | 1,659           | 29             |
| 60-53500-133                 | WWTP HEALTH INS                                  | 7,187            | 7,187        | 38,055           | 30,868          | 19             |
| 60-53500-134                 | WWTP INCOME CONT                                 | 0                | 0            | 523              | 523             | 0              |
| 60-53500-136                 | WWTP LIFE INS                                    | 45               | 45           | 180              | 135             | 25             |
| 60-53500-138                 | WWTP RETIREMENT                                  | 2,340            | 2,340        | 8,939            | 6,599           | 26             |
| 60-53500-150                 | WWTP FICA  | 2,654            | 2,654        | 10,886           | 8,232           | 24             |
| 60-53500-160                 | COMPENSATED ABSENCES EXPENSE                     | 0                | 0            | 0                | 0               | 0              |
| 60-53500-180                 | RECOGNITION PROGRAM                              | 0                | 0            | 50               | 50              | 0              |
| 60-53500-200                 | PENSION EXPENSE                                  | 0                | 0            | 0                | 0               | 0              |
| 60-53500-210                 | WWTP PROFESSIONAL SERVICES                       | 5,451            | 5,451        | 10,000           | 4,549           | 55             |
| 60-53500-211                 | WWTP PROF SERVICES - CIP                         | 0                | 0            | 0                | 0               | 0              |
| 60-53500-214                 | WWTP LABORATORY SERVICES                         | 1,358            | 1,358        | 7,500            | 6,142           | 18             |
| 60-53500-215                 | SLUDGE HAULING                                   | 5,040            | 5,040        | 15,500           | 10,460          | 33             |
| 60-53500-251                 | WWTP IT MAINT & REPAIR                           | 1,066            | 1,066        | 2,000            | 934             | 53             |
| 60-53500-252                 | WWTP IT EQUIP                                    | 0                | 0            | 500              | 500             | 0              |
| 60-53500-295                 | WWTP ACCOUNTING & COLLECTIONS                    | 0                | 0            | 5,000            | 5,000           | 0              |
| 60-53500-310                 | WWTP GEN OFFICE SUPPLIES & EXP                   | 309              | 309          | 1,000            | 691             | 31             |
| 60-53500-330                 | WWTP PROFESSIONAL DEVL                           | 3,451            | 3,451        | 6,000            | 2,549           | 58             |
| 60-53500-340                 | WWTP GENERAL PLANT SUPPLIES                      | 44               | 44           | 12,500           | 12,457          | 0              |
| 60-53500-343                 | WWTP FUEL<br>SAN SEWER MAINT & REPAIRS           | 290              | 290          | 1,750            | 1,460           | 17             |
| 60-53500-350<br>60-53500-355 | WWTP PLANT MAINT & REPAIRS                       | 0                | 0            | 0                | 0<br>17 450     | 0              |
| 60-53500-355                 | WWTP PLANT MAINT & REPAIR<br>WWTP COMMUNICATIONS | 4,550<br>765     | 4,550<br>765 | 22,000<br>3,100  | 17,450<br>2,335 | 21<br>25       |
| 60-53500-362                 | WWTP ELECTRIC/WATER EXP                          | 19,749           | 19,749       | 56,000           | 36,251          | 35             |
| 60-53500-363                 | WWTP NATURAL GAS EXP                             | 3,370            | 3,370        | 4,750            | 1,380           | 71             |
| 60-53500-390                 | WWTP MISCELLANEOUS EXP                           | 1,119            | 1,119        | 1,200            | 81              | 93             |
| 60-53500-391                 | WWTP READING & COLLECTION EXP                    | 0                | 0            | 4,500            | 4,500           | 0              |
| 60-53500-392                 |  | 0                | 0            | 500              | 500             | 0              |
| 60-53500-510                 | WWTP PROPERTY INSURANCE                          | 1,593            | 1,593        | 8,880            | 7,287           | 18             |
| 60-53500-511                 | WWTP LIABILITY INSURANCE                         | 1,648            | 1,648        | 4,172            | 2,524           | 40             |
| 60-53500-512                 | WORKERS COMPENSATION INSURANCE                   | 1,342            | 1,342        | 3,080            | 1,738           | 44             |
| 60-53500-530                 | DEBT PRINCIPAL PAYMENT                           | 80,000           | 80,000       | 588,185          | 508,185         | 14             |
| 60-53500-531                 | CONTRA DEBT PRINCIPAL                            | 0                | 0            | 0                | 0               | 0              |
| 60-53500-540                 | DEPRECIATION-EXPENSE                             | 0                | 0            | 0                | 0               | 0              |
| 60-53500-541                 | DEPRECIATION-METERS                              | 0                | 0            | 20,000           | 20,000          | 0              |
| 60-53500-542                 | WWTP METER PILOT                                 | 0                | 0            | 6,600            | 6,600           | 0              |
| 60-53500-543                 | WWTP RETURN ON METERS                            | 0                | 0            | 16,000           | 16,000          | 0              |
| 60-53500-620                 | WWTP INT ON LONG TERM DEBT                       | 7,960            | 7,960        | 161,915          | 153,955         | 5              |
| 60-53500-630                 | AMORTIZATION OF BOND DISCOUNT                    | 0                | 0            | 0                | 0               | 0              |
| 60-53500-740                 | BAD DEBT EXPENSE                                 | 0                | 0            | 0                | 0               | 0              |
| 60-53500-741                 | CLEAN WATER REBATE PROGRAM                       | 941              | 941          | 40,000           | 39,059          | 2              |
|                              | WWTP UPGRADES                                    | 0                | 0            | 0                | 0               | 0              |
| 60-53500-821                 | WWTP WIND TURBINE MONITORING                     | 0                | 0            | 2,400            | 2,400           | 0              |
| 60-53500-822                 | WWTP WIND TURBINE RECONCILIATI                   | 0                | 0            | 0                | 0               | 0              |
| 60-53500-830                 | WWTP FINE SCREEN                                 | 0                | 0            | 0                | 0               | 0              |
|                              | EQUIPMENT PURCHASES                              | 0                | 0            | 0                | 0               | 0              |
|                              | SANITARY SEWER CONSTRUCTION                      | 0                | 0            | 0                | 0               | 0              |
| 60-53500-860                 | WWTP BILLING EQUIP                               | 0                | 0            | 0                | 0               | 0              |

|                              |  | PERIOD<br>ACTUAL | YTD ACTUA   | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET |
|------------------------------|--|------------------|-------------|------------------|-------------|----------------|
| 60-53500-865                 | ROAD REMEDIATION                                   | 0                | 0           | 0                | 0           | 0              |
|                              | TOTAL WASTEWATER TREATMENT PLANT                   | 188,635          | 188,635     | 1,208,892        | 1,020,256   | 16             |
|                              | SANITARY SEWER                                     |                  |             |                  |             |                |
| 60-53510-110                 | SANITARY SEWER SALARY                              | 11,855           | 11,855      | 64,122           | 52,268      | 18             |
| 60-53510-132                 | SAN SEWER DENTAL INS                               | 262              | 262         | 1,596            | 1,334       | 16             |
| 60-53510-133                 | SANITARY SEWER HEALTH INS                          | 3,162            | 3,162       | 18,441           | 15,279      | 17             |
| 60-53510-134                 | SANITARY SEWER INCOME CONT                         | 0                | 0           | 266              | 266         | 0              |
| 60-53510-136                 | SANITARY SEWER LIFE INS                            | 14               | 14          | 89               | 75          | 15             |
| 60-53510-138                 | SANITARY SEWER RETIREMENT                          | 744              | 744         | 4,014            | 3,270       | 19             |
| 60-53510-150                 | SANITARY SEWER FICA                                | 872              | 872         | 4,905            | 4,033       | 18             |
| 60-53510-210                 | SANITARY PROFESSIONAL SERVICES                     | 0                | 0           | 10,000           | 10,000      | 0              |
| 60-53510-211                 | SANITARY PROF SERVICES - CIP                       | 683              | 683         | 5,000            | 4,317       | 14             |
| 60-53510-310                 | SAN SEWER OFFICE SUPPLIES -EXP                     | 0                | 0           | 0                | 0           | 0              |
| 60-53510-330                 | SANITARY PROFESSIONAL DEVL                         | 0                | 0           | 0                | 0           | 0              |
| 60-53510-350                 | SAN SEWER MAINT & REPAIRS                          | 132              | 132         | 100,000          | 99,868      | 0              |
| 60-53510-512                 | SAN SEWER WORK COMP INS                            | 467              | 467         | 821              | 354         | 57             |
| 60-53510-540                 | DEPRECIATION-COLLECTING SEWERS                     | 0                | 0           | 0                | 0           | 0              |
| 60-53510-840                 | SANITARY SEWER EQUIPMENT                           | 0                | 0           | 0                | 0           | 0              |
| 60-53510-850                 |  | 29,332           | 29,332      | 978,722          | 949,390     | 3              |
| 60-53510-860                 | LINCOLN STREET SEWER PROJECT                       | 0                | 0           | 0                | 0           | 0              |
| 60-53510-890                 | HWY 14/E.MAIN/UNION ST PROJECT                     | 0                | 0           | 0                | 0           | 0              |
| 60-53510-891                 |  | 0                | 0           | 500              | 500         | 0              |
| 60-53510-900                 |  | 0                | -           | 01 505           | 0           | 0<br>14        |
| 60-53510-901<br>60-53510-910 | BUILDING STORAGE AND GROUNDS<br>4TH STREET PROJECT | 13,101<br>0      | 13,101<br>0 | 91,505<br>0      | 78,404<br>0 | 0              |
| 60-53510-910                 | 41H STREET PROJECT                                 |                  |             | 0                |             |                |
|                              | TOTAL SANITARY SEWER                               | 60,624           | 60,624      | 1,279,981        | 1,219,357   | 5              |
|                              | LIFT STATION                                       |                  |             |                  |             |                |
| 60-53520-340                 | WWTP LIFT STATION OPER EXP                         | 0                | 0           | 0                | 0           | 0              |
| 60-53520-355                 | LIFT STATION MAINT & REPAIRS                       | 4,946            | 4,946       | 10,000           | 5,054       | 49             |
| 60-53520-360                 | LIFT STATION UTILITIES                             | 4,987            | 4,940       | 20,500           | 15,513      | 43<br>24       |
| 60-53520-540                 | DEPRECIATION-LIFT STATIONS                         | 0                | 0           | 20,000           | 0           | 0              |
| 60-53520-810                 | LIFT STATION - SCADA UPGRADE                       | 0                | 0           | 0                | 0           | 0              |
| 60-53520-850                 | LIFT STATION CIP                                   | 0                | 0           | 400,000          | 400,000     | 0              |
|                              | TOTAL LIFT STATION                                 | 9,934            | 9,934       | 430,500          | 420,566     | 2              |
|                              |  |                  |             |                  |             |                |

|               |                                | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET |
|---------------|--------------------------------|------------------|-----------|------------------|-----------|----------------|
|               |                                |                  |           |                  |           |                |
| 60-53530-300  | WWTP COMPUTERS                 | 0                | 0         | 0                | 0         | 0              |
| 60-53530-310  | WWTP REPAIRS                   | 0                | 0         | 0                | 0         | 0              |
| 60-53530-350  | EQUIP MAINT & REPAIRS          | 0                | 0         | 0                | 0         | 0              |
| 60-53530-540  | DEPRECIATION-EQUIPMENT         | 0                | 0         | 0                | 0         | 0              |
| 60-53530-810  | PUMPING/JETTER TRUCK           | 0                | 0         | 0                | 0         | 0              |
| 60-53530-820  | WWTP VEHICLES                  | 0                | 0         | 0                | 0         | 0              |
|               | TOTAL WWTP EQUIPMENT           | 0                | 0         | 0                | 0         | 0              |
|               | DEPARTMENT 540                 |                  |           |                  |           |                |
| 60-53540-355  | WIND TURBINE MAINT & REPAIR    | 0                | 0         | 2,400            | 2,400     | 0              |
|               | TOTAL DEPARTMENT 540           | 0                | 0         | 2,400            | 2,400     | 0              |
| 00 500 40 000 |                                |                  |           |                  |           |                |
| 60-58940-630  | DEBT ISSUANCE COST             | 0                | 0         | 0                |           | 0              |
|               | TOTAL DEPARTMENT 940           | 0                | 0         | 0                | 0         | 0              |
|               |                                |                  |           |                  |           |                |
| 60-99998-000  | OPEB CLEARING ACCOUNT- SEWER   | 0                | 0         | 0                | 0         | 0              |
|               | TOTAL DEPARTMENT 998           | 0                | 0         | 0                | 0         | 0              |
|               | DEPARTMENT 999                 |                  |           |                  |           |                |
| 60-99999-000  | OPEB CLEARING ACCOUNT-SEWER    | 0                | 0         | 0                | 0         | 0              |
|               | TOTAL DEPARTMENT 999           | 0                | 0         | 0                | 0         | 0              |
|               | TOTAL FUND EXPENDITURES        | 259,192          | 259,192   | 2,964,942        | 2,705,750 | 9              |
|               | NET REVENUES OVER EXPENDITURES | 116,155          | 116,155   | 98,163           | 17,992    | 646            |

