# Finance and Labor Relations Committee 

Regular Meeting
Thursday, October 8, 2020 at 6:00 p.m.
Due to the COVID 19 orders of social distancing this meeting will be held virtually at: https://meet.google.com/ctf-zfdm-ojz or call 478-352-1618 and enter pin 504283 662\#

Agenda and materials can be found at:
https://www.ci.evansville.wi.gov/city_government/public_agendas_minutes/finance_and_labor.p
hp

## AGENDA

1. Call to order.
2. Roll call.
3. Approval of Agenda.
4. Motion to waive the reading of the minutes of the September 3, 2020 regular meeting and to approve them as printed.
5. Citizen appearances other than agenda items listed.
6. Motion to accept the City bills as presented in the amount of $\$ 1,035,592.69$
7. New Business:
A. Motion to approve the temporary pay increase for Patrick Hartin as acting Water Plant Operator (OIC).
B. Motion to approve the purchase of online building permit software and submit for CARES Act reimbursement.
C. Motion to approve City Treasurer job description.
D. Motion to recommend Employment Agreement with Judy Walton.
E. Motion to approve Deputy City Clerk job description.
F. Motion to approve Accounts Clerk job description.
G. Motion to approve Utility Billing Clerk job description.
H. Motion to approve General Custodian job description.
I. Discussion regarding ordinance and contract protections for City Officer positions.
8. City Administrator/Finance Director Report.
A. Discussion on options to fill the City Administrator position.
B. Discussion on consulting options with Patrick Rigg after November $5^{\text {th }}, 2020$.
C. Assignment of duties in absence of City Administrator.
D. Discussion and motion to recommend Resolution 2020-22, Adopting 2021 Operating and Capital Budget and Setting Tax levies.
9. Unfinished Business:
10. Meeting Discussion:
A. Next regular meeting November 5, 2020 at 6:00 p.m.

## 11. Adjourn

## 12. Rick Cole, Chair

Requests for persons with disabilities who need assistance to participate in this meeting should be made to the City Clerk’s office by calling 882-2266 with as much advance notice as possible.

Please turn off all cell phones while the meeting is in session. Thank you.

Finance and Labor Relations Committee<br>Regular Meeting<br>Thursday, September 3, 2020 at 6:00 p.m.

Due to the COVID 19 orders of social distancing this meeting will be held virtually at: https://meet.google.com/ctf-zfdm-ojz or call 478-352-1618 and enter pin 504283 662\#

## MINUTES

1) Call to order. Cole called the meeting to order at 6:00 pm.
2) Roll Call: Members present: Alderpersons Rick Cole, Joy Morrison and Dianne Duggan. Others present: Mayor William Hurtley, City Administrator/Finance Director Ian Rigg, City Clerk/Treasurer Judy Walton (left after item 7a) and Utility and Finance Accountant Julie Roberts.
3) Approval of Agenda. Duggan made a motion, seconded by Morrison to approve the agenda as presented. Motion approved 3-0.
4) Minutes. Morrison made a motion, seconded by Duggan to waive the reading of the minutes of the August 6, 2020 meeting and to approve them as presented. Motion approved 3-0.
5) Citizen appearances. None.
6) Bills. Duggan made a motion, seconded by Morrison to approve the City bills as presented in the amount of $\$ 1,325,716.63$. Motion approved $3-0$ on roll call.
7) New Business:
a) Motion to approve City Clerk job description. Morrison made a motion, seconded by Duggan to recommend Common Council approve the City Clerk Job description. There was some clarification requested for the first bullet point and the second to last bullet point in the required knowledge, skill and abilities section. The second bullet point in that same section the committee would like wording added for an agreed timeframe upon hire. The committee also would like something added for continuing education. Walton questioned the first bullet point under the administrative section. After some discussion it was decide to remove it. Walton also questioned who was going to be the payroll processing backup to the Administrative Assistant. After some discussion it will be looked at to possibly include this in the Accounts Clerk Position. Motion approved 3-0.
b) Review of City Treasurer and Deputy City Clerk job descriptions. City Treasurer The committee would like something regarding continuing education added. Discussion took place regarding the last bullet point in the taxes section. The committee would like this changed to corresponds with room tax collectors, monitors collections and submits annual reports. Deputy City Clerk - There were some small grammatical changes. It was pointed out that this job description is the only one that has the required knowledge, skills and abilities section and a separate job standards section. Rigg will look at this.
c) Motion to recommend to Common Council Resolution 2020-19 existing employer update, Wisconsin Public Employer's health insurance program. Morrison made a motion, seconded by Duggan to recommend Common Council approve Resolution 202019 existing employer update, Wisconsin Public Employer’s health insurance program. Motion approved 3-0.
8) City Administrator/Finance Director Report. Rigg presented the Treasurer’s report. It is part of our policy to provide this each quarter. There was a question regarding the revolving loan fund balance. The increase is from a loan at the end of 2019 being paid back in full. Morrison pointed out that the work Treasury is spelled wrong on the cash balances sheet. Rigg has been preparing for the budget and working on getting the Clerk’s position filled. There was a meeting with the water and light crew and office staff to go over streamlining the work order process. Two treasury investments were sold. They were reinvested in a short term treasury that will mature on November 19, 2020.
a) Budget. The Referendum alters some of the financing plans and budget amounts. Currently it is calculated as passing on Option 1. There was a large increase in requests for capital in DPW and Police. Police is mostly technology and squad car. DPW is for electric mowers, painter, and other wheeled equipment. There is a wage study in capital and split between utilities and general fund. Smart Growth Plan Update is planned in 2021 and is split between utilities and general fund. Election expenses will be down with fewer elections in 2021. We are $\$ 134,000$ over our desired mill rate. The expenditure restraint number is not known at this point.
9) Unfinished business: None.
10) Meeting Discussion: The next regular meeting will be held October 8 at 6:00 p.m.
11) Adjourn: Moved by Duggan, seconded by Morrison to adjourn. Motion passed $3-0$ at 7:43pm.

Respectfully Submitted
Julie Roberts - Utility and Finance Accountant



| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: 3Oct 05,2020 12:15PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 1021 | 32110: |  |  |  |  |  | 53,662.71 |  | . 00 |  |  |
| 10-2132120 | DENTAL INSURANCE | 1998 | DELTA DENTAL OF WISCO | DENTAL INS DED/EXP DENTAL INSURANCE Employer Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 3,459.11 | 44777 | . 00 | 0 |  |
| 10-2132120 | DENTAL INSURANCE | 1998 | DELTA DENTAL OF WISCO | ADJUSTMENT | PR 0828201 | 09/25/2020 | 138.20 | 44777 | . 00 | 0 |  |
| 10-2132120 | DENTAL INSURANCE | 1998 | DELTA DENTAL OF WISCO | DENTAL INS COBRA | PR 0828201 | 09/25/2020 | 83.37 | 44777 | . 00 | 0 |  |
| Total 1021 | 32120: |  |  |  |  |  | 3,680.68 |  | . 00 |  |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | ADJUSTMENT | PR 0814200 | 09/25/2020 | 215.88 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | ADJUSTMENT | PR 0717200 | 09/25/2020 | 215.88 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 8/14/2020 | PR0814200 | 09/25/2020 | 3,464.12 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 8/14/2020 | PR0814200 | 09/25/2020 | 4,870.56 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 8/14/2020 | PR0814200 | 09/25/2020 | 4,870.56 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 8/14/2020 | PR0814200 | 09/25/2020 | 1,991.71 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS ELECTED Pay Period: 7/3/2020 | PR0703200 | 09/25/2020 | 62.05 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 7/3/2020 | PR0703200 | 09/25/2020 | 4,768.47 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 7/3/2020 | PR0703200 | 09/25/2020 | 4,768.47 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 7/3/2020 | PR0703200 | 09/25/2020 | 1,636.55 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 7/3/2020 | PR0703200 | 09/25/2020 | 2,846.40 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS ELECTED Pay <br> Period: 7/3/2020 | PR0703200 | 09/25/2020 | 62.05 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 7/17/2020 | PR0717200 | 09/25/2020 | 2,956.37 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay <br> Period: 7/17/2020 | PR0717200 | 09/25/2020 | 4,901.47 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay <br> Period: 7/17/2020 | PR0717200 | 09/25/2020 | 4,901.47 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 7/17/2020 | PR0717200 | 09/25/2020 | 1,699.77 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS ELECTED Pay Period: 7/31/2020 | PR0731200 | 09/25/2020 | 62.05 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay <br> Period: 7/31/2020 | PR0731200 | 09/25/2020 | 4,812.00 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 7/31/2020 | PR0731200 | 09/25/2020 | 4,812.00 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 7/31/2020 | PR0731200 | 09/25/2020 | 1,623.05 | 20131473 | . 00 | 0 |  |
| 10-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 7/31/2020 | PR0731200 | 09/25/2020 | 2,822.90 | 20131473 | . 00 | 0 |  |

$\begin{array}{ll}\text { Page：} 4 \\ \text { Oct } 05,2020 & \text { 12：15PM }\end{array}$

|  |
| :---: |

－荠


|  | $\stackrel{N}{N}$ $\stackrel{N}{N}$ $\stackrel{N}{N}$ |  | $\begin{aligned} & \stackrel{L}{0} \\ & \stackrel{\rightharpoonup}{M} \\ & \stackrel{N}{N} \end{aligned}$ | $\begin{aligned} & 0 / 0 \\ & \stackrel{y}{m} \\ & \stackrel{N}{N} \end{aligned}$ | $\begin{aligned} & \stackrel{L}{0} \\ & \stackrel{\rightharpoonup}{M} \\ & \stackrel{N}{N} \end{aligned}$ | $\begin{aligned} & \stackrel{L}{0} \\ & \stackrel{+}{\dot{N}} \\ & \stackrel{N}{N} \end{aligned}$ |  |  |  | $\begin{aligned} & n_{0} \\ & \stackrel{y}{m} \\ & \stackrel{N}{N} \end{aligned}$ |  |  | $\stackrel{B}{\stackrel{\circ}{7}}$ | $$ | $\begin{aligned} & \text { or } \\ & \stackrel{H}{7} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{7} \\ & \underset{寸}{7} \end{aligned}$ | $\begin{aligned} & \text { or } \\ & \stackrel{7}{7} \end{aligned}$ | $\begin{aligned} & \text { of } \\ & \underset{寸}{7} \end{aligned}$ | $\begin{aligned} & \text { o } \\ & \underset{寸}{7} \end{aligned}$ | $\begin{aligned} & \text { on } \\ & \underset{寸}{7} \end{aligned}$ |  | $\begin{aligned} & \ell \\ & \stackrel{\circ}{寸} \end{aligned}$ | ¢ O ＋ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 忘 } \\ & \text { O} \\ & \frac{1}{4} \\ & \stackrel{\rightharpoonup}{U} \\ & \text { © } \end{aligned}$ | $\begin{aligned} & \text { ® } \\ & \text { ن犬 } \end{aligned}$ | $$ | $\begin{aligned} & \text { N } \\ & \underset{\sim}{\mathcal{O}} \\ & \underset{6}{2} \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & 0 \\ & 0 \\ & i \end{aligned}$ | $\begin{aligned} & \stackrel{0}{N} \\ & \stackrel{\infty}{\infty} \\ & \stackrel{\sim}{c} \end{aligned}$ | $\begin{aligned} & \stackrel{0}{N} \\ & \stackrel{\infty}{ल} \\ & \stackrel{\sim}{r} \end{aligned}$ |  | $\circ$ <br> + <br> + <br> -8 | $\begin{aligned} & \text { O} \\ & \stackrel{\infty}{\tau} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \stackrel{\infty}{\tau} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & 10 \\ & \stackrel{0}{0} \\ & \stackrel{0}{0} \\ & 0 \end{aligned}$ | $\begin{array}{ll} 8 \\ \hline 8 \\ \text { is } \\ \text { in } \\ \text { N } \end{array}$ | $\stackrel{ }{\stackrel{\infty}{\mathrm{m}}}$ | $\underset{\hat{\circ}}{\stackrel{\rightharpoonup}{*}}$ | $\begin{aligned} & \text { ì } \\ & \text { Ni } \end{aligned}$ | $\underset{\hat{\circ}}{\stackrel{\wedge}{*}}$ | $\begin{aligned} & \stackrel{\text { ' }}{\underset{\infty}{\infty}} \end{aligned}$ | $\begin{aligned} & \text { '̀ } \\ & \text { N } \end{aligned}$ | $\begin{aligned} & \dot{1} \\ & \dot{0} \\ & \dot{0} \end{aligned}$ | $\begin{aligned} & \text { Ǹ } \\ & \underset{N}{\prime} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{\sim} \\ & \stackrel{\text { N}}{\sim} \\ & \stackrel{-}{2} \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \dot{0} \\ & \text { n } \end{aligned}$ | ¢ è en |

Check Register－Paid Invoice Report
Check Issue Dates：9／1／2020－9／30／2020

| OZOZ／0ع／60 | L0Z9Z60yd | OZOZ／gZ／6 ：poụəd Ked ヨכIרOd －Sヨחa NOINก ヨગIาOd SヨПa NOINก OZOZ／8Z／8：pound Ked ヨOIרOd | ОI7Od 7VNOISSヨコOપdd IM | ع09G |
| :---: | :---: | :---: | :---: | :---: |
| 0ZOZ／81／60 | L0Z8Z80บd | －sヨna NOINก ヨoliod Sヨna Noinn | כורOd 7VNOISSヨコOyd IM | ع09s |
| 0ZOZ／81／60 | $\forall \varepsilon 08 乙 80$ yd | INヨW $\sin$ rab OZOZ／OL／t ：poù ${ }_{\mathrm{d}}$ Ked |  | GISE |
| 0ZOZ／81／60 | ع0zOLtoyd |  |  | GISE |
| 0ZOZ／81／60 | ع0z\＆เع0บd |  <br>  |  | GISE |
| 0ZOZ／81／60 | ع0z\＆เع0บd |  0ZOZ／tl／Z ：poulad Ked |  | GISE |
| 0ZOZ／81／60 | ع0ZャレてOYd |  <br>  |  | GIGE |
| 0ZOZ／81／60 | EOZLILOYd |  0ZOZ／LL／L：poul $\boldsymbol{d}_{\mathrm{d}}$ Ked |  | GISE |
| 0ZOZ／81／60 | EOZLILOYd |  |  | GIGE |
| 0ZOZ／81／60 | ع0z8z80บd |  0ZOZ／8Z／8：poürd Ked |  | GIGE |
| 0ZOZ／81／60 | ع0z8z80บd |  |  | GISE |
| OZOZ／81／60 | $\forall 0$ LE880 لdd | 」NヨW」Sกra＊ |  | SISE |
|  |  | OZOZ／8Z／8 ：pouəd |  |  |
| 0ZOZ／GZ／60 | L0Z8Z80¢d |  | d上ปヨ－ 1 ISOdヨa 1 M」／VOI」 | てちワて |
| 0ZOZ／GZ／60 | L0Z8Z80yd |  <br>  | d上ปヨ－ 1 ISOdヨa 1 M」／VOI」 | てカちて |
| 0ZOZ／GZ／60 | L0Z8Z80บd | 7VIOOS $\perp$ Mョ／GヨW／OヨS ОOS <br>  | d上ปヨ－ 1 SOdヨ 1 M」／VOI」 | てもちて |
| OZOZ／GZ／60 | L0Z8Z80yd |  |  | てカワて |
| 0ZOZ／GZ／60 | LOZLL60yd |  0ZOZ／LL／6：po！əə | d上ปヨ－ 1 SOdヨ 1 M」／VOI」 | てもちて |
| 0ZOZ／GZ／60 | LOZLL60yd |  <br>  | d上ปヨ－ 1 ISOdヨa 1 M」／VOI」 | てカロて |
| 0ZOZ／GZ／60 | LOZLL60yd | $7 \forall I O O S ~ \perp M \exists / G \exists W / O \exists S$ OOS 0Z0Z／LL／6：： | d上ปヨ－ 1 ISOdヨa 1 M」／VOI」 | てちワて |
| OZOZ／GZ／60 | LOZIL60yd | 7VIOOS $\perp$ M $/$／GヨW／ЭヨS כOS | d上ปヨ－ $11 S O d \exists \mathrm{C}$－ M ／／VOI」 | てカちて |
| OZOZ／GZ／60 | 00ZLELOYd | OZOZ／LE／L：：poùd <br>  | 」NヨWヨゴİヨy NISNOכSIM | 0199 |
| әృе әnss｜ ઋગ્૫૭ | 」əqunN әэ！๐ли｜ | uoḷdunsea | әәКеd | ıəqunN лориә＾ |

