## **NOTICE**

## **Municipal Services Committee**

Regular Meeting Tuesday, January 26th, 2021 at 5:00 pm

Due to social distancing guidelines this meeting will be conducted via web conference at: <a href="meet.google.com/wje-xuct-mbr">meet.google.com/wje-xuct-mbr</a>. The public may also use the teleconference option at +1 (315)-801-9407 then enter conference pin: 863 831 330#

## **AGENDA**

- 1. Call meeting to order.
- 2. Roll call.
- 3. Civility Reminder.
- 4. Motion to approve the agenda as presented.
- 5. Motion to waive the reading and approve the minutes as printed from the December 29th, 2021 regular Municipal Services meeting.
- 6. Citizen Appearances other than agenda items.

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- 7. Quarterly review of sanitary sewer billing adjustments.
- 8. Director's Report
  - a. Parks and Recreation Report
  - b. Emergency Action Plan Addition Load Shedding (Placeholder)
  - c. RP3 Submission
  - d. Downtown Flowers
  - e. AMI Project (Placeholder)
    - (1) Current AMI count remaining- Elec: 0 Water: 281
  - f. Lake Leota Dam Repair Update (Placeholder)
  - g. West Side Park Progress Update
  - h. Bridge Inspection (Placeholder)
  - i. Municipal Services building expansion progress report.
    - Sprinkler System vs Fire Wall
  - j. 5G Installation Update
  - k. Motion to recommend to Common Council the replacement of Article IX of Article 106 with ordinance #2021-\_\_\_\_ regarding small cell wireless facilities in City Right-of-Way.
  - 1. Four-Way stop request within connecting limits of USH 14 at Main & Water St.
  - m. Utility Bill Insert
  - n. Disconnection & DPA Plan PSC submittal
- 9. City Engineer Report
  - a. Sub-division / Development Update
  - b. Inflow and Infiltration Study (Placeholder)

- c. Roadway construction & other project updates. (Placeholder)
  - First & Second St projects
    - 1. First St. reconstruction project expansion request (Liberty Main St.)
  - 6<sup>th</sup> & Badger Roundabout
  - Sidewalks
- 10. Administrative Staff's Report
  - a. Non-Collectable Utility Accounts Review (Placeholder)
- 11. WPPI
  - a. Amy Wanek ESR Report
- 12. Old Business
- 13. New Business
- 14. Upcoming Meeting Date, February 23rd, 2021 at 5:00 pm
- 15. Adjourn

## James Brooks, Committee Chair

Please turn off all cell phones and electronic devices before meeting commences. If you have any special accessibility issues please contact Evansville City Hall at 608-882-2266 prior to the scheduled meeting. Thank you.