#### STORMWATER UTILITY

|              |                                   | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VA | RIANCE     | % OF<br>BUDGET |
|--------------|-----------------------------------|------------------|-----------|------------------|----|------------|----------------|
|              | TAXES                             |                  |           |                  |    |            |                |
| 61-41110-610 | TAXES                             | 0                | 0         | 0                |    | 0          | 0              |
|              | TOTAL TAXES                       | 0                | 0         | 0                |    | 0          | 0              |
|              | PUBLIC CHARGES FOR SERVICE        |                  |           |                  |    |            |                |
| 61-46409-610 | RESIDENTIAL STORMWATER FEES       | 30,619           | 30,619    | 114,000          | (  | 83,381)    | 27             |
| 61-46411-610 | NON-RESIDENTIAL STRMWATER FEES    | 34,322           | 34,322    | 128,500          | (  | 94,178)    | 27             |
| 61-46412-610 | MISC OPERATING REVENUE            | 172              | 172       | 500              | (  | 328)       | 34             |
|              | TOTAL PUBLIC CHARGES FOR SERVICE  | 65,113           | 65,113    | 243,000          | (  | 177,887)   | 27             |
|              | MISCELLANEOUS STORMWATER REV      |                  |           |                  |    |            |                |
| 61-48000-610 | OTHER FINANCING SOURCE            | 0                | 0         | 80,000           | (  | 80,000)    | 0              |
| 61-48110-510 | INT ON TEMP INVESTMENTS           | 102              | 102       | 2,000            | (  | 1,898)     | 5              |
| 61-48110-610 | INTEREST INCOME                   | 0                | 0         | 0                |    | 0          | 0              |
| 61-48130-530 | STWT ASSESSMENT REVENUE           | 0                | 0         | 0                |    | 0          | 0              |
| 61-48300-610 | SALE OF CITY PROPERTY             | 0                | 0         | 0                |    | 0          | 0              |
| 61-48580-512 | INSUR DIVIDEND/AUDIT ADJ-STORM    | 0                | 0         | 0                |    | 0          | 0              |
|              | TOTAL MISCELLANEOUS STORMWATER RE | 102              | 102       | 82,000           | (  | 81,898)    | 0              |
|              | OTHER FINANCING SOURCES           |                  |           |                  |    |            |                |
| 61-49100-610 | PROCEEDS FROMLONG TERM DEBT       | 0                | 0         | 658,150          | (  | 658,150)   | 0              |
| 61-49100-611 | CONTRA PROCEEDS FROM LONG-TERM    | 0                | 0         | 0                |    | 0          | 0              |
| 61-49200-570 | TRANSFER FROM OTHER FUNDS         | 0                | 0         | 0                |    | 0          | 0              |
| 61-49999-990 | FUND BALANCE APPLIED              | 0                | 0         | 299,013          | (  | 299,013)   | 0              |
|              | TOTAL OTHER FINANCING SOURCES     | 0                | 0         | 957,163          | (  | 957,163)   | 0              |
|              | TOTAL FUND REVENUE                | 65,215           | 65,215    | 1,282,163        | (  | 1,216,948) | 5              |

#### STORMWATER UTILITY

|              |   | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET |
|--------------|---|------------------|-----------|------------------|-----------|----------------|
|              | STORMWATER  |                  |           |                  |           |                |
| 61-53580-110 | STORMWATER SALARY                                     | 8,674            | 8,674     | 66,994           | 58,320    | 13             |
| 61-53580-131 | STORMWATER CLOTHING ALLOWANCE                         | 0                | 0         | 0                | 0         | 0              |
| 61-53580-132 | STORMWATER DENTAL INS                                 | 144              | 144       | 1,333            | 1,189     | 11             |
| 61-53580-133 | STORMWATER HEALTH INS                                 | 1,794            | 1,794     | 17,410           | 15,616    | 10             |
| 61-53580-134 | STORMWATER INCOME CONT                                | 0                | 0         | 288              | 288       | 0              |
| 61-53580-136 | STORMWATER LIFE INS                                   | 24               | 24        | 132              | 108       | 18             |
| 61-53580-138 | STORMWATER RETIREMENT                                 | 567              | 567       | 4,355            | 3,788     | 13             |
| 61-53580-150 | STORMWATER FICA                                       | 644              | 644       | 5,125            | 4,481     | 13             |
| 61-53580-180 | RECOGNITION PROGRAM                                   | 71               | 71        | 500              | 429       | 14             |
| 61-53580-200 | MAINTENANCE AND REPAIRS                               | 0                | 0         | 8,500            | 8,500     | 0              |
| 61-53580-210 | PROFESSIONAL SERVICES                                 | 206              | 206       | 4,000            | 3,794     | 5              |
| 61-53580-211 | STWT PROFESSIONAL SERVICES - C                        | 0                | 0         | 0                | 0         | 0              |
| 61-53580-251 | STWT IT MAINT & REPAIR                                | 521              | 521       | 1,000            | 479       | 52             |
| 61-53580-300 | STWT EXPENSES   | 0                | 0         | 500              | 500       | 0              |
| 61-53580-301 | WATERWAY MAINTENANCE                                  | 1,410            | 1,410     | 217,000          | 215,590   | 1              |
| 61-53580-302 | STREET SWEEPING                                       | 0                | 0         | 3,150            | 3,150     | 0              |
| 61-53580-330 | STWT PROFESSIONAL DEVL                                | 0                | 0         | 500              | 500       | 0              |
| 61-53580-340 | STORMWATER SUPPLIES & EQUIP                           | 75               | 75        | 1,200            | 1,125     | 6              |
| 61-53580-350 | STORMWATER EQUIP MAINT & REPAI                        | 0                | 0         | 2,000            | 2,000     | 0              |
| 61-53580-390 | STORMWATER MISC                                       | 0                | 0         | 250              | 250       | 0              |
| 61-53580-392 | STWT PUBLIC RELATIONS & ADVOCA                        | 0                | 0         | 250              | 250       | 0              |
| 61-53580-510 | STORMWATER PROPERTY INSURANCE                         | 13               | 13        | 172              | 159       | 8              |
| 61-53580-511 | STORMWATER LIABILITY INSURANCE                        | 605              | 605       | 2,220            | 1,615     | 27             |
| 61-53580-512 | STORMWATER WORKERS COMP INS                           | 483              | 483       | 1,349            | 867       | 36             |
| 61-53580-530 | PRINCIPAL DEBT PAYMENT                                | 75,000           | 75,000    | 170,500          | 95,500    | 44             |
| 61-53580-540 | DEPRECIATION-EXPENSE                                  | 0                | 0         | 0                | 0         | 0              |
| 61-53580-620 | INTEREST ON LONG-TERM DEBT                            | 8,535            | 8,535     | 31,621           | 23,085    | 27             |
| 61-53580-840 | STORMWATER EQUIPMENT PURCHASE                         | 0                | 0         | 0                | 0         | 0              |
| 61-53580-850 | STWT ROAD CONSTRUCTION                                | 26,087           | 26,087    | 658,150          | 632,063   | 4              |
| 61-53580-851 | SOUTH GATE POND RELOCATE                              | 0                | 0         | 0                | 0         | 0              |
| 61-53580-891 | STWT MAPPING  | 0                | 0         | 250              | 250       | 0              |
| 61-53580-900 | GARFIELD STREET PROJECT                               | 0                | 0         | 0                | 0         | 0              |
| 61-53580-901 | BUILDING STORAGE AND GROUNDS                          | 13,101           | 13,101    | 92,013           | 78,911    | 14             |
|              | TOTAL STORMWATER                                      |                  |           |                  | 1.152.809 | 11             |
|              | I U IAL SI URIWWAI ER                                 | 137,953          | 137,953   | 1,290,762        |           |                |
| 61-58940-630 | DEBT ISSUANCE COST                                    | 0                | 0         | 0                | 0         | 0              |
|              |   |                  |           |                  |           | 0              |
| 61-58940-700 | TRANSFER TO WATER & LIGHT<br>TRANSFER TO DEBT SERVICE | 0                | 0         | 0                | 0         | 0              |
| 61-58940-710 |   | 0                | 0         | 0                | 0         | 0              |
|              | TOTAL DEPARTMENT 940                                  | 0                | 0         | 0                | 0         | 0              |
|              | TOTAL FUND EXPENDITURES                               | 137,953          | 137,953   | 1,290,762        | 1,152,809 | 11             |
|              | NET REVENUES OVER EXPENDITURES                        | ( 72,738)        | ( 72,738) | ( 8,599)         | ( 64,139) | ( 113)         |

|              |                                | PERIOD<br>ACTUAL | BUDGET           YTD ACTUAL         AMOUNT |              | VARIANCE |               | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|--|--------------|----------|---------------|----------------|
|              | WATER UTILITY                  |                  |  |              |          |               |                |
| 62-42419-002 | INTEREST INCOME                | 25.24            | 25.24                                      | .00          |          | 25.24         | .00            |
| 62-42425-002 | AMORTIZATION OF REG LIABILITY  | .00              | .00  | 6,500.00     | (        | 6,500.00)     | .00            |
| 62-42457-002 | INSUR DIVIDEND/AUDIT ADJ-WATER | .00              | .00  | 1,000.00     | (        | 1,000.00)     | .00            |
| 62-42461-012 | RESIDENTIAL WATER SALES        | 174,906.80       | 174,906.80                                 | 716,439.49   | (        | 541,532.69)   | 24.41          |
| 62-42461-022 | COMMERCIAL WATER SALES         | 22,913.46        | 22,913.46                                  | 97,169.64    | (        | 74,256.18)    | 23.58          |
| 62-42461-032 | INDUSTRIAL WATER SALES         | 4,412.93         | 4,412.93                                   | 15,006.81    | (        | 10,593.88)    | 29.41          |
| 62-42461-042 | SUBURBAN WATER SALES           | 2,007.23         | 2,007.23                                   | 8,408.46     | (        | 6,401.23)     | 23.87          |
| 62-42461-062 | MULTI-FAMILY RESIDENT WTR SALE | 4,108.45         | 4,108.45                                   | 14,216.13    | (        | 10,107.68)    | 28.90          |
| 62-42462-002 | PRIVATE FIRE PROTECTION        | 2,510.70         | 2,510.70                                   | 10,946.65    | (        | 8,435.95)     | 22.94          |
| 62-42463-002 | HYDRANT RENTAL                 | .00              | .00  | 190,750.00   | (        | 190,750.00)   | .00            |
| 62-42463-012 | PUBLIC FIRE PROTECTION RENTAL  | 33,155.28        | 33,155.28                                  | 141,700.00   | (        | 108,544.72)   | 23.40          |
| 62-42464-002 | PUBLIC AUTHORITY SALES         | 6,191.78         | 6,191.78                                   | 24,428.60    | (        | 18,236.82)    | 25.35          |
| 62-42470-002 | PENALTIES                      | 1,096.79         | 1,096.79                                   | 1,500.00     | (        | 403.21)       | 73.12          |
| 62-42470-003 | PENALTIES                      | .00              | .00  | 1,000.00     | (        | 1,000.00)     | .00            |
| 62-42471-002 | MISC. SERVICE REVENUES         | 300.00           | 300.00                                     | 1,800.00     | (        | 1,500.00)     | 16.67          |
| 62-42472-002 | RENTS FROM WATER PROPERTY      | 6,356.83         | 6,356.83                                   | 19,800.00    | (        | 13,443.17)    | 32.11          |
| 62-42474-002 | OTHER WATER REVENUES           | .00              | .00  | 1,000.00     | (        | 1,000.00)     | .00            |
| 62-42910-580 | PROCEEDS FROM LONG-TERM DEBT   | .00              | .00  | 1,143,303.00 | (        | 1,143,303.00) | .00            |
|              | TOTAL WATER UTILITY            | 257,985.49       | 257,985.49                                 | 2,394,968.78 | ( :      | 2,136,983.29) | 10.77          |
|              | TOTAL ELECTRIC REVENUE         | 257,985.49       | 257,985.49                                 | 2,394,968.78 | ( :      | 2,136,983.29) | 10.77          |