CITY OF EVANSVILLE

| Invoice GL Account | Invoice GL <br> Account Title |
| :---: | :---: |
| 10－2132130 | RETIREMENT PAYABLE |
| Total 102132130： |  |
| 10－2133100 | FICA DEDUCTIONS |
| 10－2133100 | FICA DEDUCTIONS |
| 10－2133100 | FICA DEDUCTIONS |
| 10－2133100 | FICA DEDUCTIONS |
| 10－2133100 | FICA DEDUCTIONS |
| 10－2133100 | FICA DEDUCTIONS |
| 10－2133100 | FICA DEDUCTIONS |
| 10－2133100 | FICA DEDUCTIONS |
| Total 102133100： |  |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| 10－2134300 | LIFE INS DEDUCTION |
| Total 102134300： |  |
| 10－2136100 | UNION DUES DEDUCTIONS |
| 10－2136100 | UNION DUES DEDUCTIONS |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 5 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
| Total 1021 | 36100: |  |  |  |  |  | 672.00 |  | . 00 |  |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 9/11/2020 | PR0911202 | 09/18/2020 | 884.15 | 44767 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 8/28/2020 | PR0828202 | 09/18/2020 | 884.15 | 44767 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 9/25/2020 | PR0925202 | 09/30/2020 | 884.15 | 44835 | . 00 | 0 |  |
| Total 1021 | 37000: |  |  |  |  |  | 2,652.45 |  | . 00 |  |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP-SBG-\% OF AMT Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 1,344.88 | 20131466 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 1,366.68 | 20131466 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 9/11/2020 | PR0911201 | 09/18/2020 | 75.00 | 44765 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 8/28/2020 | PR0828201 | 09/18/2020 | 75.00 | 44765 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 9/25/2020 | PR0925201 | 09/30/2020 | 75.00 | 44831 | . 00 | 0 |  |
| Total 1021 | 38000: |  |  |  |  |  | 2,936.56 |  | . 00 |  |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 50.47 | 20131463 | . 00 | 0 |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 50.47 | 20131463 | . 00 | 0 |  |
| Total 1021 | 40000: |  |  |  |  |  | 100.94 |  | . 00 |  |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 63.91 | 20131463 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 35.63 | 20131463 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 28.27 | 20131463 | . 00 | 0 |  |
| Total 1021 | 41000: |  |  |  |  |  | 127.81 |  | . 00 |  |  |
| 10-2142000 | EMPLOYEES REIMBUR AFLAC | 4069 | CHAD RENLY | REIMB AFLAC DEPENDENT CARE | 2020-08 | 09/11/2020 | 700.00 | 44698 | . 00 | 0 |  |
| Total 1021 | 42000: |  |  |  |  |  | 700.00 |  | . 00 |  |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCOUNCIL | IN13031417 | 09/25/2020 | 50.65 | 44780 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: 6Oct 05, 2020 12:15PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount <br> Taken | GL Activity\# | Job Number |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCOUNCIL | IN12999367 | 09/25/2020 | 77.30 | 44780 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MAYOR | IN12999367 | 09/25/2020 | . 02 | 44780 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCOUNCIL | IN13065909 | 09/25/2020 | 48.98 | 44780 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MAYOR | IN13065909 | 09/25/2020 | . 01 | 44780 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-COUNCIL | 3552-080120 | 09/25/2020 | 42.00 | 20131468 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-COUNCIL | N8449114 | 09/11/2020 | . 64 | 44714 | . 00 | 0 |  |
| Total 1051 | 010300: |  |  |  |  |  | 219.60 |  | . 00 |  |  |
| 10-51020-300 | MAYOR EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-MAYOR | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| Total 1051 | 020300: |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4700 | ST OF WIS CONTROLLER' | COURT FINES/ASSESS-SEP | 2020-09 | 09/30/2020 | 581.70 | 44827 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4320 | ROCK COUNTY TREASUR | COURT FINES/ASSESS-SEP | 2020-09 C | 09/30/2020 | 325.30 | 44824 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922241 | maple grove family de | REDIRECTED RESTITUTION PAYMENT | 2020-09 | 09/30/2020 | 100.00 | 44820 | . 00 | 0 |  |
| Total 1051 | 030281: |  |  |  |  |  | 1,007.00 |  | . 00 |  |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MUNI COURT | IN13031417 | 09/25/2020 | 5.86 | 44780 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MUNI COURT | IN12999367 | 09/25/2020 | 8.92 | 44780 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MUNI COURT | IN13065909 | 09/25/2020 | 6.00 | 44780 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-COURT | 3552-080120 | 09/25/2020 | 12.00 | 20131468 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICECOURT CLERK | 0393479121- | 09/25/2020 | 7.08 | 44794 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-COURT | N8449114 | 09/11/2020 | 5.76 | 44714 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - MUNICIPAL COURT | 5090-0920 | 09/18/2020 | 34.00 | 44757 | . 00 | 0 |  |
| Total 1051 | 030300: |  |  |  |  |  | 79.62 |  | . 00 |  |  |
| 10-51040-210 | LEGAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-GENERAL FUND | 49632 | 09/25/2020 | 927.75 | 44775 | . 00 | 0 |  |
| Total 1051 | 040210: |  |  |  |  |  | 927.75 |  | . 00 |  |  |
| 10-51040-215 | LEGAL SERVICES MUNI COUR | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COURT | 49633 | 09/25/2020 | 2,895.50 | 44775 | . 00 | 0 |  |
| Total 1051 | 040215: |  |  |  |  |  | 2,895.50 |  | . 00 |  |  |
| 10-51070-210 | ELECTION EQUIP MAINT/SUP | 9017 | US BANK | CC-AMAZON-W\&L-FACE SHIELD | 1093-080320 | 09/25/2020 | 39.98 | 20131468 | . 00 | 0 |  |

$\begin{array}{cr}\text { Check Register－Paid Invoice Report } & \text { Page：} 7 \\ \text { Check Issue Dates：} 9 / 1 / 2020-9 / 30 / 2020 & \text { Oct 05，2020 12：15PM }\end{array}$
Job Number
－萻


|  |  | $\begin{aligned} & \stackrel{8}{\hat{4}} \\ & \dot{4} \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \infty \\ & \stackrel{0}{\overleftarrow{j}} \\ & \stackrel{y}{m} \end{aligned}$ |  | $\begin{aligned} & \text { N } \\ & \underset{\sim}{2} \end{aligned}$ |  | $\begin{aligned} & \stackrel{\circ}{2} \\ & \stackrel{G}{2} \end{aligned}$ | $\begin{gathered} \stackrel{\infty}{寸} \\ \stackrel{y}{2} \end{gathered}$ | $\begin{gathered} \stackrel{\unrhd}{f} \\ \stackrel{y}{2} \end{gathered}$ | $\begin{aligned} & \stackrel{\otimes}{4} \\ & \stackrel{F}{2} \end{aligned}$ | $\begin{aligned} & \stackrel{\infty}{寸} \\ & \stackrel{y}{2} \end{aligned}$ |  | \％ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \stackrel{\infty}{\dot{~}} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & \hline- \end{aligned}$ | $\begin{aligned} & \stackrel{\Omega}{\infty} \\ & \stackrel{\sim}{\Omega} \\ & \stackrel{-}{2} \end{aligned}$ |  |  |  | $\begin{aligned} & \bar{\infty} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | $\stackrel{\bar{\infty}}{\stackrel{\rightharpoonup}{0}}$ |  |  | $\begin{aligned} & \stackrel{\circ}{\text { ® }} \\ & \text { in } \end{aligned}$ | $\underset{\sim}{\dot{\sim}}$ | $\stackrel{\sim}{\infty}$ | $\begin{aligned} & \stackrel{\sim}{\sim} \\ & \stackrel{\sim}{2} \end{aligned}$ | $\begin{aligned} & \stackrel{\sim}{N} \\ & \underset{\sim}{N} \end{aligned}$ | N | $\stackrel{\text { ® }}{\stackrel{\text { ¢ }}{+}}$ |


|  | $\begin{aligned} & \stackrel{\rightharpoonup}{\mathrm{N}} \\ & \text { 응 } \\ & \text { 잉 } \end{aligned}$ | $\begin{aligned} & \text { 인 } \\ & \text { ㅊ } \\ & \text { 힝 } \end{aligned}$ |  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \text { N } \\ & \text { N } \\ & \text { İO } \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\mathrm{N}} \\ & \text { N } \\ & \text { © } \\ & \text { 히 } \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \text { N } \\ & \text { N } \\ & \text { İ } \end{aligned}$ |  |  |  |  | $\begin{aligned} & \text { İ } \\ & \frac{0}{\infty} \\ & \frac{\infty}{8} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { 囚 } \\ & \stackrel{\infty}{\infty} \\ & \stackrel{\sim}{6} \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \text { O} \\ & \end{aligned}$ |  | $\begin{aligned} & \stackrel{\sim}{N} \\ & \underset{0}{\circ} \\ & \stackrel{N}{N} \\ & \stackrel{\sim}{0} \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \stackrel{\rightharpoonup}{5} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \end{aligned}$ |  |  | $\begin{aligned} & \underset{G}{J} \\ & \stackrel{N}{M} \\ & \stackrel{M}{Z} \end{aligned}$ |  |  | $\stackrel{\text { 山̈ }}{\stackrel{\rightharpoonup}{\ominus}}$ |



| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | Page: 8Oct $05,2020 \quad 12: 15 \mathrm{PM}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
| Total 105 | 110251: |  |  |  |  |  | 149.95 |  | . 00 |  |  |
| 10-51110-290 | FINANCE PUBLISHING CONTR | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 673 | 09/11/2020 | 675.00 | 44720 | . 00 | 0 |  |
| Total 105 | 110290: |  |  |  |  |  | 675.00 |  | . 00 |  |  |
| 10-51110-300 | FINANCE ADMIN EXPENSE | 9017 | US BANK | CC-APG MEDIA-P. RIGG-GAZETTE SUBSCRIPTION | 3552-081720 | 09/25/2020 | 14.89 | 20131468 | . 00 | 0 |  |
| Total 105 | 110300: |  |  |  |  |  | 14.89 |  | . 00 |  |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 9017 | US BANK | CC-ATHLETA-I.RIGG-FACE MASKS | 3552-081120 | 09/25/2020 | 63.30 | 20131468 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-ENVELOPE MOISTENER WITH ADHESIVE/FILE BOXES | 7309166709- | 09/11/2020 | 48.20 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-PAPER TOWEL | 7309768453- | 09/11/2020 | 27.49 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-ENVELOPES | 7310020867- | 09/11/2020 | 18.49 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-TONER CARTRIDGE | 7311144859- | 09/11/2020 | 72.19 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-SHIPPING LABELS | 7311566076- | 09/11/2020 | 60.89 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-CERTIFICATE FRAME | 7311816010- | 09/11/2020 | 12.39 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-TOILET PAPER | 7311816010- | 09/11/2020 | 53.19 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-CLERK | N8449114 | 09/11/2020 | 101.47 | 44714 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-FINANCE | N8449114 | 09/11/2020 | . 85 | 44714 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - CITY CLERK | 5090-0920 | 09/18/2020 | 113.70 | 44757 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-FLEX LIMIT PROTECTION FEE | 5090-0920 | 09/18/2020 | 5.06 | 44757 | . 00 | 0 |  |
| Total 1051110310: |  |  |  |  |  |  | 577.22 |  | . 00 |  |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-APTUS\&CANADA-J. ROBERTSCPFIM TRAINING | 2200-072820 | 09/25/2020 | 59.80 | 20131468 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 3580 | MUNICIPAL TREASURERS | MTAW DUES-UTILITY \& FINANCE ACCOUNTANT, J. ROBERTS | 1258 | 09/03/2020 | 55.00 | 44681 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 1234 | APT US\&C | ANNUAL MEMBERSHIP RENEWAL | 22387 | 09/18/2020 | 31.80 | 44732 | . 00 | 0 |  |
| Total 1051110330: |  |  |  |  |  |  | 146.60 |  | . 00 |  |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1240 | DEXYP | ADVERTISING/WHITE PAGES-CITY HALL | 6100467546 | 09/25/2020 | 29.00 | 44778 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-FINANCE | 3552-080120 | 09/25/2020 | 55.53 | 20131468 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 9017 | US BANK | CC-ELGL NETWORK-I. RIGG-JOB POST | 3552-082120 | 09/25/2020 | 250.00 | 20131468 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 9017 | US BANK | CC-ICMA-P. RIGG-JOB POST | 3552-082120 | 09/25/2020 | 225.00 | 20131468 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 10 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GLAccount | Invoice GL <br> Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
|  |  |  |  | SOFTWARE MAITENANCE | AR208369 | 09/30/2020 | 1,328.00 | 44823 | . 00 | 0 |  |
| Total 1052200251: |  |  |  |  |  |  | 1,328.00 |  | . 00 |  |  |
| 10-52200-252 | POLICE- IT EQUIP | 1060 | EVANSVILLE HARDWARE | EPD-ADPTR OUTLET | 200248-1429 | 09/18/2020 | 5.99 | 44741 | . 00 | 0 |  |
| 10-52200-252 | POLICE- IT EQUIP | 6800 | ROCK CO I.T. DEPT | 5 PASSKEYS/KEYFOBS | AR208363 | 09/30/2020 | 151.71 | 44823 | . 00 | 0 |  |
| Total 1052200252: |  |  |  |  |  |  | 157.70 |  | . 00 |  |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN13031417 | 09/25/2020 | 2.68 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PUBLIC SAFETY | IN13031417 | 09/25/2020 | 2.28 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN12999367 | 09/25/2020 | 4.10 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PUBLIC SAFETY | IN12999367 | 09/25/2020 | 3.57 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN13065909 | 09/25/2020 | 3.61 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 4430 | SCHWAAB INC | EPD-JFP PLACTIC FRAME RND | C091766 | 09/03/2020 | 13.93 | 44687 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-P. REESE- FACE PROTECTION | 2472-080320 | 09/25/2020 | 119.94 | 20131468 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-P. REESE- FACE PROTECTION | 2472-081720 | 09/25/2020 | 294.22 | 20131468 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-POLICE | N8449114 | 09/11/2020 | 20.25 | 44714 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-EPD | 5090-0920 | 09/18/2020 | 63.50 | 44757 | . 00 | 0 |  |
| Total 1052200310: |  |  |  |  |  |  | 528.08 |  | . 00 |  |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 9017 | US BANK | CC-NWTC CORP-EPD-TRAINING | 1036-073020 | 09/25/2020 | 538.00 | 20131468 | . 00 | 0 |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 9380 | THE UPS STORE | EPD-SHIPPING OF BUSINESS CARDS | 0000004525 | 09/30/2020 | 666.35 | 44829 | . 00 | 0 |  |
| Total 1052200330: |  |  |  |  |  |  | 1,204.35 |  | . 00 |  |  |
| 10-52200-343 | POLICE Vehicle fuel | 5060 | Landmark services co | EPD FED GAS RFD AUG | 1601846-104 | 09/25/2020 | 78.27- | 44781 | . 00 | 0 |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | EPD MONTHLY FUEL W/DISC | 1601846-092 | 09/25/2020 | 868.63 | 44781 | . 00 | 0 |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 4270 | SATHERS SERVICE | PD-TIRES/MOUNT, BALANCE \& VALVE STEMS/TIRE DISPOSAL | 43346 | 09/30/2020 | 625.20 | 44826 | . 00 | 0 |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 4270 | SATHERS SERVICE | SPARE TIRE | 43349 | 09/30/2020 | 85.00 | 44826 | . 00 | 0 |  |
| Total 1052200343: |  |  |  |  |  |  | 1,500.56 |  | . 00 |  |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 1060 | EVANSVILLE HARDWARE | EPD-ADPTR OUTLET | 200248-1431 | 09/18/2020 | 17.97 | 44741 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 2540 | GORDON FLESCH COINC | MONTHLY COPIER CHARGES-POLICE DEPT | IN13056002 | 09/18/2020 | 72.12 | 44744 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 8974 | THE ED JONES CO INC | TUTONE 796 BADGE-HARD BLACKSAFETY CATCH/BADGE WALLET | 45789 | 09/25/2020 | 217.00 | 44791 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: $\quad 11$  <br> Oct 05, 2020 $12: 15 \mathrm{PM}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 4427 | TOP PACK DEFENSE LLC | POINT BLANK AXBIIIA | 4786 | 09/30/2020 | 425.00 | 44830 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 3751 | PAPA DUKES CAR WASH | PD-VEHICLE WASHES | 2020-08 | 09/18/2020 | 88.20 | 44755 | . 00 | 0 |  |
| Total 1052200350: |  |  |  |  |  |  | 820.29 |  | . 00 |  |  |
| 10-52200-355 | POLICE BLDG MAINT | 1060 | EVANSVILLE HARDWARE | EPD-KEY CABINET | 200248-1431 | 09/18/2020 | 22.99 | 44741 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 9133 | FORSTER ELECTRICALE | PROJECT COST TRACKING-SPLIT COSTS | 23365 | 09/25/2020 | 263.12 | 44779 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 1778 | CINTAS CORP | RESTOCK 1ST AID-EPD | 8404797949 | 09/25/2020 | 98.89 | 44773 | . 00 | 0 |  |
| Total 1052200355: |  |  |  |  |  |  | 385.00 |  | . 00 |  |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-PD | 8023377511- | 09/30/2020 | 14.81 | 44833 | . 00 | 0 |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 1730 | TIME WARNER CABLE | CHARTER SPECTRUM POLICE | 0914220109 | 09/18/2020 | 267.37 | 44763 | . 00 | 0 |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0391418708- | 09/03/2020 | 97.75 | 44689 | . 00 | 0 |  |
| Total 1052200360: |  |  |  |  |  |  | 379.93 |  | . 00 |  |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-PD | 3552-080120 | 09/25/2020 | 78.00 | 20131468 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM POLICE | 0052351-902 | 09/11/2020 | 53.99 | 44699 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0393202362- | 09/25/2020 | 149.70 | 44794 | . 00 | 0 |  |
| Total 1052200361: |  |  |  |  |  |  | 281.69 |  | . 00 |  |  |
| 10-52200-380 | POLICE BODY ARMOR | 4427 | TOP PACK DEFENSE LLC | POINT BLANK AXBIIIA | 4786 | 09/30/2020 | 450.00 | 44830 | . 00 | 0 |  |
| Total 1052 | 200380: |  |  |  |  |  | 450.00 |  | . 00 |  |  |
| 10-52200-390 | POLICE MISCELLANIOUS | 2035 | EVANSVILLE BLOOMS | SYMPATHY FLOWERS-LEFTY LUERS | 7144 | 09/03/2020 | 50.00 | 44676 | . 00 | 0 |  |
| Total 1052 | 200390: |  |  |  |  |  | 50.00 |  | . 00 |  |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESBUILDING INSP | IN13031417 | 09/25/2020 | 1.97 | 44780 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESBUILDING INSP | IN12999367 | 09/25/2020 | 3.01 | 44780 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESBUILDING INSP | IN13065909 | 09/25/2020 | 1.90 | 44780 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2738 | HANSON ELECTRONICS L | IPHONE 11 BLACK/IP11 RED PLASMA | 2020-09 | 09/18/2020 | 233.99 | 44746 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 1681 | CASEY'S BUSINESS MAST | BUILDING INSPECTOR FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 45.73 | 44673 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-BLDG INSP | N8449114 | 09/11/2020 | 4.26 | 44714 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - BLDG INSPCTR | 5090-0920 | 09/18/2020 | 9.00 | 44757 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{rr} \text { Page: } 12 \\ \text { Oct } 05,2020 & 12: 15 \mathrm{PM} \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Invoice GL <br> GL Account Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 1052240300: |  |  |  |  |  | 299.86 |  | . 00 |  |  |
| 10-52240-361 BLDG INSP - COMMUNICATIO | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-BLDG INS | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| Total 1052240361: |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-53300-130 DPW SAFETY AND PPE | 9017 | US BANK | CC-AMAZON-C. RENLY-FACE MASKS | 7875-080620 | 09/25/2020 | 33.99 | 20131468 | . 00 | 0 |  |
| Total 1053300130: |  |  |  |  |  | 33.99 |  | . 00 |  |  |
| 10-53300-180 RECOGNITION PROGRAM PU | 9017 | US BANK | CC-FESTIVALFOODS-C. RENLYCOOKOUT SUPPLIES | 7875-072720 | 09/25/2020 | 72.49 | 20131468 | . 00 | 0 |  |
| Total 1053300180: |  |  |  |  |  | 72.49 |  | . 00 |  |  |
| 10-53300-252 DPW - IT EQUIP | 1850 | COMPUTER KNOW HOW L | COMPUTER-DPW-MICROSOFT OFFICE HOME \& BUSINESS 2019 | 34683 | 09/30/2020 | 239.00 | 44815 | . 00 | 0 |  |
| Total 1053300252: |  |  |  |  |  | 239.00 |  | . 00 |  |  |
| 10-53300-300 DPW STREET MAINT\& REPAIR | 4165 | ROCK ROAD COMPANIES I | 4 LT 58-28 | 307378 | 09/11/2020 | 563.55 | 44716 | . 00 | 0 |  |
| 10-53300-300 DPW STREET MAINT\& REPAIR | 9017 | US BANK | CC-AMAZON-C. RENLY-REFLECTIVE GLASS BEADS | 7875-072720 | 09/25/2020 | 128.97 | 20131468 | . 00 | 0 |  |
| 10-53300-300 DPW STREET MAINT\& REPAIR | 3345 | VRSTAL, JEFFREY | EVANSVILLE PARKING SIGNS REFLECTIVE | 22815 | 09/30/2020 | 162.00 | 44832 | . 00 | 0 |  |
| 10-53300-300 DPW STREET MAINT\& REPAIR | 2625 | GEVEKO MARKINGS INC | SEALER/OPTAMARK LINES | 1030100080 | 09/11/2020 | 332.74 | 44707 | . 00 | 0 |  |
| Total 1053300300: |  |  |  |  |  | 1,187.26 |  | . 00 |  |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-DPW | IN13031417 | 09/25/2020 | 6.65 | 44780 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-DPW | IN12999367 | 09/25/2020 | 10.12 | 44780 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-DPW | IN13065909 | 09/25/2020 | 6.76 | 44780 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-PIGGLY WIGGLY-D. ROBERTSDIXIE ULT 10IN PLT | 3774-073120 | 09/25/2020 | 14.95 | 20131468 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 1778 | CINTAS CORP | RESTOCK 1ST AID KIT - DPW | 8404781045- | 09/25/2020 | 20.57 | 44773 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-DPW | N8449114 | 09/11/2020 | 2.13 | 44714 | . 00 | 0 |  |
| Total 1053300310: |  |  |  |  |  | 61.18 |  | . 00 |  |  |
| 10-53300-330 DPW PROFESSIONAL DEVL | 9017 | US BANK | CC-CASEY'S-C. RENLY-FUEL | 7875-080420 | 09/25/2020 | 35.00 | 20131468 | . 00 | 0 |  |
| Total 1053300330: |  |  |  |  |  | 35.00 |  | . 00 |  |  |


| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/20 |  |  |  |  |  | Oct 0 | $\begin{gathered} \text { Page: } 13 \\ 2020 \text { 12:15PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Invoice GL <br> GL Account Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-53300-343 DPW VEHICLE FUEL | 9017 | US BANK | CC-CASEYS-D. ROBERTS-W\&L FUEL | 3774-080720 | 09/25/2020 | 26.30 | 20131468 | . 00 | 0 |  |
| 10-53300-343 DPW VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | DPW FUEL W/ DISCOUNT | 1594895-092 | 09/25/2020 | 1,283.46 | 44781 | . 00 | 0 |  |
| 10-53300-343 DPW VEHICLE FUEL | 1681 | CASEY'S BUSINESS MAST | DPW FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 459.83 | 44673 | . 00 | 0 |  |
| Total 1053300343: |  |  |  |  |  | 1,769.59 |  | . 00 |  |  |
| 10-53300-355 DPW BLDG MAINT \& SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PAINT BRUSH/ROLLER | 200030-1430 | 09/18/2020 | 20.96 | 44741 | . 00 | 0 |  |
| 10-53300-355 DPW BLDG MAINT \& SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CUT-OFF WHEEL | 200030-1433 | 09/18/2020 | 11.96 | 44741 | . 00 | 0 |  |
| Total 1053300355: |  |  |  |  |  | 32.92 |  | . 00 |  |  |
| 10-53300-360 DPW BLDG UTILITIES EXP-HE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-DPW | 5085260916- | 09/30/2020 | 27.13 | 44833 | . 00 | 0 |  |
| Total 1053300360: |  |  |  |  |  | 27.13 |  | . 00 |  |  |
| 10-53300-361 DPW COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-DPW | 3552-080120 | 09/25/2020 | 18.00 | 20131468 | . 00 | 0 |  |
| 10-53300-361 DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0068456-092 | 09/30/2020 | 204.39 | 44814 | . 00 | 0 |  |
| 10-53300-361 DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0068456-082 | 09/03/2020 | 204.39 | 44674 | . 00 | 0 |  |
| Total 1053300361: |  |  |  |  |  | 426.78 |  | . 00 |  |  |
| 10-53310-110 RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 | 46.08 | 44770 | . 00 | 0 |  |
| 10-53310-110 RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 | 46.08 | 44770 | . 00 | 0 |  |
| 10-53310-110 RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& $S$ | TEMP K KOHOUT- 32.00 HOURS | T-80747 | 09/11/2020 | 46.08 | 44695 | . 00 | 0 |  |
| 10-53310-110 RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& $S$ | TEMP K KOHOUT- 32.00 HOURS | T-80613 | 09/03/2020 | 46.08 | 44669 | . 00 | 0 |  |
| Total 1053310110: |  |  |  |  |  | 184.32 |  | . 00 |  |  |
| 10-53310-290 Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL TRASH | A100000838 | 09/18/2020 | 16,294.22 | 44728 | . 00 | 0 |  |
| 10-53310-290 Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL RECYCLING | A100000838 | 09/18/2020 | 7,085.42 | 44728 | . 00 | 0 |  |
| Total 1053310290: |  |  |  |  |  | 23,379.64 |  | . 00 |  |  |
| 10-53310-300 RECYCLING EXPENSE | 1687 | CARTER \& GRUENEWALD | PARTS-1/2 HYD HOSE/FITTINGS | 404908 | 09/03/2020 | 38.83 | 44672 | . 00 | 0 |  |
| Total 1053310300: |  |  |  |  |  | 38.83 |  | . 00 |  |  |
| 10-53420-300 DPW FLEET MAINTENANCE | 3345 | VRSTAL, JEFFREY | CITY OF EVANSVILLE VEHICLE LOGOS/MUNICIPAL SERVICE LETTERING | 22815 | 09/30/2020 | 205.00 | 44832 | . 00 | 0 |  |
| 10-53420-300 DPW FLEET MAINTENANCE | 1481 | BLOCK DIESEL REPAIR IN | 2009 DUMP TRUCK-AC NOT WORKING-SEALED LEAKS | W 73298 | 09/03/2020 | 262.84 | 44670 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: 14  <br> Oct 05,2020 $12: 15 \mathrm{PM}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 1053420300: |  |  |  |  |  |  | 467.84 |  | . 00 |  |  |
| 10-54620-210 | SENIOR CITIZENS PROGRAM | 2239 | CREEKSIDE PLACE INC | MONTHLY SR PROGRAMMING | 40279 | 09/11/2020 | 375.00 | 44701 | . 00 | 0 |  |
| Total 1054620210: |  |  |  |  |  |  | 375.00 |  | . 00 |  |  |
| 10-54620-212 | SENIOR TRANS \& SERVICES | 2239 | CREEKSIDE PLACE INC | SR SERVICE COOR COMPENSATION | 40279 | 09/11/2020 | 1,925.84 | 44701 | . 00 | 0 |  |
| Total 1054620212: |  |  |  |  |  |  | 1,925.84 |  | . 00 |  |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-RYL P\&P SAT NB 1GAL | 200030-1428 | 09/18/2020 | 61.98 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MULTI-PURPOSE WIPES/SNIPS | 200030-1429 | 09/18/2020 | 24.98 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS/BIT DRILL/POWER MIXER/PLASTIC BUCKET/ALL PRO COVERS | 200030-1430 | 09/18/2020 | 52.47 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-LED FEIT/TIE DOWN STRP | 200030-1430 | 09/18/2020 | 58.98 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BIT DRILL/BIT HAMR/TIE DOWN STRP | 200030-1431 | 09/18/2020 | 64.97 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-DRILL BIT | 200030-1432 | 09/18/2020 | 15.97 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1100 | RAYMOND D ANDERSON | REIMB SUPPLIES-CLOROX WIPES | 2020-08 | 09/03/2020 | 22.71 | 44685 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1990 | THE DELONG CO INC | SUPPLIES-BUCCANEER/ESTER 2,4-D LV | 3009772 | 09/11/2020 | 274.95 | 44719 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK | IN13031417 | 09/25/2020 | 1.60 | 44780 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK | IN13031417 | 09/25/2020 | 3.19 | 44780 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK | IN12999367 | 09/25/2020 | 7.29 | 44780 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK | IN13065909 | 09/25/2020 | 4.90 | 44780 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-YOUTH CENTER | 7461673171- | 09/30/2020 | 16.77 | 44833 | . 00 | 1004 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 9017 | US BANK | CC-AMAZON-C. RENLY- TOILET CLEANER | 7875-082020 | 09/25/2020 | 37.98 | 20131468 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5060 | LANDMARK SERVICES CO | PROPANE TANK FILL | 279236-7950 | 09/25/2020 | 88.20 | 44781 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2930 | LYCON | SUPPLIES-MASON SAND | 0510951-IN | 09/18/2020 | 855.40 | 44752 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3640 | NELSON YOUNG LUMBER | SUPPLIES-ALUMINUM FASCIA/TRIM NAILS | 85995-I | 09/11/2020 | 57.25 | 44713 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-LEONARD PARK-DPW | 480298 | 09/30/2020 | 39.00 | 44822 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX- SHELTER RENTAL | 2020-09 ST | 09/25/2020 | 5.47 | 20131471 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-PARK | N8449114 | 09/11/2020 | . 43 | 44714 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - PARK | 5090-0920 | 09/18/2020 | 2.50 | 44757 | . 00 | 0 |  |
| Total 1055 | 720300: |  |  |  |  |  | 1,696.99 |  | . 00 |  |  |
| 10-55720-343 | PARKS FUEL | 1681 | CASEY'S BUSINESS MAST | PARK FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 300.07 | 44673 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 15 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 1055720343: |  |  |  |  |  |  | 300.07 |  | . 00 |  |  |
| 10-55730-300 | SWIMMING POOL EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-POOL | 3552-080120 | 09/25/2020 | 12.00 | 20131468 | . 00 | 0 |  |
| 10-55730-300 | SWIMMING POOL EXPENSES | 3231 | LITEWIRE INTERNET SER | *POOL ANNUAL SUSPENSION | 091320 | 09/25/2020 | 30.00 | 44782 | . 00 | 0 |  |
| Total 1055730300: |  |  |  |  |  |  | 42.00 |  | . 00 |  |  |
| 10-55750-110 | YOUTH CENTER SALARY | 5725 | WI DEPT WORKFORCE DE | UNEMP COMP AUGUST | 00-00010284 | 09/11/2020 | 73.00 | 44723 | . 00 | 0 |  |
| 10-55750-110 | YOUTH CENTER SALARY | 5725 | WI DEPT WORKFORCE DE | UNEMP COMP AUGUST | 00-00010284 | 09/11/2020 | 668.00 | 44723 | . 00 | 0 |  |
| Total 1055750110: |  |  |  |  |  |  | 741.00 |  | . 00 |  |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH CENTER | IN13031417 | 09/25/2020 | . 02 | 44780 | . 00 | 0 |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH CENTER | IN12999367 | 09/25/2020 | . 03 | 44780 | . 00 | 0 |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH CENTER | IN13065909 | 09/25/2020 | . 02 | 44780 | . 00 | 0 |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-YOUTH CTR | 480299 | 09/25/2020 | 36.00 | 44789 | . 00 | 1004 |  |
| Total 1055750210: |  |  |  |  |  |  | 36.07 |  | . 00 |  |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EYC | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| Total 1055750300: |  |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-55750-355 | YOUTH CNTR REPAIRS\& MAIN | 1230 | AUCA CHICAGO MC LOCK | RUBBER MAT SERVICE- CITY CLERK | 1641023735 | 09/03/2020 | 38.00 | 44668 | . 00 | 0 |  |
| Total 1055750355: |  |  |  |  |  |  | 38.00 |  | . 00 |  |  |
| 10-55760-300 | bASEBALL EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESSUMMER BBALL | IN13031417 | 09/25/2020 | 11.90 | 44780 | . 00 | 0 |  |
| 10-55760-300 | BASEBALL EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESSUMMER BBALL | IN12999367 | 09/25/2020 | 18.06 | 44780 | . 00 | 0 |  |
| 10-55760-300 | BASEBALL EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESSUMMER BBALL | IN13065909 | 09/25/2020 | 12.71 | 44780 | . 00 | 0 |  |
| 10-55760-300 | baseball expenses | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-SUMMER BBALL | N8449114 | 09/11/2020 | 1.49 | 44714 | . 00 | 0 |  |
| Total 1055 | 760300: |  |  |  |  |  | 44.16 |  | . 00 |  |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON DEV | IN13031417 | 09/25/2020 | 1.36 | 44780 | . 00 | 0 |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON DEV | IN12999367 | 09/25/2020 | 2.03 | 44780 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | Page: 16Oct 05, 2020 12:15PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON DEV | IN13065909 | 09/25/2020 | 1.42 | 44780 | . 00 | 0 |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-ECON DEV | N8449114 | 09/11/2020 | . 21 | 44714 | . 00 | 0 |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - ECON DEV | 5090-0920 | 09/18/2020 | . 50 | 44757 | . 00 | 0 |  |
| Total 1056820300: |  |  |  |  |  |  | 5.52 |  | . 00 |  |  |
| 10-56820-720 | BLDG IMPROVEMENT GRANT | 922582 | PRAKONG SPEARS | BUILDING IMPROVEMENT GRANTRESTORE STOREFRONT | BIG-2019-03 | 09/03/2020 | 1,200.00 | 44682 | . 00 | 0 |  |
| Total 1056820720: |  |  |  |  |  |  | 1,200.00 |  | . 00 |  |  |
| 10-56840-210 | PROFESSIONAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COMMUNITY PLANNING | 49632 | 09/25/2020 | 210.00 | 44775 | . 00 | 0 |  |
| 10-56840-210 | PROFESSIONAL SERVICES | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-COMM DEV | N8449114 | 09/11/2020 | . 21 | 44714 | . 00 | 0 |  |
| Total 1056840210: |  |  |  |  |  |  | 210.21 |  | . 00 |  |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-COMM DEV/PLAN | IN13031417 | 09/25/2020 | 52.31 | 44780 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-COMM DEV/PLAN | IN12999367 | 09/25/2020 | 79.71 | 44780 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-COMM DEV/PLAN | IN13065909 | 09/25/2020 | 52.03 | 44780 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-ECON DEV | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - COMM DEV | 5090-0920 | 09/18/2020 | 2.75 | 44757 | . 00 | 0 |  |
| Total 1056840300: |  |  |  |  |  |  | 192.80 |  | . 00 |  |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-HIST PRES | IN13031417 | 09/25/2020 | 69.43 | 44780 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-HIST PRES | IN12999367 | 09/25/2020 | 105.53 | 44780 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-HIST PRES | IN13065909 | 09/25/2020 | 71.87 | 44780 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-HIST PRES | N8449114 | 09/11/2020 | . 21 | 44714 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - HISTORIC PRES | 5090-0920 | 09/18/2020 | . 80 | 44757 | . 00 | 0 |  |
| Total 10568 | 880300: |  |  |  |  |  | 247.84 |  | . 00 |  |  |
| 11-56820-410 | ECONOMIC DEVELOPMENT M | 3744 | OUR WISCONSIN MAGAZI | 1/4 PAGE AD | 3170 | 09/25/2020 | 986.00 | 44788 | . 00 | 0 |  |
| Total 11568 | 820410: |  |  |  |  |  | 986.00 |  | . 00 |  |  |
| 20-52220-110 | EMS SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 | 57.60 | 44770 | . 00 | 0 |  |
| 20-52220-110 | EMS SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 | 57.60 | 44770 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: $\quad 18$Oct 05,2020 12:15PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 2052220350: |  |  |  |  |  |  | 99.00 |  | . 00 |  |  |
| 20-52220-355 | EMS BUILDING MAINT \& REPA | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-EMS BLDG | 475713 | 09/03/2020 | 30.00 | 44683 | . 00 | 0 |  |
| Total 2052220355: |  |  |  |  |  |  | 30.00 |  | . 00 |  |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1085 | AT\& T LONG DISTANCE | MONTHLY AT\&T CHARGES EMS | 814123069-0 | 09/18/2020 | 4.17 | 44733 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EMS | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0052351-902 | 09/11/2020 | 53.99 | 44699 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0035901-092 | 09/30/2020 | 55.08 | 44814 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0393171635- | 09/25/2020 | 130.45 | 44794 | . 00 | 0 |  |
| Total 2052220361: |  |  |  |  |  |  | 249.69 |  | . 00 |  |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS GARAGE | 1068094370- | 09/03/2020 | 9.57 | 44690 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 7218166143- | 09/03/2020 | 9.57 | 44690 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS GARAGE | 1068094370- | 09/30/2020 | 9.90 | 44833 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 7218166143- | 09/30/2020 | 11.38 | 44833 | . 00 | 0 |  |
| Total 2052220362: |  |  |  |  |  |  | 40.42 |  | . 00 |  |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 9017 | US BANK | CC-TEAMUP.COM-M. KLOECKNERSTAFF SCHEDULE CALENDAR | 6038-073120 | 09/25/2020 | 95.66 | 20131468 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-OFFICE SUPPLIES | 6038-080620 | 09/25/2020 | 41.96 | 20131468 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-080820 | 09/25/2020 | 2.19- | 20131468 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 4600 | STAPLES BUSINESS CRE | LIBRARY-PENS/PLASTIC SHOPPING | 7311501601- | 09/11/2020 | 22.17 | 44717 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 7380 | DEMCO | SUPPLIES-DIGITAL DOUBLE STACKED BAR | 6842111 | 09/30/2020 | 361.11 | 44801 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 1094 | AMERICAN AWARDS/PRO | SUPPLIES-NAME TAGS,MAGNET BACK | 49224 | 09/30/2020 | 16.45 | 44796 | . 00 | 0 |  |
| Total 2155 | 700310: |  |  |  |  |  | 535.16 |  | . 00 |  |  |
| 21-55700-311 | LIBRARY BOOK PROCESS SU | 7380 | DEMCO | SUPPLIES-LABELS/LIQUID PLASTIC | 6844077 | 09/30/2020 | 71.43 | 44801 | . 00 | 0 |  |
| Total 2155 | 700311: |  |  |  |  |  | 71.43 |  | . 00 |  |  |
| 21-55700-312 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESLIBRARY | IN13064880 | 09/30/2020 | 57.24 | 44802 | . 00 | 0 |  |
| 21-55700-312 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER |  |  |  |  |  |  |  |



| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | Page: 20  <br> Oct 05, 2020 $12: 15 \mathrm{PM}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice <br> GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT AUDIO - VARIOUS TITLES | 2035488258 | 09/30/2020 | 178.74 | 44798 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035488259 | 09/30/2020 | 91.84 | 44798 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H49746211 | 09/30/2020 | 58.29 | 44797 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H49746210 | 09/30/2020 | 11.03 | 44797 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H50524740 | 09/30/2020 | 14.36 | 44797 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1179532 | 09/30/2020 | 50.00 | 44799 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1179272 | 09/30/2020 | 100.00 | 44799 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1181817 | 09/30/2020 | 100.00 | 44799 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 921983 | READER SERVICE | FOUR BOOKS | 209840768-0 | 09/30/2020 | 21.96 | 44811 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 921983 | READER SERVICE | FOUR BOOKS | 209840594-0 | 09/30/2020 | 24.01 | 44811 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 5284 | WILS | ADULT BOOKS | 493223 | 09/30/2020 | 210.00 | 44812 | . 00 | 0 |  |
| Total 2155700371: |  |  |  |  |  |  | 2,090.37 |  | . 00 |  |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7895 | MICRO MARKETING LLC | CHILDREN BOOKS | 821109 | 09/30/2020 | 6.99 | 44808 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7895 | MICRO MARKETING LLC | CHILDREN BOOKS | 823043 | 09/30/2020 | 19.98 | 44808 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7895 | MICRO MARKETING LLC | CHILDREN BOOKS | 824117 | 09/30/2020 | 6.99 | 44808 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 9017 | US BANK | CC-DISNEY MOVIE CLUB-M. KLOECKNER-CHILDREN'S BOOKS | 6038-081920 | 09/25/2020 | 37.34 | 20131468 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035460362 | 09/30/2020 | 211.21 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035460366 | 09/30/2020 | 11.94 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035460365 | 09/30/2020 | 111.23 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035473214 | 09/30/2020 | 12.57 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035473215 | 09/30/2020 | 13.74 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035473216 | 09/30/2020 | 8.37 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035473217 | 09/30/2020 | 24.74 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035442179 | 09/30/2020 | 18.46 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035442180 | 09/30/2020 | 100.59 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035450910 | 09/30/2020 | 15.74 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035442181 | 09/30/2020 | 20.70 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035488261 | 09/30/2020 | 21.99 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035505589 | 09/30/2020 | 23.63 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035505591 | 09/30/2020 | 21.26 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035505590 | 09/30/2020 | 7.27 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035488260 | 09/30/2020 | 70.52 | 44798 | . 00 | 0 |  |
| Total 2155 | 700372: |  |  |  |  |  | 765.26 |  | . 00 |  |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-080620 | 09/25/2020 | 80.24 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-081020 | 09/25/2020 | 22.93 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-082020 | 09/25/2020 | 1.20- | 20131468 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: $\quad 21$Oct 05,2020 12:15PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Invoice GL Account |  | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-082220 | 09/25/2020 | 67.16 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-082520 | 09/25/2020 | 3.51- | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-080720 | 09/25/2020 | 4.18- | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-ZOOM-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-081420 | 09/25/2020 | 14.99 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-081520 | 09/25/2020 | 15.95 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-081820 | 09/25/2020 | .83- | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7740 | INGRAM LIBRARY SERVIC | PROGRAMMING SUPPLIES | 47805689 | 09/30/2020 | 52.80 | 44804 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7740 | INGRAM LIBRARY SERVIC | PROGRAMMING SUPPLIES | 47961852 | 09/30/2020 | 15.17 | 44804 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7100 | BAKER \& TAYLOR CO | PROGRAMING SUPPLIES | 2035460364 | 09/30/2020 | 6.92 | 44798 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7100 | BAKER \& TAYLOR CO | PROGRAMING SUPPLIES | 2035460363 | 09/30/2020 | 10.60 | 44798 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7100 | BAKER \& TAYLOR CO | PROGRAMING SUPPLIES | 2035450911 | 09/30/2020 | 10.07 | 44798 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 4600 | STAPLES BUSINESS CRE | LIBRARY-ZIPLOC BAGS | 7312377950- | 09/11/2020 | 4.09 | 44717 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7380 | DEMCO | PROGRAMMING SUPPLIES | 6842111 | 09/30/2020 | 34.85 | 44801 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9411 | MANGO LANGUAGES | MANGO SUBSCRIPTION 9/07/202009/06/2021 | INV007264 | 09/30/2020 | 1,330.07 | 44806 | . 00 | 0 |  |
| Total 2155700376: |  |  |  |  |  |  |  | 1,656.12 | . 00 |  |  |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-WHS GRANT | 6038-080520 | 09/25/2020 | 44.46 | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-080320 | 09/25/2020 | 1.87- | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-WHS GRANT | 6038-081520 | 09/25/2020 | 16.99 | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-081820 | 09/25/2020 | .88- | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-WHS GRANT | 6038-082120 | 09/25/2020 | 106.56 | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-GLOVES | 7308518608- | 09/11/2020 | 16.38 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-GRANT REPLACEMENT ITEMS | 7309512400- | 09/11/2020 | 9.58 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-GRANT REPLACEMENT ITEMS | 7309512400- | 09/11/2020 | 8.19 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-PAPER TOWELS | 7309999195 | 09/11/2020 | 17.01 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-HAND SANITIZER | 7311291940- | 09/11/2020 | 49.99 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-CLOROX DISINFECTING WIPES | 7308368390- | 09/11/2020 | 11.98 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-CLOROX DISINFECTING WIPES | 7309991955- | 09/11/2020 | 11.98 | 44717 | . 00 | 0 |  |
| Total 2155700385: |  |  |  |  |  |  |  | 290.37 | . 00 |  |  |  |
| 22-54640-343 | CEMETER | RY FUEL | 1681 | CASEY'S BUSINESS MAST | CEMETERY FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 237.00 | 44673 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Oct 0 | $\begin{gathered} \text { Page: } 22 \\ 2020 \text { 12:15PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 2254 | 640343: |  |  |  |  |  | 237.00 |  | . 00 |  |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-ROPE | 200030-1428 | 09/18/2020 | 5.59 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-ROPE | 200030-1428 | 09/18/2020 | . 76 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SHOP <br> TOWELS/WEED\&GRASS KILLER | 200030-1429 | 09/18/2020 | 36.98 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CART HOSE STEEL 2WHEEL | 200030-1430 | 09/18/2020 | 109.99 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WIRE ROPE CLIP | 200030-1432 | 09/18/2020 | 1.39 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BATTERIES/PAPER TOWELS/STRAIGHT JW PLIER | 200030-1431 | 09/18/2020 | 59.93 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WIRE ROPE CLIP/UNTHRAD ROD | 200030-1432 | 09/18/2020 | 26.66 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CLOROX BLEACH | 200030-1433 | 09/18/2020 | 7.18 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCEMETERY | IN13031417 | 09/25/2020 | . 61 | 44780 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCEMETERY | IN12999367 | 09/25/2020 | . 92 | 44780 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCEMETERY | IN13065909 | 09/25/2020 | . 65 | 44780 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 4448 | SEW MANY THREADS LLC | REPAIR FLAGS | 2598 | 09/03/2020 | 30.00 | 44688 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 4865 | TEMPLE ALUMINUM FOUN | VETERANS GRAVE MARKERS | 0077406-IN | 09/18/2020 | 227.73 | 44761 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3600 | NAPA OF OREGON | SUPPLIES-ROPE | 335143-1152 | 09/18/2020 | 6.29 | 44754 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-CEMETERY | N8449114 | 09/11/2020 | . 21 | 44714 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - CEMETERY | 5090-0920 | 09/18/2020 | . 50 | 44757 | . 00 | 0 |  |
| Total 2254640350: |  |  |  |  |  |  | 515.39 |  | . 00 |  |  |
| 22-54640-361 | CEMETERY COMMUNICATION | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICECEMETERY | 0393282790- | 09/25/2020 | 39.25 | 44794 | . 00 | 0 |  |
| Total 2254640361: |  |  |  |  |  |  | 39.25 |  | . 00 |  |  |
| 30-58940-610 | PRINCIPAL PAYMENT | 5520 | WPPI ENERGY | CASELLE CLARITY SOFTWARE LOAN PAYMENT | INV14176 | 09/18/2020 | 283.28 | 44769 | . 00 | 0 |  |
| Total 3058940610: |  |  |  |  |  |  | 283.28 |  | . 00 |  |  |
| 30-58940-620 | INTEREST PAYMENTS | 2000 | THE DEPOSITORY TRUST | INTEREST PAYMENTS | 299641-5072 | 09/25/2020 | 600.00 | 20131467 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2000 | THE DEPOSITORY TRUST | INTEREST PAYMENTS | 299641-5072 | 09/25/2020 | 105.00 | 20131467 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2000 | THE DEPOSITORY TRUST | INTEREST PAYMENTS | 299641-5072 | 09/25/2020 | 12,075.00 | 20131467 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2000 | THE DEPOSITORY TRUST | INTEREST PAYMENTS | 299641-5072 | 09/25/2020 | 43,275.00 | 20131467 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A | 59177 | 09/25/2020 | 14,200.00 | 20131464 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2151 | BOND TRUST SERVICES C | TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012A | 59175 | 09/25/2020 | 4,172.50 | 20131464 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 24 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 6053500210: |  |  |  |  |  |  | 1,000.00 |  | . 00 |  |  |
| 60-53500-211 | WWTP PROF SERVICES - CIP | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-SEWER | 49632 | 09/25/2020 | 99.37 | 44775 | . 00 | 0 |  |
| Total 6053500211: |  |  |  |  |  |  | 99.37 |  | . 00 |  |  |
| 60-53500-214 | WWTP LABORATORY SERVIC | 8901 | AGSOURCE | BOD-5DAY/CHLORIDE/LAB <br> FILTRATION/NITROGEN,PHOSPHORU <br> S, SOLIDS | 2020081225 | 09/18/2020 | 1,004.25 | 44729 | . 00 | 0 |  |
| Total 6053500214: |  |  |  |  |  |  | 1,004.25 |  | . 00 |  |  |
| 60-53500-215 | SLUDGE HAULING | 5104 | UNITED LIQUID WASTE RE | CAKE WASTE PICK UP | 28506 | 09/25/2020 | 4,480.00 | 44795 | . 00 | 0 |  |
| Total 6053500215: |  |  |  |  |  |  | 4,480.00 |  | . 00 |  |  |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-WWTP | IN13031417 | 09/25/2020 | 1.10 | 44780 | . 00 | 0 |  |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIE | 2540 | GORDON FLESCH COINC | MONTHLY COPIER CHARGES-WWTP | IN12999367 | 09/25/2020 | 1.70 | 44780 | . 00 | 0 |  |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-WWTP | IN13065909 | 09/25/2020 | . 87 | 44780 | . 00 | 0 |  |
| Total 6053500310: |  |  |  |  |  |  | 3.67 |  | . 00 |  |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | WWTP-CLEANRBOWL/NUTRISOURCE CAT/GOO GONE/ FBZ AIR GAIN | 200030-1428 | 09/18/2020 | 32.94 | 44741 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | WWTP-TARP/BENT PIN | 200030-1429 | 09/18/2020 | 9.58 | 44741 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 5060 | LANDMARK SERVICES CO | WWTP ICE FOR WATER SAMPLES | 1594895-092 | 09/25/2020 | 10.74 | 44781 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 2715 | HACH COMPANY | DIPHENYLCARBAZONE RGT PP PK/100/FILTER, GLASS FBR, 47MM PK/100 | 12095392 | 09/11/2020 | 372.84 | 44709 | . 00 | 0 |  |
| Total 6053500340: |  |  |  |  |  |  | 426.10 |  | . 00 |  |  |
| 60-53500-343 | WWTP FUEL | 5060 | LANDMARK SERVICES CO | WWTP FUEL W/ DISCOUNT | 1594895-092 | 09/25/2020 | 97.59 | 44781 | . 00 | 0 |  |
| 60-53500-343 | WWTP FUEL | 1681 | CASEY'S BuSINESS MAST | WWTP FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 35.70 | 44673 | . 00 | 0 |  |
| Total 6053500343: |  |  |  |  |  |  | 133.29 |  | . 00 |  |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-SEWER | 3552-080120 | 09/25/2020 | 12.00 | 20131468 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM WWTP | 0073902-092 | 09/25/2020 | 79.97 | 44772 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-DPW | 0393300751- | 09/25/2020 | 94.71 | 44794 | . 00 | 0 |  |
| Total 60535 | 3500361: |  |  |  |  |  | 186.68 |  | . 00 |  |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 25 \\ \text { Oct 05, } 2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GLAccount | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 60-53500-620 | WWTP INT ON LONG TERM D | 2000 | THE DEPOSITORY TRUST | INTEREST-WWTP | 299641-5072 | 09/25/2020 | 7,425.00 | 20131467 | . 00 | 0 |  |
| 60-53500-620 | WWTP INT ON LONG TERM D | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A | 59176 | 09/25/2020 | 1,715.00 | 20131464 | . 00 | 0 |  |
| Total 6053500620: |  |  |  |  |  |  | 9,140.00 |  | . 00 |  |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 | 155.52 | 44770 | . 00 | 0 |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 | 155.52 | 44770 | . 00 | 0 |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80747 | 09/11/2020 | 155.52 | 44695 | . 00 | 0 |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80613 | 09/03/2020 | 155.52 | 44669 | . 00 | 0 |  |
| Total 6053510110: |  |  |  |  |  |  | 622.08 |  | . 00 |  |  |
