## NOTICE

A meeting of the City of Evansville Plan Commission will be held on the date and time stated below at City Hall, 31 South Madison Street, Evansville, Wisconsin 53536. Notice is further given that members of the City Council might be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall: (608)-882-2266 with as much advanced notice as possible. Please silence cell phones and electronic devices during the meeting.

City of Evansville **Plan Commission**Regular Meeting
Tuesday, October 1, 2019, 6:00 p.m.
City Hall (Third Floor), 31 South Madison Street

## **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Motion to Approve Agenda
- 4. Motion to waive the reading of the minutes from the September 3, 2019 Meeting and approve them as printed.
- 5. Civility Reminder
- 6. Citizen appearances other than agenda items listed
- 7. New Business
  - A. Public Hearing and Review of Land Division Application LD-2019-08 for an extraterritorial land division on Parcel 6-20-171 (Tax ID 040031009) located at 16326 W County Road C.
    - i. Review Staff Report and Applicant Comments
    - ii. Public Hearing
    - iii. Plan Commissioner Questions and Comments
    - iv. Motion with Conditions
  - B. Public Hearing and Review of Land Division Application LD-2019-09 for an extraterritorial land division on Parcel 6-20-235 (Tax ID 040044005) located at 16415 W County Road C.
    - i. Review Staff Report and Applicant Comments
    - ii. Public Hearing
    - iii. Plan Commissioner Questions and Comments
    - iv. Motion with Conditions
  - C. Public Hearing and Review of Land Division Application LD-2019-10 for a Two Family Twin Lot on Parcel 6-27-316.165 (Tax ID 222009235) located at 630 Windsor Lane and 42 Gunther Drive.
    - i. Review Staff Report and Applicant Comments
    - ii. Public Hearing
    - iii. Plan Commissioner Questions and Comments
    - iv. Motion with Conditions

- D. Public Hearing and Review of Rezoning Application RZ-2019-04 for Parcel 6-27-316.165 (Tax ID 222009235) located at 630 Windsor Lane and 42 Gunther Drive.
  - i. Review Staff Report and Applicant Comments
  - ii. Public Hearing
  - iii. Plan Commissioner Questions and Comments
  - iv. Motion with Conditions
- E. Public hearing concerning Application A-2019-01 and Ordinance 2019-05, Petition for Annexation of Parcel 6-20-302.1A located at 6939 N State Road 213.
  - i. Initial Staff and Applicant Comments
  - ii. Pre-Annexation agreement review
  - iii. Public Hearing
  - iv. Plan Commissioner Questions and Comments
  - v. Motion with conditions to recommend to Common Council the adoption of ordinance 2019-05 and annexation agreement
- F. Public Hearing and Review of Rezone Application RZ-2019-02 and Ordinance 2019-06 to Change the Zoning from (Temporary Residential) A to B-3 on annexed Parcel 6-20-302.1A located at 6939 N State Road 213.
  - i. Initial staff and applicant comments
  - ii. Public Hearing
  - iii. Plan Commissioner questions and comments
  - iv. Motion with Conditions
- G. Public Hearing and Review of Land Division Application LD-2019-07 for subdivision replat of Parcels 6-27-559.5043, 6-27-559.5050, and associated portions of Windmill Ridge and Westfield Meadows Subdivisions located near Porter Road and 7<sup>th</sup> Street
  - i. Review Staff Report and Applicant Comments
  - ii. Review Land Division Agreement
  - iii. Public Hearing
  - iv. Plan Commissioner Questions and Comments
  - v. Possible Motion with Conditions
- H. Public Hearing and Review of Rezoning Application RZ-2019-03 (submitted in conjunction with Application LD-2019-07) for rezoning Parcels 6-27-559.5043, 6-27-559.5050 located near Porter Road and 7<sup>th</sup> Street
  - i. Review Staff Report and Applicant Comments
  - ii. Public Hearing
  - iii. Plan Commissioner Questions and Comments
  - iv. Possible Motion with Conditions
- I. HVAC sound information for middle school
- J. Motion to Approve Regular 2020 Meeting Dates
- 8. Other Business
- 9. Education and News: Gazette Article
- 10. Next Meeting Dates: Tuesday, November 4, 2019 at 6:00pm
- 11. Motion to Adjourn