|              |                                  | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET |
|--------------|----------------------------------|------------------|------------|------------------|-------------|----------------|
|              | TAXES - WATER                    |                  |            |                  |             |                |
| 62-52408-001 | TAXES                            | 3,844.00         | 3,844.00   | 25,000.00        | 21,156.00   | 15.38          |
| 62-52408-002 | FICA TAX EXPENSE                 | .00              | .00        | 18,986.37        | 18,986.37   | .00            |
| 62-52408-022 | PROPERTY TAX EQUIVALENT-WATER    | .00              | .00        | 201,000.00       | 201,000.00  | .00            |
|              | TOTAL TAXES - WATER              | 3,844.00         | 3,844.00   | 244,986.37       | 241,142.37  | 1.57           |
|              | AMORTIZATION & INT - WATER       |                  |            |                  |             |                |
| 62-52427-000 | DEBT PAYMENTS                    | 35,000.00        | 35,000.00  | 383,901.00       | 348,901.00  | 9.12           |
| 62-52427-002 | INTEREST EXPENSE                 | 1,435.00         | 1,435.00   | 83,501.06        | 82,066.06   | 1.72           |
|              | TOTAL AMORTIZATION & INT - WATER | 36,435.00        | 36,435.00  | 467,402.06       | 430,967.06  | 7.80           |
|              | WATER PLANT MAINTENANCE          |                  |            |                  |             |                |
| 62-52605-002 | MAINT WATER SOURCE PLANT         | 5,583.60         | 5,583.60   | 5,500.00         | ( 83.60)    | 101.52         |
|              | TOTAL WATER PLANT MAINTENANCE    | 5,583.60         | 5,583.60   | 5,500.00         | ( 83.60)    | 101.52         |
|              | POWER FOR PUMPING                |                  |            |                  |             |                |
| 62-52620-110 | OPER PUMPING SALARY              | 1,461.42         | 1,461.42   | 13,083.56        | 11,622.14   | 11.17          |
| 62-52622-002 | OPER POWER PURCHASED FOR PUMPI   | 13,018.76        | 13,018.76  | 45,000.00        | 31,981.24   | 28.93          |
| 62-52623-002 | OPER PUMP SUPPLIES & EXPENSES    | .00              | .00        | 750.00           | 750.00      | .00            |
| 62-52625-002 | MAINT PUMP BUILDINGS & EQUIPME   | 6,075.16         | 6,075.16   | 4,000.00         | ( 2,075.16) | 151.88         |
| 62-52625-110 | MAINT PUMP BLDG & EQPMT SALARY   | 3,720.27         | 3,720.27   | 18,735.12        | 15,014.85   | 19.86          |
|              | TOTAL POWER FOR PUMPING          | 24,275.61        | 24,275.61  | 81,568.68        | 57,293.07   | 29.76          |
|              | WATER TREATMENT                  |                  |            |                  |             |                |
| 62-52630-110 | OPER WATER TREATMENT SALARY      | 7,210.88         | 7,210.88   | 28,263.25        | 21,052.37   | 25.51          |
| 62-52631-002 | OPER WATER TREATMENT CHEMICALS   | 1,538.32         | 1,538.32   | 20,200.00        | 18,661.68   | 7.62           |
| 62-52635-002 | MAINT TREATMENT EQUIPMENT        | .00              | .00        | 1,500.00         | 1,500.00    | .00            |
| 62-52635-110 | MAINT TREATMENT EQPMNT SALARY    | 254.11           | 254.11     | 1,403.82         | 1,149.71    | 18.10          |
|              | TOTAL WATER TREATMENT            | 9,003.31         | 9,003.31   | 51,367.07        | 42,363.76   | 17.53          |
|              | WATER OPERATIONS                 |                  |            |                  |             |                |
| 62-52640-110 | OPER SUPERVISION SALARY          | 493.43           | 493.43     | .00              | ( 493.43)   | .00            |
|              | WATER INVESTIGATIONS             | .00              | .00        | 3,000.00         | 3,000.00    | .00            |
|              | TOTAL WATER OPERATIONS           | 493.43           | 493.43     | 3,000.00         | 2,506.57    | 16.45          |

|              |   | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET |
|--------------|---|------------------|------------|------------------|--------------|----------------|
|              | WATER MAINTENANCE                         |                  |            |                  |              |                |
| 62-52650-002 | MAINT STANDPIPE & RESERVOIRS              | 12,262.44        | 12,262.44  | 32,500.00        | 20,237.56    | 37.73          |
| 62-52651-002 | MAINT MAINS                               | 38,304.87        | 38,304.87  | 1,143,303.00     | 1,104,998.13 | 3.35           |
| 62-52651-110 | MAINT MAINS SALARY                        | 673.56           | 673.56     | 14,359.91        | 13,686.35    | 4.69           |
| 62-52651-891 | MAINT MAIN MAPPING                        | .00              | .00        | 500.00           | 500.00       | .00            |
| 62-52652-002 | MAINT SERVICES                            | .00              | .00        | 15,300.00        | 15,300.00    | .00            |
| 62-52652-110 | MAINT SERVICES SALARY                     | 3,697.28         | 3,697.28   | 42,020.00        | 38,322.72    | 8.80           |
| 62-52653-002 | MAINT METERS                              | .00              | .00        | 20,000.00        | 20,000.00    | .00            |
| 62-52653-110 | MAINT METERS SALARY                       | 325.05           | 325.05     | 8,207.67         | 7,882.62     | 3.96           |
| 62-52654-002 | MAINT HYDRANTS                            | .00              | .00        | 10,000.00        | 10,000.00    | .00            |
| 62-52654-110 | MAINT HYDRANTS SALARY                     | 199.39           | 199.39     | 5,585.36         | 5,385.97     | 3.57           |
| 62-52655-002 | MAINT MAINTENANCE OF OTHER PLA            | 13,217.97        | 13,217.97  | 89,317.31        | 76,099.34    | 14.80          |
|              | TOTAL WATER MAINTENANCE                   | 68,680.56        | 68,680.56  | 1,381,093.25     | 1,312,412.69 | 4.97           |
|              | WATER CUSTOMER ACCOUNTS                   |                  |            |                  |              |                |
| 62-52901-110 | OPER METER READING SALARY                 | 595.94           | 595.94     | 913.65           | 317.71       | 65.23          |
| 62-52902-002 | OPER ACCOUNTING & COLLECTING              | 4,614.06         | 4,614.06   | 9,000.00         | 4,385.94     | 51.27          |
| 62-52902-110 | OPER ACCOUNT & COLLLECT SALARY            | 9,792.23         | 9,792.23   | 41,455.63        | 31,663.40    | 23.62          |
| 62-52903-002 | OPER READING & COLLECTING EXPE            | 1,369.48         | 1,369.48   | 6,000.00         | 4,630.52     | 22.82          |
| 62-52904-002 | OPER UNCOLLECTABLE ACCOUNTS               | .00              | .00        | 100.00           | 100.00       | .00            |
|              | TOTAL WATER CUSTOMER ACCOUNTS             | 16,371.71        | 16,371.71  | 57,469.28        | 41,097.57    | 28.49          |
|              | WATER ADMIN & GENERAL                     |                  |            |                  |              |                |
| 62-52920-110 | OPER ADMINISTRATIVE SALARY                | 9,793.22         | 9,793.22   | 42,463.19        | 32,669.97    | 23.06          |
| 62-52921-002 | <b>OPER OFFICE SUPPLIES &amp; EXPENSE</b> | 1,153.59         | 1,153.59   | 4,500.00         | 3,346.41     | 25.64          |
| 62-52924-002 | OPER PROPERTY INSURANCE                   | 2,003.33         | 2,003.33   | 5,669.41         | 3,666.08     | 35.34          |
| 62-52925-002 | OPER INJURIES & DAMAGE                    | 4,423.82         | 4,423.82   | 11,685.48        | 7,261.66     | 37.86          |
| 62-52926-001 | OPER PENSIONS & BENEFITS                  | 18,406.47        | 18,406.47  | .00              | ( 18,406.47) | .00            |
| 62-52926-002 | OPER PENSIONS & BENEFITS                  | 112.15           | 112.15     | 79,378.56        | 79,266.41    | .14            |
| 62-52928-392 | WTR PUBLIC RELATIONS & ADVOCAC            | .00              | .00        | 1,000.00         | 1,000.00     | .00            |
|              | TOTAL WATER CUSTOMER ACCOUNTS             | 35,892.58        | 35,892.58  | 144,696.64       | 108,804.06   | 24.81          |

|              |                                |   | PERIOD<br>ACTUAL | ΥT | D ACTUAL   | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET |
|--------------|--------------------------------|---|------------------|----|------------|------------------|--------------|----------------|
|              | MISC WATER OPER EXPENSES       |   |                  |    |            |                  |              |                |
| 62-52930-002 | OPER MISC GENERAL EXPENSE      |   | 5,900.42         |    | 5,900.42   | 6,000.00         | 99.58        | 98.34          |
| 62-52930-022 | RECOGNITION PROGRAM            |   | .00              |    | .00        | 100.00           | 100.00       | .00            |
| 62-52930-110 | OPER MISC GENERAL SALARY       |   | 10,361.86        |    | 10,361.86  | 27,288.58        | 16,926.72    | 37.97          |
| 62-52930-130 | WATER SAFETY & PPE             |   | 861.44           |    | 861.44     | 4,000.00         | 3,138.56     | 21.54          |
| 62-52930-251 | IT SERVICE & EQUIP             |   | 3,137.90         |    | 3,137.90   | 5,000.00         | 1,862.10     | 62.76          |
| 62-52930-330 | PROFESSIONAL DEVELOPMENT       |   | 6,588.18         |    | 6,588.18   | 8,000.00         | 1,411.82     | 82.35          |
| 62-52930-360 | BUILDING EXPENSES - RENT       |   | 1,750.00         |    | 1,750.00   | 10,500.00        | 8,750.00     | 16.67          |
| 62-52933-002 | OPER TRANSPORTATIONS EXPENSE   |   | 1,103.00         |    | 1,103.00   | 2,500.00         | 1,397.00     | 44.12          |
| 62-52933-003 | CONTRA OPER EQUIPMENT EXPENSE  | ( | 45.14)           | (  | 45.14)     | .00              | 45.14        | .00            |
| 62-52935-002 | MAINT MAINTENANCE OF GENERAL P |   | 3,252.83         |    | 3,252.83   | 3,821.75         | 568.92       | 85.11          |
| 62-52935-110 | MAINTENANCE OF GEN PLNT SALARY |   | 837.00           |    | 837.00     | 4,408.06         | 3,571.06     | 18.99          |
|              | TOTAL MISC WATER OPER EXPENSES |   | 33,747.49        |    | 33,747.49  | 71,618.39        | 37,870.90    | 47.12          |
|              | TOTAL WATER EXPENDITURES       |   | 234,327.29       |    | 234,327.29 | 2,508,701.74     | 2,274,374.45 | 9.34           |
|              | NET REVENUES OVER EXPENDITURES |   | 23,658.20        |    | 23,658.20  | ( 113,732.96)    | 137,391.16   | 17.22          |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE |            | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|-----------|------------------|----------|------------|----------------|
|              |                                |                  |           |                  |          |            |                |
|              |                                |                  |           |                  |          |            |                |
| 63-41400-001 | OPERATING & OTHER REVENUES     | 123              | 123       | 0                |          | 123        | 0              |
| 63-41415-001 | JOBBING SALES                  | 0                | 0         | 0                |          | 0          | 0              |
| 63-41419-001 | INTEREST & DIVIDENDS           | 47               | 47        | 12,000           | (        | 11,953)    | 0              |
| 63-41421-001 | CAPITAL CONTRIBUTIONS - ELECTR | 0                | 0         | 0                |          | 0          | 0              |
| 63-41425-001 | AMORTIZATION OF REG LIABILITY  | 0                | 0         | 21,872           | (        | 21,872)    | 0              |
| 63-41426-001 | OTHER INCOME DEDUCTIONS        | 0                | 0         | 0                |          | 0          | 0              |
| 63-41434-001 | SALE OF PROPERTY               | 0                | 0         | 0                |          | 0          | 0              |
| 63-41440-011 | URBAN RESIDENTIAL RG1          | 597,016          | 597,016   | 2,355,316        | (        | 1,758,300) | 25             |
| 63-41440-101 | YARD LIGHTS URBAN RESIDENTIAL  | 139              | 139       | 0                |          | 139        | 0              |
| 63-41441-011 | RURAL RESIDENTIAL RG1          | 334,525          | 334,525   | 1,268,247        | (        | 933,723)   | 26             |
| 63-41441-021 | RURAL COMMERCIAL S-PH GS1      | 98,074           | 98,074    | 329,822          | (        | 231,748)   | 30             |
| 63-41441-031 | RURAL COMMERCIAL 3-PH GS2      | 5,195            | 5,195     | 19,092           | (        | 13,897)    | 27             |
| 63-41441-041 | RURAL SMALL POWER CP1          | 29,097           | 29,097    | 175,814          | (        | 146,716)   | 17             |
| 63-41441-051 | RURAL LARGE POWER CP2          | 11,225           | 11,225    | 48,687           | (        | 37,462)    | 23             |
| 63-41441-101 | YARD LIGHTS RURAL              | 4,847            | 4,847     | 18,000           | (        | 13,153)    | 27             |
| 63-41442-011 | URBAN COMMERCIAL S-PH GS1      | 182,171          | 182,171   | 827,448          | (        | 645,277)   | 22             |
| 63-41442-021 | MUNICIPAL COMMERCIAL S-PH GS2  | 3,395            | 3,395     | 7,886            | (        | 4,491)     | 43             |
| 63-41442-031 | URBAN COMMERCIAL 3-PH GS2      | 3,150            | 3,150     | 10,622           | (        | 7,472)     | 30             |
| 63-41442-041 | MUNICIPAL COMMERCIAL 3-PH GS2  | 12,339           | 12,339    | 37,750           | (        | 25,410)    | 33             |
| 63-41442-051 | MUNICIPAL ATHLETIC FIELD MS2   | 855              | 855       | 3,420            | (        | 2,565)     | 25             |
| 63-41442-062 | MUNICIPAL GREEN POWER          | 199              | 199       | ( 5,000)         |          | 5,199      | 4              |
| 63-41442-101 | YARD LIGHTS URBAN COMMERCIAL   | 1,286            | 1,286     | 4,671            | (        | 3,385)     | 28             |
| 63-41443-011 | URBAN LARGE POWER CP2          | 415,953          | 415,953   | 1,340,292        | (        | 924,339)   | 31             |
| 63-41443-021 | MUNICIPAL LARGE POWER CP2      | 630              | 630       | 2,087            | (        | 1,457)     | 30             |
| 63-41443-031 | INDUSTRIAL CP3                 | 221,926          | 221,926   | 838,212          | (        | 616,286)   | 26             |
| 63-41443-041 | URBAN SMALL POWER CP1          | 56,777           | 56,777    | 244,781          | (        | 188,003)   | 23             |
| 63-41443-051 | MUNICIPAL SMALL POWER CP1      | 7,499            | 7,499     | 10,890           | (        | 3,391)     | 69             |
| 63-41443-101 | YARD LIGHTS LARGE POWER        | 967              | 967       | 3,352            | (        | 2,384)     | 29             |
| 63-41444-001 | MUNICIPAL STREET LIGHTING MS1  | 16,335           | 16,335    | 62,702           | (        | 46,367)    | 26             |
| 63-41448-001 | INTERDEPARTMENTAL SALES        | 13,931           | 13,931    | 44,000           | (        | 30,069)    | 32             |
| 63-41450-001 | PENALTIES                      | 0                | 0         | 0                |          | 0          | 0              |
| 63-41451-001 | MISCELLANEOUS SERVICE REVENUES | 175              | 175       | 2,000            | (        | 1,825)     | 9              |
| 63-41454-001 | RENT ELECTRIC PROPERTY         | 1,020            | 1,020     | 6,888            | (        | 5,868)     | 15             |
| 63-41456-001 | OTHER ELECTRIC REVENUE         | 2,557            | 2,557     | 4,500            | (        | 1,943)     | 57             |
| 63-41457-001 | INSUR DIVIDEND/AUDIT ADJ-ELECT | 0                | 0         | 1,500            | (        | 1,500)     | 0              |
| 63-41910-001 | OVERHEAD - ELECTRIC            | 1,384            | 1,384     | 10,000           | (        | 8,616)     | 14             |
| 63-41910-580 | PROCEEDS FROM LONG-TERM DEBT   | 0                | 0         | 265,000          | (        | 265,000)   | 0              |
| 63-41910-581 | CONTRA PROCEEDS FROM LONG-TERM | 0                | 0         | 0                |          | 0          | 0              |
|              | TOTAL SOURCE 41                | 2,022,837        | 2,022,837 | 7,971,850        | (        | 5,949,013) | 25             |
|              | TOTAL FUND REVENUE             | 2,022,837        | 2,022,837 | 7,971,850        | (        | 5,949,013) | 25             |
|              |                                |                  |           |                  |          | :          |                |