| 60-53510-211 | STWT PROF SERVICES - CIP | 4990 | TOWN \& COUNTRY ENGIN | SEWER IMPROVEMENTS | 21955 | 09/25/2020 | 75.00 | 44793 | . 00 | 0 |  |
| Total 6053510211: |  |  |  |  |  |  | 75.00 |  | . 00 |  |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BULLETIN BOARD | 200030-1431 | 09/18/2020 | 25.98 | 44741 | . 00 | 0 |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WASTE BASKET | 200030-1432 | 09/18/2020 | 14.99 | 44741 | . 00 | 0 |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GAS CAN | 200030-1433 | 09/18/2020 | 42.99 | 44741 | . 00 | 0 |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 8951 | DALMARAY CONCRETE P | 5900 E CASting | 57052 | 09/11/2020 | 297.00 | 44703 | . 00 | 0 |  |
| Total 6053510350: |  |  |  |  |  |  | 380.96 |  | . 00 |  |  |
| 60-53520-355 | LIFT STATION MAINT \& REPAI | 1402 | batteries plus llc | BATTERIES | P30590934 | 09/11/2020 | 96.75 | 44696 | . 00 | 0 |  |
| 60-53520-355 | LIFT STATION MAINT \& REPAI | 2738 | HANSON ELECTRONICS L | APC UPS 850 V | 10133966 | 09/18/2020 | 99.99 | 44746 | . 00 | 0 |  |
| 60-53520-355 | LIFT STATION MAINT \& REPAI | 1063 | L.W. ALLEN LLC | SVC LABOR- REPLACE SEAL IN hYDROMATIC SUBMERSIBLE | 103748 | 09/11/2020 | 794.50 | 44712 | . 00 | 0 |  |
| Total 6053520355: |  |  |  |  |  |  | 991.24 |  | . 00 |  |  |
| 60-53520-360 | LIFT STATION UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-LIFT STATION | 8872680529- | 09/30/2020 | 11.87 | 44833 | . 00 | 0 |  |
| Total 6053520360: |  |  |  |  |  |  | 11.87 |  | . 00 |  |  |
| 61-53580-210 | PROFESSIONAL SERVICES | 2938 | JOHNSON-BLOCK \& CO IN | AUDITING SERVICES-STORMWATER | 478195 | 09/03/2020 | 550.00 | 44679 | . 00 | 0 |  |
| 61-53580-210 | PROFESSIONAL SERVICES | 4990 | TOWN \& COUNTRY ENGIN | Stormwater management | 21959 | 09/25/2020 | 352.50 | 44793 | . 00 | 0 |  |
| Total 6153580210: |  |  |  |  |  |  | 902.50 |  | . 00 |  |  |
| 61-53580-211 | STWT PROFESSIONAL SERVI | 4990 | TOWN \& COUNTRY ENGIN | STWT CAPITAL | 21955 | 09/25/2020 | 50.00 | 44793 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 26 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
| Total 6153580211: |  |  |  |  |  |  | 50.00 |  | . 00 |  |  |
| 61-53580-302 | STREET SWEEPING | 6760 | ZARNOTH BRUSH WORKS | SUPPLIES-BROOM REFILL,ELGIN POLY CABLEWRAP | 0181588-IN | 09/11/2020 | 960.00 | 44725 | . 00 | 0 |  |
| Total 6153580302: |  |  |  |  |  |  | 960.00 |  | . 00 |  |  |
| 61-53580-620 | INTEREST ON LONG-TERM DE | 2000 | THE DEPOSITORY TRUST | INTEREST-DEBT SERVICE | 299641-5072 | 09/25/2020 | 450.00 | 20131467 | . 00 | 0 |  |
| 61-53580-620 | INTEREST ON LONG-TERM DE | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A | 59176 | 09/25/2020 | 490.00 | 20131464 | . 00 | 0 |  |
| Total 6153580620: |  |  |  |  |  |  | 940.00 |  | . 00 |  |  |
| 62-1107001 | CONSTRUCTION WIP | 9133 | FORSTER ELECTRICALE | TRANSFORMER REPAIR/REPLACEMENT | 23366 | 09/25/2020 | 7,835.40 | 44779 | . 00 | 0 | 20-11-0006-U-1 |
| 62-1107001 | CONSTRUCTION WIP | 90092 | BORDER STATES ELECTRI | BCIC-11.5D/22(B3) WILDLIFE CVRUP | 920539791 | 09/03/2020 | 1,098.28 | 44671 | . 00 | 0 | 20-11-0006-U-1 |
| 62-1107001 | CONSTRUCTION WIP | 3373 | MCCUTCHIN CRANE \& RIG | SET OLD TRANSFORMER/UNLOAD \& SET NEW TRANSFORMER | 6906 | 09/25/2020 | 4,910.00 | 44784 | . 00 | 0 | 20-11-0006-U-1 |
| Total 621107001: |  |  |  |  |  |  | 13,843.68 |  | . 00 |  |  |
| 62-1143010 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR CREDIT | 42-82020 | 09/25/2020 | 315.90- | 20131472 | . 00 | 0 |  |
| 62-1143010 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR ADJ | 42-82020 | 09/25/2020 | 161.26 | 20131472 | . 00 | 0 |  |
| Total 621143010: |  |  |  |  |  |  | 154.64- |  | . 00 |  |  |
| 62-1143011 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR CREDIT | 42-82020 | 09/25/2020 | 161.26- | 20131472 | . 00 | 0 |  |
| Total 621143011: |  |  |  |  |  |  | 161.26- |  | . 00 |  |  |
| 62-1150001 | INVENTORY - ELECTRIC | 3435 | MENARD'S-JANESVILLE | CONDUIT, 1" PVC FOR ST LITES | 69514 | 09/25/2020 | 16.20 | 44785 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9208 | CORE \& MAIN LP | CURB BOX, $7 \times 2$ TAP | M887840 | 09/11/2020 | 291.89 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9208 | CORE \& MAIN LP | 1-1/4X12 CURB BOX SPEEDY SLEEVE WITH SNAP IN CAP | M887840 | 09/11/2020 | 300.00 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9208 | CORE \& MAIN LP | COPPER TUBE, $3 / 4{ }^{\prime \prime}$ | M887831 | 09/11/2020 | 1,069.00 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9208 | CORE \& MAIN LP | LID, CURB BOX REPAIR $11 / 4$ | M887831 | 09/11/2020 | 72.00 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9208 | CORE \& MAIN LP | LID, CURB BOX | M887831 | 09/11/2020 | 120.00 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | ARRESTOR, INTER MOV RISER | 798165-00 | 09/18/2020 | 812.09 | 44758 | . 41 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | CLAMP, CU HOTLINE | 798165-00 | 09/18/2020 | 813.59 | 44758 | . 41 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | WIRE, \#4 CU | 796804-00 | 09/18/2020 | 425.79 | 44758 | . 21 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | ARRESTOR, INTER MOV RISER | 798663-00 | 09/25/2020 | 724.64 | 44790 | . 36 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | WIRE, 4/0-4/0-2/0 AL SWEETBRIAR | 797411-00 | 09/03/2020 | 2,758.62 | 44686 | 1.38 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | BRACKET 1P 15 DEG CAP BOLT $15{ }^{\prime \prime}$ PKG QTY 6 | 798167-00 | 09/11/2020 | 675.38 | 44715 | . 34 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 27 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Invoice GLAccount | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 621150001: |  |  |  |  |  |  | 8,079.20 |  | 3.11 |  |  |
| 62-1346002 | METERS | 9208 | CORE \& MAIN LP | OMNI 4 C2 1000G 20LL 6WHL | M905474 | 09/25/2020 | 3,215.06 | 44776 | . 00 | 0 |  |
| Total 621346002: |  |  |  |  |  |  | 3,215.06 |  | . 00 |  |  |
| 62-2221000 | Current Portion, L-T Debt | 5520 | WPPI ENERGY | AMI PROJECT LOAN PAYMENT | INV14176 | 09/18/2020 | 2,536.72 | 44769 | . 00 | 0 |  |
| Total 622221000: |  |  |  |  |  |  | 2,536.72 |  | . 00 |  |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 802.24 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc SEC/MED/FWT MEDICARE Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 187.61 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 187.61 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 826.67 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 193.34 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 193.34 | 20131465 | . 00 | 0 |  |
| Total 622238040: |  |  |  |  |  |  | 2,390.81 |  | . 00 |  |  |
| 62-2238080 | WI SALES TAX | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-W\&L | 2020-09 ST | 09/25/2020 | 28,688.00 | 20131471 | . 00 | 0 |  |
| Total 622238080: |  |  |  |  |  |  | 28,688.00 |  | . 00 |  |  |
| 62-2252001 | CUSTOMER CONST ADV >01/0 | 922591 | JANICE WEITZEL | REFUND ESTIMATED JOB WORK NOT DONE | 2020-09 | 09/30/2020 | 843.45 | 44819 | . 00 | 0 |  |
| Total 622252001: |  |  |  |  |  |  | 843.45 |  | . 00 |  |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 16322000-ENERGY STAR REBATEREFRIGERATOR | 2020-09 REB | 09/30/2020 | 25.00 | 44818 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 25173501-ENERGY STAR REBATEDEHUMIDIFIER | 2020-09 REB | 09/30/2020 | 25.00 | 44818 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 22138000-ENERGY STAR REBATEDISHWASHER | 2020-09 REB | 09/11/2020 | 25.00 | 44706 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 24277000-ENERGY STAR REBATEDEHUMIDIFIERS 2 | 2020-09 REB | 09/18/2020 | 50.00 | 44742 | . 00 | 0 |  |
| Total 6222 | 23021: |  |  |  |  |  | 125.00 |  | . 00 |  |  |
| 62-2253031 | PUBLIC BENEFIT REVENUE | 91020 | SEERA C/O WIPFLI LLP | FOCUS ON ENERGY - AUG PAYMENT | 2020-08 | 09/18/2020 | 2,376.51 | 44760 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 28 \\ \text { Oct 05, } 2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 62-2253031 | PUBLIC BENEFIT REVENUE | 5460 | WIS DEPT OF ADMINISTR | PUBLIC BENEFIT FEES-Q4 | 505-0000051 | 09/03/2020 | 6,846.42 | 44691 | . 00 | 0 |  |
| Total 622253031: |  |  |  |  |  |  | 9,222.93 |  | . 00 |  |  |
| 62-41400-001 | OPERATING \& OTHER REVEN | 5560 | WISCONSIN DEPT OFREV | SALES USE TAX-W\&L discount | 2020-09 ST | 09/25/2020 | 143.47- | 20131471 | . 00 | 0 |  |
| Total 6241400001: |  |  |  |  |  |  | 143.47- |  | . 00 |  |  |
| 62-41442-062 | MUNICIPAL GREEN POWER | 5520 | WISCONSIN PUBLIC POW | RENEWABLE ENERGY | 42-82020 | 09/25/2020 | 654.00 | 20131472 | . 00 | 0 |  |
| Total 6241442062: |  |  |  |  |  |  | 654.00 |  | . 00 |  |  |
| 62-51427-001 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-ELECTRIC | 299641-5072 | 09/25/2020 | 729.43 | 20131467 | . 00 | 0 |  |
| 62-51427-001 | INTEREST EXPENSE | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A | 59176 | 09/25/2020 | 1,715.00 | 20131464 | . 00 | 0 |  |
| Total 6251427001: |  |  |  |  |  |  | 2,444.43 |  | . 00 |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 5520 | WISCONSIN PUBLIC POW | PURCHASED POWER | 42-82020 | 09/25/2020 | 564,416.15 | 20131472 | . 00 | 0 |  |
| Total 6251545001: |  |  |  |  |  |  | 564,416.15 |  | . 00 |  |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 0035901-082 | 09/03/2020 | 27.54 | 44674 | . 00 | 0 |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 005269-0920 | 09/11/2020 | 82.20 | 44699 | . 00 | 0 |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 5035 | U S CELLULAR | EVEENGTRLL 4 CELLULAR SERVICE-W\&L | 0394553868- | 09/25/2020 | 43.52 | 44794 | . 00 | 0 |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-W\&L | 0393348142- | 09/25/2020 | 418.80 | 44794 | . 00 | 0 |  |
| Total 6251569001: |  |  |  |  |  |  | 572.06 |  | . 00 |  |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9017 | US BANK | CC-AMAZON-W\&L-HELMET RACK | 1093-081720 | 09/25/2020 | 53.90 | 20131468 | . 00 | 0 |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9133 | FORSTER ELECTRICALE | ISSUED SHAPEFLIES OF ELECTRICAL FACILITIES ALONG PROJECT ROUTE | 23367 | 09/25/2020 | 52.50 | 44779 | . 00 | 0 |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9149 | RESCO | BOLT MACHINE $5 / 8 \times 14$ QTY 30 | 798165-00 | 09/18/2020 | 166.92 | 44758 | . 08 | 0 |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9149 | RESCO | TIE TOP INSULATOR GUARD/TERMINATOR GUARD LITE | 796810-00 | 09/18/2020 | 855.64 | 44758 | . 43 | 0 |  |
| Total 6251 | 571001: |  |  |  |  |  | 1,128.96 |  | . 51 |  |  |
| 62-51571-011 | MAINT SUBSTATION | 1237 | ASSOCIATED SUBSTATIO | SUBSTATION PACKAGE | 20-61 | 09/03/2020 | 5,363.70 | 44667 | . 00 | 0 |  |
| Total 6251 | 571011: |  |  |  |  |  | 5,363.70 |  | . 00 |  |  |
| 62-51572-001 | MAINT LINES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MINI TRENCHER RENTAL | 200037-1432 | 09/18/2020 | 40.00 | 44741 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BAG 45GAL 24CT | 200037-1433 | 09/18/2020 | 17.98 | 44741 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 29 \\ \text { Oct } 05,2020 \quad 12: 15 \mathrm{PM} \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 62-51572-001 | MAINT LINES | 3435 | MENARD'S-JANESVILLE | SUPPLIES-BATTERIES | 69514 | 09/25/2020 | 38.66 | 44785 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 4874 | THE SHOE BOX | SHOE ALLOWANCE-M MATTHEWS | 77736 | 09/30/2020 | 201.60 | 44828 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9017 | US BANK | CC-AMAZON-W\&L-WRENCH SET/SPRING-LOADED SOCKET/UTILITY SOCKET | 1093-080220 | 09/25/2020 | 103.78 | 20131468 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9017 | US BANK | CC-AMAZON-W\&L-CARHARTT JACKET | 1093-081720 | 09/25/2020 | 189.99 | 20131468 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9017 | US BANK | CC-AMAZON-W\&L-CLOTHES HANGER/CLOTHES RACK | 1083-082020 | 09/25/2020 | 40.77 | 20131468 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-PHASING METER/FOLDING SHOTGUN | 0169145-IN | 09/11/2020 | 1,401.78 | 44697 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-STRAP HOIST/SLING/BOLT CUTTER/SIGN/SIGN STAND | 0169143-IN | 09/11/2020 | 1,094.19 | 44697 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-LOADLOOKER AMMETER 500KV 60H | 0168996-IN | 09/11/2020 | 1,904.84 | 44697 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-FOLDING SHOTGUN | 0169164-IN | 09/25/2020 | 412.72 | 44771 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 2675 | GRAINGER | ARC FLASH RAIN JACKET/OVERALL | 9623468262 | 09/03/2020 | 456.20 | 44677 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | CLAMP QT STRN AL PKG QTY 6 | 798166-00 | 09/11/2020 | 288.76 | 44715 | . 14 | 0 |  |
| 62-51572-001 | MAINT LINES | 9369 | STUART C IRBY CO | SUPPLIES-HAWKBILL FOLDING KNIFE/3PC INSULATED SCREWDRIVER/KNIFE W/ STICKWORK 3IN1 RING | S012017057. | 09/11/2020 | 211.00 | 44718 | . 00 | 0 |  |
| Total 6251 | 572001: |  |  |  |  |  | 6,402.27 |  | . 14 |  |  |
| 62-51572-891 | MAINT LINE MAPPING | 9133 | FORSTER ELECTRICAL E | CREATE LINEWORK FROM WEBBASED STREETVIEW | 23387 | 09/25/2020 | 420.00 | 44779 | . 00 | 0 |  |
| Total 6251 | 572891: |  |  |  |  |  | 420.00 |  | . 00 |  |  |
| 62-51573-001 | MAINT LINE TRANSFORMERS | 9149 | RESCO | PEDESTAL MARKER 5' BOLT | 798165-00 | 09/18/2020 | 513.24 | 44758 | . 26 | 0 |  |
| Total 6251 | 573001: |  |  |  |  |  | 513.24 |  | . 26 |  |  |
| 62-51574-001 | MAINT STREET LIGHTING | 3435 | MENARD'S-JANESVILLE | SUPPLIES-PVC SRVC ENTR CAP/OUTDOOR HU/EMT 2-HOLE STRAP | 69514 | 09/25/2020 | 23.84 | 44785 | . 00 | 0 |  |
| Total 6251 | 574001: |  |  |  |  |  | 23.84 |  | . 00 |  |  |
| 62-51575-001 | MAINT METERS | 1930 | CRESCENT ELECTRIC SU | GE GRID | S508095272. | 09/18/2020 | 552.18 | 44737 | . 00 | 0 |  |
| Total 6251 | 575001: |  |  |  |  |  | 552.18 |  | . 00 |  |  |
| 62-51902-001 | OPER ACCOUNTING \& COLLE | 2938 | JOHNSON-BLOCK \& CO IN | AUDITING SERVICES-ELECTRIC | 478195 | 09/03/2020 | 1,000.00 | 44679 | . 00 | 0 |  |
| 62-51902-001 | OPER ACCOUNTING \& COLLE | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX DIFFERENCE | 2020-09 ST | 09/25/2020 | . 01 | 20131471 | . 00 | 0 |  |