|                              |   | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT  | VARIANCE          | % OF<br>BUDGET |
|------------------------------|---|------------------|-----------|-------------------|-------------------|----------------|
| 63-50926-138                 | RETIREMENT  | 11,597           | 11,597    | 0                 | ( 11,597)         | 0              |
|                              | TOTAL DEPARTMENT 926                                | 11,597           | 11,597    | 0                 | ( 11,597)         | 0              |
| 63-51241-150                 | FICA TAX EXPENSE                                    | 13,174           | 13,174    | 60,864            | 47,690            | 22             |
|                              | TOTAL DEPARTMENT 241                                | 13,174           | 13,174    | 60,864            | 47,690            | 22             |
|                              | DEPARTMENT 403                                      |                  |           |                   |                   |                |
| 63-51403-101<br>63-51403-300 | DEPRECIATION EXPENSE - CIAC<br>DEPRECIATION EXPENSE | 0                | 0         | 0                 | 0                 | 0<br>0         |
|                              | TOTAL DEPARTMENT 403                                | 0                | 0         | 0                 | 0                 | 0              |
|                              | DEPARTMENT 408                                      |                  |           |                   |                   |                |
| 63-51408-011<br>63-51408-021 | LICENSE FEES & OTHER TAX<br>PROPERTY TAX EQUIVALENT | 0<br>0           | 0<br>0    | 72,000<br>245,000 | 72,000<br>245,000 | 0<br>0         |
|                              | TOTAL DEPARTMENT 408                                | 0                | 0         | 317,000           | 317,000           | 0              |
|                              | DEPARTMENT 416                                      |                  |           |                   |                   |                |
| 63-51416-300                 | COST OF JOBBING SALES                               | 0                | 0         | 0                 | 0                 | 0              |
|                              | TOTAL DEPARTMENT 416                                | 0                | 0         | 0                 | 0                 | 0              |
|                              | DEPARTMENT 426                                      |                  |           |                   |                   |                |
| 63-51426-300                 | OTHER INCOME DEDUCTIONS                             | 0                | 0         | 0                 | 0                 | 0              |
|                              | TOTAL DEPARTMENT 426                                | 0                | 0         | 0                 | 0                 | 0              |
|                              | DEPARTMENT 427                                      |                  |           |                   |                   |                |
|                              | DEBT PAYMENTS                                       | 0                | 0         | 521,540           | 521,540           | 0              |
|                              |   | 0                | 0         | 0                 | 0                 | 0              |
|                              | ANNUAL DEBT SERVICE FEES<br>INTEREST EXPENSE        | 0<br>694         | 0<br>694  | 0<br>82,881       | 0<br>82,187       | 0              |
|                              | TOTAL DEPARTMENT 427                                | 694              | 694       | 604,421           | 603,727           | 0              |

|                              |  | PERIOD<br>ACTUAL | YTD ACTUA   | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET |
|------------------------------|--|------------------|-------------|------------------|--------------|----------------|
|                              | DEPARTMENT 428                                     |                  |             |                  |              |                |
| 63-51428-003<br>63-51428-300 | DEBT ISSUANCE EXPENSE<br>AMORTIZATION OF DEBT DISC | 0<br>0           | 0<br>0      | 0                | 0<br>0       | 0<br>0         |
|                              | TOTAL DEPARTMENT 428                               | 0                | 0           | 0                | 0            | 0              |
|                              | DEPARTMENT 555                                     |                  |             |                  |              |                |
| 63-51555-300                 | POWER PURCHASED                                    | 1,418,826        | 1,418,826   | 5,331,526        | 3,912,700    | 27             |
|                              | TOTAL DEPARTMENT 555                               | 1,418,826        | 1,418,826   | 5,331,526        | 3,912,700    | 27             |
|                              | DEPARTMENT 580                                     |                  |             |                  |              |                |
| 63-51580-110                 | OPER SUPERVISION SALARY                            | 13,133           | 13,133      | 48,997           | 35,863       | 27             |
| 63-51580-210                 | OPERATION ENGINEERING                              | 5,678            | 5,678       | 20,000           | 14,323       | 28             |
| 63-51580-300                 | OPER SUPERVISION EXPENSE                           | 0                | 0           | 0                | 0            | 0              |
|                              | TOTAL DEPARTMENT 580                               | 18,811           | 18,811      | 68,997           | 50,186       | 27             |
|                              | DEPARTMENT 582                                     |                  |             |                  |              |                |
| 63-51582-110                 | OPER SUBSTATION SALARY                             | 0                | 0           | 0                | 0            | 0              |
| 63-51582-110                 | OPER SUBSTATION SALARY<br>OPER SUBSTATION EXPENSES | 96,576           | 0<br>96,576 | 295,000          | 0<br>198,424 | 0<br>33        |
|                              | TOTAL DEPARTMENT 582                               | 96,576           | 96,576      | 295,000          | 198,424      | 33             |
|                              | DEPARTMENT 583                                     |                  |             |                  |              |                |
|                              |  |                  |             |                  |              |                |
| 63-51583-110<br>63-51583-300 | OPER OH LINES SALARY<br>OPER OH LINE INSTALL       | 671<br>0         | 671<br>0    | 22,869<br>0      | 22,198<br>0  | 3<br>0         |
| 03-31303-300                 |  |                  |             | 0                |              |                |
|                              | TOTAL DEPARTMENT 583                               | 671              | 671         | 22,869           | 22,198       | 3              |
|                              | DEPARTMENT 584                                     |                  |             |                  |              |                |
| 63-51584-110                 | OPER UG LINE SALARY                                | 2,723            | 2,723       | 22,869           | 20,145       | 12             |
| 63-51584-300                 |  | 10,054           | 10,054      | 510,000          | 499,946      | 2              |
|                              | TOTAL DEPARTMENT 584                               | 12,777           | 12,777      | 532,869          | 520,092      | 2              |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|-----------|------------------|----------|----------------|
|              | DEPARTMENT 585                 |                  |           |                  |          |                |
| 63-51585-300 | STREET LIGHT INSTALLATION      | 0                | 0         | 10,000           | 10,000   | 0              |
|              | TOTAL DEPARTMENT 585           | 0                | 0         | 10,000           | 10,000   | 0              |
|              | DEPARTMENT 586                 |                  |           |                  |          |                |
| 63-51586-300 | OPER METER EXPENSE             | 56               | 56        | 1,200            | 1,144    | 5              |
| 63-51586-301 | CONTRA OPER METER EXPENSE      | 0                | 0         | 0                | 0        | 0              |
|              | TOTAL DEPARTMENT 586           | 56               | 56        | 1,200            | 1,144    | 5              |
|              | DEPARTMENT 587                 |                  |           |                  |          |                |
| 63-51587-110 | CUSTOMER INSTALL SALARY        | 44               | 44        | 1,513            | 1,469    | 3              |
| 63-51587-300 | CUSTOMER INSTALLATIONS EXPENSE | 0                | 0         | 0                | 0        | 0              |
|              | TOTAL DEPARTMENT 587           | 44               | 44        | 1,513            | 1,469    | 3              |
|              | DEPARTMENT 588                 |                  |           |                  |          |                |
| 63-51588-300 | MISC DISTRIBUTION EXPENSES     | 250              | 250       | 500              | 251      | 50             |
|              | TOTAL DEPARTMENT 588           | 250              | 250       | 500              | 251      | 50             |
|              | DEPARTMENT 590                 |                  |           |                  |          |                |
| 63-51590-110 | MAINTENANCE SUPERVISION SALARY | 704              | 704       | 48,967           | 48,263   | 1              |
| 63-51590-300 | MAINT SUPERVISION EXPENSE      | 0                | 0         | 0                | 0        | 0              |
|              | TOTAL DEPARTMENT 590           | 704              | 704       | 48,967           | 48,263   | 1              |
|              | DEPARTMENT 591                 |                  |           |                  |          |                |
| 63-51591-300 | STRUCTURE MAINTENANCE          | 2,184            | 2,184     | 1,500            | ( 684)   | 146            |
|              | TOTAL DEPARTMENT 591           | 2,184            | 2,184     | 1,500            | ( 684)   | 146            |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|-----------|------------------|----------|----------------|
|              | DEPARTMENT 592                 |                  |           |                  |          |                |
| 63-51592-110 | SUBSTATION MAINT SALARY        | 3,650            | 3,650     | 114,256          | 110,607  | 3              |
| 63-51592-210 | SUBSTATION MAINT PROF SERVICES | 1,990            | 1,990     | 22,000           | 20,010   | 9              |
| 63-51592-300 | SUBSTATION MAINTENANCE EXPENSE | 322              | 322       | 0                | ( 322)   | 0              |
|              | TOTAL DEPARTMENT 592           | 5,962            | 5,962     | 136,256          | 130,294  | 4              |
|              | DEPARTMENT 593                 |                  |           |                  |          |                |
| 63-51593-110 | OH LINE MAINTENANCE SALARY     | 17,355           | 17,355    | 195,529          | 178,174  | 9              |
| 63-51593-300 | OH LINE MAINTENANCE            | 26,984           | 26,984    | 50,000           | 23,016   | 54             |
| 63-51593-301 | OH TREE TRIMMING               | 266              | 266       | 1,500            | 1,234    | 18             |
|              | TOTAL DEPARTMENT 593           | 44,604           | 44,604    | 247,029          | 202,424  | 18             |
|              | DEPARTMENT 594                 |                  |           |                  |          |                |
| 63-51594-110 | UG LINE MAINTENANCE SALARY     | 23               | 23        | 778              | 755      | 3              |
| 63-51594-300 | UG LINE MAINENANCE             | 1,856            | 1,856     | 5,000            | 3,144    | 37             |
| 63-51594-891 | LINE MAPPING                   | 0                | 0         | 10,000           | 10,000   | 0              |
|              | TOTAL DEPARTMENT 594           | 1,879            | 1,879     | 15,778           | 13,900   | 12             |
|              | DEPARTMENT 595                 |                  |           |                  |          |                |
| 63-51595-110 | TRANSFORMERS MAINT SALARY      | 921              | 921       | 4,582            | 3,661    | 20             |
| 63-51595-300 | TRANSFORMER MAINTENANCE        | 343              | 343       | 15,500           | 15,157   | 20             |
| 63-51595-840 | TRANSFORMER EQUIPMENT          | 0                | 0         | 100,000          | 100,000  | 0              |
| 63-51595-841 | CONTRA TRANSFORMER EQUIPMENT   | 0                | 0         | 0                | 0        | 0              |
|              | TOTAL DEPARTMENT 595           | 1,264            | 1,264     | 120,082          | 118,818  | 1              |
|              | DEPARTMENT 596                 |                  |           |                  |          |                |
| 63-51596-110 | MAINT STREET LIGHTING SALARY   | 1,814            | 1,814     | 10,764           | 8,951    | 17             |
| 63-51596-300 | MAINT STREET LIGHTING          | 9,320            | 9,320     | 2,500            | ( 6,820) | 373            |
| 63-51596-840 | STREET LIGHT EQUIPMENT         | 0                | 0         | 8,000            | 8,000    | 0              |
|              | TOTAL DEPARTMENT 596           | 11,134           | 11,134    | 21,264           | 10,130   | 52             |