$\begin{array}{rl}\text { Page：} 30 \\ \text { Oct 05，} 2020 & 12: 15 P M\end{array}$

荡


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |


$\stackrel{0}{\circ}$
$\stackrel{+}{m}$
$\stackrel{\sim}{c}$
$\stackrel{\bar{N}}{\text { N }}$




$\begin{array}{ll}\bar{\circ} & 8 \\ \stackrel{\circ}{\text { N }}\end{array}$

$\stackrel{\circ}{\text { 울 }}$

$\stackrel{\circ}{\stackrel{\circ}{\circ}}$


 | $\circ$ |
| :--- |
|  |



| $\stackrel{8}{\circ}$ |
| :---: |
| $\stackrel{0}{0}$ |
|  |
|  |

Check Register－Paid Invoice Report
Check Issue Dates：9／1／2020－9／30／2020

| Invoice | Check <br> Issue Date |
| :---: | :---: |
| Number |  | 42－82020 09／25／2020 $\stackrel{I}{2}$

 N8449114 09／11／2020 200037－1429 09／18／2020 N13031417 09／25／2020
 므N
N
N
핑 09／25／2020

200037－1428 09／18／2020

200037－1428 09／18／2020




| $\stackrel{\rightharpoonup}{0}$ |
| :--- |
| $\stackrel{N}{N}$ |
| $\stackrel{N}{0}$ |
|  |

$\stackrel{\stackrel{1}{N}}{\stackrel{1}{ }}$
 $\stackrel{\circ}{0}$
$\frac{\sim}{\infty}$
$\stackrel{\rightharpoonup}{\circ}$

| Vendor |  | Description |
| :--- | :--- | :--- |
| Number | Payee |  |



MONTHLY UB SUPPLIES

MONTHLY POSTAGE－ELECTRIC
MOd OIT8nd NISNOJSIM OZSG

MONTHLY UB POSTAGE
$\qquad$ 1090 AT\＆T
2880 INFOSEND INC 2880 INFOSEND INC

2763 QUADIENT LEASING USA
，

ヨヌ丬MayヲH ヨาาІ＾SNナ＾ヨ 0901 $\begin{array}{ll}1060 \text { EVANSVILLE HARDWARE } & \text { SUPPLIES－CALCULATOR } \\ 2540 \text { GORDON FLESCH CO INC } & \text { MONTHLY COPIER CHARGES－}\end{array}$
 ELECTRIC MONTHLY COPIER CHARGES－ 2540 GORDON FLESCH COINC MONTHLY COPIER CHARGES－ yヨdVd－人7Nヨy＇O－NOZVWV－OJ YNVGSn LLO6 BASE RATE FOR 14 SEPTEMBER TO MONTHLY POSTAGE－ELECTRIC
2763 QUADIENT FINANCE USAI MONTHLY POSTAGE－ELECTRIC
2763 QUADIENT FINANCE USAI

 62－51921－001 OPER OFFICE SUPPLIES \＆EX 62－51921－001 OPER OFFICE SUPPLIES \＆EX
 62－51921－001 OPER OFFICE SUPPLIES \＆EX

62－51921－001 OPER OFFICE SUPPLIES \＆EX

## Total 6251921001：

62－51930－001 MISC GENERAL EXPENSES
62－51930－001 MISC GENERAL EXPENSES
62－51930－001 MISC GENERAL EXPENSES
 sヨSNヨdX $7 \forall$ YヨN
 62－51930－001 MISC GENERAL EXPENSES

62－51930－001 MISC GENERAL EXPENSES SヨSNヨdXヨ 7VyヨNヨo Оsiw L00－0ع6Ic－z9

62－51930－001 MISC GENERAL EXPENSES


 62－51903－001 OPER READING \＆COLLECTIN 62－51903－001 OPER READING \＆COLLECTIN 62－51903－001 OPER READING \＆COLLECTIN

Total 6251903001：
Total 6251903001：
Total 6251921001：
 SUPPLIES－TAPE
MEASURE／CALCULATOR／HAMMER

SUPPLIES－FASTENERS AT\＆T YEL PAGES ADVERTISING－W\＆L ATTY FEES－ELECTRIC

MONTHLY PUBLICATION CHARGE W\＆L－REPLACE TOILET／REPAIRED
TOILET CONFERENCE ROOM \＆


 78M ІІ्र aI甘 LSL YOOLSヨy

ANNUAL MEMBERSHIP RENEWAL

1060 EVANSVILLE HARDWARE 1240 DEXYP

1885 CONSIGNY LAW FIRM SC
 2942 JEFF＇S PLUMBING \＆HEAT

## 9017 US BANK

 9017 US BANK90123 C\＆M HYDRAULIC TOOLS 1778 CINTAS CORP 1234 APT US\＆C

Total 6251902001：
GLAccount Account Title

| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  | Page: 31Oct 05,2020 12:15PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 | 414.72 | 44770 | . 00 | 0 |  |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 | 414.72 | 44770 | . 00 | 0 |  |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80747 | 09/11/2020 | 414.72 | 44695 | . 00 | 0 |  |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80613 | 09/03/2020 | 414.72 | 44669 | . 00 | 0 |  |
| Total 6251 | 930110: |  |  |  |  |  | 1,658.88 |  | . 00 |  |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-BUCKYARD SNAPS | 0169107-IN | 09/11/2020 | 168.58 | 44697 | . 00 | 0 |  |
| Total 6251 | 930330: |  |  |  |  |  | 168.58 |  | . 00 |  |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PROPANE REFILL | 200037-1428 | 09/18/2020 | 27.99 | 44741 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PROPANE REFILL | 200037-1429 | 09/18/2020 | 25.49 | 44741 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9017 | US BANK | CC-AMAZON-W\&L-UTILITY BENCH VISE | 1083-082020 | 09/25/2020 | 158.20 | 20131468 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 5060 | LANDMARK SERVICES CO | W\&L FED GAS/DSL REFUND AUG | 1605800-104 | 09/25/2020 | 86.79- | 44781 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 5060 | LANDMARK SERVICES CO | W\&L MONTHLY FUEL W/DISC | 1605800-092 | 09/25/2020 | 948.18 | 44781 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3600 | NAPA OF OREGON | SUPPLIES-DEF FLUID/POCKET MAGNET | 335231-1152 | 09/18/2020 | 29.96 | 44754 | . 00 | 0 |  |
| Total 6251 | 933001: |  |  |  |  |  | 1,103.03 |  | . 00 |  |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PROPANE REFILL -CREDIT RETURN | 200037-1428 | 09/18/2020 | 27.99- | 44741 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-SHOP W\&L | 6492760242- | 09/30/2020 | 37.92 | 44833 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-SHOP W\&L | 2495923005- | 09/30/2020 | 25.50 | 44833 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 9017 | US BANK | CC-AMAZON-W\&L-PROPANE TANK | 1083-082020 | 09/25/2020 | 190.29 | 20131468 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 2675 | GRAINGER | HORIZONTAL CYLINDER STORAGE | 9627658405 | 09/03/2020 | 354.69 | 44677 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1048 | AIRGAS USALLC | AC/OX/AC/CD/OX | 9973209599 | 09/18/2020 | 34.19 | 44730 | . 00 | 0 |  |
| Total 6251 | 935001: |  |  |  |  |  | 614.60 |  | . 00 |  |  |
| 62-52427-002 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-WATER | 299641-5072 | 09/25/2020 | 1,430.57 | 20131467 | . 00 | 0 |  |
| Total 6252 | 427002: |  |  |  |  |  | 1,430.57 |  | . 00 |  |  |
| 62-52605-002 | MAINT WATER SOURCE PLAN | 4990 | TOWN \& COUNTRY ENGIN | WATER IMPROVEMENTS | 21955 | 09/25/2020 | 75.00 | 44793 | . 00 | 0 |  |
| Total 6252 | 605002: |  |  |  |  |  | 75.00 |  | . 00 |  |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | SUPPLIES-COVER PVC BLANK | 200037-1430 | 09/18/2020 | 4.98 | 44741 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BOX OUTLET/COUPLING/BODY CONDUIT/ELBOW | 200037-1430 | 09/18/2020 | 25.00 | 44741 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 32 \\ \text { Oct 05, } 2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | /STRP PVC/HWH CONC SCR/CONN WIRE | 200037-1430 | 09/18/2020 | 29.06 | 44741 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | SUPPLIES-COUPLING/ELBOW/COVER | 200037-1431 | 09/18/2020 | 13.16 | 44741 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | SUPPLIESCONDUIT/ELBOW/COUPLING | 200037-1431 | 09/18/2020 | 3.97 | 44741 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 2175 | ENERGENECS INC | INSTALLED CONDUIT TO ROUTE POWERIMOVED 3 CHEM PUMPS | 0040595-IN | 09/11/2020 | 3,125.00 | 44705 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 2738 | HANSON ELECTRONICS L | SUPPLIES-ADAPTERIIN-LINE COUPLER/UL-LISTED LINE COUPLER | 10133735 | 09/03/2020 | 24.97 | 44678 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 2831 | GH HEATING \& AIR LLC | FURNISH/INSTALL ELEC HANING hEATER @ WELL UNION ST-INSTALL NEW THERMOSTAT | 3795 | 09/18/2020 | 4,350.00 | 44743 | . 00 | 0 |  |
| Total 6252625002: |  |  |  |  |  |  | 7,576.14 |  | . 00 |  |  |
| 62-52631-002 | OPER WATER TREATMENT CH | 9218 | WI STATE LABORATORY O | WATER SAMPLE TESTING | 644443 | 09/18/2020 | 766.00 | 44768 | . 00 | 0 |  |
| 62-52631-002 | OPER WATER TREATMENT CH | 3342 | martelle water treat | SODIUM HYPOCHLORITE BULK/HYDROFLUOSILICIC ACID BULK/AQUA MAG BULK | 20482 | 09/25/2020 | 1,881.38 | 44783 | . 00 | 0 |  |
| Total 6252631002: |  |  |  |  |  |  | 2,647.38 |  | . 00 |  |  |
| 62-52641-002 | OPER SUPPLIES \& EXPENSES | 3956 | PROFESSIONAL BUSINES | BUSINESS CARDS WATER DEPT | 113317 | 09/18/2020 | 107.51 | 44756 | . 00 | 0 |  |
| Total 6252641002: |  |  |  |  |  |  | 107.51 |  | . 00 |  |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 9017 | US BANK | CC-APTUS\&CANADA-J. ROBERTSCPFIM TRAINING | 2200-072820 | 09/25/2020 | 89.70 | 20131468 | . 00 | 0 |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 2938 | JOHNSON-BLOCK \& CO IN | AUDITING SERVICES-WATER | 478195 | 09/03/2020 | 1,000.00 | 44679 | . 00 | 0 |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 1234 | APT US\&C | ANNUAL MEMBERSHIP RENEWAL | 22387 | 09/18/2020 | 47.70 | 44732 | . 00 | 0 |  |
| Total 6252902002: |  |  |  |  |  |  | 1,137.40 |  | . 00 |  |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 176094 | 09/11/2020 | 461.56 | 44710 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 176094 | 09/11/2020 | 133.82 | 44710 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-WATER | N8449114 | 09/11/2020 | 24.77 | 44714 | . 00 | 0 |  |
| Total 6252903002: |  |  |  |  |  |  | 620.15 |  | . 00 |  |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH COINC | MONTHLY COPIER CHARGES-WATER | IN13031417 | 09/25/2020 | 8.99 | 44780 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH COINC | MONTHLY COPIER CHARGES-WATER | IN12999367 | 09/25/2020 | 13.73 | 44780 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-WATER | IN13065909 | 09/25/2020 | 8.56 | 44780 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 9196 | ANSER SERVICES | BASE RATE FOR 14 SEPTEMBER TO 11 OCTOBER | 10395-09142 | 09/18/2020 | 122.50 | 44731 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - WATER | 5090-0920 | 09/18/2020 | 83.16 | 44757 | . 00 | 0 |  |

$\begin{array}{r}\text { Page: } \quad 33 \\ \text { Oct 05, } 2020 \text { 12:15PM } \\ \hline\end{array}$

|  |
| :---: |



|  | 8 | 8888888 | 8 | 8888 | 8 | 88888 | 8 | $\stackrel{\text { V }}{\text { ¢ }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\xrightarrow[\text { ¢ }]{\stackrel{\text { ¢ }}{\text { ¢ }}}$ |  | $\stackrel{O}{\circ} \underset{\sim}{\underset{\sim}{N}} \underset{\sim}{\sim}$ | $\begin{aligned} & \text { ద్ } \\ & \text { ल్ల } \end{aligned}$ |  | $\begin{gathered} N \\ \underset{\circ}{\circ} \end{gathered}$ |  | $\stackrel{\text { ¢ }}{\substack{\text { ¢ }}}$ |  |

Check Register - Paid Invoice Report
Check Issue Dates: $9 / 1 / 2020-9 / 30 / 2020$

| Invoice GLAccount | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total 6252921002: |  |  |  |  |  |  |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-WATER | 49632 | 09/25/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 673 | 09/11/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAILELECTRIC | 3552-080120 | 09/25/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 9208 | CORE \& MAIN LP | GASKET | M974539 | 09/25/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 0035901-082 | 09/03/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L WATER | 005269-0920 | 09/11/2020 |
| Total 6252930002: |  |  |  |  |  |  |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80747 | 09/11/2020 |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80613 | 09/03/2020 |
| Total 6252930110: |  |  |  |  |  |  |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-NIPPLE GALV | 200037-1433 | 09/18/2020 |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 1230 | aUCA CHICAGO MC LOCK | MONTHLY RUG SERVICE - W\&L | 1641136050 | 09/11/2020 |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 4874 | THE SHOE BOX | SHOE ALLOWANCE-EMP KR | 77729 | 09/30/2020 |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 3600 | NAPA OF OREGON | SUPPLIES-CORE DEPOSIT/150 CCA L\&G BATT | 335266-1152 | 09/18/2020 |
| Total 6252935002: |  |  |  |  |  |  |
| Grand Tota |  |  |  |  |  |  |

## Item 7A

The Personnel Policy (Section 5-12) states that the Finance and Labor Relations Committee may approve pay increases for temporary assignment of staff in the amount of $5 \%$ above current pay level or $90 \%$ of the pay of the position they are temporarily assigned.

Patrick Hartin was assigned Water Plant Operator (Operator in Charge) starting June $8^{\text {th }}$. Typically the City does not count the first two weeks of this period as there is a general expectation that staff substitute for other staff for vacations, short term medical leave and other situations.

Motion to approve Patrick Hartin's pay increase to $\$ 25.96$ an hour ( $5 \%$ increase) for the duration of the temporary assignment and make it retroactive to June 22 ${ }^{\text {nd }}, 2020$.

## CITY TREASURER/UTILITY ACCOUNTANT Position Description

## General Statement of Duties:

Performs a variety of routine and complex accounting, finance and administrative work. Performs duties of the City Treasurer as set forth in Wisconsin Statutes $£ \S 62.90$ (9) and as directed by the City Administrator.

## Distinguishing Features of the Position:

The employee is at will and exempt status. The employee reports to the City Administrator. The employee is reviewed annually.

The employee will provide information on an advisory basis to the City Administrator, and other department supervisors. Position requires the exercise of judgment, initiative and discretion based upon a knowledge of Wisconsin state law and municipal administrative and/or operating policies and procedures.

## Examples of work (illustrative only):

## Administrative:

- Implements policies and directives of the City Administrator.
- Oversees the insurance coverage and claims on all property.
- Assists the City Administrator and City Clerk as needed on all liability claims.


## Management of Cash, Revenues and Investments:

- Manage the collection, receipting and depositing of all monies paid to the city.
- Maintain proper records of all monies received by the city.
- Manage disbursement of funds from the treasury upon proper authorization.
- Invest city funds as authorized by statute and City Council.
- Manage funds to meet city's cash flow needs.


## Accounting:

- The employee is not permitted to act as a cashier as the employee reconciles general ledger accounts and accounts receivable.
- Acts as the custodian of petty cash for the City's general fund.
- Assists the City Administrator with the annual budget.
- Prepares documents and completes entries essential for the annual audit
- Balances the general ledger and prepares other financial statements.
- Calculates debt service payments and tax settlement payments.
- The employee prepares and enters monthly journal entries to be approved by the City Administrator or designee.
- The employee is responsible for wire transfers and ACH transfers.
- The employee is the administrator of the Business On-Line Banking system.
- Calculates annual developer agreement invoices.
- Administers utility fixed assets and depreciation schedules.
- Oversees the maintenance of general property inventory and depreciation of fixed asset accounts-
- Oversees the tracking and balancing of utility material inventory.
- Administers project estimates, tracks construction deposits, and performs other related aspects of project accounting.
- Oversees Accounts Receivable transactions.
- Performs the clearing of checks as part of the bank reconciliation process.


## Taxes:

- Calculates final mill rates, adding special assessments and delinquent water and light bills to tax roll, preparing statement of taxes and statement of assessment reports, preparing annual TIF certification and mailing tax bills to property owners.
- Manages annual tax collection process including mailing bills, giving tax information to the public, reconciling information turned over to the County Treasurer, monitoring reports returned from the county and disbursing proper funds to state, county, and school districts from tax collections in accordance with state law.
- Corresponds with room tax collectors, monitors collections and submits reports to the State of Wisconsin.


## Financial Reporting:

- Prepares quarterly Treasurer’s Report.
- Assists in the annual budget preparation.
- Assists the City Administrator with budget data entry and in assembling documents for yearly audit. Assists with TIF certification and reporting and the annual review of development agreements.
- Maintains all Tax Incremental District financial records and files required reports.
- Prepares financial reports for the State of Wisconsin (i.e. Form C).


## Miscellaneous:

- Attends the Finance and Labor Relations meetings to provide the Treasurer’s Report and drafts minutes for approval.
- All other duties as assigned.


## Required knowledge, skills, and abilities:

- Ability to write clear and concise reports and letters.
- Thorough knowledge of modern accounting methods and practices.
- Ability to read, interpret, and apply provisions of laws, rules, and regulations.
- Ability to perform difficult and responsible work with independent discretion.
- Ability to establish and maintain satisfactory working relationships with department heads and other city employees.
- Ability to exercise good professional judgment.
- Displays the highest of ethical standards in maintaining the public's confidence and strives for the inclusion of the public, applicants and staff.


## Job standards (acceptable experience, training and education):

- Graduation from high school or GED equivalent.
- Associate Degree in Accounting or a related business field. Any equivalent combination of experience and training, which provides the required knowledge, skills, and abilities may be considered.
- Three to five years of experience in fund accounting or any combination of training and experience that will provide equivalent knowledge of Generally Accepted Accounting Principles, Governmental Accounting Standards, Fund Accounting and general business management practices and procedures.
- Continuing education and potential certifications for the position are required.


## Tools and equipment used:

Personal computer, word processing and spreadsheet software, accounting software, telephone, 10-12 key calculator, electric typewriter, copy machine, fax machine, optical scanner, postage meter, and all other equipment required to perform the duties and responsibilities of this position.

## Physical demands:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the duties and responsibilities of this position.

While performing the duties of this job, the employee is frequently required to sit or stand, talk or listen for extended periods of time. The employee is occasionally required to use hands to finger, handle or feel objects, tools or controls; and reach with hands and arms. Specific vision abilities required by this job include close vision and the ability to adjust focus.

## Work environment:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is moderately noisy.
To maintain consistency and availability to other department heads and staff members the majority of hours worked in a week will range from 7:00 AM to 5:00 PM; Monday through Friday. An unpaid lunch break at a mid-point of the shift is required and additional hours for meetings may be required.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description of the City Treasurer does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter
into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

Approved by Finance \& Labor Relations

By signing this document, I acknowledge that I fully understand my job duties and will carry them out as assigned.

Print Name:

Signature:
Date:

## Deputy City Clerk <br> Position Description

## General Statement of Duties:

Performs all required statutory duties of the Deputy City Clerk as set forth in Wisconsin Statutes $\S 62.09$ (11)(i) such as elections and licensing. Performs such additional duties as may, from time to time, be directed by the City Administrator.

## Distinguishing Features of the Position:

The Deputy Clerk position is filled by a recommendation from the City Clerk as per the authority under state statutes and approved by and under the supervision of the City Administrator. In the absence of the City Clerk, the Deputy Clerk performs the statutory duties as directed by the City Administrator.

## Examples of work (illustrative only):

## Customer Service and Front Counter:

- Responsible for assisting citizens at the front counter and on the phone.
- When Utility Billing Clerks are unavailable, assists with receipt of payments of utility bills.
- Responds to requests by the public for information, including but not limited to, record search, title search, city information, licenses, permits, meeting schedules, tax bills, assessments, mill rate, elections, and copies.
- Processes requests for reservations of park shelters and other park facilities.
- Acts as a cashier, including daily cash counts, preparation of daily deposit slips for review and other related cash receipting procedures.


## Records, Permits \& Licenses:

- Processes all permits and licenses as required by the City excluding conditional use permits, building permits and historic preservation.
- Assists, as needed, the building and code enforcement officer when other staff are not available.
- Assists the City Clerk in keeping the official files of the city.
- Assists the City Clerk on requests by the public for information.
- Assists the City Clerk in maintaining the ordinance and resolution books with proof of publication.
- Assists the City Clerk in organizing, updating and maintaining all electronic records on the server. Directs staff on maintenance and storage of records.
- Assists the City Clerk on all updates of permit forms.
- Assists the City Clerk in administering and maintaining the accuracy of the website through file management, posting updates and editing.
- Assists the City Clerk in keeping records of all licenses and permits granted.
- Whenever the number of a particular kind of license or permit is limited by state statute or City ordinance, maintains a record of the number of licenses or permits issued and the number available to be issued.
- Prepares and publishes notices of licenses or permits whenever required by state statute.


## Meetings:

- Assists with posting agendas, minutes, schedules, calendars, public notices, and public hearing notices in designated locations, via email to requesting parties, and on the City's web site.
- Assists with assembling and mailing or delivering packets of information to committees in a timely fashion.
- Assists with the agendas, public hearing notices and assembles other supporting documents for meetings of the Common Council, committees, commissions (excluding the Police Commission), and boards of the City as assigned.
- Prepares and distributes the monthly calendar of the municipal meetings.
- Takes minutes of the Public Safety Committee meetings and other meetings in the absence of the City Clerk.


## Cemetery:

- In the absence of the City Clerk, answers questions about lot sales and cemetery policies.
- In the absence of the City Clerk, processes sales of lots and maintains lot ownership records, including acting as the primary cashier for cemetery transactions.
- In the absence of the City Clerk, receives information for interments and maintains interment records.
- In the absence of the City Clerk, receives questions and concerns about the operations of the cemetery and communicates them to the Municipal Services Department and the City Administrator.


## Elections:

- Assists with conducting and administering elections.
- Assists the City Clerk in maintaining the state election database, and conducting \& administering elections.
- Assists in the scheduling \& training of election supervisors and special voting deputies at care facilities.
- Assists with election poll lists, voting districts, polling place, citizen voting records, absentee ballots, and voter registration records.
- Assists with posting election notices so that they are published and posted in a timely fashion.
- Assists with distributing election forms.
- Assists with testing of election machines.
- Assists with organizing, scheduling, and setting up Election Day activities.
- Assists with posting election activities.
- When acting as a member of the City Clerk’s Office, maintains a non-partisan persona and non-political stance on ballot issues.


## Miscellaneous:

- Assists the general public with problems pertaining to city matters and handles general complaints in person, via email or on the telephone.
- Assists the City Clerk with maintaining the City web site, including updates on municipal ordinances, as needed or directed.
- When asked or assigned, takes daily bank deposits to the bank and pickup utility payments from various businesses.
- When asked or assigned, takes outgoing mail to the post office and picks up incoming mail for City Hall.
- Responsible for mailing all information in officials' mail boxes in a timely fashion.
- Assists citizens, outside agencies, developers, and staff in bringing matters to the attention of the Mayor, City Administrator, and Common Council for resolution.
- Responsible for coordinating youth sports programs by collecting fees \& registrations. In the absence of a sports program coordinator, shall develop rosters, draft schedules, place orders and assign coaches.


## Required knowledge, skills, and abilities:

- Knowledge of the functions and organization of municipal government and of the workings of the Common Council.
- Ability to write clear and concise reports and letters.
- Ability to read, interpret, and apply rules and regulations.
- Ability to perform difficult and responsible work with independent discretion.
- Ability to establish and maintain satisfactory working relationships with department heads and other city employees.
- Ability to exercise good professional judgment.
- Displays the highest of ethical standards in maintaining the public's confidence and strives for the inclusion of the public, applicants and staff.


## Job standards (acceptable experience, training and education):

- Graduation from high school or GED equivalent.
- Course work in general office practices such as typing, filing, and bookkeeping.
- A minimum of one (1) year of related experience, or equivalent combination of related education, training and experience that provides the required knowledge, skills and ability.
- Any equivalent combination of the above experience, education, and training which provides the knowledge, skills and abilities required for this position and satisfies the job standards at the discretion of the City Clerk and City Administrator.
- Ability to obtain a notary commission from the State of Wisconsin.
- Continuing education and certifications for the position are require in addition to completion of course work with the Wisconsin Clerks Institute.


## Tools and equipment used:

Personal computer, billing and accounting software, word processing and spreadsheet software, , telephone, 10-12 key calculator, electric typewriter, copy machine, optical scanner, postage meter, , and all other equipment required to perform the duties and responsibilities of this position.

## Physical demands:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the duties and responsibilities of this position.

While performing the duties of this job, the employee is frequently required to sit or stand, talk or listen for extended periods of time. The employee is occasionally required to use hands to finger, handle or feel objects, tools or controls; and reach with hands and arms. Specific vision abilities required by this job include close vision and the ability to adjust focus. Occasional heavy lifting or maneuvering of heavy objects may be requested.

## Work environment:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is moderately noisy.
To maintain consistency and availability for residents and other staff members the hours of work will be scheduled between 7:30 AM to 5:00 PM; Monday through Friday. An unpaid lunch break at a mid-point of the shift is required and additional hours for meetings may be required.

## Selection guidelines:

Formal applications, rating of education and experience, or an interview and reference check. Job related tests may be required.

The duties listed above are intended only as illustrative of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description for the Deputy City Clerk does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

Approved by Finance \& Labor Relations Committee
By signing this document, I acknowledge that I fully understand my job duties and will carry them out as assigned.

Print Name:

Signature:
Date:

## Accounting Clerk Position Description

## General Statement of Duties:

Performs such additional duties as may, from time to time, be directed by the City Administrator r. The employee performs responsible work of a clerical nature in the area of municipal accounting, bookkeeping and finance and does related work as required.

## Distinguishing Features of the Position:

The employee performs a variety of accounting, bookkeeping, and clerical tasks and assists in the maintenance of related fiscal records. The work is performed under the guidelines set by state statute, the Public Service Commission, City ordinances, and the City Administrator and is executed accordingly. Filling the Accounts Payable Clerk is approved by, and under the supervision of, the City Administrator.

## Examples of Work (illustrative only):

## Accounting:

- Processes all requests for payment by the City except for generating checks.
- Updates the general ledger in a timely fashion.
- Maintains files of completed Form 1099s for all payees.
- Reconciles general ledger accounts.
- Generates payroll checks based on data entered by other employees.
- Acts as the custodian of petty cash for the City's general fund in the absence of the City Treasurer.
- Performs the maintenance of property inventory and fixed asset accounts
- Tracks and balances inventory.
- Provides project estimates and tracks construction deposits in the absence of the City Treasurer.
- Enters construction work orders for electric and water job work.
- Performs Accounts Receivable transactions related to Project Accounting, Developer Agreements and other billings.
- Assists the Executive Assistant with reconciling bank statements.


## Miscellaneous:

- Assists the general public in problems pertaining to City matters and handles general complaints, either in person or on the telephone.
- Takes daily bank deposits to the bank or outgoing mail to the post office if asked to do so.
- Acts as a cashier, including daily cash counts, preparation of daily deposit slips, and other related cash receipting procedures.
- Assists electors at the direction of the City Clerk and Deputy City Clerk in processing ballots for absentee voting or on Election Day.
- In the absence of the City Treasurer, corresponds with room tax collectors, monitors collections and submits reports to the State of Wisconsin.


## Required knowledge, skills, and abilities:

- Ability to communicate verbally and write concise letters.
- Thorough knowledge of modern accounting methods and practices.
- Ability to perform difficult and responsible work with independent discretion.
- Ability to establish and maintain satisfactory working relationships with other city employees.
- Ability to exercise good professional judgment.
- Displays the highest of ethical standards in maintaining the public's confidence and strives for the inclusion of the public, applicants and staff.


## Job standards (acceptable experience, training and education):

- Associate's degree in accounting and thorough knowledge of accounting methods and practices.
- Three (3) years of experience in an office setting with a focus on accounts payable and accounts receivable processing.
- Working knowledge of computers and electronic data processing, working knowledge of modern office practices and procedures, working knowledge of governmental accounting principles and practices.
- Any equivalent combination of the above experience, education, and training which provides the knowledge, skills and abilities required for this position and satisfy the job standards at the discretion of the city administrator.
- Ability to obtain a notary commission from the State of Wisconsin.


## Tools and equipment used:

Personal computer, word processing and spreadsheet software, accounting software, telephone, 10-12 key calculator, electric typewriter, copy machine, fax machine, optical scanner, postage meter, and all other equipment required to perform the duties and responsibilities of this position.

## Physical demands:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the duties and responsibilities of this position.

While performing the duties of this job, the employee is frequently required to sit or stand, talk or listen for extended periods of time. The employee is occasionally required to use hands to finger, handle or feel objects, tools or controls; and reach with hands and arms. The employee must occasionally lift and/or move up to 40 lbs. Specific vision abilities required by this job include close vision and the ability to adjust focus.

## Work environment:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is moderately noisy.
Hours of work range between: 7:30 AM to 5:00 PM, with an unpaid one-hour lunch break; additional hours may be required, especially during elections.

## Selection guidelines:

Formal applications, rating of education and experience, or an interview and reference check. Job related tests may be required.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description for the Accounting Clerk does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

Revised and approved by Finance \& Labor Relations
By signing this document, I acknowledge that I fully understand my job duties and will carry them out as assigned.

Print Name:

Signature: $\qquad$ Date: $\qquad$

## UTILITY BILLING CLERK <br> POSITION DESCRIPTION

## General Statement of Duties:

The employee performs responsible work of a clerical nature in the area of municipal and utility accounting, bookkeeping and finance and does related work as required.

## Distinguishing Features of he Position:

The employee performs a variety of accounting, bookkeeping, and clerical tasks and assists in the maintenance of related fiscal records. The work is performed under the guidelines set by state statute, the Public Service Commission, city ordinances, and the City Administrator and is executed accordingly. The Utility Billing Clerk position is filled by and is under the supervision of the City Administrator. The Utility Billing Clerk is considered a member of the Finance Department.

Examples of work (illustrative only):

## Utility Billing \& Collections:

- Enters meter reading data.
- Monitors all meters are operating and communicating correctly
- Tracks all meters
- Enters all data for meters that are installed in the field (new or change out) and monitors to ensure that data is coming through correctly
- Enters all other data necessary to generate monthly utility bills to customers.
- Generates monthly utility bills, prepares, proofs, and uploads electronic file to mailing service.
- Determines amounts of final bills when customers terminate service.
- Processes receipt of payments of utility bills whether received in person at City Hall, by mail, or collected by various agents.
- Generates and mails late-payment statements and disconnection notices in accordance with City policy.
- Tracks customer deposits.
- Identifies and processes billing and payment adjustments to utility accounts.
- Creates and tracks all work orders pertaining to utility accounts that are sent to the Water \& Light shop.
- Sets up new accounts on new construction properties and works with the Planning Coordinator to create new account \#'s and addresses in new subdivisions.
- Tracks past due accounts
- Creates a report for the City Clerk of accounts to transfer to the tax roll
- Assists the Municipal Services Committee on billing matters, policy and requirement updates


## Accounting:

- Creates and maintains spreadsheets for sewer credits, billing adjustments, back billing, disconnections, etc.
- Run reports and provide pertinent information for the purpose of audits and PSC reports
- Processes all Utility ACH
- Shall be knowledgeable and perform updates to the general ledger in a timely fashion and prepare sales tax reports for utility billing.


## Permits \& Licenses:

- Assists with applications for all permits and licenses issued by the city, except liquor and operator licenses, in accordance with applicable state statute or city ordinance.
- Assists with requests for reservations of park shelters and other park facilities.
- Acts as a cashier and performs other related cash receipting procedures.


## Customer Service and Front Counter:

- Responsible for the primary contact and assistance towards customers/residents at the front counter and on the phone.
- Assists the Deputy Clerk with reservations of park shelters and other park facilities.
- Processes other receipt of payments at the counter.
- Acts as a cashier, including daily cash counts, preparation of daily deposit slips for review and other related cash receipting procedures.
- Assists the general public in problems pertaining to city matters and handles general complaints, either in person or on the telephone.


## Miscellaneous:

- Coordinates and communicates with Municipal Service work crews in emergency events.
- Picks up and sorts incoming mail if requested by the City Clerk.
- Assists the Deputy Clerk as needed with posting notices, mail, deposits, Little League Registration, or other tasks as needed.
- Assists the City Clerk with elections and other various tasks as needed.


## Required knowledge, skills, and abilities:

- Ability to communicate verbally and write concise letters.
- Ability to review accounts, billing history and more information to determine if a pattern is accurate or in error.
- Knowledge of modern accounting methods and practices preferred.
- Ability to perform difficult and responsible work with independent discretion through to completion.
- Ability to establish and maintain satisfactory working relationships with other city employees.
- Ability to make independent decisions in accordance with laws, regulations, ordinances and established procedures.
- Ability to exercise good professional judgment.
- Ability to display calm and courtesy to utility customers in person, via email and on the telephone.
- Displays the highest of ethical standards in maintaining the public's confidence and strives for the inclusion of the public, applicants and staff.


## Job standards (acceptable experience, training and education):

- Graduation from high school or GED equivalent with specialized course work in general office practices such as typing, filing, accounting, and bookkeeping with a minimum of three (3) years of related experience, or equivalent combination of related education, training and experience that provides the required knowledge, skills and ability.
- Associate's degree in accounting or similar field focused on billing or accounts management is highly preferred.
- Working knowledge of computers and electronic data processing.
- Working knowledge of modern office practices and procedures.
- Ability to obtain a notary commission from the State of Wisconsin.


## Tools and equipment used:

Personal computer, word processing and spreadsheet software, accounting software, telephone, 1012 key calculator, electric typewriter, copy machine, fax machine, optical scanner, postage meter, two-way radio, and all other equipment required to perform the duties and responsibilities of this position.

## Physical demands:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the duties and responsibilities of this position.

While performing the duties of this job, the employee is frequently required to sit or stand, talk or listen for extended periods of time. The employee is occasionally required to use hands to finger, handle or feel objects, tools or controls; and reach with hands and arms. The employee must occasionally lift and/or move up to 40 lbs. Specific vision abilities required by this job include close vision and the ability to adjust focus.