|                              |                                     | PERIOD<br>ACTUAL | YTD ACTUA   | BUDGET<br>AMOUNT | VARIANCE      | % OF<br>BUDGET |
|------------------------------|-------------------------------------|------------------|-------------|------------------|---------------|----------------|
|                              | DEPARTMENT 597                      |                  |             |                  |               |                |
| 63-51597-110<br>63-51597-300 | MAINT METERS SALARY<br>MAINT METERS | 13,393<br>0      | 13,393<br>0 | 11,153<br>0      | ( 2,240)<br>0 | 120<br>0       |
|                              | TOTAL DEPARTMENT 597                | 13,393           | 13,393      | 11,153           | ( 2,240)      | 120            |
|                              | DEPARTMENT 599                      |                  |             |                  |               |                |
| 63-51599-003                 | CONTRA EXPENSE CITY JOBS            | 0                | 0           | 0                | 0             | 0              |
|                              | TOTAL DEPARTMENT 599                | 0                | 0           | 0                | 0             | 0              |
|                              | DEPARTMENT 901                      |                  |             |                  |               |                |
| 63-51901-110                 | METER READING SALARY                | 4,042            | 4,042       | 3,026            | ( 1,016)      | 134            |
|                              | TOTAL DEPARTMENT 901                | 4,042            | 4,042       | 3,026            | ( 1,016)      | 134            |
|                              | DEPARTMENT 902                      |                  |             |                  |               |                |
| 63-51902-110                 | ACCOUNTING & COLLECTING SALARY      | 31,968           | 31,968      | 134,433          | 102,465       | 24             |
| 63-51902-210                 | ACCT & COLLETING PROF SERVICES      | 3,100            | 3,100       | 12,250           | 9,150         | 25             |
| 63-51902-300                 | ACCT & COLLECTING EXPENSES          | 5,206            | 5,206       | 35,000           | 29,794        | 15             |
|                              | ACCT & COLLECTING PROF DEV          | 0                | 0           | 5,500            | 5,500         | 0              |
| 63-51902-361                 | COMMUNICATION EXPENSE               | 413              | 413         | 3,465            | 3,052         | 12             |
|                              | TOTAL DEPARTMENT 902                | 40,687           | 40,687      | 190,648          | 149,961       | 21             |
|                              | DEPARTMENT 903                      |                  |             |                  |               |                |
| 63-51903-300                 | BILLING SUPLIES AND EXPENSE         | 8,272            | 8,272       | 9,000            | 728           | 92             |
|                              |                                     | ·                |             |                  |               |                |
|                              | TOTAL DEPARTMENT 903                | 8,272            | 8,272       | 9,000            | 728           | 92             |
|                              | DEPARTMENT 904                      |                  |             |                  |               |                |
| 63-51904-300                 | UNCOLLECTABLE ACCOUNTS              | 0                | 0           | 1,000            | 1,000         | 0              |
|                              | TOTAL DEPARTMENT 904                | 0                | 0           | 1,000            | 1,000         | 0              |

|                              |  | PERIOD<br>ACTUAL | YTD ACTUA   | BUDGET<br>AMOUNT | VARIANCE        | % OF<br>BUDGET |
|------------------------------|--|------------------|-------------|------------------|-----------------|----------------|
|                              | DEPARTMENT 920                                       |                  |             |                  |                 |                |
| 63-51920-110<br>63-51920-210 | ADMINISTRATIVE SALARY<br>ADMINISTRATIVE PRO SERVICES | 16,980<br>0      | 16,980<br>0 | 74,046<br>4,000  | 57,066<br>4,000 | 23<br>0        |
| 63-51920-330                 | ADMINISTRATIVE PROF DEV                              | 0                | 0           | 3,000            | 3,000           | 0              |
|                              | TOTAL DEPARTMENT 920                                 | 16,980           | 16,980      | 81,046           | 64,066          | 21             |
|                              | DEPARTMENT 921                                       |                  |             |                  |                 |                |
| 63-51921-300                 | OFFICE SUPPLIES & EXPENSES                           | 978              | 978         | 12,000           | 11,022          | 8              |
| 63-51921-361                 | COMMUNICATION EXPENSE                                | 1,538            | 1,538       | 4,000            | 2,462           | 38             |
|                              | TOTAL DEPARTMENT 921                                 | 2,516            | 2,516       | 16,000           | 13,484          | 16             |
|                              | DEPARTMENT 923                                       |                  |             |                  |                 |                |
| 63-51923-300                 | OUTSIDE SERVICE EXPENSE                              | 0                | 0           | 0                | 0               | 0              |
|                              | TOTAL DEPARTMENT 923                                 | 0                | 0           | 0                | 0               | 0              |
|                              | DEPARTMENT 924                                       |                  |             |                  |                 |                |
| 63-51924-300                 | PROPERTY INSURANCE                                   | 3,720            | 3,720       | 10,200           | 6,480           | 36             |
|                              | TOTAL DEPARTMENT 924                                 | 3,720            | 3,720       | 10,200           | 6,480           | 36             |
|                              | DEPARTMENT 925                                       |                  |             |                  |                 |                |
| 63-51925-300                 | LIABILITY CLAIMS                                     | 8,525            | 8,525       | 0                | ( 8,525)        | 0              |
| 63-51925-511                 | LIABILITY INSURANCE                                  | 0                | 0           | 25,000           | 25,000          | 0              |
|                              | TOTAL DEPARTMENT 925                                 | 8,525            | 8,525       | 25,000           | 16,475          | 34             |

|              |                               | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET |
|--------------|-------------------------------|------------------|-----------|------------------|----------|----------------|
|              | DEPARTMENT 926                |                  |           |                  |          |                |
| 63-51926-131 | CLOTHNG ALLOWANCE             | 2,445            | 2,445     | 3,000            | 555      | 81             |
| 63-51926-132 | DENTAL INSURANCE              | 3,128            | 3,128     | 12,399           | 9,270    | 25             |
| 63-51926-133 | HEALTH INSURANCE              | 42,566           | 42,566    | 188,891          | 146,325  | 23             |
| 63-51926-134 | INCOME CONTINUATION INSURANCE | 0                | 0         | 3,389            | 3,389    | 0              |
| 63-51926-136 | LIFE INSURANCE                | 212              | 212       | 934              | 722      | 23             |
| 63-51926-137 | LONGEVITY PAY                 | 0                | 0         | 0                | 0        | 0              |
| 63-51926-138 | WRS RETIREMENT                | 0                | 0         | 51,235           | 51,235   | 0              |
| 63-51926-180 | RECOGNITION PROGRAM           | 0                | 0         | 350              | 350      | 0              |
| 63-51926-200 | PENSION EXPENSE               | 0                | 0         | 0                | 0        | 0              |
| 63-51926-512 | WORKERS COMPENSATION          | 0                | 0         | 0                | 0        | 0              |
|              | TOTAL DEPARTMENT 926          | 48,351           | 48,351    | 260,198          | 211,847  | 19             |
|              | DEPARTMENT 928                |                  |           |                  |          |                |
| 63-51928-210 | REGULATORY PROF SERVICES      | 0                | 0         | 500              | 500      | 0              |
| 63-51928-300 | REGULATORY EXPENSE            | 0                | 0         | 3,500            | 3,500    | 0              |
|              | TOTAL DEPARTMENT 928          | 0                | 0         | 4,000            | 4,000    | 0              |
|              | DEPARTMENT 930                |                  |           |                  |          |                |
| 63-51930-003 | CONTRA LABOR EXPENSE          | ( 100)           | ( 100)    | 0                | 100      | 0              |
| 63-51930-004 | CONTRA ADMIN EXPENSE          | ( 29)            | ,         | 0                | 29       | 0              |
| 63-51930-005 | CONTRA OPER EQUIPMENT EXPENSE | ( 15,802)        | ,         | 0                | 15,802   | 0              |
| 63-51930-110 | MISC GENERAL SALARY           | 41,708           | 41,708    | 94,985           | 53,277   | 44             |
| 63-51930-130 | SAFETY EQUIPMENT AND PPE      | 2,626            | 2,626     | 5,500            | 2,874    | 48             |
| 63-51930-251 | IT SERVICE AND EQUIPMENT      | 6,838            | 6,838     | 7,250            | 412      | 94             |
| 63-51930-300 | MISC GENERAL EXPENSES         | 1,081            | 1,081     | 1,000            | ( 81)    | 108            |
| 63-51930-330 | PROFESSIONAL DEV/TRAINING     | 11,690           | 11,690    | 16,500           | 4,810    | 71             |
| 63-51930-331 | APPRENTICESHIP TRAINING       | 1,157            | 1,157     | 8,500            | 7,343    | 14             |
| 63-51930-340 | TOOL AND EQUIPMENT            | 3,386            | 3,386     | 12,000           | 8,614    | 28             |
| 63-51930-343 | TRANSPORTATION FUEL           | 2,515            | 2,515     | 11,000           | 8,485    | 23             |
| 63-51930-350 | TRANSPORTATION MAINTENANCE    | 1,809            | 1,809     | 22,000           | 20,191   | 8              |
| 63-51930-392 | PUBLIC RELATIONS AND ADVOCACY | 1,018            | 1,018     | 2,500            | 1,482    | 41             |
| 63-51930-840 | TRANSPORTATION EQUIPMENT      | 0                | 0         | 0                | 0        | 0              |
|              | TOTAL DEPARTMENT 930          | 57,897           | 57,897    | 181,235          | 123,338  | 32             |
|              | DEPARTMENT 931                |                  |           |                  |          |                |
| 63-51931-360 | BUILDING EXPENSES - RENT      | 4,875            | 4,875     | 19,500           | 14,625   | 25             |
|              | TOTAL DEPARTMENT 931          | 4,875            | 4,875     | 19,500           | 14,625   | 25             |

|              |                                | PERIOD<br>ACTUAL | YTD ACTUA | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET |
|--------------|--------------------------------|------------------|-----------|------------------|-----------|----------------|
|              | DEPARTMENT 932                 |                  |           |                  |           |                |
| 63-51932-110 | BUILDING AND PLANT SALARY      | 202              | 202       | 6,874            | 6,672     | 3              |
| 63-51932-300 | BUILDING AND PLANT MAINTENANCE | 28,486           | 28,486    | 181,282          | 152,795   | 16             |
| 63-51932-360 | BUILDING & PLANT UTILITY COSTS | 5,044            | 5,044     | 10,000           | 4,956     | 50             |
| 63-51932-821 | BUILDING & PLANT IMPROVEMENT   | 513              | 513       | 2,500            | 1,987     | 21             |
|              | TOTAL DEPARTMENT 932           | 34,245           | 34,245    | 200,655          | 166,410   | 17             |
|              | TOTAL FUND EXPENDITURES        | 1,884,709        | 1,884,709 | 8,850,296        | 6,965,587 | 21             |
|              | NET REVENUES OVER EXPENDITURES | 138,128          | 138,128   | ( 878,446)       | 1,016,574 | 14             |

#### CITY CLERK POSITION DESCRIPTION

#### **General Statement of Duties:**

Performs all required statutory duties of the City Clerk as set forth in Wisconsin Statutes §§ 62.09 (11) and performs such additional duties as may from time to time be directed by the City council, City Administrator; performs responsible administrative work in organizing, coordinating, and supervising the duties of the City Clerk's office; and does related work as required.