## Work environment:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is moderately noisy.
To maintain consistency and availability for residents and other staff members the hours of work will be scheduled between 7:30 AM to 5:00 PM; Monday through Friday. An unpaid lunch break at a mid-point of the shift is required and additional hours for meetings may be required.

## Selection guidelines:

Formal applications, rating of education and experience, or an interview and reference check. Job related tests may be required.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description for the Utility Billing Clerk does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

Approved by Finance \& Labor Relations Committee

By signing this document, I acknowledge that I fully understand my job duties and will carry them out as assigned.

Print Name:

Signature:
Date:

## General Custodian

Position Description

## General Statement of Duties:

The General Custodian - is responsible for the general maintenance and sanitation of all public buildings, grounds and other facilities.

## Distinguishing Features of the Position:

This position requires flexibility in skill sets, job assignment and applied time. This position is appointed by the Municipal Services Director and reports to the Public Works Foreman. The primary service locations are the Police Station and City Hall.

## Examples of work (illustrative only):

## Building Maintenance:

- Performs light maintenance duties to public buildings including but not limited to; light bulb replacement, replacing switch/outlet plates, furnace filter replacements and check downspout placement.
- Is responsible for providing contractors and service representative’s access to City buildings for the purpose of repair and inspection.
- Occasional projects like: sanding, staining and sealing of wood work, painting; or the replacement of accessible fixtures.


## Grounds Maintenance:

- Performs basic duties like mowing grass, removing snow, weed control, flower bed maintenance, washing buildings within historic maintenance guidelines on applicable buildings, and small paint jobs on outdoor facilities.
- Assists Public Works General Labors on applicable tasks as the schedule provides or during an emergency situation.


## Sanitation

- Removal of trash from assigned buildings on a set schedule
- Cleaning of floors through vacuuming and moping on a regular basis.
- Shampooing of carpet or heavy scrubbing/stripping and polishing of floors will be scheduled from time to time.
- Cleaning windows on a set schedule.
- Cleaning toilets, sinks, and urinals on a daily basis
- Sanitizing common areas like counter tops daily.
- Dust frequently, including the tops of appliances, shelves, air vents, exhaust fans, light fixtures and more.
- On a pre-arranged schedule with the occupant; deep cleaning offices including the moving of furniture, files, boxes and more
- Scheduled wiping of walls, doors and more.
- Order and restock cleaning supplies, stock sanitary supplies, replace hand towels, toilet paper as needed and replenish air fresheners.


## Required Knowledge, Skills, and Abilities:

- Ability to use small tools, including power tools.
- General knowledge of chemical handling and safety
- Knowledge on the use of custodial equipment like, but not limited to mops, floor scrubbers, carpet shampooers, vacuums, and dusters:
- Minimum of being able to obtain certification in CPR, AED operations and first-aid.


## Job standards (acceptable experience, training and education):

- Graduation from high school or GED equivalent.
- Any equivalent combination of the above experience, education, and training which provides the knowledge, skills and abilities required for this position and satisfy the job standards.
- Due to the access to the Police Station, the ability to pass a basic criminal background check and drug screen is required. Adherence to confidentiality is mandatory. Length of time and nature of any previous conviction shall be considered when determining eligibility.


## Work Environment:

Working occasionally in outside elements such as heat, cold, rain and sun. Potential for high levels of pollen, dust and other irritants. Standing, walking, working and driving around or within moving traffic. Working with potentially hazardous or flammable chemicals.

## Physical Demands:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to use hands and arms. The employee is occasionally required to climb or balance; stoop, kneel, crouch, or crawl. The employee is required to walk, sit, and talk or hear. The employee may be required to lift, pull and/or move 50 pounds for extended periods. Must occasionally lift, pull and/or move 100 pounds with mechanical and/or physical assistance. Specific vision abilities required by this job include close vision, color vision, and the ability to adjust focus.

## Selection guidelines:

Formal applications, rating of education and experience, or an interview and reference check. Job related tests may be required.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description for the General Custodian does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter
into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

Approved by Finance \& Labor Relations Committee */**/**

By signing this document, I acknowledge that I fully understand my job duties and will carry them out as assigned.

Print Name:

## Signature:

Date: $\qquad$

I want to give you all some recommendations on how to proceed with my replacement. My first recommendation is hire a search firm. You do not have the staff with experience nor time to conduct this search alone. You really should look at one of these consultants to hire outright or do an RFP. Most widely used consultant firms in Wisconsin are Public Administrator Associates and GovHR.

## City Administrator Search Firms

1. Patrick Callahan http://www.callahanmunicipalconsultants.com/company.html
2. GovHR https://www.govhrusa.com/
3. Slavin Consultants www.slavin.com
4. Public Sector Search and Consulting www.publicsectorsearch.com
5. Public Administrator Associates www.public-administration.com
6. CPS HR Consulting https://www.cpshr.us/
7. DDA Human Resources, Inc. https://www.ddahumanresources.com/
8. Gregg Moser, Principal, Krauthamer \& Associates at www.kapartners.com.
9. The Novak Consulting Group https://thenovakconsultinggroup.com/
10. Baker Tilly https://bakertilly.recruitmenthome.com/

## Time Line/Process

As for the process and time line, I would recommend that you start collecting applications after January 1, 2021. The reason being is with the holidays looming finding candidates interested and available is limited. If you include the time you hire a consultant through the RFP process it will push the time line out further. It will take some time draft the job brochure and go through the job description as well. It may be best to do that with the consultant selected. As an example Eau Claire reviewed proposals for a consultant in March 2020 and just now are completing interviews. Not saying it should take that long, but it can.
1.November hire a consultant
2.November/December review job description, pay level, and job brochure
3.January announce opening and accept applications
4.Early February review applicants
5.Late February do first round of interviews of 8-10 candidate via video service (i.e. Spark, Vid Cruiter, HireVue, etc.).
6.Early March do final interviews, negotiate contract and approve.
7.Start by May 1, 2021 at the latest.
8.Total 6 months without CA is typical.

Also keep in mind that Oregon is also looking for a City Administrator in 2021 and you may want to follow their lead. I know of some qualified City Managers/Assistant Managers interested in advancement or want to move "home". Oregon also offers that as well but probably greater pay in a larger community.

## PATRICK RIGG CONSULTING

October 13, 2020

Mayor and Council,

I cannot, per my contract with the City of Albert Lea, remain an employee with the City of Evansville after November $8^{\text {th }}$ and have given notice of my last day of employment as November $5^{\text {th }}, 2020$. The earliest the City can complete the official budget process would be November $10^{\text {th }}, 2020$. As a solution I am offering my services as a consultant to the City of Evansville WI in a limited capacity regarding the completion of the budget. I have over 12 years of experience as a City Administrator and have detailed knowledge of the budget process in Evansville.

## Budget Process

To complete the budget process I estimate it will take 10-15 hours (November 6 - November 17). This includes:

- One (1) hour for a special meeting with the Park Board to discuss the results of the November $3^{\text {rd }}$ Referendum question (if held after 11/05 and before the budget hearing).
- Installing changes from the Finance and Labor Relations Committee meeting on November 5, 2020 into an excel document to be uploaded by the City Treasurer.
- Last minute checks on data from the state regarding values and aid levels.
- Entering final taxing jurisdiction levies (or estimates) into the final resolution for the budget hearing.
- Developing a summary of the budget for the Council body.
- Virtual attendance at the budget hearing on November 10 th, 2020
- Updating the City Council's decision at the Budget Hearing in an excel workbook to be submitted to the Treasurer for final entry into the budgeting software.

This shall require:

- Staff to provide information from the DOR, other taxing jurisdictions, and more on a timely basis
- May require private (temporary) access to the server/accounting software.
- A main contact within the City to handle all material/packet production and distribution.

This does not include:

- Monitoring and checking for salary allocations entered into the payroll system.
- Final installation of budget numbers into the budgeting software.
- Publications of resolutions, ordinances, or other notices.
- Production of paper copies or delivery to officials/staff.
- Travel to Evansville, WI


## PATRICK RIGG CONSULTING

## Charge for Service

Charge for service is $\$ 700$. The rate for service is based on 10 hours to complete the budget process at $\$ 70$ an hour. Any amount greater than 10 hours will generate a bill pro-rated in 15 minute increments at $\$ 17.50$ an increment.

Both parties agree to the terms of service above. No amendments may be made without written consent and approval by both parties.

## Date

## RESOLUTION \#2020-22

## CITY OF EVANSVILLE

## RESOLUTION ADOPTING 2021 OPERATING AND CAPITAL BUDGETS AND SETTING TAX LEVIES

WHEREAS, annually the City of Evansville must present to the public its annual budget, and

WHEREAS, department heads and staff have presented their requested budgets for operations and capital, and

WHEREAS, the Finance and Labor Relations Committee has reviewed these requests and has made adjustments to best meet legal requirements on taxation, service needs and policy goals.

NOW, THEREFORE, BE IT RESOLVED, the City of Evansville shall appropriate the funds necessary for the operation of the government of the City of Evansville.

NOW, THEREFORE, BE IT FURTHER RESOLVED hereby appropriated out of the receipts of the City of Evansville for the Year 2021, including moneys received from the general property tax levy, to the various purposes set forth in the budget attached hereto for the purposes stated, the following amounts:

Summary of 2021 Budget and Tax Levies

| Fund | Levy |  | Total Revenues Including Levy |  | Total Expend. Includes Levy |  | Fund Balance Applied |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Projects | \$ | 229,171 | \$ | 14,530,850 | \$ | 14,546,850 | \$ | 16,000 |
| Cemetery | \$ | 88,089 | \$ | 118,229 | \$ | 118,229 | \$ | - |
| Debt Service | \$ | 573,284 | \$ | 931,335 | \$ | 961,335 | \$ | 30,000 |
| EMS | \$ | 102,863 | \$ | 565,964 | \$ | 564,835 | \$ | $(1,129)$ |
| General Fund | \$ | 1,551,342 | \$ | 3,626,139 | \$ | 3,661,854 | \$ | 35,715 |
| Tourism | \$ | - | \$ | 8,000 | \$ | 21,000 | \$ | 13,000 |
| Library | \$ | 292,671 | \$ | 374,240 | \$ | 390,598 | \$ | 16,358 |
| Stormwater | \$ | - | \$ | 1,192,030 | \$ | 1,378,105 | \$ | 186,075 |
| TID \#5 | \$ | - | \$ | 307,701 | \$ | 307,099 | \$ | (602) |
| TID \#6 | \$ | - | \$ | 122,926 | \$ | 107,127 | \$ | $(15,799)$ |
| TID \#7 | \$ | - | \$ | 98,476 | \$ | 69,550 | \$ | $(28,926)$ |
| TID \#8 | \$ | - | \$ | 83,028 | \$ | 82,663 | \$ | (365) |
| TID \#9 | \$ | - | \$ | 42,345 | \$ | 42,345 | \$ | - |
| Housing Fund | \$ | - | \$ | 1,400 | \$ | 142,800 | \$ | 141,400 |
| Wastewater | \$ | - | \$ | 2,819,362 | \$ | 2,673,570 | \$ | $(145,791)$ |
| Water | \$ | - | \$ | 2,032,704 | \$ | 2,013,824 | \$ | $(18,879)$ |
| Electric | \$ | - | \$ | 8,981,864 | \$ | 8,963,122 | \$ | $(18,742)$ |
| TOTAL | \$ | 2,837,419 | \$ | 35,836,590 | \$ | 36,044,907 | \$ | 208,316 |

General Fund Summary

| Revenues |  |  |
| :--- | :--- | ---: |
| Taxes | $\$$ | $1,995,642$ |
| Intergovernmental | $\$$ | 742,882 |
| Licenses \& Permits | $\$$ | 249,582 |
| Fines, Forfeit. \& Penalties | $\$$ | 72,500 |
| Public Charges for Service | $\$$ | 463,458 |
| Miscellaneous Revenues | $\$$ | 102,075 |
| Fund Balance Applied | $\$$ | 35,715 |
| TOTAL | $\$$ | $3,661,854$ |


| Expenditures |  |  |
| :--- | :--- | ---: |
| General Government | $\$$ | 360,764 |
| Public Safety | $\$$ | $1,869,531$ |
| Public Works | $\$$ | 947,829 |
| Parks \& Recreation | $\$$ | 264,441 |
| Conserv. \& Devel | $\$$ | 139,271 |
| Health \& Human Serv. | $\$$ | 80,018 |
|  |  |  |
| TOTAL | $\$$ | $3,661,854$ |

NOW, THEREFORE, BE IT FURTHER RESOLVED, the assessed valuation is $\$ 374,135,000$, hereby levying a city tax of $\$ 7.972543$ upon each one-thousand dollars of taxable property within the City of Evansville as returned by the assessor in the year 2020 for uses and purposes set forth in said budget.

NOW, THEREFORE, BE IT FURTHER RESOLVED, the governing body of the City of Evansville, Wisconsin, authorizes and directs the City Clerk to apply the tax upon the current tax roll of the City of Evansville.

NOW, THEREFORE, BE IT FURTHER RESOLVED, this resolution shall take effect and be in force from and after its passage and publication as provided by law.

Adopted this -- day of November, 2020.

> By:
> William C. Hurtley, Mayor

Attest: $\qquad$
Judy L. Walton, City Clerk

| Preliminary Draft: | $10 / 13 / 2020$ |
| :--- | :--- |
| Introduced: | $10 / 13 / 2020$ |
| Notice published: | $10 / * * / 2020$ |
| Adopted: | $11 / * * / 2020$ |
| Published: | $11 / * * / 2020$ |

## Budget Update

10-13-20

This is an overview of changes from the Budget Presentation on September 22, 2020. We started with approximately $\$ 124,000$ over our goal of maintaining the same mill rate as the last few years. This required some added revenues outside of property tax, mostly it required deferments and expense cuts. Not all changes are noted, just those most impactful to the budget while maintaining the same mill rate.

## Revenues

- "General Aid for Transportation" from the State is assumed to be same as last year.
- "Other State Aid" increased as "Television Franchise" decreased due to changes in state aid and local authority over franchise fees.
- "Building Permit Revenue" increased \$5,000 due to averages estimated (after removing atypical receipts) since 2018.
- Adjusted "Court Penalties \& Costs" to \$57,500 based on a 3 year average (2017-2019).
- Increased tree reforestation charges as the City will balance costs for purchasing all trees with the costs charged for privately requested trees.
- Increased "Youth Center Revenue" by $\$ 2,000$ from the presentation amount considering the lowest year in the last 4 years is still greater than the amount budgeted in 2021.
- Increase of $\$ 35,715$ in "Fund Balance Applied" is using approximately $1 \%$ of the General Fund unrestricted cash reserves to maintain compliance with our reserve balance policy.


## Police

- Changes in Capital


## Fire and Building Inspection

- The Fire District's request came in $\$ 4,500$ more than anticipated largely due to the City of Evansville's growth rate in assessed value is greater than the other contributing entities will push our contributions to a greater percentage than the total request.
- The Building Inspector saw a decrease in the requested salary amount. While administration agrees the pay scale needs to be reviewed, more data through a wage study would provide key information before making such significant increases.
- The Building Inspector saw a $\$ 5,000$ cut to "IT Equipment" because of other funding options made available to the City for online building permits.


## DPW

- Capital equipment was deferred.
- The "Capital Outlay" for Solid waste (yard waste, branches, recycling and more) was reduced to $\$ 15,000$ (from $\$ 25,000$ ). This amount is sufficient as most of the equipment used, once cost shared with other activities, is estimated at $\$ 150,000$ over 10 years.


## EYC

- "Repairs \& Maintenance" was cut $\$ 1,000$. Actual levels in the past were much lower.


## Parks

- "Ballfield Lighting" was cut $\$ 1,000$ due to removal of the electric meter during nonplaying months.
- Reduction of $\$ 800$ in "Baseball Expense" is based on operational averages (2017-19).


## Community Development

- The Building Grant Fund" program was reduced $\$ 1,500$ from its request but $\$ 600$ greater than 2020. There are still reserve funds yet to be spent. This amount is to add to the fund in a limited and known amount without limiting access by local business owners.


## TIDs

- As the City and other taxing jurisdictions adjust their levy the TIDs will alter their revenues. The only district of concern is TID 5 and that is only because of a planned remediation of a site in the district.
- State Aid distribution between the TIDs is still unknown.


## Capital Improvement

- Police Department was reduced $\$ 30,000$ by deferring the improvements to the temporary evidence storage system, the live scan of finger prints and cradle points for the squad cars. The expense and importance of a functioning video system, both body and squad, forced these deferments.
- DPW deferred one electric mower for Parks, skid loader for cemetery, and a John Deere Gator for Parks to 2022.
- "DPW Landscaping/Sidewalk" expenses could be part of the 2021 borrowing given the life of the sidewalk, the option for assessments to be repaid over 10 years, and potential need.


## Sewer

- "Clean Water Rebate Program" was added to cover the costs for a City initiative to reduce our chloride in the sewer system by promoting and rebating efficient water softeners in homes and businesses. Treating the chloride at the plant through a mechanical process would be far more costly.


## Electric

- The total for electric showed $\$ 148,000$ in deficit spending. This was corrected by reevaluating funding options for some projects that are long term capital and eligible for financing through revenue bonds. The last rate case the City conducted with the PSC regarding water seemed to favor the use of long term financing of capital over reserve building and large capital expenses out of those reserves. The same is expected for electric.