#### **Distinguishing Features of the Position:**

The employee reports to the City Administrator. Appointment is the responsibility of the mayor. The employee is reviewed annually. The position is exempt.

The employee will provide information on an advisory basis to the mayor, e<u>C</u>ommon e<u>C</u>ouncil, City Administrator, and other department supervisors. The employee will also be responsible for maintaining the City's records, operation and supervision of the Clerk's office, and all duties as required by Wisconsin Statutes §§ 62.09 (11) and City ordinances.

#### **Examples of work (illustrative only):**

#### Administrative:

- Implements policies and directives of the mayor, <u>eC</u>ommon <u>C</u>eouncil, and City Administrator.
- Assists citizens, outside agencies, developers, and staff in bringing matters to the attention of the <u>mM</u>ayor, City Administrator, and <u>eC</u>ommon <u>eC</u>ouncil for resolution.
- •\_\_\_\_The employee may be required to assist in wire transfers and ACH transfers
- Reconcile bank statements and ledger accounts.-

#### Human Resources: (ASSIGN TO TREASURER)

- In the absence of the Executive Assistant, assists new employees in completing employment tax withholding forms, gives new employees a copy of the Employee-Handbook and obtaining a signed statement that they received a copy, orients new Cityemployees to fringe benefits options available to them and assists them with filling out the enrollment forms.
- In the absence of the Executive Assistant, assists employees with making changes in their fringe benefits and recognizing when changes are needed.
- In the absence of the Executive Assistant, answers questions from employees about payroll, benefits, collective bargaining agreements, employment contracts, and the Employee Handbook or, where appropriate, refers such questions to the City-Administrator.
- In the absence of the Executive Assistant, provides information about COBRA toseparated employees.
- In the absence of the Executive Assistant, may be assigned to process payrollinformation.
- In the absence of the Executive Assistant, assists department heads and the City-Administrator with recruitment and job testing, including preparing job postings and

advertisements, evaluating completed applications to determine those that best meet the desired education and skills, conducting applicant interviews, and contacting and evaluating references.

#### **Elections**

- Responsible for the oversight and administration of the election process.
- Provides the appropriate notices and publications regarding the election.
- Conducts and report official canvass of election results.
- Recruits and trains Election Inspectors.
- Schedules & trains <u>Ee</u>lection Inspectors and special voting deputies at care facilities.
- Supplies official declarations of candidacy to those seeking local office.
- Reviews and checks for accuracy of all petitions and declarations of candidacy.
- Distributes election forms.
- Conducts testing of election machines.
- Responsible for organizing, scheduling, and setting up Election Day activities.
- Posts election activities.
- Maintains poll lists, assists residents with voter registration, absentee ballots and all other necessary or required actions to conduct a free and fair election.
- When acting as the City Clerk, maintains a non-partisan persona and non-political stance on ballot issues.

#### Taxes:

- Assists City Administrator and City Treasurer by publishing budget hearing notice, calculating mill rates, adding special assessments and delinquent water and light bills to tax roll, preparing statement of taxes and statement of assessment reports, and mailing tax bills to property owners.
- Works with the contracted assessor service on updating, noticing and conducting a Board of Review hearing.

#### Records, Permits & Licenses:

- Processes all permits and licenses as required by the City excluding conditional use permits, building permits and historic preservation.
- Keeps the official files of the City. Responsible for the care and custody of the corporate seal of the City.
- Responds to requests by the public for information.
- Custodian of all municipal public records including the City code, ordinances, resolutions, minutes of public meetings, contracts, intergovernmental agreements, legal opinions and other similar documents..
- Organize, update and maintain all electronic records on the server. Directs staff on maintenance and storage of records.
- Updates all permits and forms regularly for accuracy, ease of use/understanding, and maintaining public access through various methods such as but not limited to: websites <u>and</u>, kiosks, and social media.
- Administers and maintains the accuracy of the website through file management, posting updates and editing.

#### **Cemetery:**

- Answers questions about lot sales and cemetery policies.
- Processes sales of lots and maintains lot ownership records, including acting as the primary cashier for cemetery transactions.
- Receives information for interments and maintains interment records.
- Receives questions and concerns about the operations of the cemetery and communicates them to the Municipal Services Department and the City Administrator.

#### Meetings:

- Attends meetings as directed by the <u>City Administrator, including but not limited to,</u> <u>Common Council, Plan Commission, Public Safety, and Board of Review</u> mayor and <u>common council</u> and records the proceedings. Prepares agendas and public hearing notices and assembles other supporting documents for meetings of the council and board of review.
- Responsible for ensuring that all public hearing notices are published in a timely fashion and that all agendas are posted in the three designated locations in a timely fashion, distributed by email to requesting parties, and posted on the City's web site.
- Responsible for meeting follow-up, including writing and publishing meeting minutes and posting such minutes on the City's web site. Serves as secretary for the board of review.

#### Miscellaneous:

- May be assigned responsibility for sending payroll ACH file to the bank in the absence of the City Treasurer, assist in wire transfers and other ACH transfers.
- <u>Administer Employee Credit Card Policy and Program</u>
- In the absence of available staff, acts as a cashier, including daily cash counts, preparation of daily deposit slips for review and other related cash receipting procedures.

#### Required knowledge, skills, and abilities:

- Thorough knowledge of the functions and organization of municipal government and of the workings of the common council; good knowledge of administrative practices and procedures.
- Ability to coordinate and direct the functions and activities of local/municipal government.
- Ability to write clear and concise reports, directives, and letters.
- Ability to prepare official rules and proceedings.
- Ability to read, interpret, and apply provisions of laws, rules, and regulations; ability to perform difficult and responsible work with independent discretion.
- Ability to establish and maintain satisfactory working relationships with department heads and other City employees
- Working knowledge of computers and electronic data processing, website management, and other modern office practices.
- •\_\_\_Ability to exercise good professional judgment\_\_
- <u>Conduct work in a calm and timely manner</u>.
- Displays the highest of ethical standards in maintaining the public's confidence and strives for the inclusion of the public, applicants and staff.

#### Job standards (acceptable-required experience, training and education):

- Graduation from high school or GED equivalent.
- A degree in public administration. Or any equivalent combination of experience and training, which provides the required knowledge, skills, and abilities.
- •
- Must be a <u>certified <u>Certified municipal Municipal</u> Clerk or <u>certified <u>Certified public</u> <u>Public</u> <u>managerManager</u>, or have the ability to obtain certification within agreed time frame upon hire.</u></u>
- Responsible experience in municipal government, preferably including supervisory experience.
- Continuing education and certifications for the position are required.
- A degree in public administration, or related field. Any equivalent combination of experience and training, which provides the required knowledge, skills, and abilities.

#### Tools and equipment used:

Personal computer, word processing and spreadsheet software, accounting software, telephone, 10-12 key calculator, electric typewriter, copy machine, fax machine, optical scanner, postage meter, state elections database and all other equipment required to perform the duties and responsibilities of this position.

#### Physical demands:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the duties and responsibilities of this position.

While performing the duties of this job, the employee is frequently required to sit or stand, talk or listen for extended periods of time. The employee is occasionally required to use hands to finger, handle or feel objects, tools or controls; and reach with hands and arms. Specific vision abilities required by this job include close vision and the ability to adjust focus.

#### Work environment:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is moderately noisy.

To maintain consistency and availability for residents, department heads, elected officials and other staff members the majority of hours worked in a week will range from 7:00 AM to 5:00 PM; Monday through Friday. An unpaid lunch break at a mid-point of the shift and additional hours for meetings may be required.

#### **Compensation:**

The City of Evansville's Pay Philosophy categorizes this position in a pay grade of 102.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description of the City Clerk does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

| Approved by Finance | & Labor Relations | Committee 09-03-2020 | , 052022 |
|---------------------|-------------------|----------------------|----------|
|---------------------|-------------------|----------------------|----------|

By signing this document, I acknowledge that I fully understand my job duties and will carry them out as assigned.

Print Name: \_\_\_\_\_

Signature:

Date: \_\_\_\_\_

#### EMS Chief (Part-time) POSITION DESCRIPTION

#### **General Statement of Duties:**

This position is responsible for ensuring that the City of Evansville and township areas within the Evansville Emergency Medical Service's service area are continually provided with emergency medical services in a prompt and effective manner. The EMS Chief must have the ability to exercise sound judgment and make decisions during emergency or stressful situations. The Emergency Medical Services Chief supervises and coordinates the day-to-day operations of the Evansville EMS Department.

#### **Distinguishing Features of the Position:**

This position reports to the City Administrator/Finance Director. The EMS Chief shall perform <u>8040</u> hours of EMS Chief work per pay period (a pay period is two weeks). The EMS Chief may perform more or less than 40 hours of EMS Chief duties in a pay period only with authorization from the supervisor.

#### Examples of Work (illustrative only):

#### Administration:

- Enforces City and department policies & procedures.
- Ensures that all EMS personnel receive adequate training to meet applicable federal, state, and local requirements.
- Oversees ambulance run reporting and ambulance run coding for billing.
- Conducts quality assurance of field skills and field reporting.
- Reviews and authorizes payment of accounts payable.
- Prepares, presents and implements the annual EMS budget.
- Reviews, writes and enforces departmental policies and procedures approved by the Public Safety Committee.
- Coordinates the NIMs certification and training program for City staff.
- Completes and submits department payroll

#### Medical Service/Emergency Response:

- Maintains, accesses and protects confidential patient records in accordance with HIPPA regulations.
- Manages equipment, vehicles and supply inventory.
- Ensures appropriate first aid, lifesaving and rescue techniques and quality care as identified in the Evansville Emergency Medical Service Policies, Procedures, and Protocols is provided.
- The EMS Chief <u>may should</u> elect to serve <u>approximately 10-12 hours per week</u> as an oncall Evansville EMT at any time, whether during EMS Chief administrative work hours or before/after EMS Chief administrative work hours.
- The EMS Chief shall not be paid for both administrative hours and EMT hours at the

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same time.

- If the EMS Chief is on-call to serve as an Evansville EMT while performing EMS Chief duties, the EMS Chief shall only perform administrative Chief duties and be paid at the Chief rate of pay.
- If the EMS Chief responds to a call as an Evansville EMT during EMS Chief administrative hours, the EMS Chief shall perform EMT duties during the call and shall be paid at the applicable EMT rate of pay.
- Time used performing ambulance runs may not count towards administrative time or be paid at the Chief pay rate.

#### **Staffing:**

- Supervises the on-call emergency medical technicians (EMTs), first responders, drivers and the Assistant EMS Chief.
- Performs or coordinates recruitment, hiring, scheduling, and assignment of job duties.
- Exercises discretion regarding the means for ensuring that full EMT crews are on call 7 days per week, 24 hours per day, <u>365 days per year</u>.
- Evaluates skill levels and performance of personnel.
- Manages the training files, medical files and personnel files of all department employees as required by City Policy.
- Provides blood-borne pathogen training and provides advice and assistance in preparing the City Blood-borne Pathogen policy.
- Responsible for planning, scheduling, and reviewing activities of the City's emergency medical services staff.
- Must be able to perform and have detailed knowledge of the medical services required of an EMT for purposes of training staff.

#### Miscellaneous:

- Oversees the public relations aspect of the EMS Department.
- Establishes and maintains effective work relationships with City, township and county officials, contract communities, and the general public.
- Establishes and maintains effective work relationships with City departments, Evansville Police Department, Evansville Fire Department and regional emergency response organizations.
- Coordinates public education sessions related to emergency medical services.
- Attends regular Public Safety Committee and special Common Council meetings.
- Represents the EMS organization at state, county and City government levels.
- Prepares reports and presentations as needed.

#### Job standards (minimum acceptable experience, training and education):

- High school diploma/GED and academic or technical college course work relating to emergency medical services, administration, business management, or other medical services.
- Five years of experience as an EMT.
- Advanced EMT level licensing, paramedic preferred.
- Basic Life Support instructor

- Require NIMS 100,200, and 700
- Two years of supervisory experience; experience as an instructor in various EMS jobrelated skills; or an equivalent combination of training and experience which provides the following knowledge, skills, and abilities:
- Considerable knowledge of emergency services operations, HHS 110 Rules and Regulations as they pertain to EMS, and appropriate state and county administrative regulations.
- Considerable knowledge of first aid, lifesaving and rescue techniques.
- Considerable knowledge of various duties and responsibilities of local, state, county and federal agencies as they pertain to EMS.
- Must obtain and maintain all necessary licensing as an Advanced EMT (or <u>higher</u>) and ensure all EMS staff have appropriate licensing <u>and certifications</u> to continue providing emergency medical services.
- Must have a valid, unencumbered Wisconsin driver's license.
- Must possess a State of Wisconsin certified Advance EMT license.
- The State of Wisconsin requires that all EMTs be free of criminal convictions in order to obtain and maintain licensure.
- Must obtain and maintain Emergency Vehicle Operator Course (EVOC) certification.
- Working skill in computer applications including MS office suite and billing software.

#### **Tools and Equipment used:**

Must be proficient in the use of office equipment (such as computer, printer, telephone and other office equipment) and EMS equipment (such as LUCAS, ambulance, defibrillator, MDT and all other ambulance or EMS first/medical response equipment not mentioned).

#### **Physical Demands:**

When performing EMT training or if performing EMT duties, must have the ability to safely lift 100 pounds from floor to waist level (the weight of one end of an average stretcher/individual combination).

#### **Work Environment:**

When performing EMT training or if performing as an EMT or acting scene commander, must be able to move across a variety of terrain conditions and/or assume awkward positions in order to assist accident victims. Must be able to pass general strength and flexibility test. Work in weather conditions from extreme cold, wind, rain and heat or in areas after a disaster, accident, or dangerous environment where safety precaution is paramount. May occasionally handle, dispose or work with bio hazardous material like blood, bodily fluids, bodily waste and needles/sharps. May occasionally handle, dispose or administer medications. Worker must be able to work under extreme pressure while making life and death decisions. Must be able to stand or walk for extended periods of time. Driving an ambulance or riding in an ambulance at high speeds while performing tasks. Standing, walking, working and driving around or within moving traffic occasionally.

#### **Selection guidelines:**

Formal applications, rating of education and experience, or an interview and reference check. Job related tests may be required.

#### **Compensation:**

The City of Evansville's Pay Philosophy categorizes this position in a pay grade of 12

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description for the EMS Chief does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

Approved by Public Safety Committee 12/02/15 Approved by Finance and Labor Relations Committee 12/02/15 Approved by Finance and Labor Relations Committee 06/07/22

# EMS CHIEF: FULL-TIME JOB POSTING

The City of Evansville is looking for a leader to improve the operations of our Basic Level EMS service. Effective communication and ability to lead volunteers and staff is an absolute must. Further, the department will need assessment in how it operates and what steps will be needed to advance and improve the service provided to the community. This position is responsible for ensuring that the City of Evansville and township areas within the Evansville Emergency Medical Service's service area are continually provided with emergency medical services in a prompt and effective manner. The Emergency Medical Services Chief supervises and coordinates the day-to-day operations of the Evansville EMS Department.

The main goals and focus for a candidate will be leadership that will improve the department's recruitment levels, improve/advance the service level/response of the department, create a sense of community and operate at an EMT Advanced level. This position reports to the City Administrator/Finance Director and is an "exempt" position under the Fair Labor Standards Act. This position is full-time and is budgeted as a 40 hour a week position.

#### **Examples of Work (illustrative only):**

- Enforces City and department policies & procedures.
- Ensures that all EMS personnel receive adequate training to meet applicable federal, state, and local requirements.
- Oversees ambulance run reporting and ambulance run coding for billing.
- Conducts quality assurance of field skills and field reporting.
- Reviews and authorizes payment of accounts payable.
- Prepares, presents and implements the annual EMS budget.
- Reviews, writes and enforces departmental policies and procedures approved by the Public Safety Committee.
- Coordinates the NIMs certification and training program for City staff.
- Completes and submits department payroll

#### Job standards (acceptable experience, training and education):

- High school diploma/GED and academic or technical college course work relating to emergency medical services, administration, business management, or other medical services.
- Five years of experience as an EMT.
- Advanced EMT level licensing, paramedic preferred.
- Basic Life Support instructor
- Require NIMS 100, 200, and 700
- Two years of supervisory experience; experience as an instructor in various EMS jobrelated skills; or an equivalent combination of training and experience which provides the following knowledge, skills, and abilities:
- Considerable knowledge of emergency services operations, HHS 110 Rules and

Regulations as they pertain to EMS and appropriate state and county administrative regulations.

- Considerable knowledge of first aid, lifesaving and rescue techniques.
- Considerable knowledge of various duties and responsibilities of local, state, county and federal agencies as they pertain to EMS.
- Must obtain and maintain all necessary licensing as an Advanced EMT (or higher) and ensure all EMS staff have appropriate licensing and certifications to continue providing emergency medical services.
- Must have a valid, unencumbered Wisconsin driver's license.
- Must possess a State of Wisconsin certified Advance EMT license.
- The State of Wisconsin requires that all EMTs be free of criminal convictions in order to obtain and maintain licensure.
- Must obtain and maintain Emergency Vehicle Operator Course (EVOC) certification.
- Working skill in computer applications including MS office suite and billing software.

#### Pay

Salary for this position is \_\_\_\_\_\_ an hour equivalent at 40 hours a week or \$\_\_\_\_\_\_ - \$\_\_\_\_\_ annual. Final compensation will depend on qualifications.

#### Deadline

The City will begin reviewing applications and schedule interviews starting \_\_\_\_\_\_. Position remains open until filled. Position will be filled after review of formal application/resume and an interview. Personal, professional and criminal reference checks may be required.

#### Mail all applications and/or resumes` to:

City of Evansville – EMS Chief Position PO Box 529 Evansville, WI 53536

## Deliver all applications and/or resumes` in a sealed envelope marked "EMS Chief Position" to:

City Hall 31 South Madison Street Evansville, WI 53536

#### City of Evansville is an Equal Opportunity Employer.

### City of Evansville

#### JOB ANNOUNCEMENT

#### **EMS CHIEF/FULL-TIME**

The City of Evansville is accepting applications for the EMS Chief position. The City runs a 24/7 basic level EMT service. The Full-time position will consist of a flexible 40 hour work week primarily to complete administrative functions. There will be approximately 12 evening committee meetings a year, 24 departmental meetings/training in the evening, and occasional travel/overnight stays for conferences. The main goals and focus for a candidate will be leadership that will improve the department's recruitment levels, improve/advance the service level/response of the department, create a sense of community and operate at an EMT Advanced level.

Salary ranges from \$\_\_\_\_\_\_\_to \_\_\_\_\_\_ an hour equivalent depending on qualifications and education. Please submit your application and/or resume with cover letter to Melanie Crans, City Hall, P.O. Box 529, 31 South Madison Street, Evansville, WI 53536, or via email at melanie.crans@ci.evansville.wi.gov. Full announcement, and job description can be found at: http://www.ci.evansville.wi.gov/city\_government/human\_resources/. Applicant reviews will begin \_\_\_\_\_\_ and the position will remain open until filled.

The City of Evansville is an Equal Opportunity Employer.

#### **EMS Chief Current**

| Wage       | 28.71     |  |  |
|------------|-----------|--|--|
| Hours      | 1,040.00  |  |  |
| Health Ins | 5         |  |  |
| WRS        | 3,594.95  |  |  |
| FICA       | 2,284.17  |  |  |
|            | 35,737.52 |  |  |

### Per Capita Fee 19.5

| Cu | rren | t |
|----|------|---|
| -  |      |   |

| Evansville   | 103,447.50 |
|--------------|------------|
| Union        | 41,320.50  |
| Porter       | 12,850.50  |
| Magnolia     | 10,627.50  |
| Green County | 1,702.80   |

#### EMS Chief after Wage Study

| Wage       | 31.96     |
|------------|-----------|
| Hours      | 1,040.00  |
| Health Ins |           |
| WRS        | 4,001.90  |
| FICA       | 2,542.74  |
|            | 39,783.04 |



#### Per Capita Impact

| Evansville   | 18,885.80 |
|--------------|-----------|
| Union        | 7,543.64  |
| Porter       | 2,346.04  |
| Magnolia     | 1,940.20  |
| Green County | 306.16    |
|              | 31,021.84 |

#### Full Time EMS Chief

| Wage       | 31.96     |
|------------|-----------|
| Hours      | 2,080.00  |
| Health Ins | 19,472.16 |
| WRS        | 8,003.81  |
| FICA       | 5,085.48  |
|            | 99,038.24 |

30.07

#### Per Capita Impact

| Evansville   | 56,073.85 |
|--------------|-----------|
| Union        | 22,397.83 |
| Porter       | 6,965.63  |
| Magnolia     | 5,760.65  |
| Green County | 909.02    |
|              | 92,106.98 |

### Tax Incremental District (TID) Termination Resolution

| City (town, village, city)                               |                  | Evansville<br>(municipality)               | TID                                | 007<br>(number) | Resolution _                            | 2022-19<br>(number)  |
|--|------------------|--|------------------------------------|-----------------|---|--|
| WHEREAS, the <u>C</u><br>a project plan in th            |                  | -  | e create                           | ed TID          |   | $\frac{12}{(year)}$ , 2006, and adopted                            |
| WHEREAS, all TI  | D <u>7</u> proje | ects were compl                            | leted in the pre                   | scribed allo    | wed time; and                           | :  |
| WHEREAS, so project costs.                               | ufficient increr | ment was collec                            | ted as of the $\frac{2}{\sqrt{2}}$ | 021 tax roll    | , payable <u>202</u><br><sub>(yea</sub> | $\frac{22}{r}$ , to cover TID <u>7</u>                             |
| WHEREAS, in  | sufficient incr  | ement was colle                            | ected to cover p                   | project costs   | S.                                      |  |
| THEREFORE BE   | IT RESOLVEI      | D, that the <u>City</u>                    | ▼ of                               | Evansville      | termina                                 | ites TID; and  |
| BE IT FURTHER<br>within sixty (60) d<br>has been termina | ays of this res  |  |                                    | 5               |   | partment of Revenue (DOR),<br>ever comes first, that the TID       |
| BE IT FURTHER<br>Date form (PE-22<br>and:                |                  |  |                                    | _               |   | inal Accounting Submission ounting information to DOR;             |
| BE IT FURTH<br>providing for o<br>determined in          | ongoing expen    | ses of the TID,                            |                                    | taxing distri   | cts with propo                          | ess increment collected after<br>ortionate shares as<br>uson Block |
| ······································                   |                  |  |                                    |                 |   | uditor name)   |
|  |                  | D, that the <u>City</u><br>the final audit |                                    | Evansvi         |   | accept all remaining debts for Johnson Block .                     |
|  |                  |  |                                    |                 |   | (auditor name)   |
| Adopted this $14$  | day of           | June ,<br>(month)                          | 2022<br>(year)                     |                 |   |  |
| Resolution introdu                                       | iced and ado     | otion moved by a                           | alderperson                        |                 | (                                       | (name)   |
| Motion for adoption                                      | on seconded b    | y alderperson _                            |                                    |                 |   | ·  |
| On roll call motior                                      | n passed by a    | vote of                                    | ayes to                            | nays            | (name)                                  |  |
|  |                  |  |                                    | ATTEST:         |   |  |

(Mayor/Head of Government Signature)

(Clerk Signature)

#### Subsequent OPEB Valuation for the City of Evansville

#### **Previous Study**

Key Benefit Concepts completed an actuarial liability study for the City of Evansville in October 2020. The study had a valuation date of December 31, 2019. We provided an alternative measurement method valuation of Other Post-Employment Benefits (OPEB) liability. On pages 6-7 is the summary of benefits for which we based the City's previous valuation. If the benefits remained the same, we anticipate our fee for an updated study based upon an Alternative Measurement Method (AMM) to be \$3,375.

If the City wishes to have an updated study at this time, please sign and return the attached acceptance form and we will begin a subsequent liability study upon acceptance.

If further changes beyond those already noted on pages 6-7 have been made to your City's post employment benefits, and the City is interested in an updated study at this time, please sign the attached acceptance as well as send us the modified benefits. We will review the changes and reply with modifications to our fees, if needed, based upon the noted benefit changes.

#### New Study

Subsequent studies may be more complex than initial studies and require more work than merely updating terminated employees and new hires. The retirement, termination and addition of employees can change the demographics of a group (i.e. average age and years of service, average age of medical plan participant). These demographics are critical in the calculation of the liabilities, particularly in that of the implicit rate subsidy. In other words, when performing a subsequent study, regardless if it is the actuary that performed the prior valuation or some other actuary, calculation of the liabilities is performed as of the new valuation date, based upon the actives and retirees of the City as of this new valuation date and their associated demographics. So, in this regard, it is as if we are performing an initial study all over again.

Please note that KBC does not provide legal advice. The scope of the project is clearly defined in our proposal and does not include commentary or accountability for whether such benefits and eligibilities comply with state, federal or other required guidelines. The government entity is responsible for assuring that the benefits it provides are in compliance with all current regulations.

#### City Funding

Via emails from the City on May 31, 2022, the City is funding benefits as follows:

- <u>OPEB</u>: pay-as-you-go basis from general assets (i.e., the City is *not* funding its benefit via an irrevocable trust or account).
- <u>Fully-insured health benefit</u>: The City provides health benefits on a fully-insured basis

With recent changes in GASB guidelines, it is important to note that this proposal for a new valuation is based upon this City Funding approach.

#### **Proposed Valuation**

This proposal is for a valuation of the OPEB (GASB 74/75) benefits based upon compliance with the new GASB Statements.

The proposal assumes the following:

- Valuation Date: 12/31/2021
- Measurement Date: 12/31/2021
- Reporting Date: 12/31/2022

<u>Fees</u>: The fee for services is expected to be no greater than the fee shown. These fees are based upon the City's funding method noted above. Should the City be using a different funding method than as noted herein, the fees for services are <u>not valid</u> and a new proposal is required.

Under new GASB Statements, it is required for an actuary to update tables in the year between valuations. KBC will provide OPEB table updates for fiscal year end reporting 12/31/2023. Since this is billed separately in the subsequent year, the fee for the table updates are itemized separately. Our fee below is for the table updates, based upon following GASB Statement 75, and assuming that the City is agreeable to a measurement date that is 12 months prior to the reporting date for such updates. Our fee is based upon this assumption.

|            |   | F    | Fee   |
|------------|---|------|-------|
| Alternativ | ve Measurement Method Valuation   |      |       |
| •          | Discounted fee if paid by cash, check or ACH Transfer   | \$ 3 | 3,375 |
| •          | Paid by Debit/Credit Card (including processing fee) *  | \$ 3 | 3,476 |
| In Per     | son Visit to City to Present Updated Report (optional service)                                  | \$   | 325   |
|            | I Meeting with City to Present Updated Report outside of<br>r business hours (optional service) | \$   | 250   |
|            | Table Update - for the 12/31/2023 financial reporting year endble Updates GASB 75 - Roll Back   |      |       |
| • Fe       | e if paid by check or ACH Transfer  | \$   | 800   |
| · Pa       | id by Debit/Credit Card (including processing fee) *  | \$   | 824   |

## Option: 4-year Agreement - (Fee for Valuation 12/31/2021, Table Updates 12/31/2022, Updated Valuation 12/31/2023, and Table Updates 12/31/2024)

Many entities request multi-year agreements; thus, we have provided this option for the City as well. Below are our fees for the 12/31/2021 (FYE 12/31/2022) valuation, 12/31/2022 (FYE 12/31/2023) table updates, the subsequent valuation as of 12/31/2023 (FYE 12/31/2024), and table updates as of 12/31/2024 (FYE 12/31/2025).

The fees for the valuations and the table updates assume there will be no changes or modifications to the eligibility or post employment benefits from the initial year valuation. The subsequent year following the valuation requires table updates. Each new valuation requires calculations of the inflows and outflows and preparation/update of the table of inflows and outflows. This multi-year agreement allows the City to budget for upcoming expected costs. Further, since

the 4-year agreement reduces KBC's administrative time/expense to prepare the proposal and request approval, the fees for the 4-year period reflects the reduced time/expense spread over the 4-year period.

Should the GASB guidelines, benefits, eligibility, or measurement date change, the fees below would be subject to change. With a material change, a current multi-year contract would be superseded by a new proposal/ agreement with revised fees; which the City would have the opportunity to accept for the remaining duration of the initial executed agreement *or* decline, thus terminating the contract for any remaining years. In addition, should it be determined there is no longer a post employment benefit requiring valuation for reporting purposes the contract would terminate for any remaining duration.

| Actuarial Valuation & Required Table Update Fees  | Credit | t Card* | Check | or ACH |
|---|--------|---------|-------|--------|
| 1. Subsequent Alternative Measurement Method (AMM)<br>Valuation GASB 75 as of 12/31/2021 for FYE 12/31/2022 | \$     | 3,322   | \$    | 3,225  |
| 2. Required OPEB Table Update<br>GASB 75 for the fiscal year end 12/31/2023                                 | \$     | 824     | \$    | 800    |
| 3. Subsequent Alternative Measurement Method (AMM)<br>Valuation GASB 75 as of 12/31/2023 for FYE 12/31/2024 | \$     | 3,476   | \$    | 3,375  |
| 4. <b>Required OPEB Table Updates</b><br>GASB 75 for the fiscal year end 12/31/2025                         | \$     | 850     | \$    | 825    |
| Total 4-year Agreement Fees   | \$     | 8,472   | \$    | 8,225  |

\*Paid by Debit/Credit Card (including processing fee). KBC offers the option of paying the fee by debit or credit card. The difference in the fee is the processing service cost. There is a discounted fee for payment by check, cash or ACH transfer as noted.

An in person visit to the City to present updated report (optional services) \$325/visit or \$250/ visit for a virtual meeting with the City to present the updated report if outside of regular business hours.

Fees noted in this proposal are valid if accepted by August 15, 2022.

The fees for the table updates assume there will be no changes or modifications to the eligibility or post employment benefits from the 12/31/2021 valuation. Note, the fee for table update services will be invoiced in 2022/ 2023 after the service is provided.

Subsequent studies and alterations are not included in the above noted fee.

Because of the importance of oral and written representations to an effective agreement, The City hereby releases KBC and its current, former or future owners, agents, employees, personnel and assignees from any and all claims, liabilities, costs and expenses attributable to a misrepresentation by the City or its management. Further, the City understands and agrees to the valuation as prepared by KBC or assignee according to the following process and outcomes:

The calculations of cost and liabilities illustrated will be determined according to generally accepted actuarial principles and standards. Specific assumptions and actuarial methodology for the study will be defined within the report. Each material assumption will be, in the actuaries' opinion, individually reasonable and falls within the best estimate range, Key Benefit Concepts, LLC Page 3 Subsequent Actuarial Valuation

taking into account past experience and reasonable future expectations, and is consistent with each other material assumption. Given that actual experience may vary from the actuarial assumptions projected, developing liabilities and costs may differ from those estimated in the report. Furthermore, in the event of any inaccuracies in the information or data provided, upon which these calculations were based, revisions may be needed. Fees associated with such revisions are not within the scope of this project. Additional fees will be determined and approved by the City before revisions are made.

The valuation and report will be prepared solely for the purposes of providing information required by The Government Accounting Standards Board (GASB) for the City's financial reporting. KBC assumes neither responsibility nor any liability for use of this report for any other purposes.

Therefore, if the above services and guidelines are met, neither KBC nor its current, former or future owners, agents, employees and personnel shall be liable to the City, whether a claim be in tort, contract or otherwise, for any amount in excess of the total professional fees paid by the City under this agreement.

<u>Timetable</u>: Upon receipt of <u>all required data</u>, the valuation is scheduled to be completed within a 12-week timetable. However, please note that during periods of high volume, the timetable may be longer.

<u>Review and Report</u>: Our fees include a telephonic review of the draft report and preparation of an electronic version of the report and up to two hard copies of the final valuation report, if requested.

<u>City Visit:</u> Many government entities do not require a presentation with the subsequent study. Thus, the subsequent valuation <u>does not</u> include a visit to the City to present the finalized report. However, this service is available at an additional cost. Please contact us if you should like a presentation.

<u>Invoicing</u>: Statements for work completed will be invoiced when a draft valuation is provided to the City. Payment is due upon receipt. Subsequent invoices will be sent if additional services are requested.

#### **Proposal Acceptance**

If the City wishes to have an updated study at this time:

• Please sign and return the attached acceptance form and we will begin a subsequent liability study upon acceptance.

If further changes have been made to your City's post employment benefits, and the City is interested in an updated study at this time:

- Please sign the attached acceptance as noted and <u>make the changes on the benefit</u> <u>summaries</u>.
- We will review the changes and reply with modifications to our fees, if needed, based upon the noted benefit changes.

#### Acceptance for a Subsequent Actuarial Liability Study

This proposal forms an agreement between the City of Evansville and Key Benefit Concepts, LLC.

Alternative Measurement Method Valuation including OPEB & Required Table Updates:

#### Please check the appropriate boxes:

| The City's medical plan is: | The City's benefits are funded through: |                                  |                           |  |
|-----------------------------|---|----------------------------------|---------------------------|--|
| Fully Insured               |   |                                  | _                         |  |
| Self-funded                 | OPEB                                    | OPEB General Assets I Irrevoc    | L Irrevocable Trust       |  |
| A                           | If response de                          | oes not agree with notes on page | e 1 & 2, fee will change. |  |

#### in response does not agree with notes on page i

#### Please check one box below:

- □ The City accepts the proposal for a 2-year agreement (*Valuation 12/31/2021, Table Updates 12/31/2022*)
- □ The City accepts the proposal for the 4-year agreement (Valuation 12/31/2021, Table Updates 12/31/2022, Updated Valuation 12/31/2023, and Table Updates 12/31/2024). This agreement allows for early termination only if the City no longer has an OPEB liability.

#### Please check one box below:

- □ The Post Employment Benefit Summaries as provided in this proposal, accurately and completely reflect the current retirement benefits offered by the City.
- Modifications were made to the City's post-employment benefits beyond those already noted in the Post-Employment Benefit Summary. These additional modifications have been noted as illustrated on pages 6-7. The Post-Employment Benefit Summary with the noted changes accurately and completely reflects the retirement benefits currently offered by the City.

#### Disclaimer

- Upon receipt of the eligibility and post employment benefit data required for valuation, should we find that
  eligibility and/or benefits are significantly different than outlined in this proposal or changes in GASB
  requirements have occurred, KBC reserves the right to revise our proposal and the associated fees for the
  study.
- <u>To avoid additional charges, please make sure the benefit summaries provided are correct.</u> Upon review of the draft report should further modifications be required beyond those noted in the summary with the acceptance, wherein the calculated liabilities are affected, additional fees will be charged. These fees will be based upon the additional time required to recalculate the liabilities. With the inclusion of the additional fee, the total due may exceed the fee noted in this proposal.
- GASB only allows the Alternative Measurement Method (AMM) to be used for entities with less than 100 eligible employees (active and retired) for an OPEB upon retirement – whether a portion of the contributions are paid by the City or paid in full by the retiree. Therefore, for those Cities that elect an AMM, upon receipt of the census data required for the valuation should we find that more than 100 employees are eligible, by default the Standard Detailed Valuation will be performed and the associated fee shall be billed.

#### City of Evansville

Julie Roberts, City Treasurer/ Utility Accountant

Date

Facsimiles of acceptance signatures shall be as valid as the original signatures.

**City of Evansville** Post-Employment Benefit Summary *Alternative Measurement Method (AMM)* 

| All Employees                              |   |
|--|---|
| Eligibility                                | OPEB  |
| Upon retirement<br>and eligible for<br>WRS | <u>Medical Insurance</u> : <i>(Implicit Rate Subsidy Only)</i> Retirees may choose to remain on the City's group medical plan indefinitely provided they self-pay the full (100%) amount of all required premiums. <i>Note: payment is made directly to ETF</i> .   |
|  | Non-OPEB  |
|  | Sick Leave Payout: At the end of each calendar year, an employee with<br>excess of 90 unused accumulated sick days may receive a payout of 50%<br>of the value of the sick leave in excess of 90 days at the employees'<br>normal rate of pay in effect at such time. An employee may choose (on an<br>annual basis) to receive the payout in cash or defer payout of the excess<br>sick leave value until retirement for the sole purpose of paying employee's<br>health insurance premiums after retirement.                                |
|  | Upon termination, retirement, or employee's death; unused sick leave<br>accumulated up to a maximum of 90 days, will be paid out at the<br>employee's current wage rate. These funds may be paid in cash or used<br>towards health insurance premiums.  |
|  | <b>Sick Leave Note:</b> For non-exempt employees of the municipal services department, finance department, or non-exempt clerical employees of the police department who were hired prior to January 1, 2014, the eligible payout is 60% of unused sick leave upon retirement. Exempt employees and sworn officers - the eligible payout upon retirement shall be according to the appropriate employment or collective bargaining agreement. For all other employees, the eligible payout upon retirement shall be 50% of unused sick leave. |
|  | <u>Vacation Payout</u> : Those hired prior to January 1, 2016 who have<br>completed at least one year of service; upon retirement or resignation<br>shall receive a payout of unused vacation leave earned during the prior<br>year plus vacation leave at the rate of 1/52 <sup>nd</sup> for each week worked in the<br>current year.  |
|  | Those hired after January 1, 2016 shall receive a payout of the pro-rated vacation minus used time within that year.  |
| 43   | Employees who resign or retire and do not provide required written notice shall not be paid for any earned vacation.  |
|  | The sick leave benefit and/or vacation pay is not an OPEB benefit, but a compensated absence under GASB 16. However, the resulting implicit rate subsidy, when applicable, from use of such funds to remain on the City's medical plan should be accounted for as an OPEB.  |

Notes:

- The City has one health insurance plan through the Wisconsin Department of Employee Trust Funds.
- The City currently has 37 active employees (39 total eligible) and 1 retiree (under age 65) on the City's health plan at this time (May 2022).
- The City would like its liabilities broken out by the following: City, Electric, Water and Sewer.